

which concludes the tracking of members at the end of their term of service.

Submission of the *End of Term/Exit* form provides legal certification for the disbursement of an education award to an AmeriCorps member. It is the document by which an authorized program official at an AmeriCorps program site indicates whether an AmeriCorps member is eligible for an education award.

In 1999, the Corporation began using an electronic system to both enroll and exit AmeriCorps members. Local projects can enter into a database information about their members' enrollment and completion of service. This data is transferred to the Trust periodically where it becomes the official record.

**A. ENROLLMENT FORM—(OMB #3045-0006)**

Currently, AmeriCorps members use a form entitled *Corporation for National Service Enrollment Form* to enroll national service participants in the AmeriCorps program. The form requests program-related as well as demographic information. The program information includes the participant's start date, the code number of the program, the expected completion date, and whether the term of service is full or part time. This is the Corporation's sole source of data for individual members. The demographic information includes background information on the AmeriCorps member (including gender, marital status, education level, and reasons for joining).

The program information is used to:

- Make liability projections for the Trust Fund;
- Verify national service participation when requested by a lender who holds an AmeriCorps member's student loan (members are eligible to have the repayment of certain student loans postponed if they are participating in national service);
- Plan and monitor programs (review recruiting efforts, identify programs with excessive early termination rates, establish and reconcile program's budgets)

The demographic information is used for recruiting purposes and to provide the Corporation, program managers, and the Congress with demographic data on AmeriCorps members.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* Corporation for National Service Enrollment Form.

*OMB Number:* 3045-0006.

*Agency Number:* None.

*Affected Public:* Individuals about to participate in an AmeriCorps program.

*Total Respondents:* 50,000 annually.

*Frequency:* Once per service period (average of once per year).

*Average Time Per Response:* Total of 7 minutes (4 minutes for the AmeriCorps members, and 3 minutes for the program staff).

*Estimated Total Burden Hours:* 5,833 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

**B. END OF TERM/EXIT FORM—(3045-0015)**

The Corporation's End of Term/Exit form is the means by which AmeriCorps programs certify that a member has, or has not, successfully satisfied conditions which must be met in order to receive an education award. When an AmeriCorps member successfully completes a term of national service, a designated program official certifies that the service was completed and the individual is eligible for an education award. The End of Term/Exit form is the document upon which this certification is recorded.

Additional information requested on the form includes the member's service completion date, the current address where the education award documentation should be mailed, and two questions regarding the member's desire for post service information.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* Corporation for National Service End of Term/Exit Form.

*OMB Number:* None.

*Agency Number:* None.

*Affected Public:* AmeriCorps members who have ended their term of national service.

*Total Respondents:* 50,000 annually.

*Frequency:* Once per term of service (average of once per year).

*Average Time Per Response:* 7 minutes, total (4 minutes for the AmeriCorps members to complete the form and, 3 minutes for the program staff)

*Estimated Total Burden Hours:* 5,833 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Dated: February 26, 2004.

**Ruben Wiley,**

*Manager, National Service Trust.*

[FR Doc. 04-4755 Filed 3-2-04; 8:45 am]

**BILLING CODE 6050-SS-P**

**DEPARTMENT OF DEFENSE**

**Department of the Air Force**

**Request for Public Review and Comment of Changes to the Navstar GPS Space Segment/Navigation User Segment Interface Control Document (ICD)**

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice and request for review/comment of changes to ICD-GPS-200C.

**SUMMARY:** This notice informs the public that the Global Positioning System (GPS) Joint Program Office (JPO) proposes to revise ICD-GPS-200, Navstar GPS Space Segment / Navigation User Interfaces. This proposal changes the document identifier from ICD-GPS-200 to Interface Specification (IS)-GPS-200. In addition, this revision will increment the revision letter from C to D, resulting in IS-GPS-200 Revision D. One of the main subjects of this revision effort is an introduction of new Improved Clock & Ephemeris (ICE) navigation message that will be broadcast with L2 C signal. These proposed changes are described in a Draft IS-GPS-200D. The draft document can be viewed and downloaded at the following Web site: <http://gps.losangeles.af.mil>. Click on "System Engineering", then "Public Interface Control Working Group (ICWG)". Reviewers should save the document to a local memory location prior to opening and performing the review.

**ADDRESSES:** Submit comments to SMC/GPERC, 2420 Vela Way, Suite 1467, El Segundo CA 90245-4659. A comment matrix is provided for your convenience at the Web site and is the preferred method of comment submittal. Comments may be submitted to the following Internet address: [smc.gperc@losangeles.af.mil](mailto:smc.gperc@losangeles.af.mil). Comments may also be sent by fax to 1-310-363-6387.

**DATES:** The suspense date for comment submittal is March 29, 2004.

**FOR FURTHER INFORMATION CONTACT:** GPERC at 1-310-363-2883, GPS JPO System Engineering Division, or write to the address above.

**SUPPLEMENTARY INFORMATION:** The civilian and military communities use the Global Positioning System, which employs a constellation of 24 satellites to provide continuously transmitted signals to enable appropriately configured GPS user equipment to

produce accurate position, navigation, and time information.

