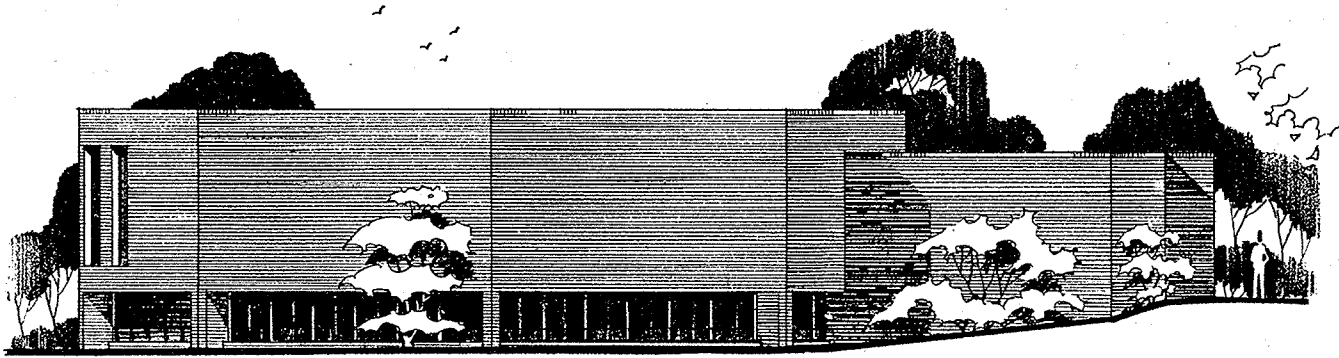


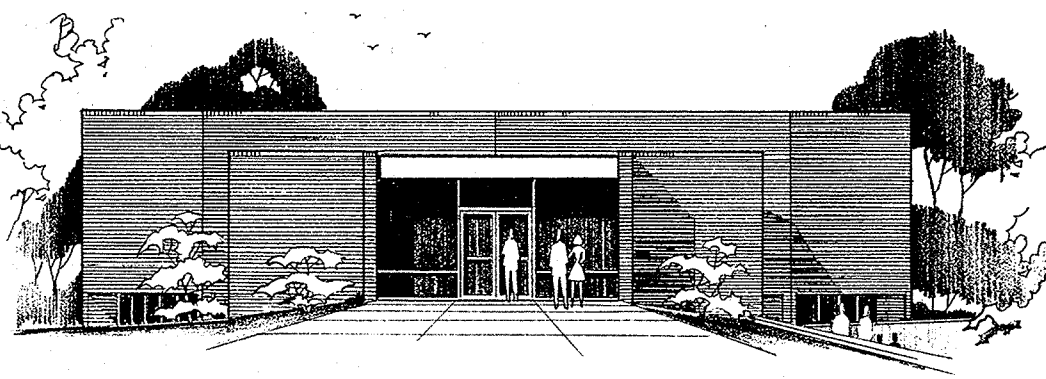
**EXAMPLES OF MISSION 66 BUILDINGS
IN THE
NATIONAL PARK SERVICE**

1956-1966

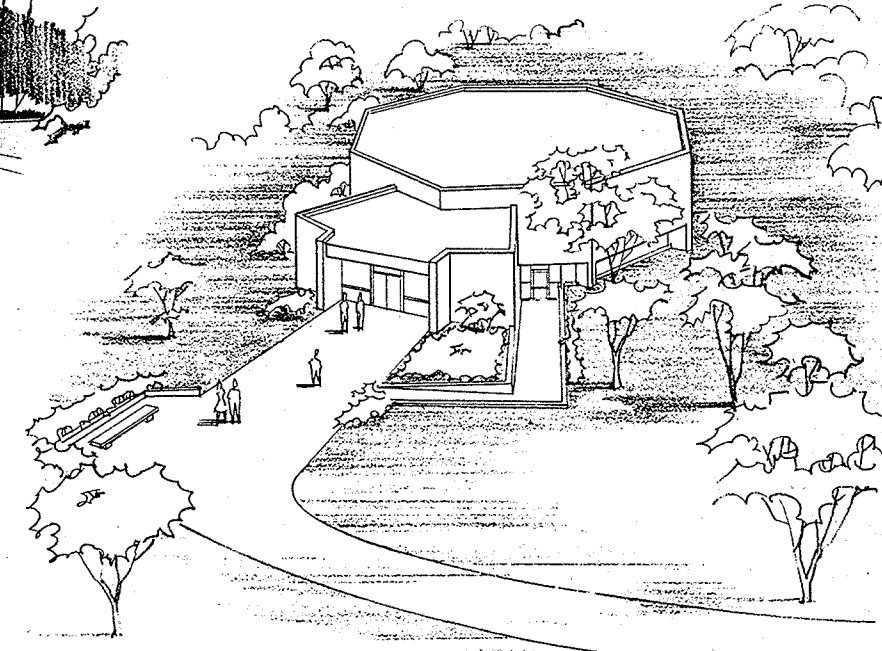
NPSG 999/25002



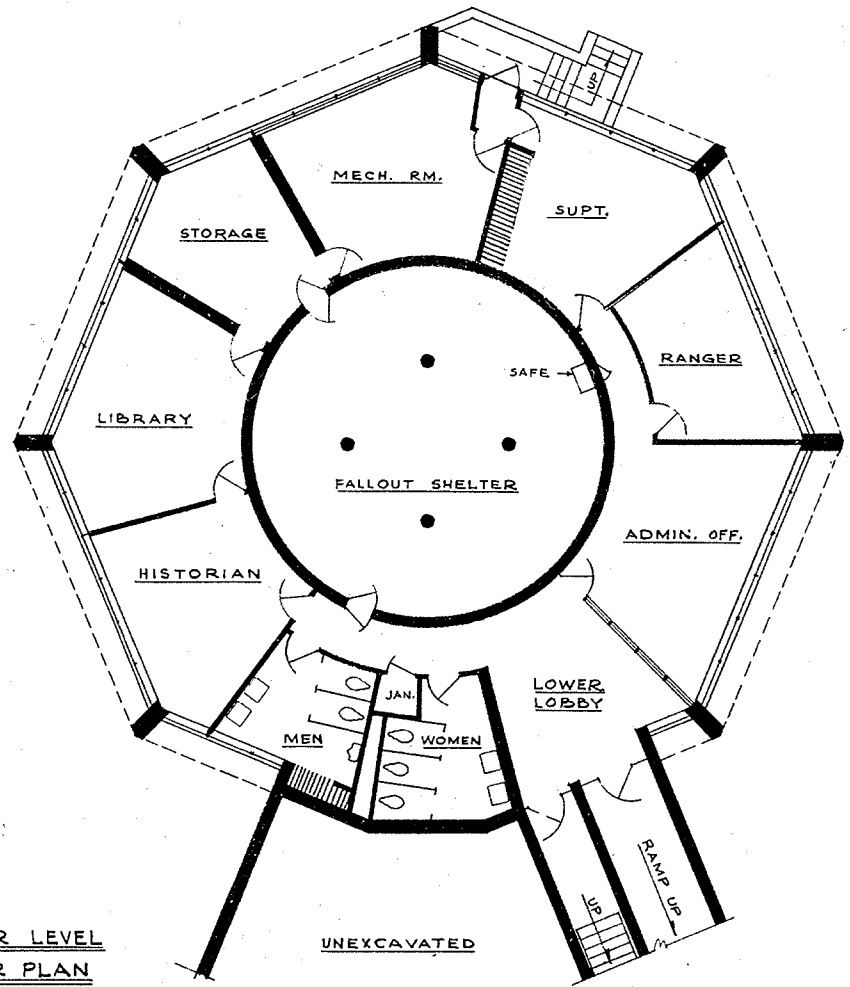
WEST ELEVATION
SCALE · 1/8" = 1'-0"



