



# Federal Register

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**Monday,  
December 22, 2003**

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**Part XVIII**

## **Advisory Council on Historic Preservation**

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**Semiannual Regulatory Agenda**

**ADVISORY COUNCIL ON HISTORIC PRESERVATION (ACHP)**

**ADVISORY COUNCIL ON HISTORIC PRESERVATION**

**36 CFR Ch. VIII**

**Unified Agenda of Federal Regulatory and Deregulatory Actions**

**AGENCY:** Advisory Council on Historic Preservation.

**ACTION:** Semiannual regulatory agenda.

**SUMMARY:** The following Advisory Council on Historic Preservation regulations are scheduled for development. They are submitted herein for publication in the Unified Agenda of Federal Regulatory and Deregulatory Actions.

**FOR FURTHER INFORMATION CONTACT:** The Advisory Council contact person for Unified Agenda matters is Javier E.

Marques, Associate General Counsel, (202) 606-8503, 1100 Pennsylvania Avenue NW., Suite 809, Washington, DC 20004.

**Dated:** October 1, 2003.  
Advisory Council on Historic Preservation.

**Don Klima,**  
*Acting Executive Director.*

Advisory Council on Historic Preservation—Final Rule Stage

Sequence Number	Title	Regulation Identification Number
3130	Protection of Historic Properties .....	3010—AA06

**Advisory Council on Historic Preservation (ACHP)**

**Final Rule Stage**

**3130. PROTECTION OF HISTORIC PROPERTIES**

**Priority:** Other Significant

**Legal Authority:** 16 USC 470s

**CFR Citation:** 36 CFR 800

**Legal Deadline:** None

**Abstract:** The Advisory Council on Historic Preservation envisions undergoing rulemaking to amend its regulations that implement section 106 of the National Historic Preservation Act. These few amendments would make the regulations comport with the

court decision of National Mining Association v. Nau, and would allow the Advisory Council to pursue section 106 exemptions on its own initiative.

**Timetable:**

Action	Date	FR Cite
NPRM	09/25/03	68 FR 55354
Final Action	01/00/04	

**Regulatory Flexibility Analysis**

**Required:** No

**Small Entities Affected:** No

**Government Levels Affected:** Federal, State, Tribal

**URL For More Information:**

[www.achp.gov/news-regsamends.html](http://www.achp.gov/news-regsamends.html)

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**RIN:** 3010—AA06

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