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 04-4667 Filed 3-2-04; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### AFIT Subcommittee of the Air University Board of Visitors; Notice of Meeting

The Air Force Institute of Technology Subcommittee of the Air University Board of Visitors will hold an open meeting on 15-16 March 2004, with the first business session beginning at 0830 in the Superintendent's Conference Room, Hermann Hall, Naval Postgraduate School, Monterey, California (5 seats available).

The purpose of the meeting is to give the board an opportunity to review Air Force Institute of Technology's educational programs and to present to the Commandant a report of their findings and recommendations concerning these programs.

For further information on this meeting, contact Ms. Beverly Houtz, Academic Affairs, Air Force Institute of Technology, (937) 255-4808.

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 04-4665 Filed 3-2-04; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Air University Board of Visitors; Notice of Meeting

The Air University Board of Visitors will hold an open meeting on 18-21 April 2004. The first business session of each meeting will begin in the Air University Commander's Conference Room at Headquarters Air University, Maxwell Air Force Base, Alabama (5 seats available). The purpose of the meeting is to give the board an opportunity to review Air University educational programs and to present to the Commander, a report of their findings and recommendations concerning these programs.

For further information on this meeting, contact Dr. Dorothy Reed, Chief of Academic Affairs, Air University Headquarters, Maxwell Air

Force Base, Alabama 36112-6335, telephone (334) 953-5159.

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 04-4666 Filed 3-2-04; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Announcement of ICD-GPS-200/IS-GPS-705 Working Group Meeting

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice, interested parties may submit requests to attend and participate in this Working Group meeting.

**SUMMARY:** This notice informs the public that the Global Positioning System (GPS) Joint Program Office (JPO) will be hosting a technical working group meeting to discuss ICD-GPS-200 and IS-GPS-705. Changes to be discussed include:

(1) PIRN-200C-008, which deletes all Letters of Exception except for one, updates calendar year data requirement, clarifies applicable UTC/GPS-time relationships, toa and toe.

(2) Draft IS-GPS-200D and PPIRN-705-001, which describe the Improved Clock and Ephemeris (ICE) message on L2C and L5. The ICE message is the new GPS nav data that will replace the current clock and ephemeris data as indicated in section 30.3.2 of current ICD-GPS-200C.

The meeting will also address those deferred comments from the previous ICWG review of IS-GPS-705.

For those who would like to present material related to ICD-GPS-200 or IS-GPS-705 at the meeting, please submit your agenda item and required length of presentation time to the GPS JPO by 3 Mar. 04. The actual briefing material must be submitted by 17 Mar. 04. Please submit your information to [smc.gperc@losangeles.af.mil](mailto:smc.gperc@losangeles.af.mil) and include the words, "200/705 Working Group Agenda" in the subject line of your e-mail.

In order to better prepare for the meeting, the GPS JPO requests e-mail notification from all those planning to participate in the meeting. Please submit your name, organization, and contact information to [smc.gperc@losangeles.af.mil](mailto:smc.gperc@losangeles.af.mil) and include the words, "200/705 Working Group Attendee" in the subject line of your e-mail. More information will be posted on the GPS JPO public Web site: <http://gps.losangeles.af.mil>. Click on

"System Engineering", then "Public Interface Control Working Group (ICWG)". Reviewers should save the document to a local memory location prior to opening and performing the review.

*Meeting Date and Time:* Wed., 24 Mar. 04, 0900-1700; Thurs., 25 Mar. 04, 0900-1600.

*Location:* ARINC Engineering Services, LLC, 2250 East Imperial Highway, Suite 450, El Segundo, California, U.S.A.

**FOR FURTHER INFORMATION CONTACT:** GPERC, GPS JPO System Engineering Division via e-mail at [smc.gperc@losangeles.af.mil](mailto:smc.gperc@losangeles.af.mil) or at 1-310-363-2883.

**SUPPLEMENTARY INFORMATION:** The civilian and military communities use the Global Positioning System, which employs a constellation of 24 satellites to provide continuously transmitted signals to enable appropriately configured GPS user equipment to produce accurate position, navigation and time information.

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 04-4664 Filed 3-2-04; 8:45 am]

**BILLING CODE 5001-05-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### HQ USAF Scientific Advisory Board

**AGENCY:** Department of the Air Force, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Pub. L. 92-463, notice is hereby given of the forthcoming Quick look Study Meeting. The purpose of the meeting is to conduct a mid term review of the study. This meeting will be closed to the public.

**DATES:** March 4-5, 2004.

**ADDRESSES:** Kirtland AFB NM 87117.

**FOR FURTHER INFORMATION CONTACT:** Lt Col Nowack, Air Force Scientific Advisory Board Secretariat, 1180 Air Force Pentagon, Rm 5D982, Washington DC 20330-1180, (703) 697-4811.

**Pamela D. Fitzgerald,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 04-4668 Filed 3-2-04; 8:45 am]

**BILLING CODE 5001-05-P**