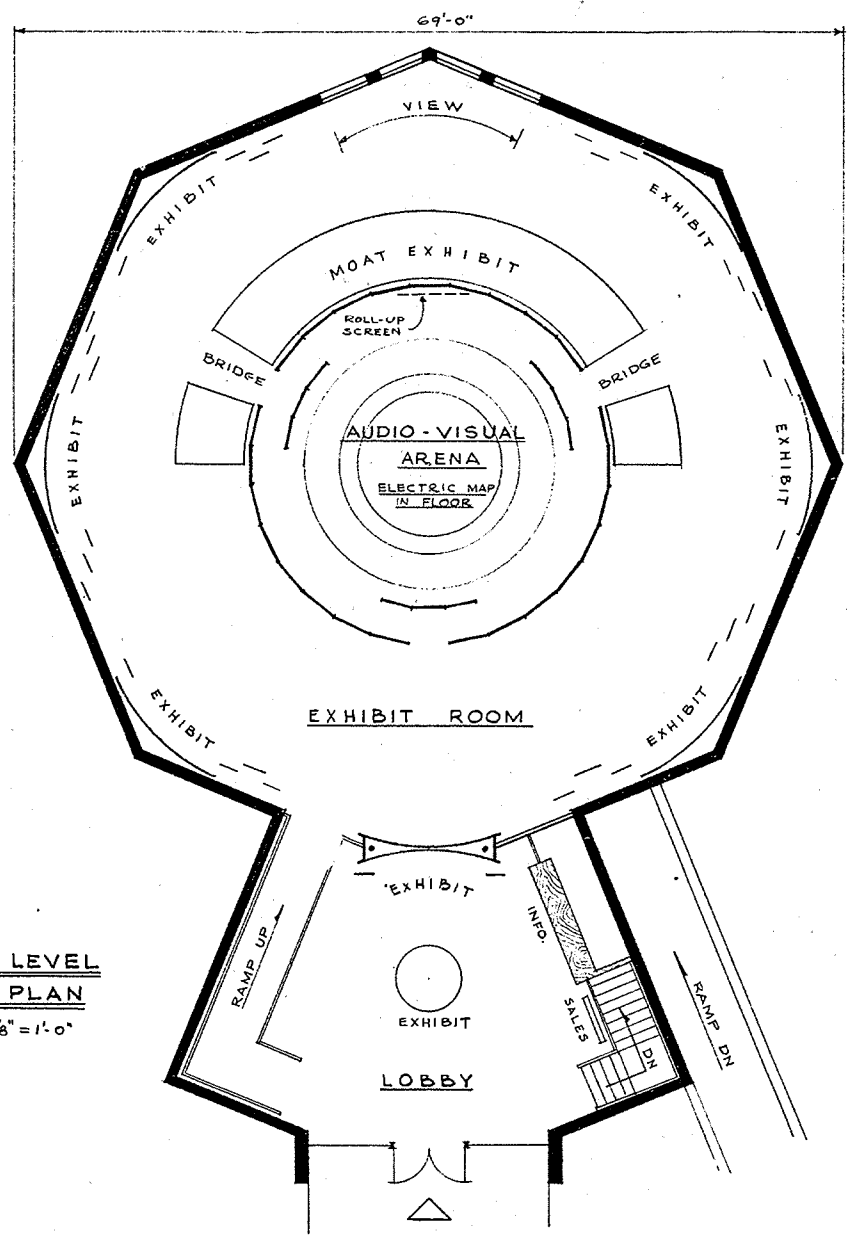
SOUTH ELEVATION
SCALE · 1/8" = 1'-0"



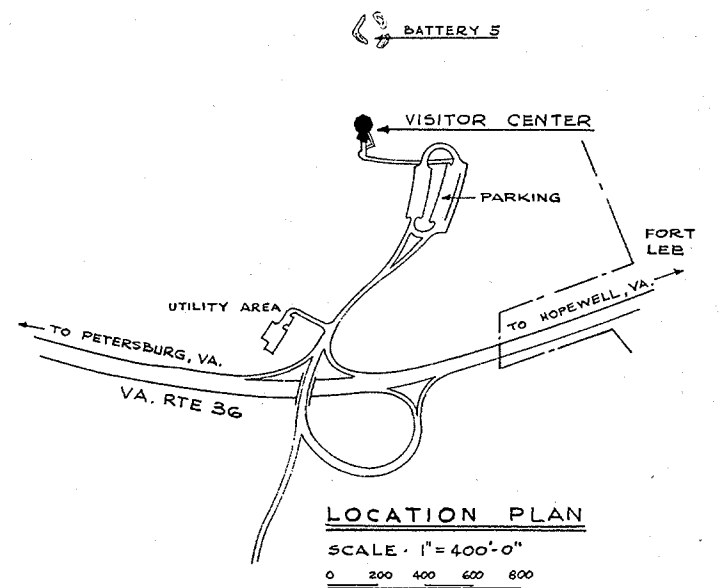
PERSPECTIVE



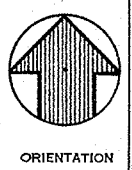
LOWER LEVEL FLOOR PLAN
SCALE · 1/8" = 1'-0"



UPPER LEVEL FLOOR PLAN
SCALE · 1/8" = 1'-0"



LOCATION PLAN
SCALE · 1" = 400'-0"



PREPARED BY
EODC
DESIGNED BY
BIDERMAN
DRAWN BY
BENSON
CHECKED

CONSTRUCTION DATA

FOUNDATION ----- CONCRETE
FOUNDATION WALLS ----- CONCRETE AND CONC. BLOCK
LOWER LEVEL FLOOR ----- CONCRETE
LOWER LEVEL WALLS ----- CONCRETE AND CONC. BLOCK, & BRICK
UPPER LEVEL FLOOR ----- CONCRETE
UPPER LEVEL WALLS ----- BRICK (CAVITY)
DOORS ----- GLASS, WOOD, METAL
WINDOWS ----- ALUMINUM SLIDING AND FIXED SASH

ROOF FRAMING ----- STEEL
CEILING ----- ACOUSTICAL (PUBLIC & OFFICE SPACES)
PLASTER (TOILETS)
EXPOSED CONSTRUCTION (BALANCE)
ROOFING ----- BUILT-UP ROOFING ON DECKING
HEATING AND A.C. ----- ELECTRIC HEAT PUMP

COST

UPPER LEVEL
4,250 S.F. @ \$25.00/S.F. ----- 106,250
LOWER LEVEL
3,000 S.F. @ \$20.00/S.F. ----- 60,000
TOTAL ----- 166,250

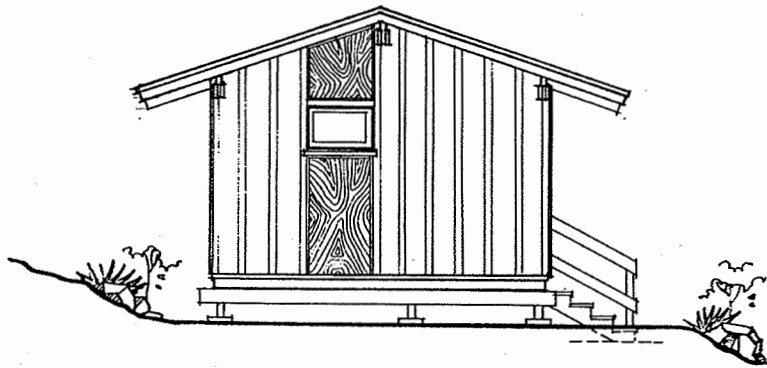
PRELIMINARY

0 2 4 6 8 10" SCALE · 1/8" = 1'-0"
RECOMMENDED
Robert G. Hall 10-5-65
CHIEF EODC
S/J. WILLETT 10-7-65
SUPERINTENDENT
APPROVED S/E.M. LISLE 11-5-65
REGIONAL DIRECTOR (ACT'G)

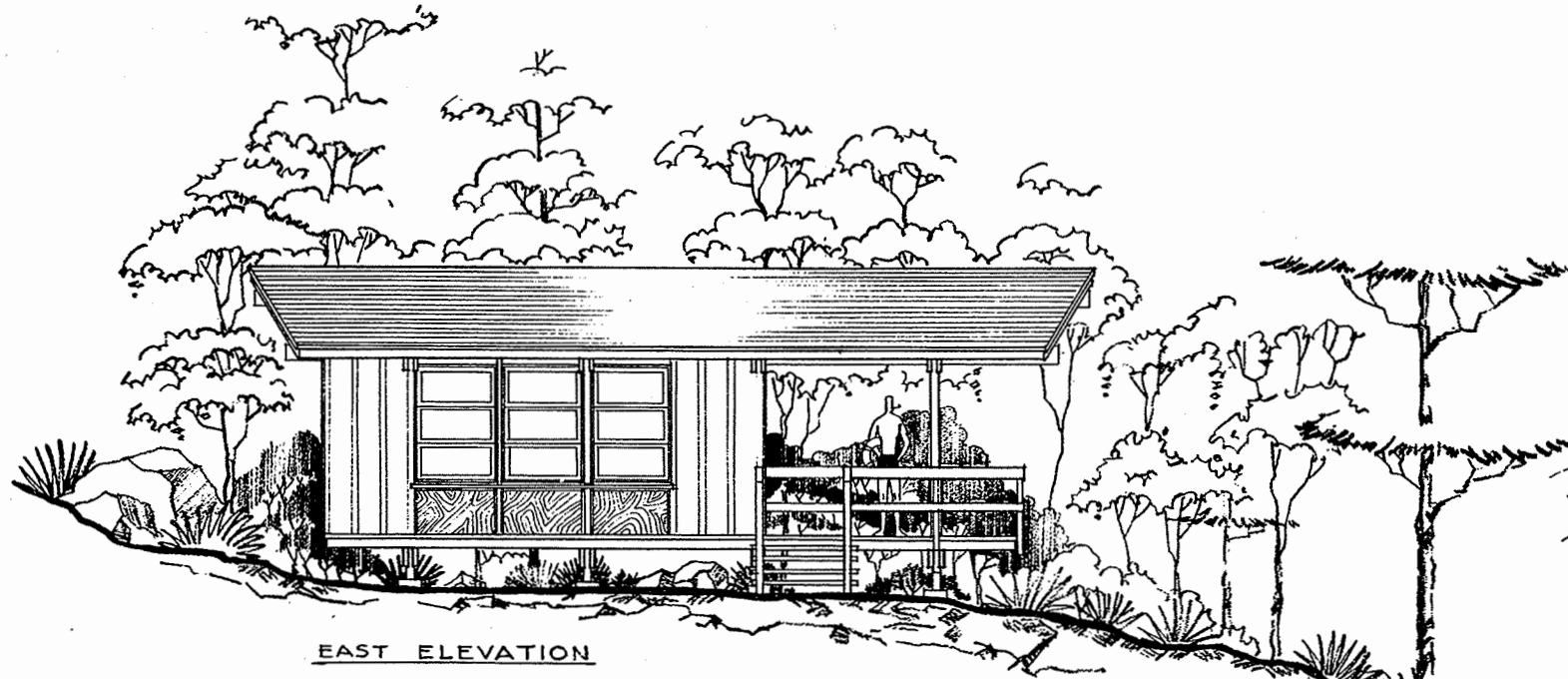
UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
DESIGN AND CONSTRUCTION
PREPARED BY
EASTERN
OFFICE
VISITOR CENTER
LOCATION WITHIN PARK
BATTERY FIVE
PETERSBURG NATIONAL BATTLEFIELD
NAME OF PARK PRINCE GEORGE CTY., VA.

