

Community Self-Determination Act of 2000 (Pub. L. 106–393). The meeting is open to the public.

**DATES:** The meeting will be held on January 28, 2003, 6:30 p.m.

**ADDRESSES:** The meeting will be held at the Ravalli County Administration Building, 215 S. 4th Street, Hamilton, Montana. Send written comments to Jeanne Higgins, District Ranger, Stevensville Ranger District, 88 Main Street, Stevensville, MT 59870, by facsimile (406) 777–7423, or electronically to [jmhiggins@fs.fed.us](mailto:jmhiggins@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Jeanne Higgins, Stevensville District Ranger and Designated Federal Officer, Phone: (406) 777–5461.

Dated: January 6, 2003.

**David T. Bull,**

*Forest Supervisor.*

[FR Doc. 03–487 Filed 1–9–03; 8:45 am]

**BILLING CODE 3410–11–M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Madera County Resource Advisory Committee

**AGENCY:** Forest Service, (USDA).

**ACTION:** Notice of resource advisory committee meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act of 1972 (Pub. L. 92–463) and under the secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106–393) the Sierra National Forest's Resource Advisory Committee for Madera County will meet on Monday, January 20, 2003. The Madera Resource Advisory Committee will meet at the U.S.D.A. Forest Service Office, 57003 Road 225, North Fork, CA. The purpose of the meeting is to update RAC committee outreach and RAC Proposal presentations.

**DATES:** The Madera Resource Advisory Committee meeting will be held Monday, January 20, 2003. The meeting will be held from 7 p.m. to 9 p.m.

**ADDRESSES:** The Madera County RAC meeting will be held at the U.S.D.A. Forest Service Office, 57003 Road 225, North Fork, CA.

**FOR FURTHER INFORMATION CONTACT:** Dave Martin, U.S.D.A., Sierra National Forest, 57003 Road 225, North Fork, CA, 93643 (559) 877–2218 ext. 3100; e-mail: [dmartin05@fs.fed.us](mailto:dmartin05@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) update RAC committee outreach, and (2) RAC

Proposal presentations. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: January 3, 2002.

**David W. Martin,**

*District Ranger.*

[FR Doc. 03–488 Filed 1–9–02; 8:45 am]

**BILLING CODE 3410–11–M**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Committee for Purchase From People Who Are Blind or Severely Disabled is announcing an opportunity for public comment on the proposed collection of certain information by the agency. Under the Paperwork Reduction Act of 1995, Federal agencies are required to publish notice in the **Federal Register** concerning each proposed collection of information, and to allow 60 days for public comment in response to the notice. This notice solicits comments on requirements relating to the annual certifications of nonprofit agencies serving people who have severe disabilities (Committee Form 404).

**DATES:** Comments must be submitted on or before February 10, 2003.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Karen F. Lee, Desk Officer, Office of Management and Budget, 725 17th Street, NW., Room 10202, New Executive Office Building, Washington, DC 20503 or be electronically e-mailed to [Karen.F.Lee@omb.eop.gov](mailto:Karen.F.Lee@omb.eop.gov). Requests for copies of documents pertaining to the collection should be addressed to Committee for Purchase From People Who Are Blind or Severely Disabled, Attention: Janet Yandik, Information Management Specialist, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, VA 22202–3259 or e-mailed to [jyandik@jwod.gov](mailto:jyandik@jwod.gov).

**SUPPLEMENTARY INFORMATION:** The Committee has an annual certification form for nonprofit agencies serving people who have severe disabilities

(Committee Form 404, OMB Control Number 3037–0002.)

Information on the form is needed to ensure that nonprofit agencies serving people who have severe disabilities, that participate in the Javits-Wagner-O'Day program, continue to meet the requirements of 41 U.S.C. 46–48c.

Committee Form 404 has been modified to add the following items:

1. In Section 5, Certification: A line will be added for the Agency Executive's email address.

2. In Section 7, Data for Work Performed under Javits-Wagner-O'Day (JWOD) Act Only: A line will be added to count the number of people who are severely disabled, who worked on JWOD products and the number of people who are severely disabled who worked on JWOD services.

3. In Section 8, Placement and Promotion of People With Severe Disabilities: A third column will be added entitled "Direct Placement" to account for individuals placed into competitive or supported employment, but cannot currently be accounted for under the JWOD and NON-JWOD categories.

4. In Section 9, Sales Data: A block will be added to collect sales data from Base Supply Centers separate from the service sales.

