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General Wage Determination Publication

General wage determinations issued under the Davis-Bacon and related Acts, including those noted above, may be found in the Government Printing Office (GPO) document entitled "General Wage Determinations Issued Under the Davis-Bacon And Related Acts". This publication is available at each of the 50 Regional Government Depository Libraries and many of the 1,400 Government Depository Libraries across the country.

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Signed at Washington, DC this 23rd Day of April 2003.

Terry Sullivan,

Acting Chief, Branch of Construction Wage Determinations.

[FR Doc. 03-10611 Filed 5-1-03; 8:45 am]

BILLING CODE 4510-27-M

DEPARTMENT OF LABOR

Mine Safety and Health Administration

Petitions for Modification

The following parties have filed petitions to modify the application of existing safety standards under section 101(c) of the Federal Mine Safety and Health Act of 1977.

1. Baylor Mining, Inc.

[Docket No. M-2003-027-C]

Baylor Mining, Inc., PO Box 577, Mabscott, West Virginia 25871 has filed a petition to modify the application of 30 CFR 75.364(a)(1) (Weekly examination) to its Beckley Crystal Mine (MSHA I.D. No. 46-08829) located in Raleigh County, West Virginia. Due to deteriorating roof conditions and several roof falls, it is unsafe to travel to the deepest point of penetration on a weekly examination. The petitioner proposes to check intake and return air courses on a weekly basis at the point designated on the attached map marked "Dangered Off". The petitioner states that the main intake airshaft is located approximately 800 feet from the deepest penetration of the marked section, 40,000 cfm of air passes around the faces to the return, and that its proposed alternative method would not result in a diminution of safety to the miners. The petitioner asserts that the proposed alternative method would provide at least the same measure of protection as the existing standard.

2. Blue Diamond Coal Company

[Docket No. M-2003-028-C]

Blue Diamond Coal Company, PO Box 47, Slemph, Kentucky 41763 has filed a petition to modify the application of 30 CFR 75.900 (Low- and medium-voltage circuits serving three-phase alternating current equipment; circuit breakers) to its Mine No. 74 (MSHA I.D. No. 15-18022), Mine No. 75 (I.D. No. 15-17478), and Mine No. 77 (I.D. No. 15-09636) all located in Perry County, Kentucky. The petitioner proposes to use contactors in lieu of under-voltage protection on the circuit breaker. The petitioner states that short circuit protection will continue to be provided by a circuit breaker with required interrupting retries. The petitioner has

listed in this petition specific terms and conditions that would be followed when its proposed alternative method is implemented. The petitioner asserts that the proposed alternative method would provide at least the same measure of protection as the existing standard.

Request for Comments

Persons interested in these petitions are encouraged to submit comments via e-mail to comments@msha.gov, or on a computer disk along with an original hard copy to the Office of Standards, Regulations, and Variances, Mine Safety and Health Administration, 1100 Wilson Boulevard, Room 2352, Arlington, Virginia 22209. All comments must be postmarked or received in that office on or before June 2, 2003. Copies of these petitions are available for inspection at that address.

Dated at Arlington, Virginia this 28th day of April 2003.

Marvin W. Nichols, Jr.,

Director, Office of Standards, Regulations, and Variances.

[FR Doc. 03-10823 Filed 5-1-03; 8:45 am]

BILLING CODE 4510-43-P

OFFICE OF MANAGEMENT AND BUDGET

Office of Federal Procurement Policy; Determination of Executive Compensation Benchmark Amount Pursuant to Section 808 of Public Law 105-85

AGENCY: Office of Federal Procurement Policy, OMB.

ACTION: Notice.

SUMMARY: The Office of Management and Budget (OMB) is hereby publishing the attached memorandum to the heads of executive departments and agencies concerning the determination of the maximum "benchmark" compensation that will be allowable under government contracts during contractors' FY 2003—\$405,273. This determination is required to be made pursuant to Section 808 of Public Law 105-85. It applies equally to both defense and civilian procurement agencies.

FOR FURTHER INFORMATION CONTACT: Richard C. Loeb, Executive Secretary, Cost Accounting Standards Board,

Office of Federal Procurement Policy,
on (202) 395-3254.

Angela B. Styles,
Administrator.

To the Heads of Executive Departments and Agencies

Subject: Determination of Executive
Compensation Benchmark Amount
Pursuant to Section 808 of Pub. L. 105-
85.

This memorandum sets forth the
"benchmark compensation amount" as
required by section 39 of the Office of
Federal Procurement Policy (OFPP) Act
(41 U.S.C. 435), as amended. Under
section 39, the "benchmark
compensation amount" is "the median
amount of the compensation provided
for all senior executives of all
benchmark corporations for the most
recent year for which data is available."
The "benchmark compensation
amount" established as directed by
section 39 limits the allowability of
compensation costs under government
contracts. The "benchmark
compensation amount" does not limit
the compensation that an executive may
otherwise receive.