DATE INITIAL
REVISED
REGION
SOUTHEAST
PCP NO.
B-22-1
SHEET 1 OF 1
DRAWING NO.
NB-PET
3034
DATE OCT. '65

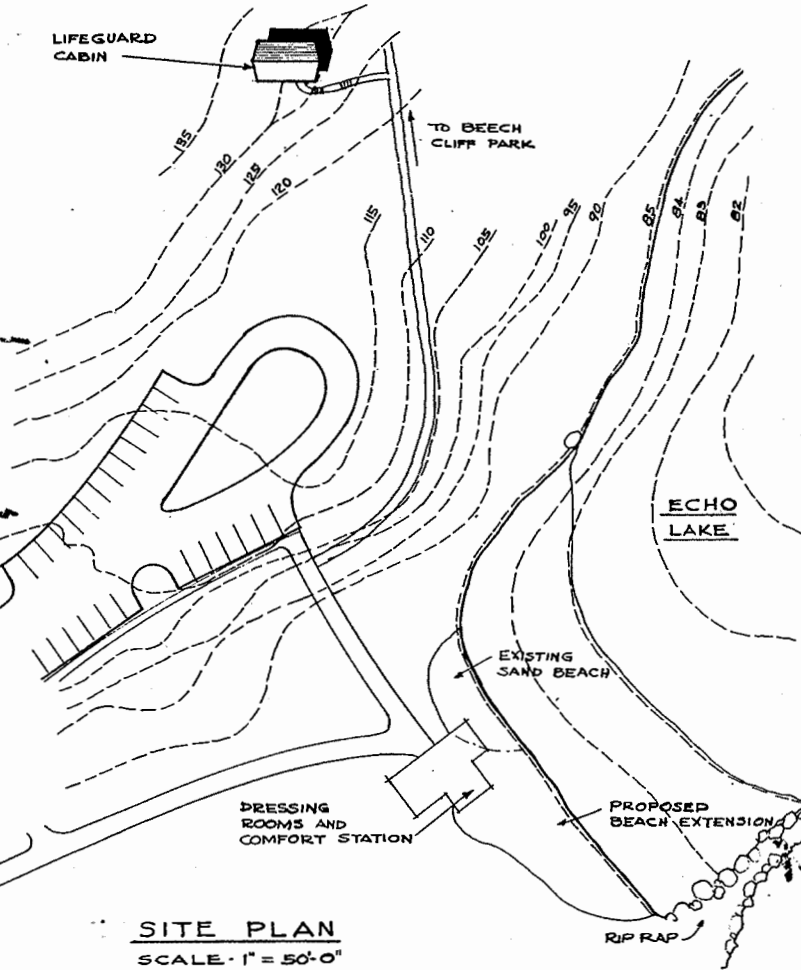
LOCATED IN PRINCE GEORGE COUNTY, VIRGINIA
BASIC DATA NB-PET-3007D, MASTER PLAN APPROVED 6-2-65



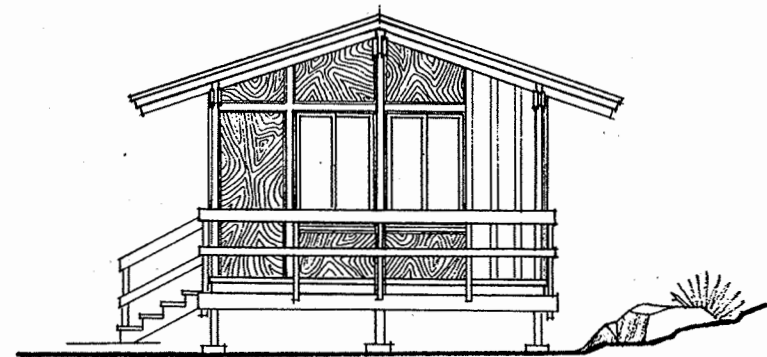
SOUTH ELEVATION



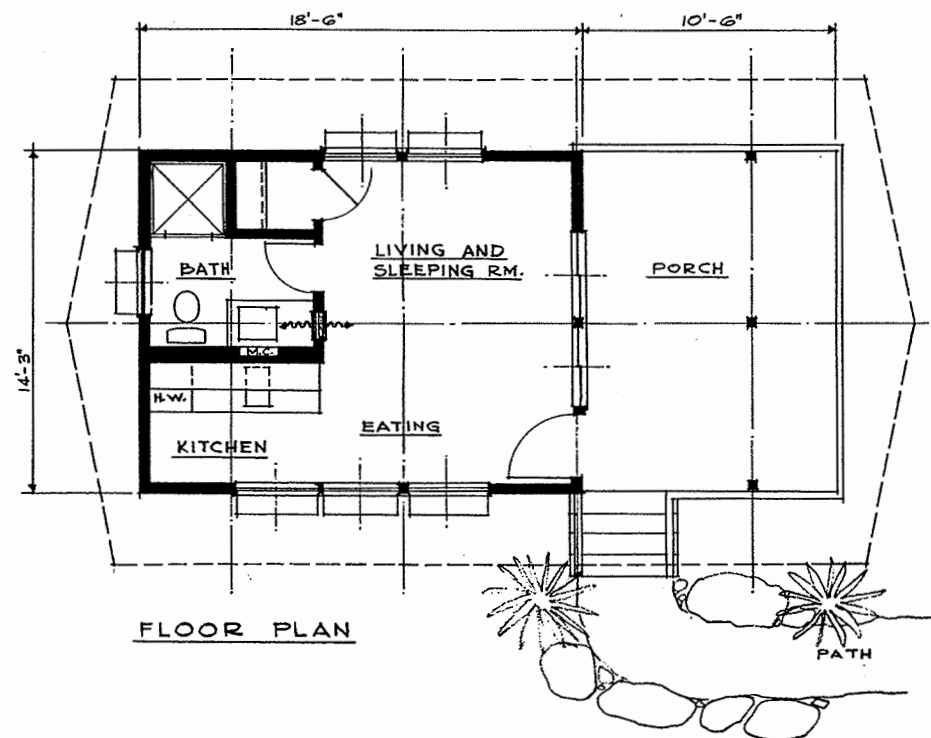
EAST ELEVATION



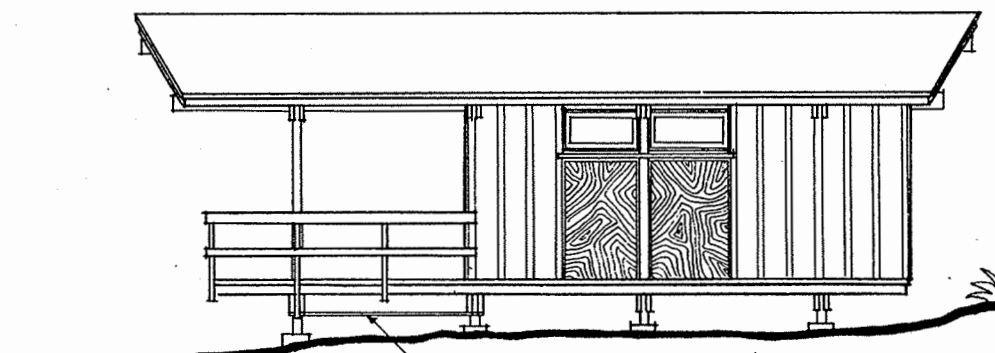
SITE PLAN
SCALE - 1" = 50'-0"



NORTH ELEVATION



FLOOR PLAN



WEST ELEVATION



ORIENTATION

PRELIMINARY

SCALE - 1/4" = 1'-0" (OR AS NOTED)

MASTER PLAN
NP-ACA-30325
LOCATED IN HANCOCK COUNTY, MAINE
BASIC DATA

CONSTRUCTION:
FOUNDATION — CONCRETE FOOTINGS.
STRUCTURE — WOOD POST, JOIST, DECK, BEAMS, AND RAFTERS.
EXTERIOR WALLS — REVERSE BOARD AND BATTEN SIDING AND PLYWOOD PANELING.

