

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4903-N-77]

Notice of Proposed Information Collection; Comment Request; HUD Forms for Applications for Federal Assistance**AGENCY:** Office of the Chief Information Officer, HUD.**ACTION:** Notice.

SUMMARY: The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal. The proposal includes two of forms to be required as standard documentation for grant applications.

DATES: Comments due: November 29, 2004.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 7th Street, SW., L'Enfant Plaza Building, Room PL 8001, Washington, DC 20410.

FOR FURTHER INFORMATION CONTACT: Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Wayne_Eddins@HUD.gov; telephone (202) 708-2374 (this is not a toll-free number) for copies of the proposed forms and other available information. This documentation can also be downloaded from HUD's Web site at <http://www5.hud.gov:63001/po/icontrols/collectionsearch.cfm>.

SUPPLEMENTARY INFORMATION: The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35, as amended).

This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to

be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: HUD Forms for Applications for Federal Assistance.

OMB Control Number, If Applicable: 2501-0017.

Description of the Need for the Information and Proposed Use: HUD is requesting renewal of approval for two forms—Grant Application Detailed Budget and the Detailed Budget Worksheet. These forms are proposed to support a consolidated and streamlined grant application processes in accordance with the provisions of Public Law 106-107, The Federal Financial Assistance Improvement Act of 1999. The forms are similar to those used in previous annual grant application processes.

Agency Form Numbers, If Applicable: HUD-424-CB, HUD-424-CBW.

Estimation of the Total Number of Hours Needed to Prepare the Information Collection Including Number of Respondents, Frequency of Response, and Hours of Response: An estimation of the total number of hours needed to prepare the forms for each grant application is 6 hours, however, the burden will be assessed against each individual grant program submission under the Paperwork Reduction Act; estimated number of respondents is 9,000; frequency of response is on the occasion of application for benefits.

Status of the Proposed Information Collection: Extension of a currently approved collection.

Authority: Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35, as amended.

Dated: September 23, 2004.

Wayne Eddins,

*Departmental Reports Management Officer,
Office of the Chief Information Officer.*

[FR Doc. 04-21887 Filed 9-29-04; 8:45 am]

BILLING CODE 4210-72-P

Pocosin Lakes National Wildlife Refuge, Tyrrell County, North Carolina.

SUMMARY: Notice is hereby given that under Section 28 of the Mineral Leasing Act of 1920 (41 Stat. 449; 30 U.S.C. 185), as amended by Public Law 93-153, the Eastern North Carolina Natural Gas Company has applied for a permit to construct an 8-inch natural gas Pipeline in a 35 foot wide right-of-way which will run approximately 2100 feet or 0.4 of a mile. The requested right-of-way contains approximately 1.70 acres for actual pipeline and (2100' x 35'), and 0.07 acre for the valve site (20' x 162'), for a total right-of-way of 1.77 acres.

This pipeline right-of-way will be on, under, and across a strip of land lying in the Township of Columbia, Tyrrell County, State of North Carolina.

The purpose of this notice is to inform the public that the Fish and Wildlife Service is currently considering the merits of approving this application.

DATES: Interested persons desiring to comment on this application should do so within thirty (30) days following the date of publication of this notice.

ADDRESSES: Comments or requests for additional information should be addressed to Ms. Jackie Cumpton, Refuges and Wildlife (Realty), Fish and Wildlife Service, 1875 Century Boulevard, Suite 420, Atlanta, Georgia 30345, telephone 404-679-7160; fax 404-679-7273.

If you wish to comment, you may do so by one of the following methods. You may mail comments to the above address. You may also comment via the Internet at the following address: Jackie_cumpton@fws.gov. Please include your name and return address in your Internet message. If you do not receive a confirmation from the system that we have received your Internet message, contact us at the above phone number or address. Our practice is to make comments, including names and addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law.

The Fish and Wildlife Service is the principal federal agency responsible for conserving, protecting, and enhancing fish, wildlife, and plants and their habitats for the continuing benefit of the American people.

Dated: August 25, 2004.

Sam D. Hamilton,
Regional Director.

[FR Doc. 04-21924 Filed 9-29-04; 8:45 am]

BILLING CODE 4310-55-M

DEPARTMENT OF THE INTERIOR**Fish and Wildlife Service****Pocosin Lakes National Wildlife Refuge**

ACTION: Notice of Application for a Natural Gas Pipeline Right-of-Way on