# **Notices**

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

Dated: September 8, 2003.

#### A.J. Yates,

Administrator, Agricultural Marketing Service.

[FR Doc. 03–23216 Filed 9–11–03; 8:45 am] **BILLING CODE 3410–02–P** 

# DEPARTMENT OF AGRICULTURE

### **Agricultural Research Service**

# Notice of Intent To Grant Exclusive License

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of intent.

**SUMMARY:** Notice is hereby given that the U.S. Department of Agriculture, Forest Service, intends to grant Aerotech Laboratories, Inc. of Phoenix, Arizona an exclusive license to U.S. Patent No. 5,563,040, "Method and Apparatus for Immunological Diagnosis of Fungal Decay in Wood," issued on October 8, 1996. Notice of Availability of this invention for licensing was published in the **Federal Register** on June 21, 1994.

**DATES:** Comments must be received within thirty (30) calendar days of the date of publication of this notice in the **Federal Register**.

Addresses: Send comments to: Patent Advisor, USDA Forest Service, One Gifford Pinchot Drive, Madison, Wisconsin 53705–2398.

# FOR FURTHER INFORMATION CONTACT:

Janet I. Stockhausen of the USDA Forest Service at the Madison address given above; telephone 608–231–9502.

SUPPLEMENTARY INFORMATION: The Federal Government's patent rights in this invention are assigned to the United States of America, as represented by the Secretary of Agriculture. It is in the public interest to so license this invention as Aerotech Laboratories, Inc. of Phoenix, Arizona has submitted a complete and sufficient application for a license.

The prospective license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective license may be granted unless, within thirty (30) days from the date of this published notice, the Forest Service receives written evidence and argument which establishes that the grant of the license would not be consistent with the

requirements of 35 U.S.C. 209 and 37 CFR 404.7.

## Michael D. Ruff,

Assistant Administrator. [FR Doc. 03–23218 Filed 9–11–03; 8:45 am] BILLING CODE 3410–03–P

## **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

## Northeast Oregon Forests Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA. **ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92–463), the Northeast Oregon Forests Resource Advisory Committee (RAC) will meet on September 25, 2003 in John Day, Oregon. The purpose of the meeting is to meet as a Committee to complete business items identified at the May 15 meeting.

**DATES:** The meeting will be held as follows: September 25, 2003, 8 a.m. to 3:30 p.m., John Day, Oregon.

ADDRESSES: The September 25, 2003 meeting will be held at the Malheur National Forest Supervisors Office, 431 Patterson Bridge Road, John Day, Oregon.

## FOR FURTHER INFORMATION CONTACT:

Jennifer Harris, Designated Federal Official, USDA, Malheur National Forest, P.O. Box 909, John Day, Oregon 97845. Phone: (541) 575–3008.

SUPPLEMENTARY INFORMATION: At the September 25 meeting the RAC will receive an update of how the fiscal year 2002 and fiscal year 2003 projects are progressing, discuss replacement RAC members and re-chartering of the RAC, allocate remaining fiscal year 2004 dollars to existing projects, and review project issues. A public comment period will be provided at 1:15 p.m. and individuals will have the opportunity to address the committee at that time.

Dated: September 4, 2003.

### Jennifer L. Harris,

Designated Federal Official. [FR Doc. 03–23209 Filed 9–11–03; 8:45 am] BILLING CODE 3410–DK-M

## **DEPARTMENT OF AGRICULTURE**

# Agricultural Marketing Service

[Doc. No. TB-03-12]

# **Burley Tobacco Advisory Committee; Open Meeting**

**AGENCY:** Agricultural Marketing Service, USDA

**ACTION:** Notice of advisory committee meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (5 U.S.C. App.) announcement is made of a forthcoming meeting of the Burley Tobacco Advisory Committee.

**DATES:** The meeting will be held on October 9, 2003, at 9 a.m.

ADDRESSES: The meeting will be held at the Ramada Inn, 2143 North Broadway, Lexington, Kentucky 40504.

FOR FURTHER INFORMATION CONTACT: John P. Duncan III, Deputy Administrator, Tobacco Programs, AMS, USDA, STOP 0280, 1400 Independence Avenue, SW., Washington, DC 20250–0280, telephone number (202) 205–0567 or fax (202) 205–0235.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to elect officers, recommend opening dates and selling schedules, and discuss other related issues for the 2003–2004 burley tobacco marketing season.

The meeting is open to the public. Persons, other than members, who wish to address the Committee at the meeting should contact John P. Duncan III, Deputy Administrator, Tobacco Programs, AMS, USDA, STOP 0280, 1400 Independence Avenue, SW., Washington, DC 20250–0280, prior to the meeting. Written statements may be submitted to the Committee before, at or after the meeting. If you need any accommodations to participate in the meeting, please contact the Tobacco Programs at (202) 205–0567 by October 1, 2003, and inform us of your needs.