INTERIOR WALLS — PLYWOOD PANELING, SHEETROCK
FLOOR — ASPHALT TILE (IN CABIN)
ROOF — CEDAR SHINGLES ON 2" PLANKING
MECHANICAL — ELECTRIC HEATER, HOT WATER HEATER, AND BUILT-IN KITCHEN

COST:
CABIN — 264 SQ. FT. @ \$16.00/SQ. FT. = \$4,224.00
PORCH — 150 SQ. FT. @ \$8.00/SQ. FT. = 1,200.00
OUTSIDE WORK — 576.00
TOTAL — \$6,000.00

RECOMMENDED
Robert G. Hall 7-15-63
CHIEF EODC
SUPERINTENDENT
APPROVED: GEORGE PALMER 7-25-63
ACT'G. REGIONAL DIRECTOR

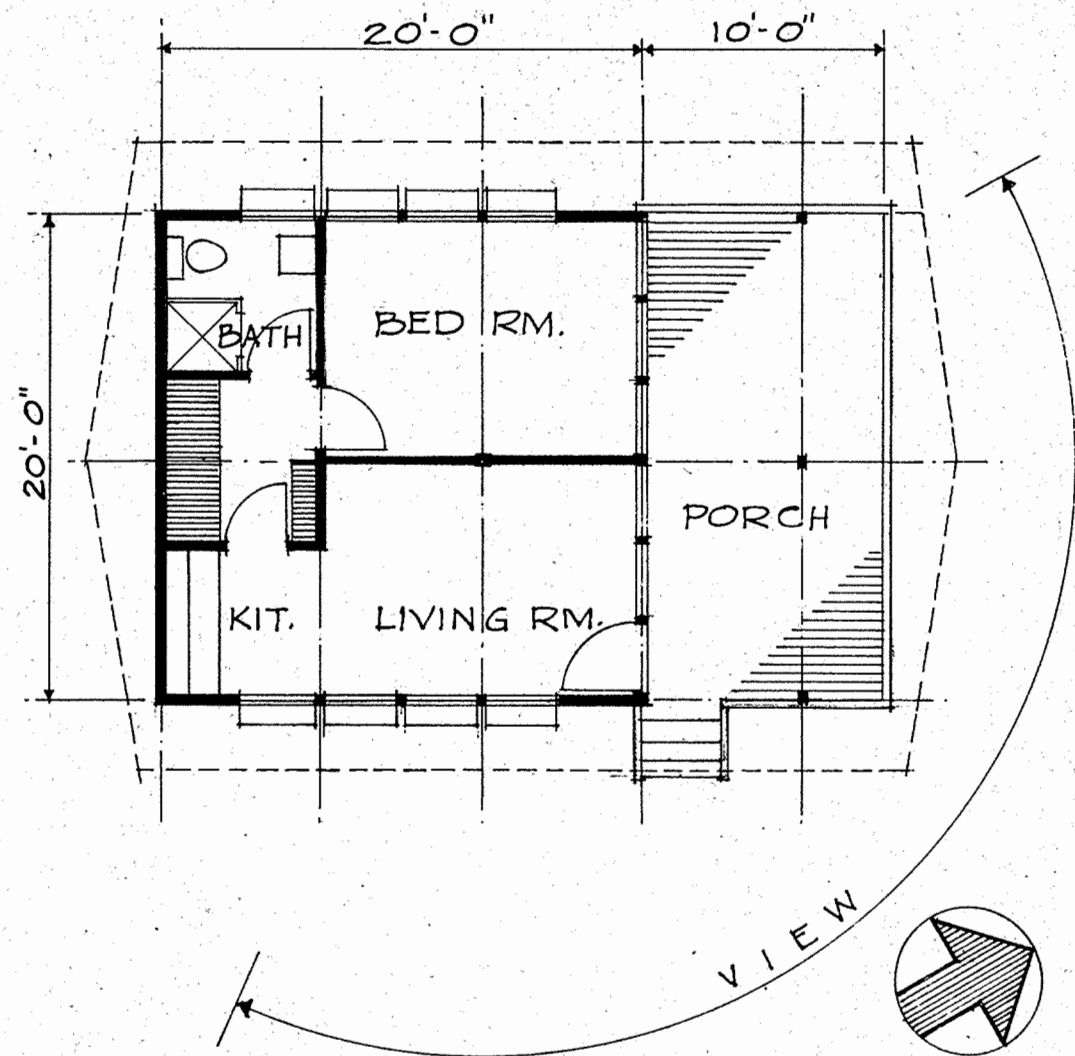
| DATE | INITIAL | REVISION |
|------|---------|----------|
| | | |
| | | |
| | | |
| | | |

DESCRIPTION OF REVISION

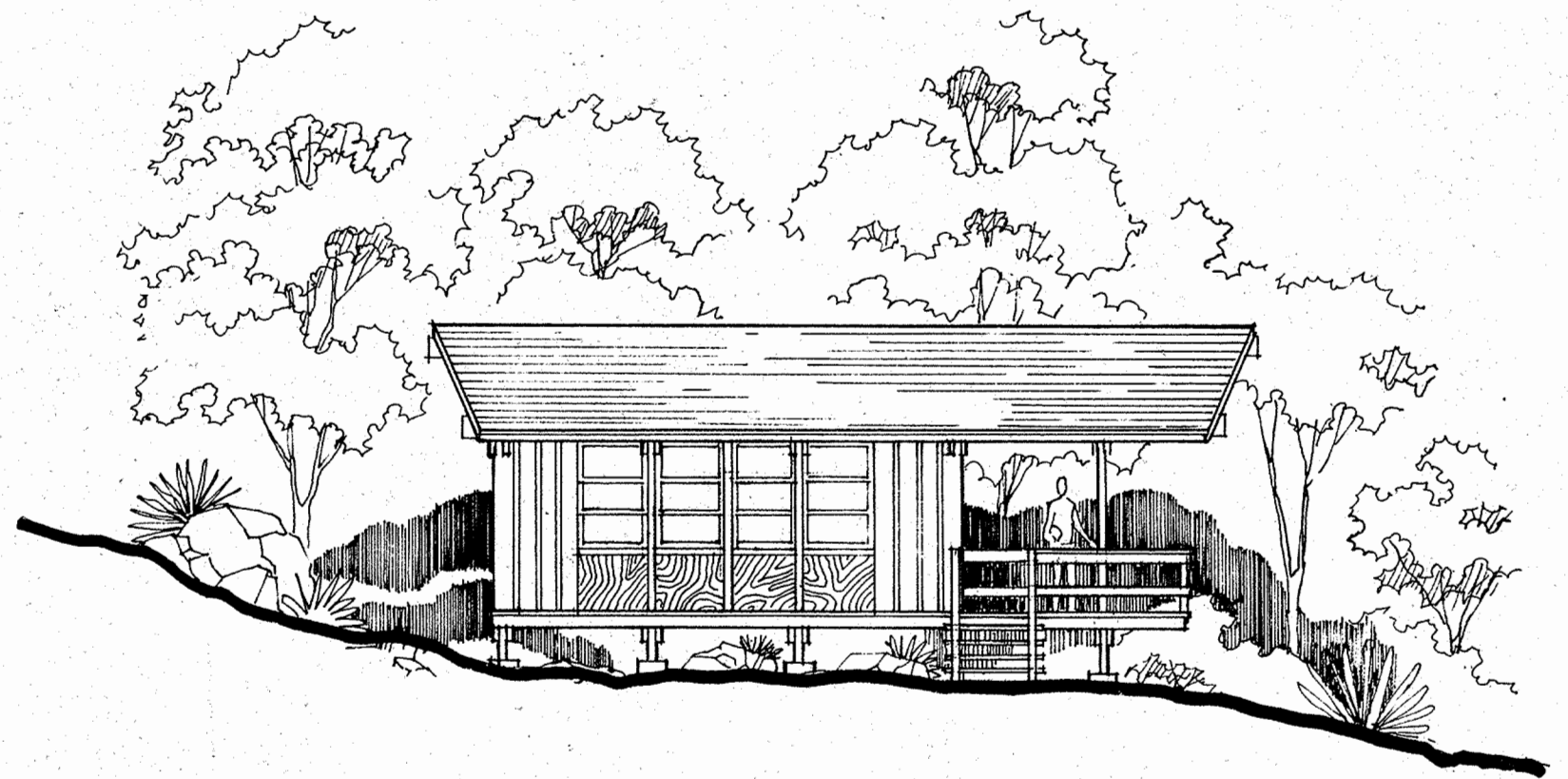
UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE DESIGN AND CONSTRUCTION PREPARED BY EASTERN OFFICE

