

significant emotional impairments are not violated. Whenever the annual PAIMI appropriation reaches \$30 million or more, State P&A systems may serve PAIMI-eligible individuals, as defined under the Act [42 U.S.C. at 10802(4)], residing in the community, including their own homes. However, persons residing in public and private residential care or treatment facilities have priority for all State P&A system PAIMI Program services [42 U.S.C. at 10804(d)].

The PAIMI Act requires State P&A systems to file an annual report on their

activities and accomplishments and to provide information on such topics as: numbers of individuals served, types of complaints addressed, and the number of intervention strategies used to resolve the presenting issues, and actual expenditures. Under the Act, there is an Advisory Council which is also required to submit an annual report that assesses the effectiveness of the services provided to, and the activities conducted by, the P&A systems on behalf of PAIMI eligible individuals and their family members. In this submission, CMHS is reinstating

information on fiscal year actual budget expenditures and making primarily minor changes to the annual reports. Also, CMHS will consult with the Center for Medicaid and Medicaid Services on mutual issues related to the use of seclusion and restraint in residential care and treatment facilities. The revised report formats will be effective for the PAIMI report due on January 1, 2005. The annual burden estimate is as follows:

	No. of respondents	No. of responses per respondent	Hours per response	Total hour burden
Annual Program Performance Report .....	57	1	28	1,596
Activities & Accomplishments .....			(20)	(1,140)
Performance outcomes .....			(3)	(171)
Expenses .....			(2)	(114)
Budget .....			(2)	(114)
Priority statements & objectives .....			(1)	(57)
Advisory Council Report .....	57	1	10	570
<b>Total .....</b>	<b>114</b>			<b>2,166</b>

Send comments to Nancy Pearce, SAMHSA Reports Clearance Officer, Room 16-105, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: August 20, 2003.

**Anna Marsh,**

*Acting Executive Officer, SAMHSA.*

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**BILLING CODE 4162-20-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Substance Abuse and Mental Health Services Administration**

**Center for Mental Health Services; Notice of Meeting**

Pursuant to Pub. L. 92-463, notice is hereby given of the meeting of the Center for Mental Health Services (CMHS) National Advisory Council in September 2003.

A portion of the meeting will be open and will include a roll call, general announcements, Director's and Administrator's Reports, and discussions about the Substance Abuse and Mental Health Service (SAMHSA)'s Grant Review Process, SAMHSA's activities surrounding the Faith-Based Initiative, and President's New Freedom Commission on Mental Health.

Public comments are welcome. Please communicate with the individual listed

as contact below for guidance. If anyone needs special accommodations for persons with disabilities please notify the contact listed below.

The meeting will also include the review, discussion, and evaluation of grant applications, which precede this grant review.

Therefore a portion of the meeting will be closed to the public as determined by the SAMHSA Administrator, in accordance with title 5 U.S.C. 552b(c)(6) and 5 U.S.C. App. 2. & 10 (d).

A summary of the meeting and a roster of Council members may be obtained from Ms. Dale Kaufman, Executive Secretary, CMHS, Room 17-99, Parklawn Building, Rockville, Maryland 20857, telephone (301) 443-2660.

*Committee Name:* CMHS National Advisory Council.

*Meeting Date:* September 4-5, 2003.

*Place:* The Doubletree Hotel, The Regency Room, 1750 Rockville Pike, Rockville, Maryland.

*Type:* Closed: September 4, 2003, 8:30 a.m.-10:30 a.m. Open: September 4, 2003, 11 a.m.-5 p.m. Open: September 5, 2003, 9 a.m.-12:15 p.m.

*Contact:* Dale Kaufman, MPH, MA, Executive Secretary, 5600 Fishers Lane, Parklawn Building, Room 17-99, Rockville, Maryland 20857. Telephone: (301) 443-2660 and FAX (301) 443-1563.

August 21, 2003.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

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**DEPARTMENT OF HOMELAND SECURITY**

**Coast Guard**

[USCG-2003-15981]

**National Offshore Safety Advisory Committee**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Offshore Safety Advisory Committee (NOSAC) will meet to discuss various issues relating to offshore safety and security. The meeting will be open to the public.

**DATES:** NOSAC will meet on Thursday, October 2, 2003, from 9 a.m. to 3 p.m.

The meeting may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before September 18, 2003. Requests to have a copy of your material distributed to each member of the committee should reach the Coast Guard on or before September 18, 2003.

