

**FEDERAL RESERVE SYSTEM****Formations of, Acquisitions by, and Mergers of Bank Holding Companies**

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than August 16, 2004.

**A. Federal Reserve Bank of Cleveland** (Cindy C. West, Banking Supervisor) 1455 East Sixth Street, Cleveland, Ohio 44101-2566:

1. *F.N.B. Corporation*, Hermitage, Pennsylvania; to merge with Slippery Rock Financial Corporation, Slippery Rock, Pennsylvania, and thereby indirectly acquire voting shares of First National Bank of Slippery Rock, Slippery Rock, Pennsylvania.

**B. Federal Reserve Bank of St. Louis** (Randall C. Sumner, Vice President) 411 Locust Street, St. Louis, Missouri 63166-2034:

1. *Century Bancshares, Inc.*, Gainesville, Missouri; to acquire additional shares, for a total of approximately 24 percent, of Ozarks Heritage Financial Group, Inc., Gainesville, Missouri, and thereby

retain ownership of Legacy Bank & Trust Company, Plato, Missouri.

2. *Ozarks Heritage Financial Group, Inc.*, and *Century Bancshares, Inc.*, both of Gainesville, Missouri; to acquire 100 percent of The Citizens Bank of Sparta, Sparta, Missouri.

3. *Liberty Bancshares, Inc.*, Jonesboro, Arkansas; to acquire 80 percent of the voting shares of Arkansas State Bancshares, Inc., Siloam Springs, Arkansas, and thereby indirectly acquire voting shares of Arkansas State Bank, Siloam Springs, Arkansas.

4. *Russellville Bancshares, Inc.*, Jonesboro, Arkansas; to acquire 20 percent of the voting shares of Arkansas State Bancshares, Inc., Siloam Springs, Arkansas, and thereby indirectly acquire voting shares of Arkansas State Bank, Siloam Springs, Arkansas.

5. *Progress Acquisition, Inc.*, Sullivan, Missouri; to become a bank holding company by acquiring 100 percent of the voting shares of Progress Bancshares, Inc., Sullivan, Missouri, and thereby indirectly acquire Progress Bank of Missouri, Sullivan, Missouri, and Tritten Bancshares, Inc., Waynesville, Missouri, and its subsidiary of First State Bank of St. Robert, St. Robert, Missouri.

**C. Federal Reserve Bank of Kansas City** (Donna J. Ward, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

*UCSB Financial Corporation*, Fort Wayne, Indiana; to become a bank holding company by acquiring up to 79 percent of the voting shares of Uinta County State Bank, Mountain View, Wyoming.

Board of Governors of the Federal Reserve System, July 16, 2004.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 04-16685 Filed 7-21-04; 8:45 am]

**BILLING CODE 6210-01-S**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****Administration on Aging**

**[Program Announcement No. AoA-04-07]**

**Fiscal Year 2004 Program Announcement; Availability of Funds and Notice Regarding Applications**

**AGENCY:** Administration on Aging, HHS.

**ACTION:** Announcement of availability of funds and request for applications for an Alzheimer's Disease Social Research Project.

**SUMMARY:** The Administration on Aging announces that under this program

announcement it will hold a competition for a grant award for one (1) project at a federal share of \$2,943,530.00 for a project period of one year. It is estimated that \$2,943,530.00 will be available for this competition.

**Legislative authority:** The Older Americans Act, Public Law 106-501 (Catalog of Federal Domestic Assistance 93.048, Title IV and Title II, Discretionary Projects).

**Purpose of grant award:** The purpose of this project is to conduct social research into Alzheimer's disease care options, best practices and other Alzheimer's research priorities that include research into cause, cure, and care, as well as respite care, assisted living, the impact of intervention by social service agencies on persons with Alzheimer's disease, and related needs.

**Eligibility for grant awards and other requirements:** Eligibility for this grant award is limited to applicants designated by the Mayor of the municipality as officially representing a municipality with 1 million (1,000,000) or more persons 60 years of age and older. Preference will be given to the largest population. Priority will be given to applications that utilize and give discretion to Area Agencies on Aging and their nonprofit divisions.

Applicants are encouraged to involve community-based organizations in the planning and implementation of their project. Applicants should include disadvantaged populations, including limited-English speaking populations, as a target population for their proposed intervention. Grantees are required to provide at least 25% percent of the total program costs from non-federal cash or in-kind resources in order to be considered for the award. Executive Order 12372 is not applicable to these grant applications.

**Screening criteria:** In order for an application to be reviewed it must meet the following screening requirements:

1. **Postmark Requirements—** Applications must be postmarked by midnight of the deadline date indicated below, or hand-delivered by 5:30 p.m. Eastern Time, on that date, or submitted electronically by midnight on that date.

2. **Organizational Eligibility—** Eligibility for grant award is limited to applications representing municipalities with aged populations (over the age of 60) of over 1,000,000, with preference given to the largest population.

3. **Project Narrative—**It must be double-spaced on singled-sided 8.5" by 11" plain white paper with a 1" margin on each side and a font size of not less than 11. Applicants may use smaller font sizes to fill in the standard forms and sample formats. AoA will not

accept applications with a project narrative that exceeds twenty pages, excluding the project work plan grid, letters of cooperation and vitae of key personnel.