LIFEGUARD CABIN
TITLE OF DRAWING
ECHO LAKE
LOCATION WITHIN PARK
ACADIA NATIONAL PARK
NAME OF PARK

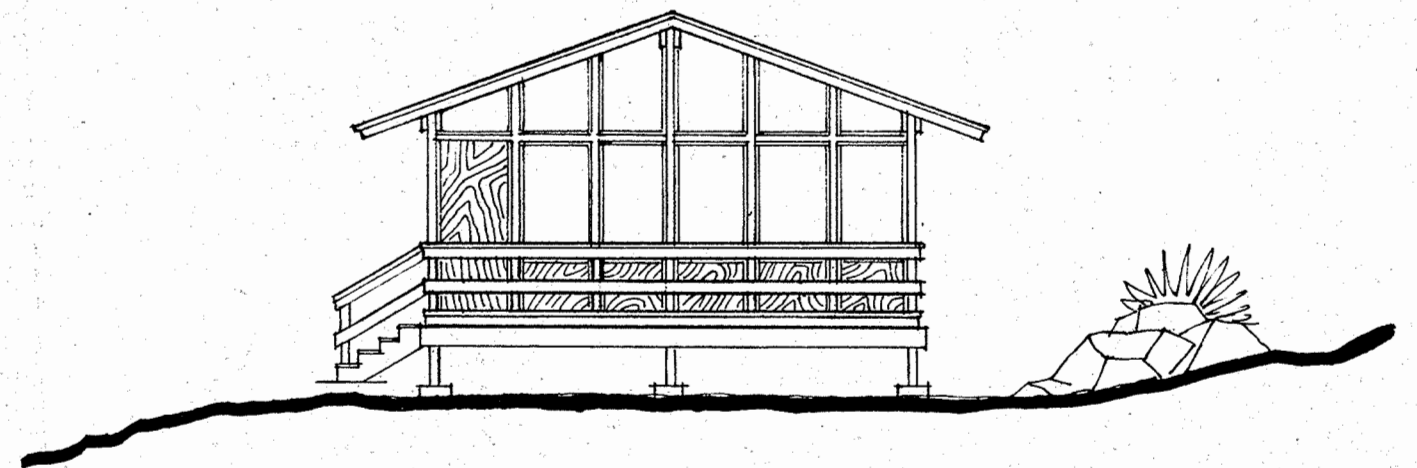
PREPARED SIDERMAN
DESIGNED SIDERMAN
DRAWN MARGOLIS
CHECKED
REGION NORTHEAST
PCP NO. B-65
SHEET 1 OF 1
DRAWING NO. NP-ACA-3109
DATE 7/15/63



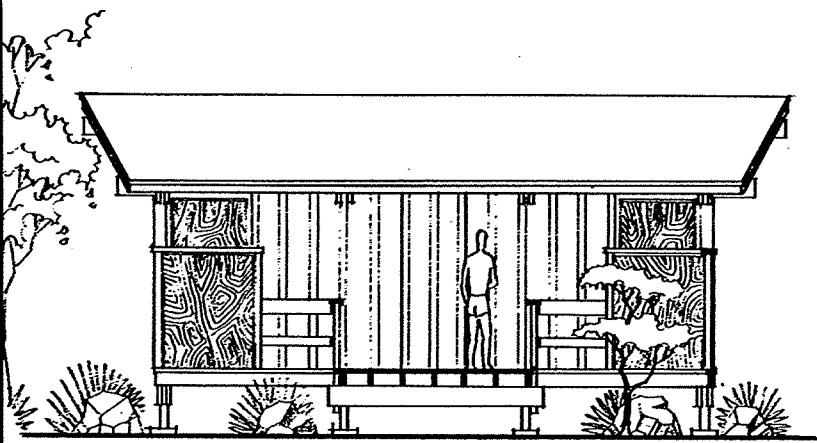
FLOOR PLAN
SCALE · 1/8" = 1'-0"



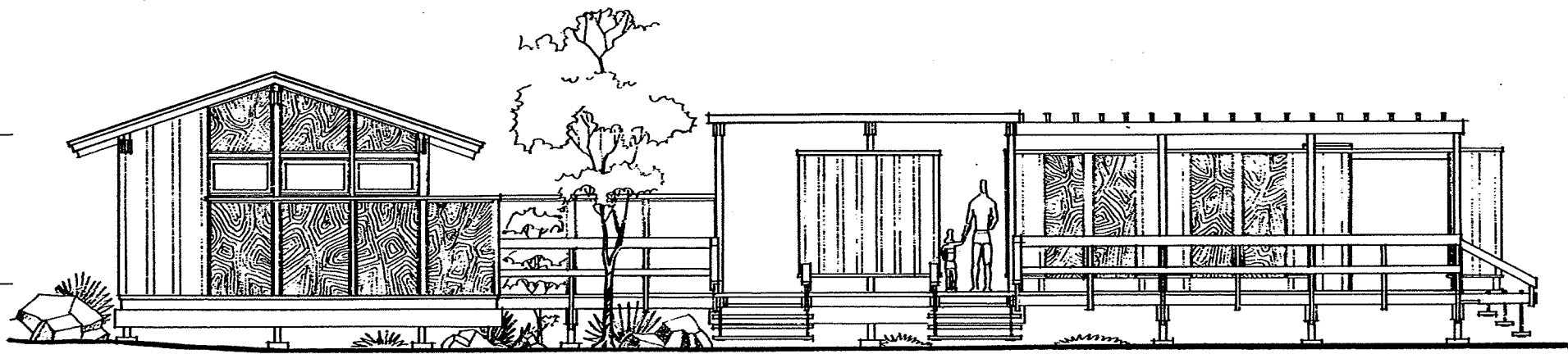
EAST ELEVATION
SCALE · 1/8" = 1'-0"



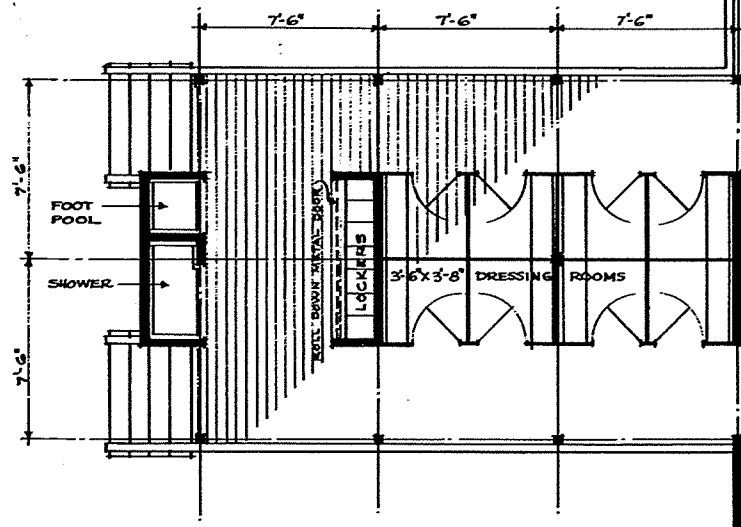
NORTH ELEVATION
SCALE · 1/8" = 1'-0"



