

Securities by Index and Model-Driven Funds.

*Type of Review:* Extension of a currently approved collection of information.

*OMB Number:* 1210-0115.

*Affected Public:* Individuals or households; Business or other for-profit; Not-for-profit institutions.

*Respondents:* 66.

*Responses:* 924.

*Estimated Total Burden Hours:* 4,707.

*Estimated Total Burden Cost*

*(Operating and Maintenance):* \$109,000.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: January 16, 2003.

**Joseph S. Piacentini,**

*Deputy Director, Pension and Welfare Benefits Administration, Office of Policy and Research.*

[FR Doc. 03-1427 Filed 1-22-03; 8:45 am]

**BILLING CODE 4510-29-M**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (03-005)]

### NASA Advisory Council, Task Force on International Space Station Operational Readiness; Meeting

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces an open meeting of the NASA Advisory Council (NAC), Task Force on International Space Station Operational Readiness (IOR).

**DATES:** Friday, February 21, 2003, 12 Noon—1 p.m. Eastern Standard Time.

**ADDRESSES:** This meeting will be conducted via teleconference; hence participation will require contacting Mr. Lee Pagel (202/358-4621) before 12 Noon Eastern, February 14, 2003, and leaving your name, affiliation, and phone number.

**FOR FURTHER INFORMATION CONTACT:** Mr. Lee Pagel, Code IH, National Aeronautics and Space Administration, Washington, DC 20546-0001, 202/358-4621.

**SUPPLEMENTARY INFORMATION:** This meeting will be open to the public up to the capability of the teleconferencing system. The agenda for the meeting is as follows:

—To assess the operational readiness of the International Space Station to support the new crew and the American and Russian flight team's preparedness to accomplish the Expedition Seven mission.

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**June W. Edwards,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 03-1399 Filed 1-22-03; 8:45 am]

**BILLING CODE 7510-01-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (03-006)]

### NASA Advisory Council, Biological and Physical Research Advisory Committee Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Biological and Physical Research Advisory Committee.

**DATES:** Thursday, February 13, 2003, from 10 a.m. until 6 p.m. and Friday, February 14, 2003 from 8 a.m. until 12 Noon.

**ADDRESSES:** NASA Headquarters, 300 E Street SW., Room 7H46, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Dr. Bradley Carpenter, Code UG, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-0826.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capability of the meeting room. Due to the increased security at NASA facilities, any members of the public who wish to attend this meeting of the Biological and Physical Research Advisory Committee must provide their name, date and place of birth, citizenship, social security number, or passport and visa information (number, country of issuance and expiration), business address and phone number, if any. This information is to be provided at least 72 hours (10 a.m. EDT on February 10, 2003) prior to the date of the public meeting. Identification information is to be provided to Dr. Bradley Carpenter at 202/358-0826 or

via e-mail at [bcarpent@hq.nasa.gov](mailto:bcarpent@hq.nasa.gov). Failure to timely provide such information may result in denial of attendance. Photo identification may be required for entry into the building. Persons with disabilities who require assistance should indicate this in their message. Due to limited availability of seating, members of the public will be admitted on a first-come, first-serve basis. News media wishing to attend the meeting should follow standard accreditation procedures. Members of the press who have questions about these procedures should contact the NASA Headquarters newsroom (202/358-1600). The agenda for the meeting is as follows:

- Review Recommendations
- Program Overview
- Biomedical Research Issues
- Division Reports
- Education and Outreach Policy
- International Space Station Research Status
- Strategic Plan Development

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

**June W. Edwards,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 03-1400 Filed 1-22-03; 8:45 am]

**BILLING CODE 7510-01-P**

## NATIONAL COUNCIL ON DISABILITY

### Sunshine Act Meetings

**TIMES AND DATES:** 1 p.m. to 5 p.m., March 5, 2003; 8:30 a.m. to 12 p.m., March 6, 2003.

**PLACE:** Embassy Suites Hotel Alexandria'Old Town, 1900 Diagonal Road, Alexandria, VA 22314.

**STATUS:** Parts of this meeting will be open to the public. The rest of the meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** Reports from the Chairperson and the Executive Director, Committee meetings and Committee reports, executive session, unfinished business, new business, announcements, adjournment.

**PORTIONS OPEN TO THE PUBLIC:** Reports from the Chairperson and the Executive Director, Committee meetings and Committee reports, unfinished business, new business, announcements, adjournment.

**PORTIONS CLOSED TO THE PUBLIC:** Executive session.

**CONTACT PERSON FOR MORE INFORMATION:**

Mark S. Quigley, Director of Communications, National Council on Disability, 1331 F Street, NW., Suite 850, Washington, DC 20004; 202-272-2004 (Voice), 202-272-2074 (TTY), 202-272-2022 (Fax), [mquigley@ncd.gov](mailto:mquigley@ncd.gov) (E-mail).

**AGENCY MISSION:** The National Council on Disability (NCD) is an independent Federal agency composed of 15 members appointed by the President and confirmed by the U.S. Senate. Its overall purpose is to promote policies, programs, practices, and procedures that guarantee equal opportunity for all people with disabilities, including people from culturally diverse backgrounds, regardless of the nature or significance of the disability; and to empower people with disabilities to achieve economic self-sufficiency, independent living, and inclusion and integration into all aspects of society.