*Review of applications:* Applications will be evaluated against the following criteria: Purpose and Need for Assistance (20 points); Approach/Method—Workplan and Activities (30 points); Outcomes/Evaluation/Dissemination (30 points); and Level of Effort (20 points).

**DATES:** The deadline date for the submission of applications is August 31, 2004.

**ADDRESSES:** Application kits are available by writing to the U.S. Department of Health and Human Services, Administration on Aging, Office of Community-Based Services, Washington, DC 20201, or by calling 202/357-3452, or online at <http://www.grants.gov> Applications may be mailed to the U.S. Department of Health and Human Services, Administration on Aging, Office of Grants Management, Washington, DC 20201, attn: Margaret Tolson (AoA-04-07).

Applications may be delivered to the U.S. Department of Health and Human Services, Administration on Aging, Office of Grants Management, One Massachusetts Avenue, NW., Room 4604, Washington, DC 20001, attn: Margaret Tolson (AoA-04-07).

If you elect to mail or hand deliver your application you must submit one original and two copies of the application; an acknowledgement card will be mailed to applicants.

Instructions for electronic mailing of grant applications are available at <http://www.grants.gov>.

**SUPPLEMENTARY INFORMATION:** All grant applicants are required to obtain a D-U-N-S number from Dun and Bradstreet. It is a nine-digit identification number, which provides unique identifiers of single business entities. The D-U-N-S number is free and easy to obtain from <https://eupdate.dnb.com/requestoptions.html>.

**FOR FURTHER INFORMATION CONTACT:** U.S. Department of Health and Human Services, Administration on Aging, Office of Grants Management, Washington, DC 20201, Telephone: (202) 357-3440.

Dated: July 19, 2004.

**Josefina G. Carbonell,**

*Assistant Secretary for Aging.*

[FR Doc. 04-16708 Filed 7-21-04; 8:45 am]

**BILLING CODE 4154-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Health Protection Research Initiative Investigator Initiated Research—R01—Panel 1, Request for Applications (RFA) CD-04-002

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Health Protection Research Initiative Investigator Initiated Research—R01—Panel 1, Request for Applications (RFA) CD-04-002.

*Times and Dates:* 8 a.m.–8:30 a.m., August 9, 2004 (Open). 8:30 a.m.–5 p.m., August 9, 2004 (Closed). 8 a.m.–5 p.m., August 10, 2004 (Closed).

*Place:* Westin Peachtree Plaza Hotel, 210 Peachtree Street, NW, Atlanta, GA 30303, Telephone 404-659-1400.

*Status:* Portions of the meeting will be closed to the public in accordance with provisions set forth in Section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters to be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to: Health Protection Research Initiative Investigator Initiated Research—R01—Panel 1, Request for Applications (RFA) CD-04-002.

*For Further Information Contact:* Joan F. Karr, Ph.D., Scientific Review Administrator, Public Health Practice Program Office, CDC, 4770 Buford Highway, MS-K38, Atlanta, GA 30314, 770-488-2597.

The Director, Management Analysis and Services Office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the CDC and the Agency for Toxic Substances and Disease Registry.

Dated: July 15, 2004.

**Joseph E. Salter,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 04-16664 Filed 7-21-04; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Health Protection Research Initiative Mentored Research Scientist Development Award—K01—Panel 1, Request for Applications (RFA) CD-04-001

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Health Protection Research Initiative Mentored Research Scientist Development Award—K01—Panel 1, Request for Applications (RFA) CD-04-001.

*Times and Dates:* 8 a.m.–8:30 a.m., August 9, 2004 (Open). 8:30 a.m.–5 p.m., August 9, 2004 (Closed). 8 a.m.–5 p.m., August 10, 2004 (Closed).

*Place:* Westin Peachtree Plaza Hotel, 210 Peachtree Street, NW, Atlanta, GA 30303, Telephone (404) 659-1400.

*Status:* Portions of the meeting will be closed to the public in accordance with provisions set forth in section 552b(c)(4) and (6), Title 5 U.S.C., and the Determination of the Director, Management Analysis and Services Office, CDC, pursuant to Public Law 92-463.

*Matters to be Discussed:* The meeting will include the review, discussion, and evaluation of applications received in response to: Health Protection Research Initiative Mentored Research Scientist Development Award—K01—Panel 1, Request for Applications (RFA) CD-04-001.

*For Further Information Contact:* Elizabeth Skillen, Ph.D., Science Review Administrator, Public Health Practice Program Office, CDC, 4770 Buford Highway, MS-K38, Atlanta, GA 30341, 770-488-2592.

The Director, Management Analysis and Services Office has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both CDC and the Agency for Toxic Substances and Disease Registry.

Dated: July 15, 2004.

**Joseph E. Salter,**

*Acting Director, Management Analysis and Services Office, Centers for Disease Control and Prevention (CDC).*

[FR Doc. 04-16666 Filed 7-21-04; 8:45 am]

**BILLING CODE 4163-18-P**