demolition of the entire existing CMR Building as disposition options coupled with the alternatives for construction and operation of new nuclear laboratory facilities at the two previously identified locations. The EIS considers the performance of minimal necessary structural and systems upgrades and repairs to the existing CMR Building as a no-action alternative with continued maintenance of limited mission critical CMR capabilities at the CMR Building. NNSA expects to complete the Final CMRR EIS by November 2003. A Record of Decision would be completed no sooner than 30 days after the Final CMRR EIS is issued.

Signed in Washington, DC this 28th day of April, 2003.

## Everet H. Beckner,

Deputy Administrator for Defense Programs, National Nuclear Security Administration. [FR Doc. 03–12164 Filed 5–14–03; 8:45 am]

# FEDERAL COMMUNICATIONS COMMISSION

## Notice of Public Information Collection(s) Being Reviewed by the Federal Communications Commission

May 7, 2003.

**SUMMARY:** The Federal Communications Commission, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the following information collection(s), as required by the Paperwork Reduction Act of 1995, Public Law 104-13. An agency may not conduct or sponsor a collection of information unless it displays a current valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid control number. Comments are requested concerning (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimate; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Written comments should be submitted on or before July 14, 2003. If

you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

ADDRESSES: Direct all comments to Les Smith, Federal Communications Commission, Room 1–A804, 445 12th Street, SW., Washington, DC 20554, or via the Internet to Leslie.Smith@fcc.gov.

**FOR FURTHER INFORMATION CONTACT:** For additional information or copies of the information collection(s) contact Les Smith at 202–418–0217 or via the Internet at *Leslie.Smith@fcc.gov*.

### SUPPLEMENTARY INFORMATION:

OMB Control Number: 3060–0249. Title: Section 74.781, Station Records. Form Number: N/A.

*Type of Review:* Extension of a currently approved collection.

Respondents: Business and other forprofit entities; not-for-profit institutions; State, Federal or Tribal Governments.

Number of Respondents: 7,400. Estimated Time per Response: 0.75 hours.

Frequency of Response: Recordkeeping; annual reporting requirement.

Total Annual Burden: 5,735 hours.
Total Annual Costs: \$666,000.
Needs and Uses: 47 CFR Section
74.781 requires licensees of low power television, TV translator and TV booster stations to maintain adequate records.
FCC staff in field inspections used the records to ensure that reasonable measures are taken to maintain proper station operations and to ensure compliance with the Commission's rules.

Federal Communications Commission.

## William F. Caton,

Deputy Secretary.

[FR Doc. 03–12058 Filed 5–14–03; 8:45 am]

BILLING CODE 6712-01-P

### FEDERAL RESERVE SYSTEM

## Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than May 29, 2003

## A. Federal Reserve Bank of San Francisco (Maria Villanueva, Consumer Regulation Group) 101 Market Street, San Francisco, California 94105-1579:

1. James Patrick Koehler, Aberdeen, South Dakota; to acquire additional voting shares of Valley Bancorp, Henderson, Nevada, and thereby indirectly acquire additional voting shares of Valley Bank, Henderson, Nevada.

Board of Governors of the Federal Reserve System, May 9, 2003.

#### Robert deV. Frierson,

Deputy Secretary of the Board.
[FR Doc. 03–12056 Filed 5–14–03; 8:45 am]
BILLING CODE 6210–01–S

### **FEDERAL RESERVE SYSTEM**

# Formations of, Acquisitions by, and Mergers of Bank Holding Companies; Correction

This notice corrects a notice (FR Doc. 03-11424) published on pages 24742 and 24743 of the issue for Thursday, May 8, 2003.

Under the Federal Reserve Bank of Boston heading, the entry for Citizens Financial Group, Inc., Providence Rhode Island, is revised to read as follows:

## A. Federal Reserve Bank of Boston (Richard Walker, Community Affairs Officer) 600 Atlantic Avenue, Boston, Massachusetts 02106-2204:

1. Citizens Financial Group, Inc., Providence, Rhode Island; Royal Bank of Scotland, PLC, Theedinburgh; Royal Bank of Scotland Group PLC, Theedinburgh; and RBSG International Holdings Limited, Edinburgh, all in Scotland; to acquire 100 percent of the voting shares of Port Financial Corp., Brighton, Massachusetts, and its subsidiary, Cambridgeport Bank, Cambridge, Massachusetts, and to acquire up to 9.9 percent of the voting shares of Cambridge Bancorp, Cambridge, Massachusetts, and thereby indirectly acquire voting shares of Cambridge Trust Company, Cambridge, Massachusetts.

Comments on this application must be received by June 2, 2003.

Board of Governors of the Federal Reserve System, May 9, 2003.

### Robert deV. Frierson,

Deputy Secretary of the Board.
[FR Doc. 03–12055 Filed 5–14–03; 8:45 am]
BILLING CODE 6210–01–S

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

### **Administration on Aging**

[Program Announcement No. AoA-03-04]

# Fiscal Year 2003 Program Announcement; Availability of Funds and Notice Regarding Applications

**AGENCY:** Administration on Aging, HHS. **ACTION:** Announcement of availability of funds and request for applications.