**ACCOMMODATIONS:** Those needing sign language interpreters or other disability accommodations should notify NCD at least one week prior to this meeting.

**LANGUAGE TRANSLATION:** In accordance with E.O. 13166, Improving Access to Services for Persons with Limited English Proficiency, those people with disabilities who are limited English proficient and seek translation services for this meeting should notify NCD at least one week prior to this meeting.

**MULTIPLE CHEMICAL SENSITIVITY/ ENVIRONMENTAL ILLNESS:** People with multiple chemical sensitivity/ environmental illness must reduce their exposure to volatile chemical substances to attend this meeting. To reduce such exposure, NCD requests that attendees not wear perfumes or scented products at this meeting. Smoking is prohibited in meeting rooms and surrounding areas.

Dated: January 17, 2003.

**Ethel D. Briggs,**  
*Executive Director.*

[FR Doc. 03-1585 Filed 1-17-03; 5:10 pm]  
BILLING CODE 6820-MA-P

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## NATIONAL FOUNDATION ON THE ARTS AND HUMANITIES

### Cooperative Agreement for the Mayor's Institute on City Design

**AGENCY:** National Endowment for the Arts.

**ACTION:** Notification of availability.

**SUMMARY:** The National Endowment for the Arts is requesting proposals leading to one (1) award of a Cooperative Agreement to support the continuing

activities of: "The Mayors' Institute on City Design." Eligibility for award of the Cooperative Agreement is limited to 501(c)(3) organizations with national programming, a mission that includes education and advocacy regarding policies and practices affecting the design of American cities, and a national constituency. The initial Cooperative Agreement will be for one year, anticipated to commence in May of 2003. Funding of \$400,000 is available through the Endowment. A match of at least 30% will be required. The Mayors' Institute on City Design is a forum designed to foster an understanding of and appreciation for the role of design in creating vibrant, livable cities, and the importance of mayors and their role as design advocates in American cities. Activities of the Mayors' Institute include workshops, newsletters, and a website. Those interested in receiving the solicitation package should reference Program Solicitation PS 03-01 in their written request and include two (2) self-addressed labels. Verbal requests for the Solicitation will not be honored. The Program Solicitation will also be posted on the Endowment's Web site at <http://www.arts.gov>.

**DATES:** Program Solicitation PS 03-01 is scheduled for release and posting on the Internet on approximately February 5, 2003. Proposals will be due on March 10, 2003.

**ADDRESSES:** Request for the Solicitation should be addressed to the National Endowment for the Arts, Grants & Contracts Office, Room 618, 1100 Pennsylvania Ave., NW., Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:** William Hummel, Grants & Contracts Office, National Endowment for the Arts, Room 618, 1100 Pennsylvania Ave., NW., Washington, DC 20506 (202/682-5482).

**William I. Hummel,**  
*Coordinator, Cooperative Agreements and Contracts.*

[FR Doc. 03-1462 Filed 1-22-03; 8:45 am]

BILLING CODE 7536-01-M

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## NATIONAL SCIENCE FOUNDATION Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** National Science Foundation, National Science Board, Task Force on National Workforce Policies for Science & Engineering.

**DATE AND TIME:** January 30, 2003 2 p.m.-3 p.m. Open Session.

**PLACE:** The National Science Foundation, Stafford One Building, 4201 Wilson Boulevard, Room 120, Arlington, VA 22230.

**STATUS:** This meeting will be open to the public.

**MATTERS TO BE CONSIDERED:**

**Thursday, January 30, 2003.**

*Open Session (2 p.m. to 3 p.m.)*

—Discussion of the draft report of the NSB/EHR Task Force on National Workforce Policies for S&E.

**FOR INFORMATION CONTACT:** Gerard Glaser, Executive Officer, NSB, (703) 292-7000, [www.nsf.gov/nsb](http://www.nsf.gov/nsb).

**Gerard Glaser,**  
*Executive Officer.*

[FR Doc. 03-1668 Filed 1-21-03; 2:12 pm]

BILLING CODE 7555-01-M

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## NUCLEAR REGULATORY COMMISSION

[Docket No. 40-8989]

### Issuance of Environmental Assessment and Finding of No Significant Impact for Exemption From Certain NRC Licensing Requirements for Special Nuclear Material for Envirocare of Utah, Inc.

#### I. Introduction

The U.S. Nuclear Regulatory Commission (NRC) is considering issuance of an Order pursuant to Section 274f of the Atomic Energy Act that would modify an Order transmitted to Envirocare of Utah, Inc. (Envirocare) on May 24, 1999. The Order was published in the **Federal Register** on May 21, 1999 (64 FR 27826). The 1999 Order exempted Envirocare from certain NRC regulations and permitted Envirocare, under specified conditions, to possess waste containing special nuclear material (SNM), in greater quantities than specified in 10 CFR part 150, at Envirocare's low-level waste (LLW) disposal facility located in Clive, Utah, without obtaining an NRC license pursuant to 10 CFR part 70. The 1999 Order permits Envirocare to possess SNM without regard for mass. Rather than relying on mass to ensure criticality safety, concentration-based limits are being applied, such that accumulations of SNM at or below these concentration limits would not pose a criticality safety concern. The methodology used to establish these limits is discussed in the 1999 SER that supported the 1999 Order.

Envirocare is licensed by the State of Utah, an NRC Agreement State, under a 10 CFR part 61 equivalent license for