Based on a review of commercially
available surveys of executive
compensation and after consultation
with the Director of the Defense
Contract Audit Agency, I have
determined pursuant to the
requirements of section 39 that the
benchmark compensation amount for
contractor fiscal year 2003 is \$405,273.
This benchmark compensation amount
is to be used for contractor fiscal year
2003, and subsequent contractor fiscal
years, unless and until revised by OMB.
This benchmark compensation amount
applies to contract costs incurred after
January 1, 2003, under covered
contracts of both the defense and
civilian procurement agencies as
specified in Section 808 of Public Law
105-85.

Questions concerning this
memorandum may be addressed to
Richard C. Loeb, Executive Secretary,
Cost Accounting Standards Board,
Office of Federal Procurement Policy,
on (202) 395-3254.

Angela B. Styles,
Administrator.

[FR Doc. 03-10817 Filed 5-1-03; 8:45 am]

BILLING CODE 3110-01-P

NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

Sunshine Act Meeting of the National Museum Service Board

AGENCY: Institute of Museum and
Library Services.

ACTION: Notice of meeting.

SUMMARY: This notice sets forth the
agenda of a forthcoming meeting of the
National Museum Services Board. This
notice also describes the function of the
board. Notice of this meeting is required
under the Sunshine in Government Act
and regulations of the Institute of
Museum and Library Services, 45 CFR
1180.84.

TIME/DATE: 9 a.m.-12:30 p.m. on
Saturday, May 17, 2003.

STATUS: Open.

ADDRESSES: Portland Art Museum,
Board Room, 1219 S.W. Park Avenue
(Hoffman Entrance), Portland, OR, (503)
226-2811.

FOR FURTHER INFORMATION CONTACT:
Elizabeth Lyons, Special Assistant to the
Director, Institute of Museum and
Library Services, 1100 Pennsylvania
Avenue, N.W., Room 510, Washington,
DC 20506, (202) 606-4649.

SUPPLEMENTARY INFORMATION: The
National Museum Services Board is
established under the Museum Services
Act, Title II of the Arts, Humanities, and
Cultural Affairs Act of 1976, Pub. L. 94-
462. The board has responsibility for the
general policies with respect to the
powers, duties, and authorities vested in
the Institute under the Museum Services
Act.

The meeting on Saturday, May 17,
2003 will be open to the public. If you
need special accommodations due to a
disability, please contact: Institute of
Museum and Library Services, 1100
Pennsylvania Avenue, N.W.,
Washington, DC 20506—(202) 606-
8536—TDD (202) 606-8636 at least
seven (7) days prior to the meeting date.

Agenda

*87th Meeting of the National Museum
Services Board at Portland Art Museum,
Board Room, 1219 SW. Park Avenue
(Hoffman Entrance), Portland, OR*

Saturday, May 17, 2003.

9 a.m.-12:30 p.m.

- I. Chairperson's Welcome
- II. Approval of Minutes from the 86th
NMSB Meeting
- III. Director's Welcome and Remarks
- IV. Staff Updates
- V. Museums and Technology: Where
We Are
Presentations by:

Maxwell Anderson, Director and CEO,
Whitney Museum of American Art
Rob Semper of Exploratorium
VI. Board Discussion
VII. Closing Remarks

Dated: April 29, 2003.

Teresa LaHaie,
*Administrative Officer, National Foundation
on the Arts and Humanities, Institute of
Museum and Library Services.*

[FR Doc. 03-11082 Filed 4-30-03; 3:54 pm]

BILLING CODE 7036-01-M

NUCLEAR REGULATORY COMMISSION

Agency Information Collection Activities: Proposed Collection; Comment Request

AGENCY: Nuclear Regulatory
Commission (NRC).

ACTION: Notice of pending NRC action to
submit an information collection
request to OMB and solicitation of
public comment.

SUMMARY: The NRC is preparing a
submittal to OMB for review of
continued approval of information
collections under the provisions of the
Paperwork Reduction Act of 1995 (44
U.S.C. chapter 35).

Information pertaining to the
requirement to be submitted:

1. *The title of the information
collection:* "Nuclear Material Events
Database (NMED)" for the Collection of
Event Report, Response, Analyses, and
Follow-up Data on Events Involving the
Use of Atomic Energy Act (AEA)
Radioactive Byproduct Material.

2. *Current OMB approval number:*
3150-0178.

3. *How often the collection is
required:* In accordance with compatible
regulatory reporting requirements under
formal Agreements, the Agreement
States are requested to submit event
reports to NRC within one month of
notification from the State's licensee
that an incident or event has occurred,
including follow-up investigative report
information. In addition, the Agreement
States are requested to report events,
that may pose a significant health and
safety hazard, to the NRC Headquarters
Operations Officer within the next
working day of notification by an
Agreement States licensee.

4. *Who is required or asked to report:*
Current Agreement States and any State
receiving Agreement State status in the
future.

5. *The number of annual respondents:*
32 Agreement States.

6. *The number of hours needed
annually to complete the requirement or*