

Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 153.3 in addressing these points.

After the comment period on the Draft EIS ends, the comments will be analyzed, considered, and responded to by the NRCS in preparing the Final EIS. The Final EIS is scheduled for completion by the spring of 2006. The responsible officials will consider the comments, responses, environmental consequences discussed in the Final EIS, and applicable laws, regulations, and policies in making a decision regarding this proposed action. The responsible officials will document the decisions and reasons for the decisions in a Record of Decision. That decision will be subject to appeal in accordance with 36 CFR part 215.

Dated: September 24, 2004.

**Harold L. Klaege,**

*State Conservationist.*

[FR Doc. 04-22029 Filed 9-30-04; 8:45 am]

**BILLING CODE 3410-16-P**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Cane Creek Watershed, Lauderdale County, TN

**AGENCY:** Natural Resources Conservation Service.

**ACTION:** Notice of availability of record of decision.

**SUMMARY:** James W. Ford, responsible Federal official for projects administered under the provisions of Public Law 83-566, 16 U.S.C. 1001-1008, in the State of Tennessee, is hereby providing notification that a record of decision to proceed with the installation of the Cane Creek Watershed Remedial project is available. Single copies of this record of decision may be obtained from James W. Ford at the address shown below.

**FOR FURTHER INFORMATION CONTACT:** James W. Ford, State Conservationist, Natural Resources Conservation Service, 675 U. S. Courthouse, 801 Broadway, Nashville, Tennessee 37203, telephone (615) 277-2531.

(This activity is listed in the Catalog of Federal Domestic Assistance under No. 10.904, Watershed Protection and Flood Prevention, and is subject to the provisions of Executive Order 12372, which requires intergovernmental consultation with State and local officials)

Dated: September 23, 2004.

**James W. Ford,**

*State Conservationist.*

[FR Doc. 04-22030 Filed 9-30-04; 8:45 am]

**BILLING CODE 3410-16-P**

## ARCTIC RESEARCH COMMISSION

### Notice of Meeting

Notice is hereby given that the U.S. Arctic Research Commission will hold its 73rd Meeting in Durham, NH, on October 5-8, 2004. The Business Session open to the public will convene at 9 a.m. Tuesday, October 5; the Agenda items include:

- (1) Call to order and approval of the Agenda.
- (2) Approval of the Minutes of the 72nd Meeting.
- (3) Reports from Congressional Liaisons.
- (4) Agency Reports.

The focus of the Meeting will be reports and updates on programs and research projects affecting the U.S. Arctic. Presentations include a review of the research needs for civil infrastructure in Alaska.

The Business Session will reconvene at 9 a.m. Wednesday, October 6, 2004. An Executive Session will follow adjournment of the Business Session.

Any person planning to attend this meeting who requires special accessibility features and/or auxiliary aids, such as sign language interpreters must inform the Commission in advance of those needs.

**FOR FURTHER INFORMATION CONTACT:** Dr. Garrett W. Brass, Executive Director, Arctic Research Commission, (703) 525-0111 or TDD (703) 306-0090.

**Garrett W. Brass,**

*Executive Director.*

[FR Doc. 04-22037 Filed 9-30-04; 8:45 am]

**BILLING CODE 7555-01-M**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Addition

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed addition to procurement list.

**SUMMARY:** The Committee is proposing to add to the Procurement List products to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received On or Before:* October 31, 2004.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions. If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each product or service will be required to procure the products listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for addition to the Procurement List. Comments on this certification are invited.

Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

### End of Certification

The following products are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Products

*Product/NSN:* Laser Labels  
 7530-01-289-8190—White label size—  
 1" × 4"  
 7530-01-289-8191—White label size—  
 1" × 2<sup>5</sup>/<sub>8</sub>"  
 7530-01-302-5504—White label size—  
 1<sup>1</sup>/<sub>3</sub>" × 4"  
 7530-01-336-0540—White label size—  
 2" × 4"  
 7530-01-349-4463—White label size—  
 8<sup>1</sup>/<sub>2</sub>" × 11"