

*Public Comment Policy:* Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. MMS will honor this request to the extent allowable by law; however, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

*MMS Federal Register Liaison Officer:* Denise Johnson, (202) 208-3976.

Dated: August 9, 2003.

**E.P. Danenberger,**

*Chief, Engineering and Operations Division.*  
[FR Doc. 03-22974 Filed 9-9-03; 8:45 am]

**BILLING CODE 4310-MR-U**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Appellate Procedure

**AGENCY:** Judicial Conference of the United States, Advisory Committee on Rules of Appellate Procedure.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Appellate Procedure will hold a one-day meeting. The meeting will be open to public observation but not participation.

**DATES:** November 7, 2003.

**TIME:** 8:30 a.m. to 5 p.m.

**ADDRESSES:** Loews Coronado Bay Hotel, 4000 Coronado Bay Road, Coronado, CA.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: September 3, 2003.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. 03-23011 Filed 9-9-03; 8:45 am]

**BILLING CODE 2210-55-M**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Hearings of the Judicial Conference Advisory Committees on Rules of Appellate, Bankruptcy, Civil, and Criminal Procedure

**AGENCY:** Judicial Conference of the United States, Advisory Committees on Rules of Appellate, Bankruptcy, Civil, and Criminal Procedure.

**ACTION:** Notice of proposed amendments and open hearings.

**SUMMARY:** The Advisory Committees on Rules of Appellate, Bankruptcy, Civil, and Criminal Procedure have proposed amendments to the following rules:

*Appellate Rules:* 4, 26, 27, 28, 28.1, 32, 32.1, 34, 35, and 45.

*Bankruptcy Rules:* 1007, 3004, 3005, 4008, 7004, and 9006.

*Civil Rules:* 5.1, 6, 24, 27, and 45, Admiralty Rules "B" and "C".

*Criminal Rules:* 12.2, 29, 32, 32.1, 33, 34, 45, and 59.

The text of the proposed rule amendments and the accompanying Committee Notes can be found at the United States Federal Courts' Home Page at <http://www.uscourts.gov/rules> on the Internet.

The Judicial Conference Committee on Rules of Practice and Procedure submits these amendments for public comment. All comments and suggestions with respect to them must be placed in the hands of the Secretary as soon as convenient and, in any event, not later than February 16, 2004. All written comments on the proposed rule amendments can be sent by one of the following four ways: electronic mail via the Internet at <http://www.uscourts.gov/rules>; regular mail to Peter G. McCabe, Secretary, Committee on Rules of Practice and Procedure of the Judicial Conference of the United States, Thurgood Marshall Federal Judiciary Building, Washington, DC 20544; overnight mail to Peter G. McCabe, Secretary, Committee on Rules of Practice and Procedure of the Judicial Conference of the United States, Thurgood Marshall Federal Judiciary Building, One Columbus Circle, NE., Washington, DC 20002; or facsimile to Peter G. McCabe at (202) 502-1755. In accordance with established procedures all comments submitted on the proposed amendments are available for public inspection.

Public hearings are scheduled to be held on the amendments to:

- Appellate Rules in Los Angeles, California, on January 20, 2004, and in Washington, DC, on January 26, 2004;
- Bankruptcy Rules in Washington, DC, on January 30, 2004;

- Civil Rules in Houston, Texas, on January 9, 2004; and
- Criminal Rules in Atlanta, Georgia, on January 23, 2004.

Those wishing to testify must contact the Secretary at the address above in writing at least 30 days before the hearing.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: September 3, 2003.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. 03-23012 Filed 9-9-03; 8:45 am]

**BILLING CODE 2210-55-M**

## DEPARTMENT OF JUSTICE

### Notice of Lodging Proposed Consent Decree

In accordance with Departmental Policy, 28 CFR 50.7, notice is hereby given that a proposed Consent Decree in *United States v. Paul A. Heinrich and Charles Vogel Enterprises, Inc.*, Case No. 03-C-0075-S (W.D. Wis.), was lodged with the United States District Court for the Western District of Wisconsin on August 26, 2003.

This proposed Consent Decree concerns a complaint filed by the United States against Charles Vogel Enterprises, Inc. ("Vogel"), pursuant to subsections 309(b) and (d) of the Clean Water Act ("CWA"), 33 U.S.C. 1319(b), (d), to obtain injunctive relief from and impose civil penalties against Vogel for violating the Clean Water Act by discharging pollutants without a permit into waters of the United States. The proposed Consent Decree resolves these allegations by requiring Vogel to pay a civil penalty and to cooperate fully with the United States in its further proceedings against the remaining Defendant.

The Department of Justice will accept written comments relating to this proposed Consent Decree for thirty (30) days from the date of publication of this Notice. Please address comments to the Office of the United States Attorney, Western District of Wisconsin, Attention: Leslie K. Herje, P.O. Box 1585, Madison, WI 53701-1585. Please refer to the matter of *United States v. Heinrich*, DJ Reference No. 90-5-1-1-16504.

The proposed Consent Decree may be examined at the Clerk's Office, United States District Court for the Western District of Wisconsin, P.O. Box 432, Madison, WI 53701-0432. In addition,