**Sheryl D. Kennerly,**

*Director of Information Management.*

[FR Doc. 03–506 Filed 1–9–03; 8:45 am]

**BILLING CODE 6353–01–P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Agency Information Collection Activities: Proposed Collection; Comment Request

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Committee for Purchase From People Who Are Blind or Severely Disabled is announcing an opportunity for public comment on the proposed collection of certain information by the agency. Under the Paperwork Reduction Act of 1995, Federal agencies are required to publish notice in the **Federal Register** concerning each proposed collection of information, and to allow 30 days for public comment in response to the notice. This notice solicits comments on requirements relating to the annual certifications of

nonprofit agencies serving people who are blind (Committee Form 403).

**DATES:** Comments must be submitted on or before February 10, 2003.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Karen F. Lee, Desk Officer, Office of Management and Budget, 725 17th Street, NW., Room 10202, New Executive Office Building, Washington, DC 20503 or be electronically e-mailed to *Karen\_F.Lee@omb.eop.gov*. Requests for copies of documents pertaining to the collection should be addressed to Committee for Purchase From People Who Are Blind or Severely Disabled, Attention: Janet Yandik, Information Management Specialist, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, VA 22202-3259 or e-mailed to *jyandik@jwod.gov*.

**SUPPLEMENTARY INFORMATION:** The Committee has an annual certification form for nonprofit agencies serving people who are blind (Committee Form 403, OMB Control Number 3037-0001.)

Information on the form is needed to ensure that nonprofit agencies serving people who are blind, that participate in the Javits-Wagner-O'Day program, continue to meet the requirements of 41 U.S.C. 46-48c.

Committee Form 403 has been modified to add the following items:

1. In Section 5, Certification: A line will be added for the Agency Executive's email address.
2. In Section 7, Data for Work Performed under Javits-Wagner-O'Day (JWOD) Act Only: A line will be added to count the number of people who are blind, who worked on JWOD products and the number of people who are blind who worked on JWOD services.
3. In Section 8, Placement and Promotion of People Who Are Blind: A third column will be added entitled "Direct Placement" to account for individuals placed into competitive or supported employment, but cannot currently be accounted for under the JWOD and NON-JWOD categories.
4. In Section 9, Sales Data: A block will be added to collect sales data from Base Supply Centers separate from the service sales.

**Sheryl D. Kennerly,**

*Director of Information Management.*

[FR Doc. 03-507 Filed 1-9-03; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must be Received On or Before:* February 9, 2003.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each service will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.
2. If approved, the action will result in authorizing small entities to furnish the services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List. Comments on this certification are invited.

Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following services are proposed for addition to Procurement List for

production by the nonprofit agencies listed:

### Services

*Service Type/Location:* Base Supply Center, Oceana Naval Air Station, Virginia Beach, Virginia.

*NPA:* Virginia Industries for the Blind, Charlottesville, Virginia.

*Contract Activity:* Fleet and Industries Supply Center, Norfolk, Virginia.

*Service Type/Location:* Grounds Maintenance, Naval & Marine Corps Reserve Center-Sacramento, Sacramento, California.

*NPA:* Easter Seal Society of Superior California, Sacramento, California.

*Contract Activity:* Naval Facilities Engineering Command, Alameda, California.

*Service Type/Location:* Janitorial/Custodial, U.S. Property and Fiscal Office Offices, Building 01, U.S. Property and Fiscal Warehouse, Building 02, Combined Support Maintenance Shop, Building 04.

*NPA:* Challenge Unlimited, Inc., Alton, Illinois.

*Contract Activity:* Illinois Air National Guard, Springfield, Illinois.

*Service Type/Location:* Janitorial/Custodial, U.S. Army Reserve Center, Cincinnati, Ohio.

*NPA:* CRI, Inc., Cincinnati, Ohio.

*Contract Activity:* HQ, 88th Regional Support Command, Fort Snelling, Minnesota.

*Service Type/Location:* Janitorial/Custodial, U.S. Coast Guard Cutter Aspen, Yerba Buena Island, San Francisco, California.

*NPA:* Toolworks, Inc., San Francisco, California.

*Contract Activity:* U.S. Coast Guard Integrated Support Command, Alameda, California.

*Service Type/Location:* Janitorial/Custodial, USCG, Sandy Hook Detachment, Highlands, New Jersey.

*NPA:* Monmouth Center for Vocational Rehabilitation, Eatontown, NJ.

*Contract Activity:* USCG Activities New York, Staten Island, New York.

*Service Type/Location:* Janitorial/Custodial, VA Medical Center—1st Floor, Indianapolis, Indiana.

*NPA:* GW Commercial Services, Inc., Indianapolis, Indiana.

*Contract Activity:* VA Medical Center, Indianapolis, Indiana.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 03-504 Filed 1-9-03; 8:45 am]

**BILLING CODE 6353-01-P**