**SUMMARY:** The Administration on Aging (AoA) announces that under this program announcement it will hold a competition for one award to support a National Consumer Protection Technical Resource Center at a federal share of approximately \$450,000 per year for a project period of three years.

Legislative authority: The Health Insurance Portability and Accountability Act of 1996, the Older Americans Act, Public Law 106–501 (Catalog of Federal Domestic Assistance 93.048, Title IV and Title II Discretionary Projects).

Purpose of grant award: The purpose of this award is to establish one National Consumer Protection
Technical Resource Center to provide advice, guidance and technical assistance to AoA's Senior Medicare Patrol (SMP) projects. These projects test the best ways of using the skills of retired nurses, doctors, accountants and other professionals to train seniors as expert resources to curb health care error, fraud, and abuse.

The award is a cooperative agreement because the Administration on Aging will be substantially involved in the development and execution of the activities of the grantee.

The applicant and AoA will negotiate a work plan which details activities necessary to implement advice, guidance and technical assistance to SMP projects. The applicant will develop strategies with AoA to replicate nationwide best practices of the SMP program. The AoA will plan national and regional conferences, forums and meetings to provide program information, training, and education. The applicant will participate in these events to report on the activities of the center.

The AoA will provide a contact person for the center's project director/ staff to receive SMP grantee information and orientation on the resources available "in house" for start up activities. AOA will also conduct conference calls to identify priorities or as a tool for planning upcoming events. The grantee will be required to report semiannually on the progress of this project. Based on the review of the report, AoA will negotiate any modifications needed to the cooperative agreement. At the end of each budget period, the AoA will review the project's performance and determine at the time if future funding is justified.

Eligibility for grant awards and other requirements: Public and non-profit agencies, organizations, institutions, and federally recognized tribes are eligible to apply under this program announcement. Faith-based organizations are eligible to apply. To be considered for funding, however, the applicant must be experienced in providing advice, guidance and technical assistance to Medicare fraud educational/outreach efforts.

Executive Order 12372 is not applicable to this grant application.

Grantees must cover at least 25% of the project's total cost with non-federal cash or in-kind resources. Grantees must contribute at least one (1) dollar in nonfederal cash or in-kind resources for every three (3) dollars received in federal funding.

Screening criteria: All applications will be screened to assure a level playing field for all applicants. Applications that fail to meet the screening criteria described below will not be reviewed and will not receive further consideration.

- 1. Applications must be postmarked by midnight, June 30, 2003, or handdelivered by 5:30 p.m. Eastern Time, on June 30, 2003, or submitted electronically by midnight, June 30, 2003.
- 2. Electronic submissions must be sent to: http://www.aoa.gov/egrants.

  Note: For electronic submissions, the required signature form must be postmarked by midnight, June 30, 2003, or hand-delivered by 5:30 p.m., Eastern Time, on June 30, 2003.

3. The Project Narrative section of the application must not exceed 20 pages. Page fifteen of the application kit details the components of the application not included in this limitation.

Review of Applications: Applications will be evaluated against the following criteria: Purpose and Need for Assistance. (20 Points), Approach, Work Plan and Activities. (30 Points), Project Outcomes, Evaluation and

Dissemination. (30 Points); and Level of Effort (20 points).

**DATES:** The deadline date for the submission of applications is June 30, 2003.

ADDRESSES: Application kits are available by writing to the U.S. Department of Health and Human Services, Administration on Aging, Office of Consumer Choice and Protection, Washington, DC 20201, by calling (202) 357–3532, or online at http://www.aoa.gov/egrants.

Applications may be mailed to the U.S. Department of Health and Human Services, Administration on Aging, Office of Grants Management, Washington, DC 20201, attn: Margaret Tolson (AoA–03–04).

Applications may be delivered to the U.S. Department of Health and Human Services, Administration on Aging, Office of Grants Management, One Massachusetts Avenue, NW., Room 4604, Washington, DC 20201, attn: Margaret Tolson (AoA–03–04).

If you elect to mail or hand deliver your application you must submit one original and two copies of the application; an acknowledgement card will be mailed to all applicants.

**SUPPLEMENTARY INFORMATION:** All grant applicants are encouraged to obtain a D–U–N–S number from Dun and Bradstreet. It is a nine-digit identification number, which provides unique identifiers of single business entities. The D–U–N–S number is free and easy to obtain from http://www.dnb.com/US/duns update/.

FOR FURTHER INFORMATION CONTACT: U.S. Department of Health and Human Services, Administration on Aging, Office of Consumer Choice and Protection, Washington, DC 20201, telephone: (202) 357–3532.

Dated: May 12, 2003.

## Josefina G. Carbonell,

Assistant Secretary for Aging.
[FR Doc. 03–12133 Filed 5–14–03; 8:45 am]
BILLING CODE 4154–01–P

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

# Centers for Disease Control and Prevention

[Program Announcement 04001]

Grants for Education Programs in Occupational Safety and Health; Notice of Availability of Funds

Application Deadline: July 1, 2003.