- 2. Major construction/development projects.
  - 3. Historic Leasing program.
- 4. Mecklenburg warehouse planning project.
- 5. Western Maryland Railroad rightof-way planning study.

6. Business Plan.

The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning the matters to be discussed. Persons wishing further information concerning this meeting, or who wish to submit written statements, may contact Douglas D. Faris, Superintendent, C&O Canal National Historic Park, 1850 Dual Highway, Suite 100, Hagerstown, Maryland, 21740.

Minutes of the meeting will be available for public inspection six (6) weeks after the meeting at park headquarters, Hagerstown, Maryland.

Dated: May 5, 2003.

### Douglas Faris,

Superintendent, C&O Canal National Historical Park.

[FR Doc. 03-15307 Filed 6-17-03; 8:45 am]

BILLING CODE 4310-6V-M

#### **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

## National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 31, 2003. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by July 3, 2003.

## Carol D. Shull,

Keeper of the National Register of Historic Places.

### California

Sacramento County

Ehrhardt, William, House, Dartmoor Way and Percheron Dr., Elk Grove, 03000614

Yolo County

Union Church of Dunnigan, 3615 Cty Rd. 89A, Dunnigan, 03000613

#### Colorado

Boulder County

Jamestown Town Hall, 118 Main St., Jamestown, 03000615

#### Louisiana

East Baton Rouge Parish

Broussard House, 4512 Highland Rd., Baton Rouge, 03000616

#### Maine

Cumberland County

Freeman Farm Historic District, 342 W. Gray Rd., Gray, 03000621

Knox County

Beechnut Hut Historic District, 316 Beech Hill Rd., Rockport, 03000617

Lincoln County

Arch Bridge, Over the Pemaquid R on Benner Rd., Bristol, 03000618

Oxford County

Bell Hill Meetinghouse, 191 Bell Hill Rd., Otisfield, 03000620

Bell Hill School, 185 Bell Hill Rd., Otisfield, 03000619

## Michigan

Alpena County

Fishing Tug Katherine V, 491 Johnson St., Alpena, 03000622

Benzie County

Watervaile Historic District, 975–1422 Watervale Rd., Blaine Township, 03000624

Houghton County

Vivian, Jr., J., and Company Building, 342 Hecla St., Laurium, 03000625

Leelanau County

Fountain Point, 990 South Lake Leelanau Dr., Suttoms Bay Township, 03000623

### Texas

Bexar County

Bungalow Colony Historic District, Roughly bounded by Duncan Dr., Crockett Dr., Walker Rd. and Robins Dr., San Antonio, 03000627

Kelly Field Historic District, Roughly encompassing the 1600 abd 1700 Areas of Kelly AFB, San Antonio, 03000626

## Utah

Salt Lake County

Crown Cleaning and Dyeing Company Building, (Sugar House Business District MPS), 1989 South 1100 East, Salt Lake City, 03000633

Granite LDS Stake Tabernacle, (Sugar House Business District MPS), 2005 South 900 East, Salt Lake City, 03000630

Granite Lumber Company Building, (Sugar House Business District MPS), 1090 East 2100 South, Salt Lake City, 03000629

Petty Motor Company Annex, (Sugar House Business District MPS), 2030 South 900 East, Salt Lake City, 03000634

Redman Van and Storage Company Building, (Sugar House Business District MPS), 1240 East 2100 South, Salt Lake City, 03000635 Richardson—Bower Building, (Sugar House Business District MPS), 1019 East 2100 South, Salt Lake City, 03000636

Sprague Branch of the Salt Lake City Public Library, (Sugar House Business District MPS), 2131 S. Highland Dr., Salt Lake City, 03000637

Sugar House LDS Ward Building, (Sugar House Business District MPS), 1950 South 1200 East, Salt Lake City, 03000631

Sugar House Monument, (Sugar House Business District MPS), 1100 East and 2100 South, Salt Lake City, 03000638

Utah State Liquor Agency #22, (Sugar House Business District MPS), 1938 South 1100 East, Salt Lake City, 03000639

Sanpete County

Mortensen—Nelson House, 291 East 100 South, Moroni, 03000632

## Virginia

Arlington County

Al's Motors, 3910 Wilson Blvd., Arlington, 03000628

[FR Doc. 03–15309 Filed 6–17–03; 8:45 am] BILLING CODE 4312–51–P

## **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

## National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before May 24, 2003. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, (202) 371-6447. Written or faxed comments should be submitted by July 3, 2003.

## Carol D. Shull,

Keeper of the National Register of Historic Places.

## AMERICAN SAMOA

Eastern District

Thompson, Sadie, Building, along main road, Malaloa, 03000582.

## **CALIFORNIA**

Madera County

Gerry Building, 910 S. Los Angeles St., Los Angeles, 03000583.

#### DISTRICT OF COLUMBIA

District of Columbia

Capitol Hill Historic District (Boundary Increase), Roughly bounded by 7th St. NE, I–295, M St. SE and 11th St. SE, Washington, 03000585.

Connecticut Avenue Bridge, Connecticut Ave., NW., of Rock Creek, Washington, 03000584.

## GEORGIA

Jeff Davis County

Pace House, 61 E. Coffee St., Hazlehurst, 03000591.

### IDAHO

Lincoln County

Wood River Center Grange No. 87, 375 W 4 Mile Rd., Shoshone, 03000586.

