

Written comments may be submitted to: Jean Chruscicki (WW-16J), U.S. Environmental Protection Agency, 77 West Jackson Boulevard, Chicago, Illinois 60604-3590.

As an alternative, EPA will accept comments electronically. Comments should be sent to the following Internet E-mail Address:

[chruscicki.jean@epa.gov](mailto:chruscicki.jean@epa.gov).

**FOR FURTHER INFORMATION CONTACT:** Jean Chruscicki, Watersheds and Wetlands Branch, at the EPA address noted above or by telephone at (312) 353-1435.

**SUPPLEMENTARY INFORMATION:** Section 303(d) of the CWA requires that each state identify those waters for which existing technology-based pollution controls are not stringent enough to attain or maintain state water quality standards. For those waters, states are required to establish TMDLs according to a priority ranking.

Dated: February 25, 2004.

**Jo Lynn Traub,**

*Director, Water Division, EPA Region 5.*

[FR Doc. 04-4826 Filed 3-3-04; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL COMMUNICATIONS COMMISSION

[DA 04-540]

### Announcement of Next Meeting Date and Agenda of Consumer Advisory Committee

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** This document announces the next meeting date and agenda of the Consumer Advisory Committee whose purpose is to make recommendations to the Federal Communications Commission ("Commission") regarding consumer issues within the jurisdiction of the Commission and to facilitate the participation of consumers (including people with disabilities and underserved populations, such as Native Americans and persons living in rural areas) in proceedings before the Commission.

**DATES:** The next meeting of the Committee will take place on Friday, March 26, 2004, from 9 a.m. to 4 p.m.

**ADDRESSES:** Federal Communications Commission, 445 12th Street, SW., Room TW-C305, Washington, DC 20554.

**FOR FURTHER INFORMATION CONTACT:** Scott Marshall, 202-418-2809 (voice), 202-418-0179 (TTY) or e-mail: [cac@fcc.gov](mailto:cac@fcc.gov).

**SUPPLEMENTARY INFORMATION:** This is a summary of the Commission's public notice DA 04-540 released February 25, 2004. The Commission announced the next meeting date and meeting agenda of its Consumer Advisory Committee.

### Purpose and Functions

The purpose of the Committee is to make recommendations to the Commission regarding consumer issues within the jurisdiction of the Commission and to facilitate the participation of consumers (including people with disabilities and underserved populations, such as Native Americans and persons living in rural areas) in proceedings before the Commission.

### Meeting Agenda

At its March 26, 2004, meeting, the Committee will (1) consider recommendations of its Consumer Complaints, Outreach Education, and Participation Working Group regarding electronic access to the FCC; (2) receive briefings by FCC staff regarding bureau activities; (3) observe a demonstration of Voice over the Internet (VoIP) technology and receive an overview of the VoIP rulemaking proceeding; and (4) be briefed on the Quarterly Inquiries and Complaints report. The Committee will also discuss effective partnership strategies with representatives of State and local consumer affairs agencies. Time will be allotted between 10 a.m. and 12 p.m. for working group breakout sessions.

A copy of the February 25, 2004, public notice is available in alternate formats (Braille, cassette tape, large print or diskette) upon request. It is also posted on the Commission's Web site at <http://www.fcc.gov/cgb/cac>. Meeting minutes will be available for public inspection at the FCC headquarters building and will be posted on the Commission's Web site at <http://www.fcc.gov/cgb/cac>.

The Committee meeting will be open to the public and interested persons may attend the meeting and communicate their views. Members of the public will have an opportunity to address the Committee on issues of interest to them and the Committee. Written comments for the Committee may also be sent to the Committee's Designated Federal Officer, Scott Marshall.

The meeting site is fully accessible to people using wheelchairs or other mobility aids. Meeting agendas and handouts will be provided in accessible format; sign language interpreters, open captioning, and assistive listening devices will be provided on site. The

meeting will be webcast with open captioning at <http://www.fcc.gov/cgb/cac>. Request other reasonable accommodations for people with disabilities as early as possible; please allow at least 5 days advance notice. Include a description of the accommodation you will need including as much detail as you can. Also include a way we can contact you if we need more information. Last minute requests will be accepted, but may be impossible to fill. Send an e-mail to: [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or call the Consumer & Governmental Affairs Bureau at 202-418-0530 (voice), 202-418-0432 (TTY).

Federal Communications Commission.

**K. Dane Snowden,**

*Chief, Consumer & Governmental Affairs Bureau.*

[FR Doc. 04-4882 Filed 3-3-04; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL COMMUNICATIONS COMMISSION

[Report No. 2649]

### Petitions for Reconsideration of Action in Docketed Proceedings

February 25, 2004.

Petitions for Reconsideration have been filed in the Commission's license transfer proceeding listed in this Public Notice. The full text of this document is available for viewing and copying in Room CY-A257, 445 12th Street, SW., Washington, DC, or may be purchased from the Commission's copy contractor, Qualex International (202) 863-2893. Oppositions to these petitions must be filed by March 19, 2004. See Section 1.4(b)(1) of the Commission's rules (47 CFR 1.4(b)(1)). Replies to an opposition must be filed within 10 days after the time for filing oppositions have expired.

*Subject:* In the Matter of General Motors Corporation and Hughes Electronics Corporation, Transferors (MB Docket No. 03-124); and The News Corporation Limited, Transferee, For Authority to Transfer Control.

*Number of Petitions Filed:* 2.

**Marlene H. Dortch,**

*Secretary.*

[FR Doc. 04-4881 Filed 3-3-04; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Chronic Fatigue Syndrome Advisory Committee

**AGENCY:** Office of the Secretary, HHS.