

organization, financing, and delivery of health care services. The Council is composed of members of the public appointed by the Secretary and Federal ex-officio members.

## II. Agenda

On Friday, April 2, 2004, the meeting will begin at 9 a.m., with the call to order by the Council Chair. The Director, AHRQ, will present the status of the Agency's current research, programs, and initiatives. Tentative agenda items include Building the Science Base for Evaluating the Effectiveness of Health Care Interventions, the Agency's HCAHPS program, and the Agency's new mission. The official agenda will be available on AHRQ's Web site at <http://www.ahrq.gov> no later than March 18. The meeting will adjourn at 4 p.m.

Dated: March 16, 2004.

Carolyn M. Clancy,  
Director.

[FR Doc. 04-6756 Filed 3-25-04; 8:45 am]

BILLING CODE 4160-90-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Competitive Funds for National Programs To Improve the Health, Education, and Well-Being of Young People, Program Announcement Number 04010

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Competitive Funds for National Programs to Improve the Health, Education, and Well-Being of Young People, Program Announcement Number 04010.

*Times and Dates:* 8:30 a.m.–9 a.m., April 13, 2004 (Open). 9 a.m.–3:30 p.m., April 13, 2004 (Closed).

*Place:* Teleconference Number: 1.888.390.5183 pass code DASH for the open portion of the meeting.

*Status:* portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c) (4) and (6), title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters To Be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in

response to Program Announcement Number 04010.

*For Further Information Contact:* Nosrat Irannejad, MPH, Lead Education Program Specialist, National Center for Chronic Disease Prevention and Health Promotion, 4770 Buford Highway, MS-K31, Atlanta, GA 30341, Telephone 770.488.6124.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: March 16, 2004.

Alvin Hall,

Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.

[FR Doc. 04-6771 Filed 3-25-04; 8:45 am]

BILLING CODE 4163-18-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Meeting Notice

The National Center for Environmental Health (NCEH) of the Centers for Disease Control and Prevention (CDC) announces the following meeting.

*Name:* Current Status of the Vessel Sanitation Program (VSP) and Experience to Date with Program Operations—public meeting between CDC and the cruise ship industry, private sanitation consultants, and other interested parties.

*Time and Date:* 9 a.m.–4 p.m., April 27, 2004.

*Place:* Auditorium, Port Everglades Administration Building, 1850 Eller Drive, Ft. Lauderdale, Florida 33316.

*Status:* Open to the public, limited by the space available. The meeting room accommodates approximately 100 people.

*Purpose:* During the past 18 years, as part of the revised VSP, CDC has conducted a series of public meetings with members of the cruise ship industry, private sanitation consultants, and other interested parties. This meeting is a continuation of that series of public meetings to discuss current status of VSP and experience to date with program operations.

Matters to be discussed but are not limited to: 2003 Program Review; plans to revise the Operations Manual 2000; plans to revise the "Construction Guidelines"; updates on outbreaks and Norovirus.

The official record of this meeting will remain open for a period of 15 days following the meeting (through May 12, 2004) so that additional materials or comments may be submitted to be made part of the record of the meeting.

Advanced registration is encouraged. Please provide the following information: Name, title, company name, mailing address,

telephone number, facsimile number and e-mail address to Lisa Beaumier, at 770-488-7138, fax: 770-488-4127, or [lbeaumier@cdc.gov](mailto:lbeaumier@cdc.gov). If you need additional information, please contact Lisa Beaumier (contact information provided above).

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: March 18, 2004.

Alvin Hall,

Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.

[FR Doc. 04-6527 Filed 3-25-04; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Medicare and Medicaid Services

[CMS-2183-N]

#### Funding Opportunity Title: Medicaid Program; Medicaid Infrastructure Grant Program To Support the Competitive Employment of People With Disabilities

**ACTION:** Notice.

Catalog of Federal Domestic Assistance No. 93.768

#### Important Dates

*Deadline for Letter of Intent To Apply:* States are encouraged to submit a notice of intent to apply for a grant no later than May 1, 2004. Submission of your letter of intent is optional and will not affect the approval of your application.

*Date of Applicant's Teleconference:* States interested in participating in a teleconference regarding this grant solicitation should check the Ticket to Work Web site listed below for the date and time.

*Deadline for Grant Submission:* Grant applications must be submitted by June 6, 2004 to be considered under the fiscal year 2005 annual funding cycle. Facsimile transmissions will not be accepted. Applications postmarked after June 6, 2004 will not be considered.

*Funding Opportunity Description:* This notice announces the availability of funding, through grants, for eligible States under section 203 of the Ticket to Work and Work Incentives Improvement Act of 1999 (TWWIIA). The grant program is designed to assist States in developing infrastructure to support the competitive employment of people with disabilities by extending