downloaded or printed from the following Web site: ftp://ftpfc.sc.egov.usda.gov/NHQ/practicestandards/federal-register/. Single copies of these standards are available from NRCS in Washington, DC. Submit individual inquiries in writing to Daniel Meyer, National Agricultural Engineer, Natural Resources Conservation Service, Post Office Box 2890, Room 6139-S, Washington, DC 20013-2890.

**SUPPLEMENTARY INFORMATION: Section** 343 of the Federal Agriculture Improvement and Reform Act of 1996 requires NRCS to make available, for public review and comment, proposed revisions to conservation practice standards used to carry out the highly erodible land and wetland provisions of the law. For the next 30 days, NRCS will receive comments relative to the proposed changes. Following that period, a determination will be made by NRCS regarding disposition of those comments, and a final determination of changes will be made.

Signed in Washington, DC, on November 17, 2004.

## Bruce I. Knight,

Chief, Natural Resources Conservation Service.

[FR Doc. 04-26446 Filed 11-30-04; 8:45 am] BILLING CODE 3410-16-P

# **DEPARTMENT OF COMMERCE**

[I.D. 112604D]

# Submission for OMB Review; **Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: National Oceanic and Atmospheric Administration (NOAA). Title: Emergency Beacon

Registrations.

Form Number(s): None. OMB Approval Number: 0648–0295. Type of Request: Regular submission. Burden Hours: 5,000.

Number of Respondents: 20,000. Average Hours Per Response: 15

minutes.

Needs and Uses: An international system exists to use satellites to detect and locate ships, aircraft, or individuals in distress if they are equipped with an emergency radio beacon. Persons purchasing such a beacon must register it with NOAA. The data provided in the registration can assist in identifying who is in trouble and also suppressing the consequences of false alarms.

Affected Public: Individuals or households; business or other for-profit organizations; not-for-profit institutions; Federal Government; State, Local or Tribal Government.

Frequency: On occasion. Respondent's Obligation: Mandatory. *OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at dHynek@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or David Rostker@omb.eop.gov.

Dated: November 23, 2004.

#### Gwellnar Banks,

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 04-26512 Filed 11-30-04; 8:45 am] BILLING CODE 3510-HR-S

# **DEPARTMENT OF COMMERCE**

[I.D. 112604C]

# Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: National Oceanic and Atmospheric Administration (NOAA).

Title: Coastal Zone Management Program Administration.

Form Number(s): None.

OMB Approval Number: 0648-0119.

Type of Request: Regular submission. Burden Hours: 9,361.

Number of Respondents: 35.

Average Hours Per Response: Performance Reports 27 hours; Assessment and Strategy 240 hours; 306A documentation - 5 hours; Amendments and Routine Program Changes 8 hours; and 6217 Nonpoint Pollution Control Program 150 hours.

Needs and Uses: Coastal zone management grants provide funds to states and territories to implement federally approved coastal management plans, revise assessment document and multi-year strategy, submit Section

306A documentation on the approved coastal zone management plans, submit requests to approve amendments or program changes, and to complete the state's coastal nonpoint source pollution program.

Affected Public: State, local or tribal government.

Frequency: On occasion, semiannually, annually.

Respondent's Obligation: Required to obtain or retain benefits.

OMB Desk Officer: David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482–0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at dHynek@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or David Rostker@omb.eop.gov.

Dated: November 23, 2004.

### Gwellnar Banks,

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 04-26513 Filed 11-30-04; 8:45 am] BILLING CODE 3510-JE-S

# **DEPARTMENT OF COMMERCE**

[I.D. 112604B]

## Submission for OMB Review; **Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Agency: National Oceanic and Atmospheric Administration (NOAA). *Title:* Marine Recreational Fisheries Statistics Survey.

Form Number(s): None. OMB Approval Number: 0648-0052. *Type of Request:* Regular submission. Burden Hours: 43,934.

Number of Respondents: 712,229. Average Hours Per Response: 7

minutes for fishing households; 7 minutes for party/charter boat operators; 4.5 minutes for intercepted anglers; 3 minutes for supplemental economic data from fishing households; 5 minutes for supplemental economic data from party/charter boat operators; 8 minutes