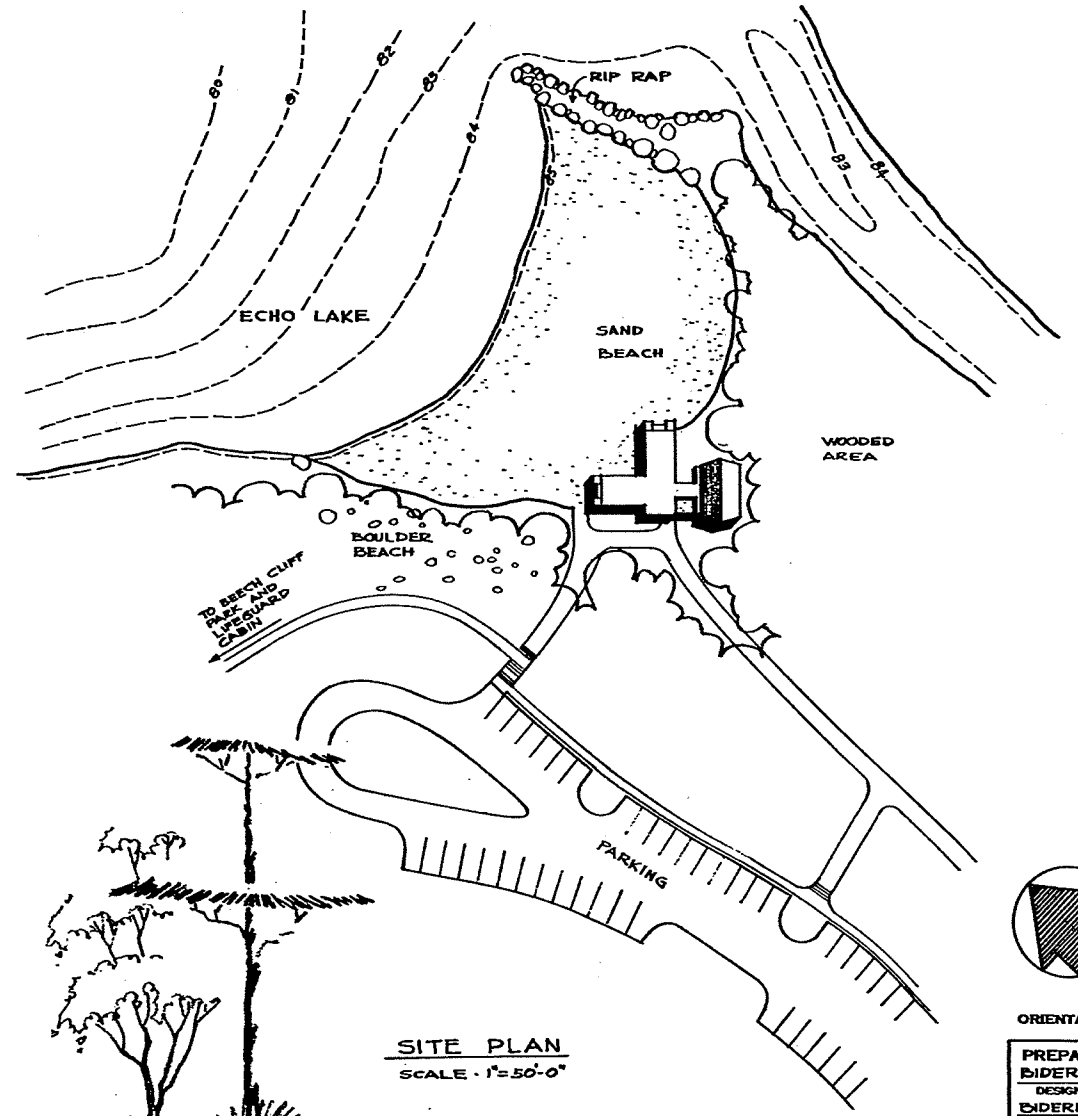
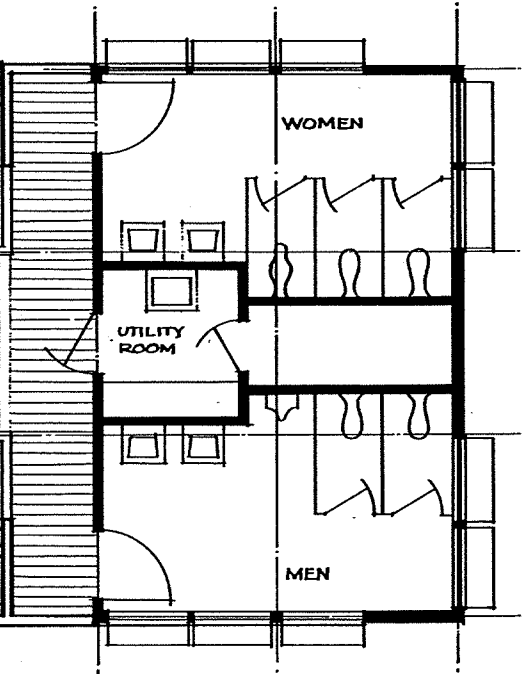
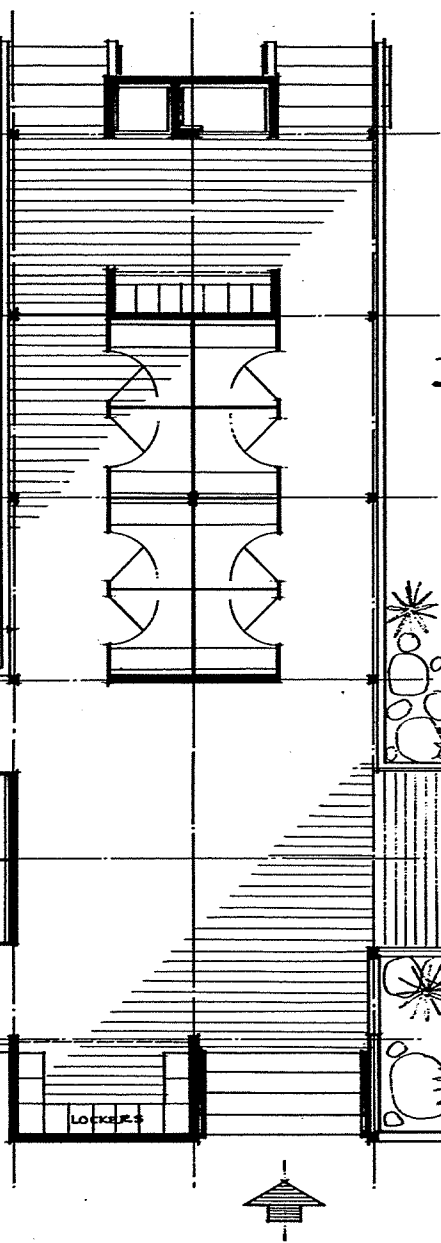
SECTION A-A



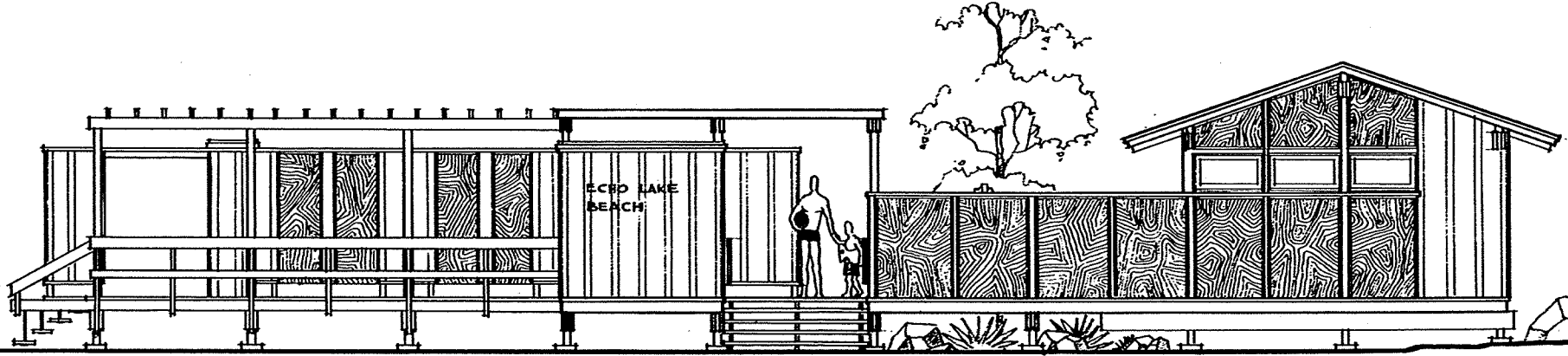
BEACH ELEVATION



FLOOR PLAN



SITE PLAN
SCALE - 1"=50'-0"



FRONT ELEVATION



ORIENTATION

MASTER PLAN
NP-ACA-3032A.
ROADS, PARKING
AND UTILITIES
NP-ACA-3106.
LIFEGUARD CABIN
NP-ACA-3107.
LOCATED IN HANCOCK
COUNTY, MAINE
BASIC DATA

CONSTRUCTION DATA

| | |
|--|--|
| FOUNDATION — CONCRETE FOOTINGS. | INTERIOR WALLS — PLYWOOD, WOOD, SHEETROCK AND VITREOUS CEM. WALL COATING. |
| STRUCTURE — WOOD POST, BEAMS, JOIST, DECK AND RAFTERS. | ROOFS — CEDAR SHINGLES ON 2" PLANKING; EXPOSED BEAMS AND JOIST; PLASTIC ROOFING ON PLYWOOD |
| FLOOR — QUARRY TILE (IN COMFORT STA.) | LOCKERS — 115 STAINLESS STEEL LOCKERS |
| EXTERIOR WALLS — REVERSE BOARD AND BATTEN SIDING AND PLYWOOD PANELING. | |

COST

| |
|--|
| COMFORT STA. 356 SQ. FT @ \$24.00/SQ. FT. = \$8,550.00 |
| DECK & DR. RMS. 1265 SQ. FT @ \$9.00/SQ. FT. = 11,400.00 |
| TOTAL ————— \$19,950.00* |
| * STAINLESS STEEL LOCKERS NOT IN ESTIMATE. \$4,025.00 |

PRELIMINARY

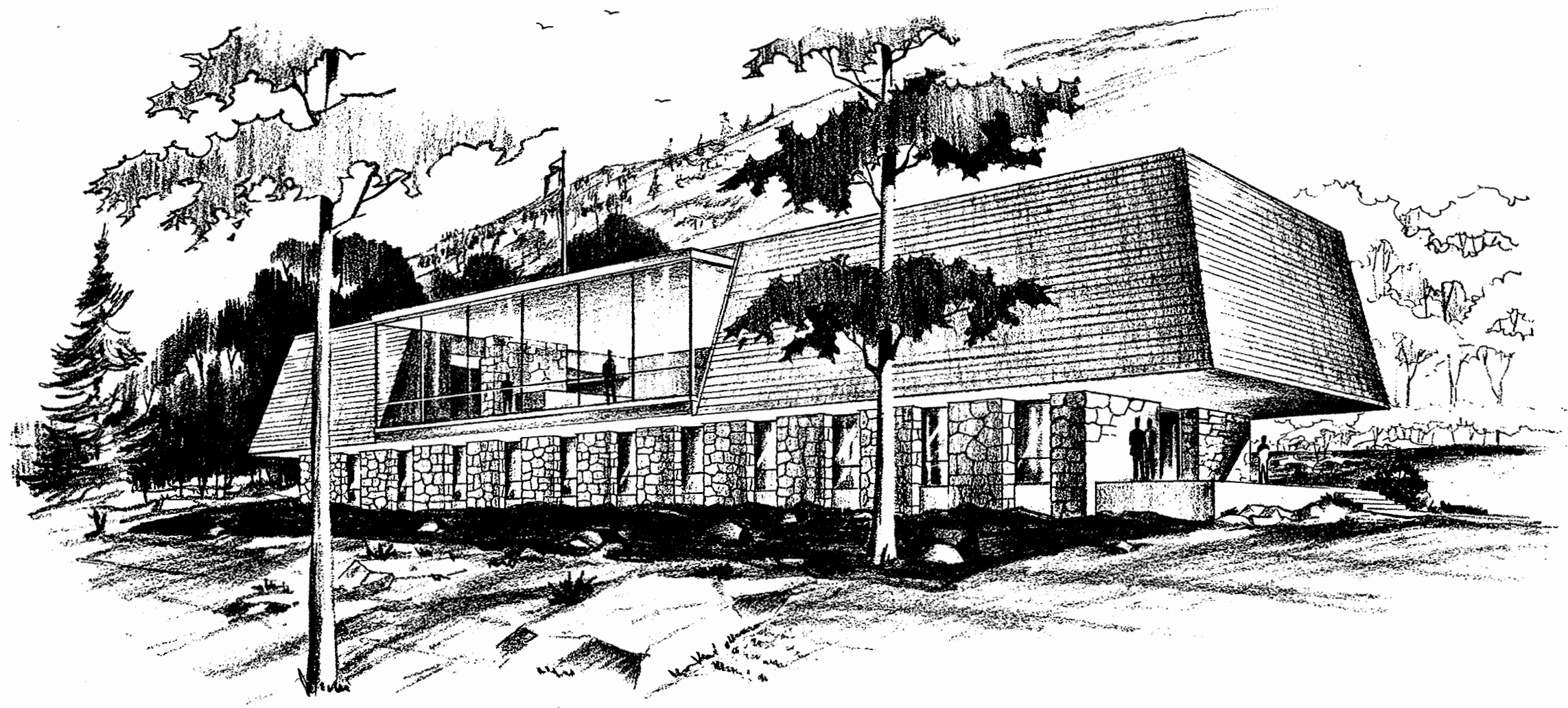
SCALE 1/4"=1'-0" (OR AS NOTED)

