

INSTRUCTIONS:

1 Submit original and THREE COPIES of each page to Bob Boyer, MS 916; one copy will return to collector.
2 Complete box numbers and description below.

DISPOSABLE AFTER:

1/1/1990 (CALL SHARP FIRST)

COPY FOR:

WAREHOUSE
OFFICE
BRANCH
COLLECTOR

ACCESSION #

85-3-2136

COLLECTOR/PROJECT MARCH 1985

SHARP, ROBT. V. / SALTON TROUGH

EXTENSION

x 2596

BRANCH

ENGIN. SEISM. & GEOL.

MAIL STOP

977

OFFICE USE	BOX #	DESCRIPTION OF CONTENTS (INCLUDE DATES) First 2 digits of sample # is year of sample collection.
	1	Plastic bags, ¹⁴ C sample: 7820(1), 7845(2), 7846(1), 7847(1)
3598	2	" " : 7895(1)
	3	" " : 7840(2), 7895(1)
	4	" " : 7721(5), 7895(1)
P#	5	" " : 7898(1)
2135	6	" " : 7861(3)
	7	" " : 7844(1), 7872(2)
	8	" " : 7843(1), 7863(2)
	9	" " : 7860(1), 7862(1)
	10	" " : 7842(1), 7843(1)
	11	" " : 7880(3)
	12	" " : 7880(3)
	13	" " : 7880(4)
	14	" " : 7840(3)
	15	" " : 7841(3)
	16	" " : 7802(1), 7820(2), 7840(1)
189	17	" " : unlabeled(2); includes 3 gastropods from All American Canal site
35	18	100 ml cups, ¹⁴ C-sample: 7821(4), 7846(1), 7847(1), 7881(1), 7890(3), 7891(3)
	19	" " : 7820(11)
	20	Plastic bags, ¹⁴ C-sample: 7897(1)
	21	" " : 7895(1), 7896(1)

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