

*Summary:* EPA has no objections to the selection of the preferred alternative as described.

ERP No. D-NPS-J65384-MT Rating EC2, Glacier National Park Commercial Services Plan, and General Management Plan, Implementation, Glacier National Park, a Portion of Waterton-Glacier International Peace Park, Flathead and Glacier Counties, MT.

*Summary:* EPA expressed environmental concerns with potential impacts to outstanding resource waters within Glacier National Park from stream channel maintenance activities and construction. EPA believes additional information should be presented to fully assess and mitigate all potential impacts of the management actions.

#### Final EISs

ERP No. F-AFS-K65249-CA, Stream Fire Restoration Project, Implementation, Plumas National Forest, Mt. Hough Ranger District, Plumas County, CA.

*Summary:* No formal comment letter was sent to the preparing agency.

ERP No. F-BLM-K61155-CA, Imperial Sand Dunes Recreation Area Management Plan Revision and Update and Amendment to the California Desert Conservation Area Plan, Implementation, Imperial County, CA.

*Summary:* No formal comment letter was sent to the preparing agency.

ERP No. F-COE-G39036-TX, North Padre Island Storm Damage Reduction and Environmental Restoration Project, Construction of a Channel between the Laquna Madre and the Gulf of Mexico across North Padre Island referred to as Packery Channel Project, Nueces County, TX.

*Summary:* EPA had no objections to the proposed action.

ERP No. F-DOE-L08055-WA, Kangley—Echo Lake Transmission Line Project, New 500-kilovolt (kV) Transmission Line Construction, U.S. Army COE Section 10 and 404 Permits Issuance, King County, WA.

*Summary:* No formal comment letter was sent to the preparing agency.

ERP No. F-DOE-L08063-WA, Plymouth Generating Facility, Construction and Operation of a 307-megawatt (MW) Natural Gas-Fired Combined Cycle Power Generation Facility on a 44.5 Acre Site, Conditional Use/Special Use Permit Issuance, Benton County, WA.

*Summary:* EPA continues to have environmental concerns with the lack of a comprehensive air quality cumulative effects analysis.

ERP No. F-FHW-K40253-CA, Riverside County Integrated Project,

Winchester to Temecula Corridor, Construction of a New Multi-Modal Transportation Facility, Route Location and Right-of-Way Preservation, Riverside County, CA.

*Summary:* EPA has environmental concerns regarding the preferred alternative's contribution to habitat fragmentation, and impacts to endangered species, waters of the United States, water quality and air quality. EPA requests clarifications in the Record of Decision, and commitments that these key issues be addressed in the Tier 2 project level evaluation.

ERP No. F-USN-K11107-CA, Naval Station Treasure Island Disposal and Reuse Property, Implementation, Local Redevelopment Authority (LRA), City of San Francisco, San Francisco County, CA.

*Summary:* No formal comment letter was sent to the preparing agency.

ERP No. FS-COE-G39002-00, Red River Chloride Control Project, Authorization to Reduce the Natural Occurring Levels of Chloride in the Wichita River Portion Only, North, Middle and South Forks, Wichita River and Red River, Implementation, Tulsa District, Wichita County, TX.

*Summary:* EPA had no objections to the preferred alternative.

ERP No. FS-UAF-K11076-00, Airborne Laser (ABL) Program, Conducting Test Activities at Kirtland Air Force Base (AFB) and White Sands Missile Range/Holloman AFB, New Mexico; and Edwards AFB and Vandenberg AFB, California, NM and CA.

*Summary:* No formal comment letter was sent to the preparing agency.

Dated: August 19, 2003.

**Joseph C. Montgomery,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 03-21601 Filed 8-21-03; 8:45 am]

**BILLING CODE 6560-50-P**

#### ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6643-1]

#### Environmental Impact Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7167 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements  
Filed August 11, 2003 Through August 15, 2003  
Pursuant to 40 CFR 1506.9.