**ADDRESSES:** NOSAC will meet in the Grand Ballroom A, of the Radisson

Hotel New Orleans, 1500 Canal Street, New Orleans, LA 70112. Send written material and requests to make oral presentations to Captain D. L. Scott, Commandant (G-MSO), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. This notice is available on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:**

Captain D. L. Scott, Executive Director of NOSAC, or Mr. Jim Magill, Assistant to the Executive Director, telephone 202-267-1082, fax 202-267-4570.

**SUPPLEMENTARY INFORMATION:** Notice of the meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

**Agenda of Meeting**

The agenda includes the following items:

(1) Report on issues concerning the International Maritime Organization and the International Organization for Standardization.

(2) Report by the Coast Guard and subcommittee chairman on public meetings held and development of maritime and offshore security rules.

(3) Report from Task Force on development and implementation of the Standards of Training, Certification and Watchkeeping for Seafarers (STCW) Convention for offshore supply vessels (OSVs).

(4) Progress report from the Subcommittee on Pipeline-Free Anchorages.

(5) Status report on Coast Guard/Minerals Management Service Inspection of Fixed Facilities.

(6) Revision of 33 CFR chapter I, subchapter N, Outer Continental Shelf activities.

(7) Revision of 33 CFR chapter I, subchapter NN, Deepwater Ports rules, and status of submissions for LNG deepwater ports.

**Procedural**

The meeting is open to the public. Please note that the meeting may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at the meeting, please notify the Executive Director no later than September 18, 2003. Written material for distribution at the meeting should reach the Coast Guard no later than September 18, 2003. If you would like a copy of your material distributed to each member of the committee in advance of the meeting, please submit 25 copies to the Executive Director no later than September 18, 2003.

**Information on Services for Individuals with Disabilities**

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the Executive Director as soon as possible.

Dated: August 21, 2003.

**Joseph J. Angelo,**

*Director of Standards, Marine Safety, Security and Environmental Protection.*

[FR Doc. 03-21955 Filed 8-26-03; 8:45 am]

**BILLING CODE 4910-15-U**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4818-N-11]

**Notice of Proposed Information Collection for Public Comment: 2004 American Housing Survey—Metropolitan Sample**

**AGENCY:** Office Policy Development and Research, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for approval as required by the Paperwork Reduction Act of 1995. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* October 27, 2003.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Reports Liaison Officer, Office of Policy Development and Research, Department of Housing and Urban Development, 451 7th Street, SW., Room 8226, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:**

Ronald J. Sepanik at (202) 708-1060, Ext. 5887 (this is not a toll-free number), or Jane M. Kneessi, Bureau of the Census, HHES Division, Washington, DC 20233, (301) 763-3235 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper

performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* 2004 American Housing Survey—Metropolitan Sample.  
*OMB Control Number:* 2528-0016.

*Description of the Need for the Information and Proposed Use:* The 2004 American Housing Survey Metropolitan Sample (AHS-MS) provides a periodic measure of the size and composition of the housing inventory in selected metropolitan areas. Title 12, United States Code, sections 1701Z-1, 1701Z-2(g), and 1710Z-10a mandate the collection of this information.

The 2004 survey is similar to previous AHS-MS surveys and collects data on subjects such as the amount and types of changes in the inventory, the physical condition of the inventory, the characteristics of the occupants, the persons eligible for and beneficiaries of assisted housing by race and ethnicity, and the number and characteristics of vacancies.

Policy analysts, program managers, budget analysts, and Congressional staff use AHS data to advise executive and legislative branches about housing conditions and the suitability of public policy initiatives. Academic researchers and private organizations also use AHS data in efforts of specific interest and concern to their respective communities.

The Department of Housing and Urban Development (HUD) needs the AHS data for two important uses.

1. With the data, policy analysts can monitor the interaction among housing needs, demand and supply, as well as changes in housing conditions and costs, to aid in the development of housing policies and the design of housing programs appropriate for different target groups, such as first-time home buyers and the elderly.

2. With the data, HUD can evaluate, monitor, and design HUD programs to improve efficiency and effectiveness.

*Agency Form Numbers:* Computerized Versions of AHS-62 and AHS-63.