

and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3506(c)(2)(A)).

**DATES:** All comments should be submitted within 60 calendar days from the date of this publication.

**ADDRESSES:** All comments should be addressed to Ms. Nancy Kaplan, Code AO, National Aeronautics and Space Administration, Washington, DC 20546-0001.

**FOR FURTHER INFORMATION CONTACT:** Ms. Nancy Kaplan, NASA Reports Officer, (202) 358-1372.

*Title:* BOREAS Data User Satisfaction Survey.

*OMB Number:* 2700-.

*Type of review:* New collection.

*Need and Uses:* NASA will utilize the information collected to improve the data, documentation, ordering processes, and services provided to users of BOREAS data.

*Affected Public:* Not-for-profit institutions; business or other for-profit; Federal government; State, local or tribal government.

*Number of Respondents:* 50.

*Responses Per Respondent:* 1.

*Annual Responses:* 50.

*Hours Per Request:* 30 min.

*Annual Burden Hours:* 25.

*Frequency of Report:* On occasion.

**Patricia Dunnington,**

*Deputy Chief Information Officer, Office of the Administrator.*

[FR Doc. 03-3426 Filed 2-11-03; 8:45 am]

**BILLING CODE 7510-01-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[03-011]

### Notice of Information Collection Under OMB Review

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of information collection under OMB review.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. 3506(c)(2)(A)). NASA will utilize the

information collected to expedite reporting of government-owned, contractor-operated vehicles as required by Executive Order 13149.

**DATES:** All comments should be submitted within 30 calendar days from the date of this publication.

**ADDRESSES:** All comments should be addressed to Desk Officer for NASA; Office of Information and Regulatory Affairs; Office of Management and Budget; Room 10236; New Executive Office Building; Washington, DC, 20503.

**FOR FURTHER INFORMATION CONTACT:** Ms. Nancy Kaplan, NASA Reports Officer, (202) 358-1372.

*Title:* Federal Automotive Statistical Tool (FAST) Collection.

*OMB Number:* 2700-.

*Type of review:* New collection.

*Need and Uses:* Data gathered in this report will enable NASA transportation managers to control costs and energy use by contractors operating government-owned vehicles.

*Affected Public:* Business or other for-profit.

*Number of Respondents:* 93.

*Responses Per Respondent:* 1.

*Annual Responses:* 93.

*Hours Per Request:* 15 min/vehicle.

*Annual Burden Hours:* 425.

*Frequency of Report:* Annually.

**Patricia Dunnington,**

*Deputy Chief Information Officer, Office of the Administrator.*

[FR Doc. 03-3427 Filed 2-11-03; 8:45 am]

**BILLING CODE 7510-01-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (03-014)]

### NASA Advisory Council, Space Science Advisory Committee Structure and Evolution of the Universe Subcommittee Meeting

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the NASA Advisory Council (NAC), Space Science Advisory Committee (SScAC), Structure and Evolution of the Universe Subcommittee (SEUS).

**DATES:** Thursday, February 27, 2003, 8 a.m. to 5:30 p.m., and Friday, February 28, 2003, 8 a.m. to 1 p.m.

**ADDRESSES:** Jet Propulsion Laboratory, Building 167 Conference Room, 4800

Oak Grove Drive, Pasadena, California 91109.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marian Norris, Code SB, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-4452.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. The agenda for the meeting includes the following topics:

—Status of Astronomy and Physics Programs.

—Structure and Evolution of the Universe Theme Update.

—Review of Space Science Strategic Plan.

—Review of Structure and Evolution of the Universe Program at the Jet Propulsion Laboratory.

Due to increased security measures at the NASA Jet Propulsion Laboratory (JPL), interested members of the public including the news media must contact Helen Paley (818) 354-6427, Cecil Brower (818) 354-6974, or Joe Aguirre (818) 354-0890 no later than Friday, February 21, 2003, by 12 noon p.d.t. to make arrangements for badging, parking, and being escorted while at JPL. Access to JPL will be limited to those who show proper photo identification and who have made prior arrangements to attend.

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

**June W. Edwards,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 03-3508 Filed 2-11-03; 8:45 am]

**BILLING CODE 7510-01-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (03-013)]

### NASA Advisory Council, Space Science Advisory Committee, Astronomical Search for Origins and Planetary Systems Subcommittee

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the NASA Advisory Council (NAC), Space Science Advisory Committee (SScAC), Astronomical Search for Origins and Planetary Systems Subcommittee (OS).