*EIS No. 030376, DRAFT EIS, FHW, AK, Gravina Access Project, Improve Surface Transportation between Revillagigedo Island and Gravina Island, Ketchikan Gateway Borough, Funding by (TEA-21), Endangered Species Act Section 7, NPDES, U.S. Army COE Section 404 Permit, AK, Comment Period Ends: October 6, 2003, Contact: Tim A. Haugh (907) 586-7418. This document is available on the Internet at: <http://www.gravina-access.com>.*

*EIS No. 030377, DRAFT EIS, AFS, MT, North Belts Travel Plan and the Dry Range Project, Provide Motorized and Non-motorized Recreation, Helena National Forest, Broadwater, Lewis & Clark and Meagher Counties, MT, Comment Period Ends: October 6, 2003, Contact: Beth Ihle (406) 266-3425. This document is available on the Internet at: <http://www.fs.fed.us/r1/helena/projects>.*

*EIS No. 030378, FINAL EIS, FRC, LA, Hackberry Liquefied Natural Gas (LNG) Terminal and Natural Gas Pipeline Facilities, Construction and Operation, Cameron, Calcasieu, and Beauregard Parishes, LA, Wait Period Ends: September 22, 2003, Contact: Thomas Russo (800) 208-3372.*

*EIS No. 030379, FINAL EIS, BLM, WY, Pittsburg and Midway Coal Mining Proposal (WYW148816), Exchange of Private Owned Land P&M for Federally-Owned Coal, Lincoln, Carbon and Sheridan Counties, WY, Wait Period Ends: September 22, 2003, Contact: Nancy Doelger (307) 261-7627. This document is available on the Internet at: <http://www.wy.blm.gov>.*

*EIS No. 030380, REVISED DRAFT EIS, COE, CA, Port of Long Beach Pier J South Terminal Expansion Project, Additional Cargo Requirements Associated with Growing Export and Import Volumes, Port Master Plan (PMP) Amendment, COE Section 404, 401 and 10 Permits, City of Long Beach, CA, Comment Period Ends: October 6, 2003, Contact: Dr. Aaron O. Allen (805) 585-2148.*

*EIS No. 030381, FINAL EIS, NRC, NB, GENERIC EIS—Fort Calhoun Station, Unit 1, Renewal of the Operating Licenses (OLs) for an Additional 20 Years, Supplement 12 (NUREG-1437) Omaha Public Power District, Washington County, NB, Wait Period Ends: September 22, 2003, Contact: Jack Cushing (301) 415-1424.*

*EIS No. 030382, FINAL EIS, AFS, OR, ID, OR, ID, Hells Canyon National Recreation Area (HCNRA), Comprehensive Management Plan, Implementation, Wallowa-Whitman National Forest, Nez Perce and*

Payette National Forests, Bake and Wallowa Counties, OR and Nez Perce and Adam Counties, ID, Wait Period Ends: September 22, 2003, Contact: Elaine Kohrman (541) 523-1331. This document is available on the Internet at: <http://www.fs.fed.us/hellscanyon/>.

*EIS No. 030383, FINAL EIS, AFS, OR, Silvies Canyon Watershed Restoration Project, Additional Information concerning Ecosystem Health Improvements in the Watershed, Grant and Harney Counties, OR, Wait Period Ends: September 22, 2003, Contact: Lori Bailey (541) 573-4300.*

*EIS No. 030384, FINAL EIS, FHW, ND, Liberty Memorial Bridge Replacement Project, Poor and Deteriorating Structural Rehabilitation or Reconstruction, U.S. Coast Guard and U.S. Army COE Section 10 and 404 Permits Issuance, Missouri River, Bismarck and Mandan, ND, Wait Period Ends: September 22, 2003, Contact: Mark Schrader (701) 250-4343.*

*EIS No. 030385, FINAL EIS, SFW, PROGRAMMATIC EIS—Double crested Cormorant (DCCOs) Management Plan, Reduction of Resource Conflicts, Flexibility Enhancements of Natural Resource Agencies in dealing with DCCO Related Resource Conflicts and to ensure the Conservation of Healthy, Viable DCCO Population, Implementation, The Contiguous United States, Wait Period Ends: September 22, 2003, Contact: Shauna Hanisch (703) 358-1714.*

*EIS No. 030386, DRAFT EIS, DOE, AZ, Sahuartia-Nogales Transmission Line, Construction and Operation of a 345,00-volt (345 kV) Electric Transmission Line across the United States Border with Mexico, Application for Presidential Permit, Tucson Electric Power (TEP), Nogales, AZ, Comment Period Ends: October 14, 2003, Contact: Dr. Jerry Pell (202) 586-3362. This document is available on the Internet at: <http://tis.eh.doe.gov/nepa/documentspub.htm1>.*