| | |
|---------------------------|---------|
| RECOMMENDED | DATE |
| Robert H. Hall | 8-9-63 |
| CHIEF EODC | |
| SUPERINTENDENT | |
| HAROLD A. HUBLER | 8-9-63 |
| APPROVED BY RONALD F. LEE | 8-26-63 |
| REGIONAL DIRECTOR | |

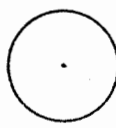
| DESCRIPTION OF REVISION |
|---|
| UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE DESIGN AND CONSTRUCTION PREPARED BY EASTERN OFFICE |
| COMFORT STATION AND DRESSING ROOMS ECHO LAKE LOCATION WITHIN PARK ACADIA NATIONAL PARK NAME OF PARK |

PREPARED BY RIDERMAN
DESIGNED BY RIDERMAN
DRAWN BY BENSON
CHECKED BY

| | |
|--------------|-------------|
| DATE | INITIAL |
| REVISION | |
| REGION | NORTHEAST |
| PROJECT NO. | B-80- |
| SHEET 1 OF 1 | |
| DRAWING NO. | NP-ACA-3112 |
| DATE | 7-27-63 |



PARK HEADQUARTERS BUILDING, ACADIA NATIONAL PARK



ORIENTATION

PREPARED
BIDDERMAN
DESIGNED
BIDDERMAN
DRAWN
BENSON
CHECKED

DATE INITIAL
REVISED

REGION
NORTHEAST
SHEET 1 OF 5
DRAWING NO.
NP-ACA
3135 B
DATE JULY '66

CONSTRUCTION DATA

| | | | | | |
|----------------------|------------------------|--------------------|--------------------------------------|---------------|-----------------------------|
| FOUNDATION | CONCRETE | LOWER FLOOR FINISH | RESILIENT TILE | CEILING | ACOUSTICAL |
| FOUNDATION WALLS | CONCRETE | UPPER FLOOR | CONC. SLAB ON STEEL FRAME | DOORS | WOOD AND METAL WITH GLASS |
| RETAINING WALLS | STONE | UPPER FLOOR FINISH | RESILIENT TILE, CARPET, CERAMIC TILE | WINDOWS | METAL FRAME |
| LOWER EXTERIOR WALLS | CONCRETE BLOCK & STONE | ROOF FRAMING | STEEL WITH WOOD DECK | HEATING | OIL FIRED BOILER |
| UPPER EXTERIOR WALLS | WOOD FRAME & SHINGLES | ROOFING | BUILT-UP | VENTILATION | FORCED AIR |
| LOWER FLOOR | CONCRETE SLAB | PARTITION FINISHES | PLASTER, CERAMIC TILE AND WOOD | MISCELLANEOUS | BRIDGE (STEEL AND CONCRETE) |

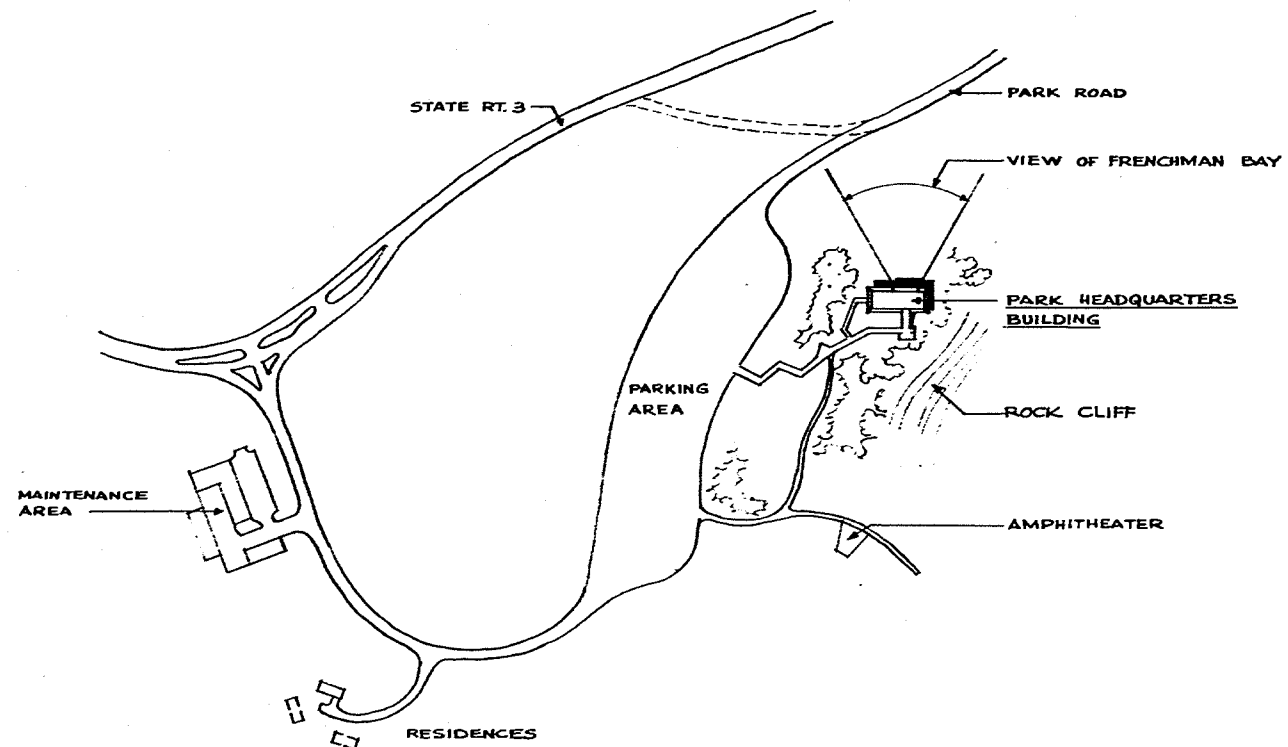
SCALE

RECOMMENDED
 CHIEF D & C : *[Signature]* 8-23-66
 SUPERINTENDENT :
 APPROVED GEO. A. PALMER 8-23-66
 REGIONAL DIRECTOR (ACTING)

