

1. Review and approval of minutes from the meeting held June 7, 2004

2. Committee reports:

—Land Conservation  
—Park Use  
—Science  
—Historic

3. Old business

4. Superintendent's report

5. Public comments

6. Proposed agenda for next

Commission meeting, February 2, 2005.

The meeting is open to the public.

Interested persons may make oral/written presentations to the Commission or file written statements. Such requests should be made to the Superintendent at least seven days prior to the meeting.

Further information concerning this meeting may be obtained from the Superintendent, Acadia National Park, P.O. Box 177, Bar Harbor, Maine 04609, tel: (207) 288-3338.

Dated: July 13, 2004.

**Len Bobinchock,**

*Acting Superintendent, Acadia National Park.*

[FR Doc. 04-19084 Filed 8-19-04; 8:45 am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Great Sand Dunes National Park Advisory Council Meeting

**AGENCY:** National Park Service, DOI.

**ACTION:** Announcement of meeting.

**SUMMARY:** Great Sand Dunes National Monument and Preserve announces a meeting of the Great Sand Dunes National Park Advisory Council, which was established to provide guidance to the Secretary on long-term planning for Great Sand Dunes National Monument and Preserve.

**DATES:** The meeting date is:

1. September 9, 2004, 1 p.m.–8 p.m., Crestone, Colorado.

**ADDRESSES:** The meeting location is:

1. Crestone, Colorado—Colorado College Conference Center at the Baca, Crestone, CO 81131.

**FOR FURTHER INFORMATION CONTACT:** Steve Chaney, 719-378-6312.

**SUPPLEMENTARY INFORMATION:** The Great Sand Dunes National Park Advisory Council will discuss public comments on conceptual alternatives under consideration in the park's General Management Plan process, will advise the park about development of additional alternatives and will discuss the role of the council in future public meetings. The public will have an

opportunity to comment from 6:30 to 7:30 p.m. The Colorado College Conference Center at the Baca can be reached from U.S. Highway 285 by taking County Road T and turning onto Colorado College Road. The facility has no street address.

**John Crowley,**

*Acting Regional Director.*

[FR Doc. 04-19086 Filed 8-19-04; 8:45 am]

**BILLING CODE 4312-CL-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Capital Memorial Advisory Commission

**AGENCY:** Department of the Interior, National Park Service, National Capital Memorial Advisory Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given that a meeting of the National Capital Memorial Advisory Commission (the Commission) will be held on Monday, September 13, 2004, at 1:30 p.m., at the National Building Museum, Room 312, 401 F Street, NW., Washington, DC.

The purpose of the meeting will be to discuss currently authorized and proposed memorials in the District of Columbia and its environs. In addition to discussing general matters and conducting routine business, the Commission will review the status of legislative proposals introduced in the 108th Congress to establish memorials in the District of Columbia and its environs, as follows:

#### Action Items:

(1) Site Selection Study, Vietnam Veterans Memorial Education Center.

(2) Preliminary Design Concept, Memorial to Victims of Communism.

(3) Legislation currently under consideration by the 108th Congress.

#### Information Items:

(1) Congressional actions taken on bills previously reviewed by the Commission.

#### Other Business:

(1) General matters and routine business.

The meeting will be open to the public. Any person may file with the Commission a written statement concerning the matters to be discussed. Persons who wish to file a written statement or testify at the meeting or who want further information concerning the meeting may contact Ms. Nancy Young, Secretary to the Commission, at (202) 619-7097.

**DATES:** September 13, 2004, at 1:30 p.m.

**ADDRESSES:** National Building Museum, Room 312, 401 F Street, NW., Washington, DC 20001.

**FOR FURTHER INFORMATION CONTACT:** Ms. Nancy Young, Secretary to the Commission, 202-619-7097.

**SUPPLEMENTARY INFORMATION:** The Commission was established by Public Law 99-652, the Commemorative Works Act (40 U.S.C. Chapter 89 *et seq.*), to advise the Secretary of the Interior (the Secretary) and the Administrator, General Services Administration (the Administrator), on policy and procedures for establishment of, and proposals to establish, commemorative works in the District of Columbia and its environs, as well as such other matters as it may deem appropriate concerning commemorative works.

The Commission examines each memorial proposal for conformance to the Commemorative Works Act, and makes recommendations to the Secretary and the Administrator and to Members and Committees of Congress. The Commission also serves as a source of information for persons seeking to establish memorials in Washington, DC, and its environs.

The members of the Commission are as follows:

Director, National Park Service.

Chairman, National Capital Planning Commission.

Architect of the Capitol.

Chairman, American Battle Monuments Commission.

Chairman, Commission of Fine Arts.

Mayor of the District of Columbia.

Administrator, General Services Administration.

Dated: July 22, 2004.

**Joseph M. Lawler,**

*Acting Regional Director, National Capital Region*

[FR Doc. 04-19085 Filed 8-19-04; 8:45 am]

**BILLING CODE 4312-JK-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before July 24, 2004. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National

Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, (202) 371-6447. Written or faxed comments should be submitted by September 4, 2004.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

**ALABAMA**

**Crenshaw County**

Luverne Historic District, Bounded by 1st, 6th Sts., Legrande, Glenwood, Folmar and Hawkins Aves., Luverne, 04000926.

**Jackson County**

Princeton Historic District, (Paint Rock Valley MPS), Bounded by AL 65 and Cty. Rd. 3, Princeton, 04000927.

**Mobile County**

Chickasaw Shipyard Village Historic District, Bounded by Jefferson St., Jackson St., Yeend Ave., and Chickasaw Creek, Chickasaw, 04000924.  
D'Iberville Apartments, 2000 Spring Hill Ave., Mobile, 04000925.