#### Amended Notices

*EIS No. 030309, DRAFT SUPPLEMENT, FAA, CA, Los Angeles International Airport Proposed Master Plan Improvements, New Alternative, Enhanced Safety and Security Plan, Los Angeles County, CA, Comment Period Ends: November 7, 2003, Contact: David Kessler (310) 725-3615. Revision of FR Notice Published on 7/11/2003: CEQ Comment Period Ending 8/25/2003 has been Extended to 11/7/2003.*

*EIS No. 030266, DRAFT EIS, EPA, KY, VA, TN, WV, Programmatic—Mountaintop Mining and Valley Fills Program Guidance, Policies or Regulations to Minimize Adverse Environmental Effects to Waters of the U.S. and Fish and Wildlife Resources, Implementation, Appalachia, Appalachian Study Area, WV, KY, VA and TN, Comment Period Ends: January 6, 2004, Contact: John Forren (EPA) (215) 814-2705. Revision of FR Notice Published on 6/13/2003: CEQ Comment Period Ending 8/29/2003 has been Extended to 9/6/2004.*

Dated: August 18, 2003.

**Joseph C. Montgomery,**  
*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 03-21602 Filed 8-21-03; 8:45 am]

**BILLING CODE 6560-50-P**

#### ENVIRONMENTAL PROTECTION AGENCY

[FRL-7548-7]

#### Office of Research and Development; Board of Scientific Counselors, Executive Committee Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, Public Law 92-463, as amended (5 U.S.C., App.2) notification is hereby given that the Environmental Protection Agency, Office of Research and Development (ORD), Board of Scientific Counselors (BOSC), will hold an Executive Committee Meeting.

**DATES:** The Meeting will be held on September 11-12, 2003. On Thursday, September 11, the meeting will begin at 8:30 a.m., and will recess at 4:30 p.m. On Friday, January 12, the meeting will reconvene at 9 a.m. and will adjourn at approximately 2 p.m. All times noted are Eastern Time.

**ADDRESSES:** The Meeting will be held at the Lowe's L'Enfant Plaza Hotel, 480 L'Enfant Plaza, SW., Washington, DC 20024.

**SUPPLEMENTARY INFORMATION:** Agenda items to include, but not be limited to: Homeland Security Research Strategy Report, Briefing on EPA's Report on the Environment, Discussion of BOSC Future Issues and Plans, and BOSC Communications Ad-Hoc Committee Draft Report.

Anyone desiring a draft BOSC agenda may fax their request to Shirley R Hamilton (202) 565-2444. The meeting is open to the public. Any member of

the public wishing to make a presentation at the meeting should contact Shirley Hamilton, Designated Federal Officer, Office of Research and Development (8701R), 1200 Pennsylvania Avenue, NW., Washington, DC 20460; or by telephone at (202) 564-6853. In general, each individual making an oral presentation will be limited to a total of three minutes.

**FOR FURTHER INFORMATION CONTACT:** Shirley R. Hamilton, Designated Federal Officer, U.S. Environmental Protection Agency, Office of Research and Development, National Center for Environmental Research (MC 8701R), 1200 Pennsylvania Avenue, NW., Washington, DC 20460, (202) 564-6853.

Dated: August 18, 2003.

**John C. Puzak,**

*Acting Director, National Center for Environmental Research.*

[FR Doc. 03-21598 Filed 8-21-03; 8:45 am]

**BILLING CODE 6560-50-P**

#### ENVIRONMENTAL PROTECTION AGENCY

[FRL-7547-3]

#### Connecticut Marine Sanitation Device Standard; Notice of Determination for the Connecticut Portion of the Pawcatuck River, Little Narragansett Bay, Portions of Fishers Island Sound and All of Stonington Harbor

On January 29, 2003 notice was published that the State of Connecticut had petitioned the Regional Administrator, Environmental Protection Agency (EPA), to determine that adequate facilities for the safe and sanitary removal and treatment of sewage from all vessels are reasonably available for all waters of the "Connecticut portion of the Pawcatuck River, Little Narragansett Bay, portions of Fishers Island Sound and all of Stonington Harbor." The petition was filed pursuant to section 312 (f) (3) of Pub. L. 92-500, as amended by Pub. L. 95-217 and 100-4, for the purpose of declaring these waters a "No Discharge Area" (NDA).

Section 312 (f) (3) states: "After the effective date of the initial standards and regulations promulgated under this section, if any State determines that the protection and enhancement of the quality of some or all of the waters within such States require greater environmental protection, such State may completely prohibit the discharge from all vessels of any sewage, whether treated or not, into such waters, except that no such prohibition shall apply