

Facilities Engineering Command, 200 Stovall Street, Alexandria, VA 22332-2300, telephone (703) 428-0436, or J. M. Kilian, Director, Real Estate Division, Pacific Division, Naval Facilities Engineering Command, Pearl Harbor, HI 96860-7300, telephone (808) 471-3217. For more detailed information regarding particular properties identified in this Notice (i.e. acreage, floor plan, sanitary facilities, exact street address, etc.), contact Mr. Dennis Yamamoto, Deputy Staff Civil Engineer, Naval Air Station, Barbers Point, HI 96862-5050, telephone (808) 684-8201.

Dated: August 7, 1997.

**M. D. Sutton,**

*LCDR, JAGC, USN Federal Register Liaison Officer.*

[FR Doc. 97-21852 Filed 8-18-97; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Navy

#### **Community Redevelopment Authority and Available Surplus Buildings and Land at Military Installations Designated for Closure: Water Tank Parcel and Site 6B, Naval Shipyard, Long Beach, Los Angeles, California**

**SUMMARY:** This Notice provides information regarding (a) the local redevelopment authority that has been established to plan the reuse of the water tank parcel and Site 6B, Los Angeles, California, and (b) the surplus property that is located at that base closure site.

**SUPPLEMENTARY INFORMATION:** In 1995, the Long Beach Naval Shipyard was designated for closure pursuant to the Defense Base Closure and Realignment Act of 1990, Public Law 101-510, as amended. The water tank parcel and Site 6B, Los Angeles, CA, as a part of this installation, are hereby declared surplus to the federal government and available for use by (a) non-federal public agencies pursuant to various statutes which authorize conveyance of property for public projects, and (b) homeless assistance providers pursuant to the Base Closure Community Redevelopment and Homeless Assistance Act of 1994. This notice is being published pursuant to the requirements of Section 2905(b)(7)(B) of the Defense Base Closure and Realignment Act of 1990, as amended. Information regarding the redevelopment authority for and the surplus property at the water tank parcel and Site 6B, Los Angeles, CA is as follows:

#### **Redevelopment Authority**

The redevelopment authority for the water tank parcel and Site 6B, Los Angeles, CA, for purposes of implementing the provisions of the Defense Base Closure and Realignment Act of 1990, as amended, is the City of Los Angeles. Day-to-day operations of the local redevelopment authority are handled by Ms. Merryl Edelstein. The address is Los Angeles City Planning Department, Community Planning Bureau, 221 S. Figueroa Street, Room 310, Los Angeles, CA 90012, telephone (213) 485-4170, facsimile (213) 485-8005.

#### **Surplus Property Descriptions**

The following is a listing of the land and facilities at the water tank parcel and Site 6B, Los Angeles, CA, that are hereby declared surplus to the federal government.

#### **Land—Water Tank Parcel**

Approximately 0.4 acres of improved and unimproved land along Seaside Boulevard near Navy Way, in the southeast corner of the City of Los Angeles, Los Angeles County.

#### **Buildings**

The following is a summary of the facilities located on the above described land.

— Fresh water tank and pumping station (2 structures); a 500,000 gallon tank and a 4,500 gallons per minute pump station.

#### **Land—Site 6B**

Approximately 23 acres of improved and unimproved land along Seaside Boulevard near Navy Way, in the southeast corner of the City of Los Angeles, Los Angeles County. This property is encumbered by a 50-year lease to the City of Los Angeles and will not be available for other use until September, 2029. The Navy proposes to dispose of the underlying fee only.

#### **Buildings**

—There are no buildings on this property.

#### **Expressions of Interest**

Pursuant to Section 2905(b)(7)(C) of the Defense Base Closure and Realignment Act of 1990, as amended, state and local governments, representatives of the homeless, and other interested parties located in the vicinity of the water tank parcel and Site 6B, Los Angeles, California, shall submit to the said redevelopment authority a notice of interest in the above described surplus property, or any portion thereof. A notice of interest

shall describe the need of the government, representative, or party concerned for the desired surplus property. Pursuant to Section 2905(b)(7)(C) and (D), the redevelopment authority shall assist interested parties in evaluating the surplus property for the intended use and publish in a newspaper of general circulation the date by which notices of interest must be submitted. In accordance with Section 2905(b)(7)(D) of said Base Closure Community Redevelopment and Homeless Assistance Act of 1994, the submission date established by the redevelopment authority shall be no earlier than three months and not later than six months after the date of recognition of the redevelopment agency by the Department of Defense.

**FOR FURTHER INFORMATION CONTACT:** John J. Kane, Director, Department of the Navy, Real Estate Operations, Naval Facilities Engineering Command, 200 Stovall Street, Alexandria, VA 22332-2300, telephone (703) 428-0436, or Ms. Kimberly Ostrowski, Deputy Base Closure Manager, Southwest Division, Naval Facilities Engineering Command, 1420 Kettner Blvd., Suite 501, San Diego, CA 92101-2404, telephone (619) 532-2004, extension 15. For more detailed information regarding particular properties identified in this Notice (i.e., acreage, floor plans, sanitary facilities, exact street address, building numbers, etc.), contact LCDR Tony DiDomenico, Caretaker Site Officer, Naval Shipyard, Long Beach, California, telephone (562) 980-2720.

Dated: August 7, 1997.

**M.D. Sutton,**

*LCDR, JAGC, USN, Federal Register Liaison Officer.*

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## DEPARTMENT OF EDUCATION

[CFDA No. 84.184F; 84.184G; 84.184H]

### **Office of Elementary and Secondary Education—Safe and Drug-Free Schools Program**

**AGENCY:** Department of Education.

**ACTION:** Notice extending the application deadline date for the Safe and Drug-Free Schools and Communities Act National Programs Grants to Institutions of Higher Education and Federal Activities Grants Programs for fiscal year 1997.

