

Dated: February 4, 2004.

**Laura M. Nagel,**

Deputy Assistant Administrator, Office of  
Diversion Control, Drug Enforcement  
Administration.

[FR Doc. 04-3477 Filed 2-17-04; 8:45 am]

BILLING CODE 4410-09-M

## NATIONAL CREDIT UNION ADMINISTRATION

### Agency Information Collection Activities: Submission to OMB for Revision to a Currently Approved Information Collection; Comment Request

**AGENCY:** National Credit Union  
Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA intends to submit the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until April 19, 2004.

**ADDRESSES:** Interested parties are invited to submit written comments to NCUA Clearance Officer or OMB Reviewer listed below:

Clearance Officer: Mr. Neil  
McNamara, National Credit Union  
Administration, 1775 Duke Street,  
Alexandria, Virginia 22314-3428, Fax  
No. 703-518-6669, E-mail:  
[mcnamara@ncua.gov](mailto:mcnamara@ncua.gov).

**FOR FURTHER INFORMATION CONTACT:**  
Requests for additional information or a  
copy of the information collection  
request should be directed to Tracy  
Sumpter at the National Credit Union  
Administration, 1775 Duke Street,  
Alexandria, VA 22314-3428, or at (703)  
518-6444.

**SUPPLEMENTARY INFORMATION:** Proposal  
for the following collection of  
information:

*OMB Number:* 3133-0004.

*Form Number:* NCUA 5300 and  
NCUA 5300SF.

*Type of Review:* Revision to the  
currently approved collection.

*Title:* Quarterly Call Report.

*Description:* The financial and  
statistical information is essential to  
NCUA in carrying out its responsibility  
for the supervision of federally insured  
credit unions. The information also  
enables NCUA to monitor all federally  
insured credit unions whose share  
accounts are insured by the National  
Credit Union Share Insurance Fund  
(NCUSIF).

*Respondents:* All Credit Unions.

*Estimated No. of Respondents/  
Recordkeepers:* 9,500.

*Estimated Burden Hours Per  
Response:* 6.6 hours.

*Frequency of Response:* Quarterly.

*Estimated Total Annual Burden  
Hours:* 250,800.

*Estimated Total Annual Cost:* N/A.

By the National Credit Union  
Administration Board on February 11, 2004.

**Becky Baker,**

Secretary of the Board.

[FR Doc. 04-3420 Filed 2-17-04; 8:45 am]

BILLING CODE 7535-01-P

## NATIONAL SCIENCE FOUNDATION

### National Science Board; Nominations for National Science Board Public Service Award

The National Science Board (NSB)  
Public Service Award Committee invites  
nominations for the 2004 NSB Public  
Service Award. Established by the  
Board in November 1996, the Award is  
presented annually in May to recognize  
people and organizations who have  
increased public understanding of  
science or engineering. The award may  
be given to an individual and to a group  
(a company, corporation, or  
organization). Members of the U.S.  
Government are not eligible.  
Accomplishments in science and  
engineering are helpful but not a  
primary consideration. Selection criteria  
and nomination guidelines can be found  
at [http://www.nsf.gov/nsb/awards/  
public/public.htm](http://www.nsf.gov/nsb/awards/public/public.htm).

A six member advisory committee  
evaluates nominations and makes  
recommendations to the National  
Science Board in March 2004.  
Nominations must be submitted by fax  
(703-292-9008) no later than February  
29, 2004 to the Chairman, NSB Public  
Service Award Committee, National  
Science Foundation, 4201 Wilson Blvd,  
Room 1220, Arlington, VA 22230. Any  
questions should be directed to Mrs.  
Susan E. Fannoney, Executive Secretary  
to the Committee (703-292-8096).

For Further Information Contact:  
Michael P. Crosby, Ph.D., Executive  
Officer, NSB, (703) 292-7000.

**Michael P. Crosby,**

Executive Officer.