## MISSISSIPPI

**Bolivar County** 

Downtown Cleveland Historic District (Boundary Increase), 201 S. Court St. and 200–215 N. Pearman Ave., Cleveland, 03000588

Coahoma County

Clark, John, House, 211 Clark St., Clarksdale, 03000589.

Lauderdale County

Terminal Building, Old, Hangar and Powerhouse at Key Field, 2525 U.S. 11 S, Meridian, 03000587.

# **NEW YORK**

Allegany County

Belmont Literary and Historical Society Free Library, 2 Willets Ave., Belmont, 03000599.

Bolivar Free Library, 390 Main St., Bolivar, 03000606.

Cattaraugus County

Bedford Corners Historic District, NY 305 at Deer Creek and Dodge Creek Rds., Portville, 03000590.

Bryant Hill Cemetery, Bryant Hill Rd. near Crane Rd., Ellicottville, 03000605.

Columbia County

Clermont Civic Historic District, (Clermont MRA) 1795 US 9, Clermont, 03000604.

Erie County

Reformed Mennonite Church, Former, 5178 Main St., Williamsville, 03000596.

Nassau County

Underhill, George, House, 28 Factory Pond Rd., Locust Valley, 03000592.

Onondaga County

Fuller, James and Lydia Canning, House, (Freedom Trail, Abolitionism, and African American Life in Central New York MPS) W. Genesee St., Skaneateles, 03000595.

Rensselaer County

Sherman Farm, 35 Sherman Rd., Pittstown, 03000597.

Rockland County

Perry, Jacob P., House, 15 Sickeletown Rd., Pearl River, 03000594.

Saratoga County

First United Methodist Church, 36 Second St., Lion, 03000601.

Steuben County

Wombough, William, House, 145 E. Front St., Addison, 03000593.

Tioga County

Waverly Village Hall, 358–360 Broad St., Waverly, 03000600.

Ulster County

Childs, Walstein, House, Sand Hill Rd., Wallkill Correctional Facility, Wallkill, 03000602.

Forsyth, James and Mary, House, 31 Albany Ave., Kingston, 03000603.

Westchester County

St. Peter's Episcopal Church, 137 N. Division St., Peekskill, 03000598.

#### NORTH CAROLINA

Dare County

Bodie Island Light Station, Off NC 12, Nags Head, 03000607.

#### оню

Summit County

Lutz—Martin Farm, 2470 Martin Rd., Bath, 03000608.

### SOUTH DAKOTA

Lake County

Lake Badus Rural Agricultural Historic District, Roughly bounded by US 81, Cty Rte. 16, Cty Rte. 37, and Cty Rte 20, Nunda, 03000609.

### **TEXAS**

Gonzales County

Spooner, Thomas Harrison and Mollie, House, 207 St. Francis St., Gonzales, 03000610.

The following resource is being REMOVED for procedural error:

## NORTH CAROLINA

Pitt County

Greenville Commercial Historic District, Roughly bounded by West Third, South Evans and East and West Fifth St.s, Greenville 03000419.

A request for a MOVE has been made for the following resource:

## LOUISIANA

St. John the Baptist Parish

Graugnard House, 2294 LA 44, Reserve vicinity, 94001249.

[FR Doc. 03–15310 Filed 6–17–03; 8:45 am] BILLING CODE 4312–51–P

## **DEPARTMENT OF THE INTERIOR**

## **National Park Service**

Notice of Realty Action Proposed Exchange of Interests in Federally-Owned Land for Privately-Owned Lands Located in Montgomery County, State of Maryland

**AGENCY:** National Park Service, Interior. **ACTION:** Notice of realty action for proposed land exchange.

SUMMARY: The following described interests in federally-owned land which was acquired by the National Park Service has been determined to be suitable for disposal by exchange. The authority for this exchange is section 3 of Public Law 91–664 (84 Stat. 1978), which authorized the donation, purchase with donated or appropriated funds, or exchange of land and interests therein on the Chesapeake and Ohio Canal National Historical Park, and section 5 of Public Law 90–401 (82 Stat. 356), which also authorizes land exchanges.

**DATES:** Comments on this proposed land exchange will be accepted through August 4, 2003.

ADDRESSES: Detailed information concerning this exchange including precise legal descriptions, Land Protection Plan, environmental and cultural analysis and reports are available at the National Trails Land Resources Program Center, 1314 Edwin Miller Boulevard, PO Box 908, Martinsburg, West Virginia 25402. Comments may also be mailed to this address.

FOR FURTHER INFORMATION CONTACT: Judy L. Brumback, Chief, Acquisition Division, National Park Service, National Trails Resources Program Center, PO Box 908, Martinsburg, WV 25402–0908. Phone (304) 263–4943.

SUPPLEMENTARY INFORMATION: The selected interest in federal land is located within the boundaries of the Chesapeake and Ohio Canal National Historical Park and is not required for inclusion into the park unit area. The land has been surveyed for cultural resources and endangered and threatened species. These reports are available upon request.

The United States of America will acquire a 16.10-acre parcel of land currently owned by Jacob R. Ramsburg, Jr., et al., lying within the boundaries of the Chesapeake and Ohio Canal National Historical Park. Three cabins are located on the tract. Acquisition of this land will allow the Park to consolidate its inholdings and provide