**CALIFORNIA**

**Tuolumne County**

Baker Highway Maintenance Station, 33950 CA 108, Strawberry, 04000928.

**GEORGIA**

**DeKalb County**

Scottish Rite Hospital for Crippled Children, 321 W. Hill St., Decatur, 04000929.

**Talbot County**

Elms, The, GA 36 at Sun Rise Rd. or Red Bone Rd., near Pleasant Hill, 3 mi. E of Woodland, Woodland, 04000930.

**MASSACHUSETTS**

**Berkshire County**

Elm-Maple-South Streets Historic District, 2 Depot St., 2-14 Elm St., 1-2 Larel Ln., 1-4 Maple St., 1-11 South St., Stockbridge, 04000932.

**Hampden County**

Prospect Park, Maple St., Arbor Way, Connecticut R, Holyoke, 04000931.

**Middlesex County**

Brigham Cemetery, off W. Main St. near Crescent St., Marlborough, 04000933.  
Weeks Cemetery, Corner of Sudbury St. and Concord Rd., Marlborough, 04000934.

**NEVADA**

**Clark County**

Gold Strike Canyon—Sugarloaf Mountain Traditional Cultural Property, Address Restricted, Boulder City, 04000935.

**NEW YORK**

**Saratoga County**

Ruhle Road Lenticular Metal Truss Bridge, Ruhle Rd. over Ballston Creek, Malta, 04000954.

**NORTH CAROLINA**

**Caldwell County**

Dula—Horton Cemetery, End of an 0.25 mile Ln, off S side of NC 268, 1.4 mi. E of jct. with Grandin Rd., Grandin, 04000941.  
Fountain, The, 1677 NC 268, Yadkin Valley, 04000942.  
Lenoir, Walter James, House, NC 268, 0.3 mi. E of jct. with NC 1513, Yadkin Valley, 04000938.  
Mariah's Chapel, NC 1552, 0.4 mi. SE of jct with NC 268, Grandin, 04000939.  
Riverside, SW side NC 1552, 0.3 mi. SE of jct with NC 268, Grandin, 04000940.

**OHIO**

**Cuyahoga County**

Cleveland Dental Manufacturing Company Building, 3307 Scranton Rd., Cleveland, 04000936.

**Ross County**

McCafferty Run Farmstead, 17114 and 17226 OH 104, Chillicothe, 04000945.

**OKLAHOMA**

**Custer County**

McLain Rogers Park, Jct. of Tenth and Bess Rogers Dr., Clinton, 04000944.

**Muskogee County**

USS Batfish (SS-310), 3500 Batfish Rd., Muskogee, 04000943.

**Tulsa County**

Riverside Historic Residential District, Roughly bounded by the Midland Railway Bike Trail, Riverside Dr., S. Boston Ave., and E. 24th St. and E 21st St., Tulsa, 04000937.

**TEXAS**

**Cottle County**

Cottle County Courthouse Historic District, Roughly bounded by N. 7th, N. 10th, Garrett and Easley Sts., Paducah, 04000948.

**Navarro County**

Navarro County Courthouse, 300 W. 3rd Ave., Corsicana, 04000947.

**Trinity County**

Trinity County Courthouse Square, 162 W. First St., U.S. 287 at TX 94, Groveton, 04000946.

**WASHINGTON**

**Chelan County**

Wenatchee Fire Station #1, 136 S. Chelan Ave., Wenatchee, 04000953.

**Spokane County**

Five Mile Prairie School, (Rural Public Schools of Washington State MPS) 8621 N. Five Mile Rd., Spokane, 04000952.

**WISCONSIN**

**Clark County**

Neillsville Downtown Historic District (Boundary Increase), 432, 436, 442, 450 Hewett St., Neillsville, 04000951.

**Eau Claire County**

Eau Claire Park Company Addition Historic District, Roosevelt, McKinley, and Garfield bet. Park Ave. and State St., Eau Claire, 04000950.  
Third Ward Historic District (Boundary Increase), Approx. seven blks in the Third Ward bounded by St. St., Summit Ave., Farwell St. and Garfield Ave., Eau Claire, 04000949.

A request for removal has been made for the following resource:

**NEW YORK**

**Saratoga County**

Ruhle Road Stone Arch Bridge Ruhle Rd. Malta, 88001699.

[FR Doc. 04-19056 Filed 8-18-04; 8:45 am]

**BILLING CODE 4312-51-P**

**INTERNATIONAL TRADE COMMISSION**

[Investigation No. 731-TA-326 (Second Review)]

**Frozen Concentrated Orange Juice From Brazil**

**AGENCY:** United States International Trade Commission.

**ACTION:** Scheduling of a full five-year review concerning the antidumping duty order on frozen concentrated orange juice from Brazil.

**SUMMARY:** The Commission hereby gives notice of the scheduling of a full review pursuant to section 751(c)(5) of the Tariff Act of 1930 (19 U.S.C. 1675(c)(5)) (the Act) to determine whether revocation of the antidumping duty on frozen concentrated orange juice from Brazil would be likely to lead to continuation or recurrence of material injury within a reasonably foreseeable time. For further information concerning the conduct of this review and rules of general application, consult the Commission's Rules of Practice and Procedure, part 201, subparts A through E (19 CFR part 201), and part 207, subparts A, D, E, and F (19 CFR part 207).

**EFFECTIVE DATE:** July 6, 2004.

**FOR FURTHER INFORMATION CONTACT:** Megan Spellacy (202) 205-3190, Office of Investigations, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436. Hearing-impaired persons can obtain information on this matter by contacting the Commission's TDD terminal on