[FR Doc. 04-3387 Filed 2-17-04; 8:45 am]

BILLING CODE 7555-01-P

## NATIONAL SCIENCE FOUNDATION

### National Science Board; Nominations for Membership

The National Science Board (NSB)  
was established by the Congress in 1950  
to serve both as an independent national  
science policy advisory body to the  
President and the Congress, and to  
oversee and guide the activities of the  
National Science Foundation (NSF). The  
Board consists of 24 members appointed  
by the President, with the advice and  
consent of the Senate, for six-year terms,  
in addition to the NSF Director who  
serves as an *ex officio* member.

Section 4(c) of the National Science  
Foundation Act of 1950, as amended,  
states that: "The persons nominated for  
appointment as members of the Board  
(1) shall be eminent in the fields of the  
basic, medical, or social sciences,  
engineering, agriculture, education,  
research management, or public affairs;  
(2) shall be selected solely on the basis  
of established records of distinguished  
service; and (3) shall be so selected as  
to provide representation of the views of  
scientific and engineering leaders in all  
areas of the Nation."

The Board and the NSF Director  
solicit and evaluate nominations for  
submission to the President.  
Nominations accompanied by  
biographical information may be  
forwarded to the Chairman, National  
Science Board, National Science  
Foundation, 4201 Wilson Boulevard,  
Arlington, VA 22230, no later than  
March 31, 2004.

Any questions should be directed to  
Dr. Michael P. Crosby, NSB Executive  
Officer and NSB Office Director (703-  
292-7000) or Mrs. Susan E. Fannoney,  
Staff Assistant, NSB Office (703-292-  
8096).

For Further Information Contact:  
Michael P. Crosby, Executive Officer,  
NSB, (703) 292-7000.

**Michael P. Crosby,**

Executive Officer.

[FR Doc. 04-3386 Filed 2-17-04; 8:45 am]

BILLING CODE 7555-01-P

## NATIONAL TRANSPORTATION SAFETY BOARD

### Sunshine Act Meeting

#### Agenda

**TIME:** 9:30 a.m., Thursday, February 26,  
2004.

**PLACE:** NTSB Conference Center, 429  
L'Enfant Plaza SW., Washington, DC  
20594.

**STATUS:** The one item is Open to the public.

**MATTERS TO BE CONSIDERED:**

77545B Aviation Accident Report—Loss of Pitch Control During Takeoff, Air Midwest (Doing Business as US Airways Express) Flight 5481, Raytheon (Beechcraft) 1900D, N233YV, Charlotte, North Carolina, January 8, 2003

**NEWS MEDIA CONTACT:** Telephone: (202) 314-6100.

Individuals requesting specific accommodations should contact Ms. Carolyn Dargan at (202) 314-6305 by Friday, February 20, 2004.

The public may view the meeting via a live or archived webcast by accessing a link under “News & Events” on the NTSB Home page at <http://www.nts.gov>.

**FOR FURTHER INFORMATION CONTACT:**

Vicky D’Onofrio, (202) 314-6410.

Dated: February 13, 2004.

**Vicky D’Onofrio,**

*Federal Register Liaison Officer.*

[FR Doc. 04-3624 Filed 2-13-04; 1:54 pm]

**BILLING CODE 7533-01-M**

## NUCLEAR REGULATORY COMMISSION

### Advisory Committee on the Medical Uses of Isotopes: Meeting Notice

**AGENCY:** U.S. Nuclear Regulatory Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** The U.S. Nuclear Regulatory Commission will convene a meeting of the Advisory Committee on the Medical Uses of Isotopes (ACMUI) on March 1 and 2, 2004. An announcement of this meeting was originally made in the January 28, 2004 **Federal Register**. However, it is necessary to re-announce this meeting because the NRC staff has since determined that parts of the meeting must be closed to the public.

A sample of agenda items to be discussed during the public sessions includes: (1) Dose Reconstruction Subcommittee Findings in the St. Joseph Mercy Hospital Case; (2) Proposed Changes to Abnormal Occurrence Criteria; (3) Status of Rulemaking—Recognition of Specialty Board Certifications; and, (4) Defining Medical Events Involving Prostate Seed Implants. To review the agenda, see <http://www.nrc.gov/reading-rm/doc-collections/acmui/schedules/2004/> or contact [arw@nrc.gov](mailto:arw@nrc.gov).

**Date and Time for Closed Session Meeting:** March 1, 2004, from 8 a.m. to 10 a.m. This session will be closed so

that NRC staff and the ACMUI may discuss ethical issues and security-related issues.

