

to the post office address provided above, hand-deliver them to the park at the street address provided above, or electronically file them to the e-mail address provided above. Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the record a respondent's identity, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

Dated: September 25, 2003.

**Michael D. Snyder,**

*Acting Director, Intermountain Region,  
National Park Service.*

[FR Doc. 03-28844 Filed 11-18-03; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Delaware Water Gap National Recreation Area Citizen Advisory Commission Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces four public meetings of the Delaware Water Gap National Recreation Area Citizen Advisory Commission. Notice of these meetings is required under the Federal Advisory Committee Act (Pub. L. 92-463).

**MEETING DATE AND TIME:** Monday, November 24, 2003, at 7 p.m.

**ADDRESS:** Pocono Environmental Education Center, Brisco Mountain Road, Dingmans Ferry, PA 18328.

The agenda will include reports from Citizen Advisory Commission members including the establishment of Commission committees such as Recruitment, Natural Resources, Inter-governmental Cultural Resources, Special Projects, and Public Visitation and Tourism.

Superintendent John J. Donahue will give a report on various park issues, including cultural resources, natural resources, construction projects, and partnership ventures. The agenda is set

up to invite the public to bring issues of interest before the Commission.

**MEETING DATE AND TIME:** Saturday, January 10, 2004, at 9 a.m. (snow date January 17).

**ADDRESS:** Mohican Outdoor Center, 50 Camp Road, Blairstown, NJ 07825-9655.

The agenda will include reports from Citizen Advisory Commission Committees, including Recruitment, Natural Resources, Inter-governmental Cultural Resources, Special Projects, and Public Visitation and Tourism. Superintendent John J. Donahue will give a report on various park issues, including cultural resources, natural resources, construction projects, and partnership ventures. The agenda is set up to invite the public to bring issues of interest before the Commission.

**MEETING DATE AND TIME:** Thursday, March 4, 2004, at 7 p.m.

**ADDRESS:** Bushkill Visitor Center, Route 209, Bushkill PA 18324.

The agenda will include reports from Citizen Advisory Commission Committees, including Recruitment, Natural Resources, Inter-governmental Cultural Resources, Special Projects, and Public Visitation and Tourism. Superintendent John J. Donahue will give a report on various park issues, including cultural resources, natural resources, construction projects, and partnership ventures. The agenda is set up to invite the public to bring issues of interest before the Commission.

**MEETING DATE AND TIME:** Thursday, March 4, 2004, at 7 p.m.

**ADDRESS:** Bushkill Visitor Center, Route 209, Bushkill PA 18324.

This is the annual meeting of the Commission held for the election of officers for the 2004-2005 term.

**SUPPLEMENTARY INFORMATION:** The Delaware Water Gap National Recreation Area Citizen Advisory Commission was established by Public Law 100-573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the management and operation of the Delaware Water Gap National Recreation Area, as well as on other matters affecting the recreation area and its surrounding communities.

**FOR FURTHER INFORMATION, CONTACT:** Superintendent, Delaware Water Gap National Recreation Area, Bushkill, PA 18324, (570) 588-2418.

Dated: September 18, 2003.

**John J. Donahue,**  
*Superintendent.*

[FR Doc. 03-28839 Filed 11-18-03; 8:45 am]

**BILLING CODE 4310-MY-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Native American Graves Protection and Repatriation Review Committee: Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of change of public meeting.

**SUMMARY:** The Native American Graves Protection and Repatriation Review Committee meeting scheduled for November 21-23, 2003, in Albuquerque, NM, and announced in the **Federal Register** on April 8, 2003 (FR Doc. 03-8506), is rescheduled for early in 2004. A notice will be published in the **Federal Register** when dates and other details for the next Review Committee meeting have been determined.

**FOR FURTHER INFORMATION CONTACT:** Martha Graham, Program Officer, National NAGPRA, telephone (202) 354-2202, facsimile (202) 371-5197, or e-mail martha\_graham@nps.gov.

**SUPPLEMENTARY INFORMATION:** National NAGPRA consultation meetings and training sessions scheduled to be held in Albuquerque, NM, November 18-20, 2003, will be held as planned.

Dated: October 9, 2003.

**John Robbins,**

*Designated Federal Officer, NAGPRA Review Committee.*

[FR Doc. 03-28845 Filed 11-18-03; 8:45 am]

**BILLING CODE 4310-70-S**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before October 25, 2003. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, (202) 371-6447. Written or faxed