# NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: 02-145]

## Proposed Collection; Comment Request

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of information collection.

SUMMARY: The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104–13, 44 U.S.C. 3506(c)(2)(A)). NASA will utilize the information collected to expedite reporting of Government-owned, contractor-operated vehicles as required by Executive Order 13149.

**DATES:** All comments should be submitted within 60 calendar days from the date of this publication.

ADDRESSES: All comments should be addressed to Mr. William Gookin, Code JG, National Aeronautics and Space Administration, Washington, DC 20546–0001

**FOR FURTHER INFORMATION CONTACT:** Ms. Nancy Kaplan, NASA Reports Officer, (202) 358–1372.

*Title:* Federal Automotive Statistical Tool (FAST) Collection.

OMB Number: 2700.

Type of review: New collection.

Need and Uses: Data gathered in this report will enable NASA transportation managers to control costs and energy use by contractors operating Government-owned vehicles.

Affected Public: Business or other forprofit.

 $Number\ of\ Respondents:\ 93.$ 

Responses Per Respondent: 1.

Annual Responses: 93.

Hours Per Request: 15 min/vehicle. Annual Burden Hours: 425.

Frequency of Report: Annually.

#### Patricia Dunnington,

Deputy Chief Information Officer, Office of the Administrator.

[FR Doc. 02-30353 Filed 11-29-02; 8:45 am]

BILLING CODE 7510-01-P

#### NATIONAL COUNCIL ON DISABILITY

#### International Watch Advisory Committee Meetings (Conference Calls)

Time and Dates for 2003: 12 noon, Eastern Time, January 9, March 6, May 1, July 3, September 4, November 6.

Place: National Council on Disability, 1331 F Street, NW., Suite 850, Washington, DC.

Agency: National Council on Disability (NCD).

Status: All parts of these conference calls will be open to the public. Those interested in participating in conference calls should contact the appropriate staff member listed below. Due to limited resources, only a few telephone lines will be available for each conference call.

Agendas: Roll call, announcements, overview of accomplishments, planning, reports, new business, adjournment.

Contact Person for More Information: Joan M. Durocher, Attorney Advisor and Designated Federal Official, National Council on Disability, 1331 F Street NW., Suite 850, Washington, DC 20004; 202–272–2004 (voice), 202–272–2074 (TTY), 202–272–2022 (fax), jdurocher@ncd.gov (e-mail).

International Watch Advisory
Committee Mission: The purpose of
NCD's International Watch is to share
information on international disability
issues and to advise NCD on developing
policy proposals that will advocate for
a foreign policy that is consistent with
the values and goals of the Americans
with Disabilities Act.

Dated: November 25, 2002.

### Ethel D. Briggs,

Executive Director.

[FR Doc. 02-30401 Filed 11-29-02; 8:45 am]

BILLING CODE 6820-MA-P

#### NATIONAL SCIENCE FOUNDATION

### Notice of Intent to Extend an Information Collection

**AGENCY:** National Science Foundation. **ACTION:** Notice and request for comments.

SUMMARY: Under the Paperwork
Reduction Act of 1995, Public Law 104–
13 (44 U.S.C. 3501 et seq.), and as part
of its continuing effort to reduce
paperwork and respondent burden, the
National Science Foundation (NSF) is
inviting the general public or other
Federal agencies to comment on this
proposed continuing information
collection. The National Science

Foundation (NSF) will publish periodic summaries of proposed projects.

Comments: Comments are invited on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Written comments on this notice must be received by January 31, 2002 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

FOR FURTHER INFORMATION CONTACT: For further information or for a copy of the collection instruments and instructions, contact Ms. Suzanne H. Plimpton, Reports Clearance Officer, National Science Foundation, 4201 Wilson Boulevard, Suite 295, Arlington, Virginia 22230; telephone (703) 292-7556; or send email to splimpto@nsf.gov. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

#### SUPPLEMENTARY INFORMATION:

*Title of Collection:* Survey of Earned Doctorates.

OMB Approval Number: 3145–0019. Expiration Date of Approval: May 31, 2003.

Type of Request: Intent to seek approval to extend an information collection for three years.

1. Abstract: The National Science Foundation Act of 1950, as subsequently amended, includes a statutory charge to "\* \* \* provide a central clearinghouse for the collection, interpretation, and analysis of data on scientific and engineering resources, and to provide a source of information for policy formulation by other agencies of the Federal Government." The Survey of Earned Doctorates is part of an integrated survey system that meets the human resources past of this mission.

The Survey of Earned Doctorates has been conducted continuously since 1958 and is jointly sponsored by six Federal agencies in order to avoid duplication. It is an accurate, timely source of information on our Nation's most precious resource—highly