**Dates and Times for Public Meetings:** March 1, 2004, from 10 a.m. to 5 p.m.; and March 2, 2004, from 8 a.m. to 9 a.m. and from 1 p.m. to 5 p.m.

**Date and Time for Commission Briefing:** March 2, 2004, from 9:30 a.m. until 11:30 a.m. The public meetings and the Commission briefing will take place at the addresses provided below.

**Address for Public Meetings:** U.S. Nuclear Regulatory Commission, Two White Flint North Building, Auditorium, 11545 Rockville Pike, Rockville, MD 20852-2738.

**Address for Commission Briefing:** U.S. Nuclear Regulatory Commission, One White Flint North Building, Commissioners’ Conference Room 1G16, 11555 Rockville Pike, Rockville, MD 20852-2738.

**FOR FURTHER INFORMATION CONTACT:**

Angela R. Williamson, telephone (301) 415-5030; e-mail [arw@nrc.gov](mailto:arw@nrc.gov) of the Office of Nuclear Material Safety and Safeguards, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001.

### Conduct of the Meeting

Manuel D. Cerqueira, M.D., will chair the meeting. Dr. Cerqueira will conduct the meeting in a manner that will facilitate the orderly conduct of business. The following procedures apply to public participation in the meeting:

1. Persons who wish to provide a written statement should submit a reproducible copy to Angela R. Williamson, U.S. Nuclear Regulatory Commission, Two White Flint North, Mail Stop T8F5, 11545 Rockville Pike, Rockville, MD 20852-2738. Submittals must be postmarked by February 23, 2004, and must pertain to the topics on the agenda for the meeting.

2. Questions from members of the public will be permitted during the meeting, at the discretion of the Chairman.

3. The transcript and written comments will be available for inspection on NRC’s Web site (<http://www.nrc.gov>) and at the NRC Public Document Room, 11555 Rockville Pike, Rockville, MD 20852-2738, telephone (800) 397-4209, on or about March 22, 2004. Minutes of the meeting will be available on or about May 3, 2004.

This meeting will be held in accordance with the Atomic Energy Act of 1954, as amended (primarily Section 161a); the Federal Advisory Committee Act (5 U.S.C. App); and the Commission’s regulations in Title 10, *U.S. Code of Federal Regulations*, part 7.

Dated: February 11, 2004.

**Andrew L. Bates,**

*Advisory Committee Management Officer.*

[FR Doc. 04-3444 Filed 2-17-04; 8:45 am]

**BILLING CODE 7590-01-P**

## NUCLEAR REGULATORY COMMISSION

### Advisory Committee on Reactor Safeguards; Subcommittee Meeting on Planning and Procedures; Notice of Meeting

The ACRS Subcommittee on Planning and Procedures will hold a meeting on March 3, 2004, Room T-2B1, 11545 Rockville Pike, Rockville, Maryland.

The entire meeting will be open to public attendance, with the exception of a portion that may be closed pursuant to 5 U.S.C. 552b(c) (2) and (6) to discuss organizational and personnel matters that relate solely to internal personnel rules and practices of ACRS, and information the release of which would constitute a clearly unwarranted invasion of personal privacy.

The agenda for the subject meeting shall be as follows:

*Wednesday, March 3, 2004—8:30 a.m.–10:30 a.m.*

The Subcommittee will discuss proposed ACRS activities and related matters. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official, Mr. Sam Duraiswamy (telephone: 301-415-7364) between 7:30 a.m. and 4:15 p.m. (ET) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Electronic recordings will be permitted only during those portions of the meeting that are open to the public.

Further information regarding this meeting can be obtained by contacting the Designated Federal Official between 7:30 a.m. and 4:15 p.m. (ET). Persons planning to attend this meeting are urged to contact the above named individual at least two working days prior to the meeting to be advised of any potential changes in the agenda.

Dated: February 11, 2004.

**Sher Bahadur,**

*Associate Director for Technical Support, ACRS/ACNW.*

[FR Doc. 04-3443 Filed 2-17-04; 8:45 am]

**BILLING CODE 7590-01-P**