This notice announces the award of an additional \$202,281.00 for a total award of \$1,200,000 to the President and Fellows of Harvard College of Boston, MA, which will be used to provide financial support and technical assistance to support asthma health outcomes and environmental sampling to the Winter of 2003.

The Catalog of Federal Domestic Assistance number for this program is 14,900.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the name, address, and amount of the award as follows:

President and Fellows of Harvard College, Harvard School of Public Health, Office For Sponsored Research, 677 Huntington Avenue, Harvard, MA 02115.

Total Amount of Grant: \$1,200,000.

Dated: December 3, 2003.

#### Joseph F. Smith,

Deputy Director, Office of Healthy Homes and Lead Hazard Control.

[FR Doc. 03–31913 Filed 12–29–03; 8:45 am] BILLING CODE 4210–70–P

### DEPARTMENT OF THE INTERIOR

## Fish and Wildlife Service

## **Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits for endangered species and marine mammals.

**SUMMARY:** The following permits were issued.

ADDRESSES: Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to:

U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358–2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358–2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, et seq.), and/ or the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 et seq.), the Fish and Wildlife Service issued the requested permit(s) subject to certain conditions set forth therein. For each permit for an endangered species, the Service found that (1) the application was filed in good faith, (2) the granted permit would not operate to the disadvantage of the endangered species, and (3) the granted permit would be consistent with the purposes and policy set forth in section 2 of the Endangered Species Act of 1973, as amended.

#### ENDANGERED SPECIES

Permit No.	Applicant	Receipt of application Federal Register notice	Permit issuance date
077886 078305	Columbia University	68 FR 61011; October 24, 2003 68 FR 62096; October 31, 2003 68 FR 43156; July 21, 2003 68 FR 43156; July 21, 2003 68 FR 43156; July 21, 2003 68 FR 58125; October 8, 2003 68 FR 61011; October 24, 2003 68 FR 59811; October 17, 2003 68 FR 62096; October 31, 2003 68 FR 62096; October 31, 2003	December 4, 2003. December 3, 2003. November 11, 2003. November 11, 2003. November 11, 2003. November 17, 2003. December 9, 2003. November 18, 2003. December 4, 2003. December 4, 2003.

# ENDANGERED MARINE MAMMALS AND MARINE MAMMALS

Permit No.	Applicant	Receipt of application Federal Register notice	Permit issuance date
049136 077783 077954	Alfredo Julian	68 FR 59812; October 17, 2003	December 9, 2003. December 4, 2003. December 4, 2003.

Dated: December 12, 2003.

# Charles S. Hamilton,

Senior Permit Biologist, Branch of Permits, Division of Management Authority. [FR Doc. 03–32041 Filed 12–29–03; 8:45 am]

BILLING CODE 4310-55-P

## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Indian Affairs**

Robinson Rancheria of California Ordinance Governing the Regulation and Licensing of Liquor

AGENCY: Bureau of Indian Affairs,

Interior. **ACTION:** Notice.

**SUMMARY:** This notice publishes the Robinson Rancheria of California Ordinance Governing the Regulation and Licensing of Liquor on lands of the Robinson Rancheria. The ordinance

regulates and controls the sale, manufacture, and distribution of alcoholic beverages in public places on the Robinson Rancheria as the Robinson Rancheria Citizens Business Council may deem necessary.

**EFFECTIVE DATE:** This Ordinance is effective on December 30, 2003.

## FOR FURTHER INFORMATION CONTACT:

Duane T. Bird Bear, Office of Tribal Services, Bureau of Indian Affairs, 1951 Constitution Avenue, NW., MS-320-SIB, Washington, DC 20240, Telephone: (202) 513-7641.