

**Labelling**

This section should include all the labelling provisions contained in the standard and should be prepared in accordance with the guidance given in the Codex Procedural Manual. Provisions should be included by reference to the General Standard for the Labelling of Prepackaged Foods. The section may also contain provisions which are exemptions from, additions to, or which are necessary for the interpretation of the General Standard in respect of the product concerned provided that these can be justified fully. The following statement should also appear:

“The following provisions in respect of the labelling of this product are subject to endorsement [have been endorsed] by the Codex Committee on Food Labelling.”

**Methods of Analysis and Sampling**

This section should include, either specifically or by reference, all methods of analysis and sampling considered necessary and should be prepared in accordance with the guidance given in the Codex Procedural Manual. If two or more methods have been proved to be equivalent by the Codex Committee on Methods of Analysis and Sampling, these could be regarded as alternatives and included in this section either specifically or by reference. The following statement should also appear:

“The methods of analysis and sampling described hereunder are to be endorsed [have been endorsed] by the Codex Committee on Methods of Analysis and Sampling.”

[FR Doc. 04–12736 Filed 6–7–04; 8:45 am]

**BILLING CODE 3410-DM-P**

**DEPARTMENT OF AGRICULTURE****Forest Service****Notice of Southwest Idaho Resource Advisory Committee meeting**

**AGENCY:** Forest Service USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92–463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106–393), the Boise and Payette National Forest’s Southwest Idaho Resource Advisory Committee will meet for a business meeting.

**DATES:** Wednesday, June 23, 2004, beginning at 10:30 a.m.

**ADDRESSES:** The meeting will be held at the American Legion Hall, Cascade, Idaho.

**FOR FURTHER INFORMATION CONTACT:**

Randy Swick, Designated Federal Officer, at (208) 634–0401 or electronically at [rswick@fs.fed.us](mailto:rswick@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda topics include review and approval of project proposals, and an open public forum. The meeting is open to the public.

Dated: June 2, 2004.

**Mark J. Madrid,**

*Forest Supervisor, Payette National Forest.*

[FR Doc. 04–12906 Filed 6–7–04; 8:45 am]

**BILLING CODE 3410–11–M**

**DEPARTMENT OF COMMERCE****Foreign-Trade Zones Board**

**[Docket 24–2004]**

**Foreign-Trade Zone 8—Toledo, OH, Area; Application for Expansion**

An application has been submitted to the Foreign-Trade Zones (FTZ) Board (the Board) by the Toledo-Lucas County Port Authority, grantee of FTZ 8, requesting authority to expand its zone in the Toledo, Ohio area, within the Toledo/Sandusky Customs port of entry. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a–81u), and the regulations of the Board (15 CFR part 400). It was formally filed on June 1, 2004.

FTZ 8 was approved on October 11, 1960 (Board Order 51, 25 FR 9909, 10/15/60) and expanded on January 22, 1973 (Board Order 92, 38 FR 3015, 1/31/73); on January 11, 1985 (Board Order 277, 50 FR 2702, 1/18/85); on August 19, 1991 (Board Order 532, 56 FR 42026, 8/26/91); on June 12, 2000 (Board Order 1102, 65 FR 37960, 6/19/00); and, on June 7, 2002 (Board Order 1231, 67 FR 41393, 6/18/02). The general-purpose zone currently consists of four sites (959 acres) in the Toledo area: *Site 1* (150 acres)—Overseas Cargo Center within the Port of Toledo complex, Toledo; *Site 2* (337 acres)—Toledo Express Airport, Swanton; *Site 3* (10 acres)—First Choice Packaging warehouse facility, 1501 West State Street, Fremont; and, *Site 4* (462 acres)—Cedar Point Development Park and adjacent areas, located east of Lallendorf Road, south of Cedar Point Road and west of Wynn Road, Oregon, Ohio.

The applicant is now requesting authority to expand the general-purpose zone to include a site at the Ohio Northern Global Distribution & Business Center (Proposed Site 5, 206.76 acres, 2 parcels) in Wood County which includes: *Proposed Site 5A* (95.40

acres)—located at 6722 Commodore Road in Walbridge; and, *Proposed Site 5B* (111.36 acres)—located south of State Route 795, east of Tracy Road and north of Keller Road in Walbridge. The owners of the site are Tracy Development Ltd., Shenandoah Valley Realty Ltd., Jacobs Industries, and CSX Transportation. The sites will provide public warehousing and distribution services to area businesses. No specific manufacturing authority is being requested at this time. Such requests would be made to the Board on a case-by-case basis.

In accordance with the Board’s regulations, a member of the FTZ Staff has been designated examiner to investigate the application and report to the Board.

Public comment on the application is invited from interested parties. Submissions (original and 3 copies) shall be addressed to the Board’s Executive Secretary at one of the following addresses:

1. *Submissions via Express/Package Delivery Services:* Foreign-Trade Zones Board, U.S. Department of Commerce, Franklin Court Building Suite 4100W, 1099 14th Street, NW., Washington, DC 20005; or,

2. *Submissions via the U.S. Postal Service:* Foreign-Trade Zones Board, U.S. Department of Commerce, FCB-Suite 4100W, 1401 Constitution Avenue, NW., Washington, DC 20230.

The closing period for their receipt is August 9, 2004. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period (to August 23, 2004).

A copy of the application and accompanying exhibits will be available during this time for public inspection at address Number 1 listed above, and at the U.S. Department of Commerce Export Assistance Center, 300 Madison Avenue, Toledo, OH 43604.

Dated: June 1, 2004.

**Dennis Puccinelli,**

*Executive Secretary.*

[FR Doc. 04–12942 Filed 6–7–04; 8:45 am]

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