**SUMMARY:** The Secretary extends the deadline date for the submission of applications for the Safe and Drug-Free Schools and Communities Act

(SDFSCA) National Programs Grants to Institutions of Higher Education and Federal Activities Grants Programs from August 1, 1997, for applicants that can show a shipping label, invoice, or receipt for overnight delivery contracted to arrive by August 1, 1997. This action is taken due to unexpected or unavoidable delays in receipt of applications sent via certain overnight delivery services. Competitions affected by this change of application deadline date are CFDA No. 84.184F, Replication of Effective Programs or Strategies to Prevent Youth Drug Use, Violent Behavior, or both; CFDA No. 84.184G, State and Local Educational Agency Drug Use and Violence Prevention Data Collection; and CFDA No. 84.184H, Drug and Violence Prevention Programs in Higher Education: Validation Competition.

**DATES:** The application deadline date is extended to August 19, 1997, for applicants that can show a shipping label, invoice, or receipt for overnight delivery contracted to arrive by August 1, 1997.

**FOR FURTHER INFORMATION CONTACT:** Safe and Drug-Free Schools Program, U.S. Department of Education, 600 Independence Ave., SW, Room 604 Portals, Washington, DC 20202-6244. Telephone: (202) 260-3954. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m. Eastern time, Monday through Friday.

**Authority:** 20 U.S.C. 7131-7132.

Dated: August 14, 1997.

**Gerald N. Tirozzi,**

*Assistant Secretary for Elementary and Secondary Education.*

[FR Doc. 97-21968 Filed 8-18-97; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF ENERGY

### Secretary of Energy Advisory Board

#### Notice of Open Meeting

**AGENCY:** Department of Energy.

**SUMMARY:** Consistent with the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770), notice is hereby given of the following advisory committee meeting:  
**NAME:** Secretary of Energy Advisory Board.

**DATES AND TIMES:** Wednesday, September 3, 1997, 9:00 AM-3:30 PM.

**ADDRESSES:** The Ritz-Carlton Hotel—Pentagon City, Diplomat Room, 1250

South Hayes Street, Arlington, Virginia 22202.

**FOR FURTHER INFORMATION CONTACT:**

Richard C. Burrow, Secretary of Energy Advisory Board (AB-1), U.S. Department of Energy, 1000 Independence Avenue, SW, Washington, D.C. 20585, (202) 586-1709 or (202) 586-6279 (fax).

**SUPPLEMENTARY INFORMATION:**

**Purpose of the Board**

The Secretary of Energy Advisory Board (Board) reports directly to the Secretary of Energy and is chartered under the Federal Advisory Committee Act, and section 624(b) of the Department of Energy Organization Act (Pub. L. 95-91). The Board provides the Secretary of Energy with essential independent advice and recommendations on issues of national importance. The Board and its Task Force Subcommittees provide timely, balanced, and authoritative advice to the Secretary on the Department's management reforms, research, development, and technology activities, energy and national security responsibilities, environmental cleanup activities, and economic issues relating to energy.

**Tentative Agenda**

*Wednesday, September 3, 1997*

9:00-9:10 AM Welcome & Opening Remarks

9:10-9:25 AM Secretary of Energy Remarks & Recognitions

Task Force Reports & Discussion

9:25-10:00 AM Laboratory Operations Board External Members Report

10:00-10:35 AM Interim Report of the Openness Advisory Panel

10:35-10:50 AM Break

10:50-11:25 AM Interim Report of the Electric System Reliability Task Force

11:25-11:30 PM Summary of Task Force Reports

11:30-12:00 PM Departmental Response

12:00-1:15 PM Lunch

Discussion of SEAB & Task Force Plans  
1:15-2:30 PM Discussion of Next Steps and Task Forces

2:30-2:45 PM Break

2:45-3:15 PM Public Comment Period

3:15-3:30 PM Closing Remarks

This tentative agenda is subject to change. The final agenda will be available at the meeting.

Public Participation: The Chairman of the Secretary of Energy Advisory Board is empowered to conduct the meeting in a way that will, in the Chairman's

judgment, facilitate the orderly conduct of business. During its meeting in Arlington, Virginia, the Board welcomes public comment. Members of the public will be heard in the order in which they sign up at the beginning of the meeting. The Board will make every effort to hear the views of all interested parties. Written comments may be submitted to Skila Harris, Executive Director, Secretary of Energy Advisory Board, AB-1, US Department of Energy, 1000 Independence Avenue, SW, Washington, D.C. 20585.

Minutes: Minutes and a transcript of the meeting will be available for public review and copying approximately 30 days following the meeting at the Freedom of Information Public Reading Room, 1E-190 Forrestal Building, 1000 Independence Avenue, SW, Washington, D.C., between 9:00 AM and 4:00 PM, Monday through Friday except Federal holidays. Information on the Secretary of Energy Advisory Board may also be found at the Board's web site, located at <http://vm1.hqadmin.doe.gov:80/seab/>.

Issued at Washington, D.C., on August 14, 1997.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 97-21898 Filed 8-18-97; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. ER97-3857-000]

#### Arizona Public Service Company; Notice of Filing

August 13, 1997.

Take notice that on July 24, 1997, Arizona Public Service Company (APS) tendered for filing a transaction report for the second quarter of 1997 under APS FERC Electric Tariff, Original Volume No. 3.

A copy of this filing has been served the Arizona Corporation Commission.

Any person desiring to be heard or to protest said filing should file a motion to intervene or protest with the Federal Energy Regulatory Commission, 888 First Street N.E., Washington, DC 20426, in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 18 CFR 385.214). All such motions or protests would be filed on or before August 26, 1997. Protests will be considered by the Commission in determining the appropriate action to be