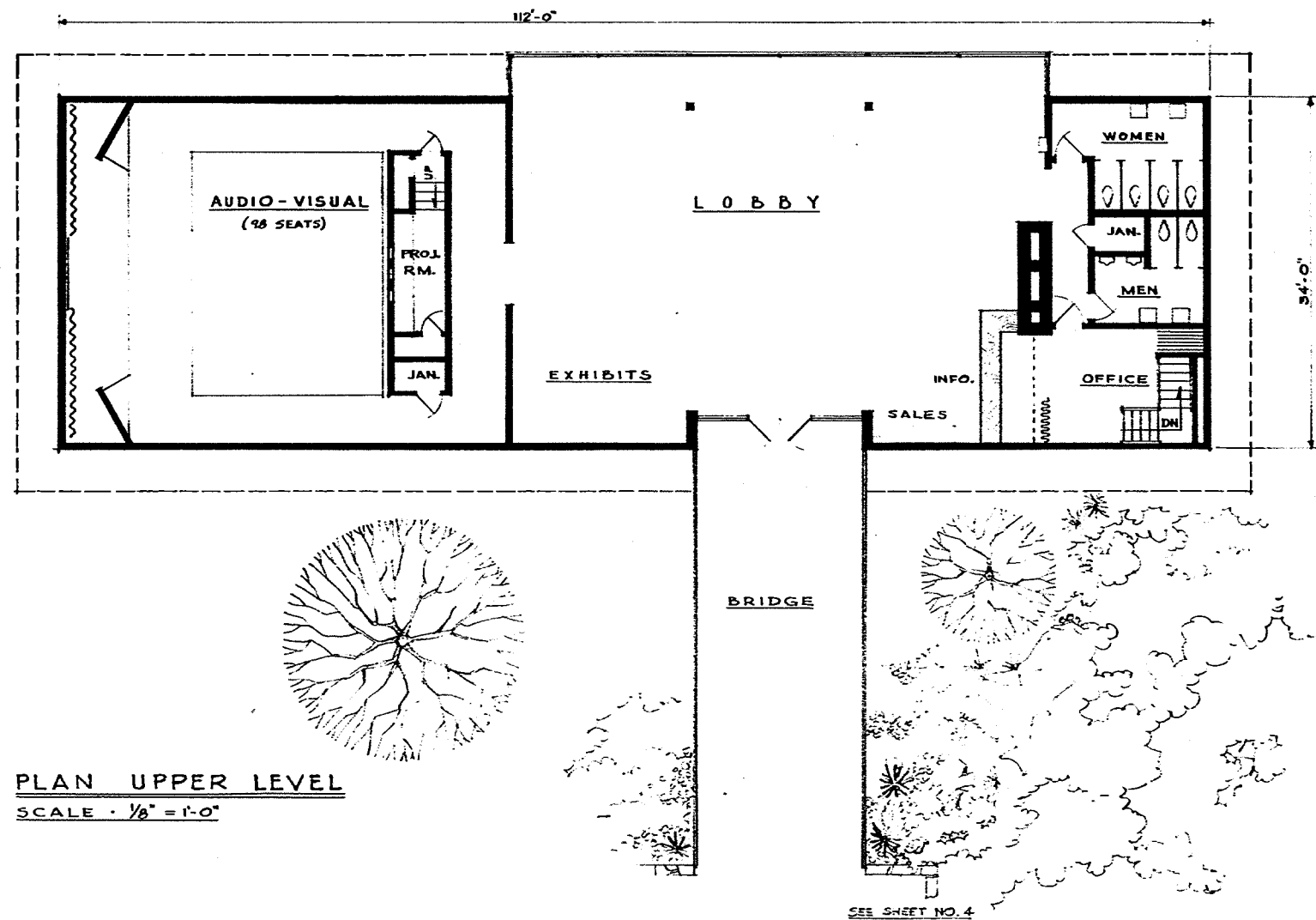
PRELIMINARY

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 NATIONAL PARK SERVICE
 DESIGN & CONSTRUCTION
 PHILADELPHIA PLANNING & SERVICE CENTER
 OFFICE
 PARK HQ. BUILDING & GROUNDS DEVELOPMENT
 HEADQUARTERS AREA
 ACADIA NATIONAL PARK
 MAINE

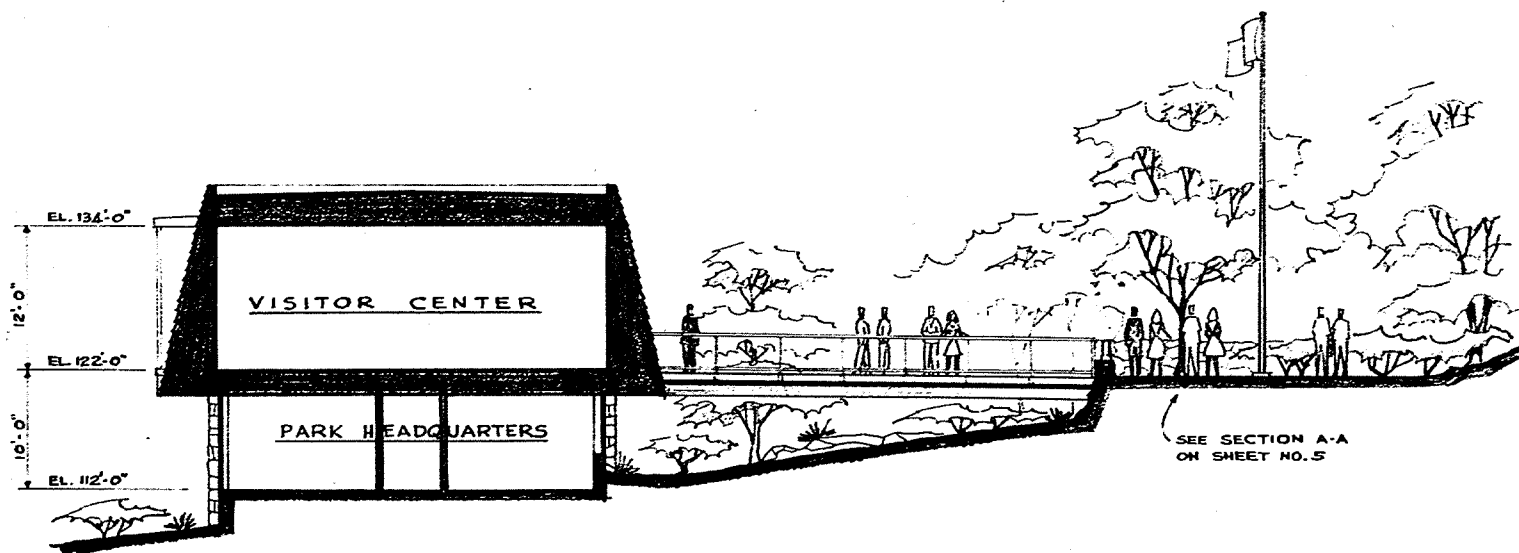
BASIC DATA
 LOCATED IN HANCOCK COUNTY, MAINE. NP-ACA 314A
 NP-ACA 3119 B, INTERIM MASTER PLAN APPROVED 4-27-66



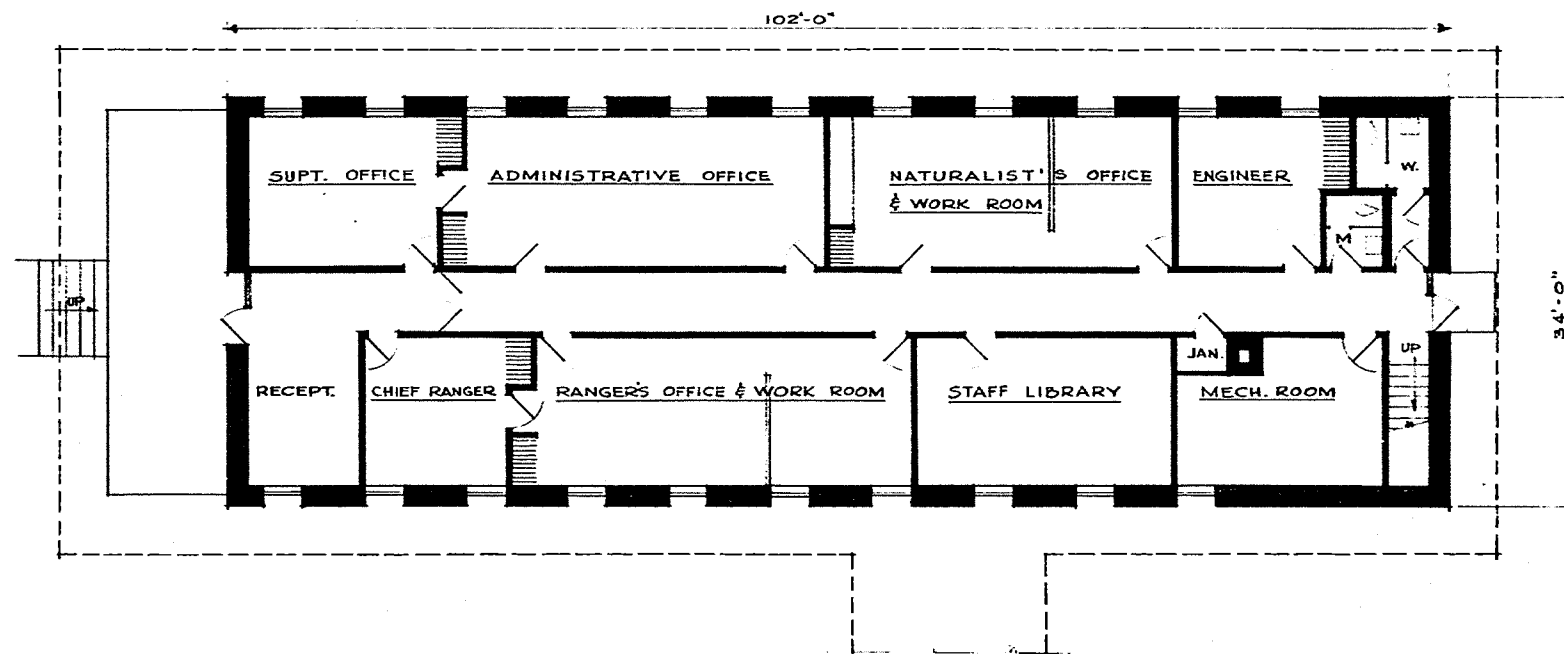
SITE PLAN
SCALE - 1" = 200'



PLAN UPPER LEVEL
SCALE - 1/8" = 1'-0"



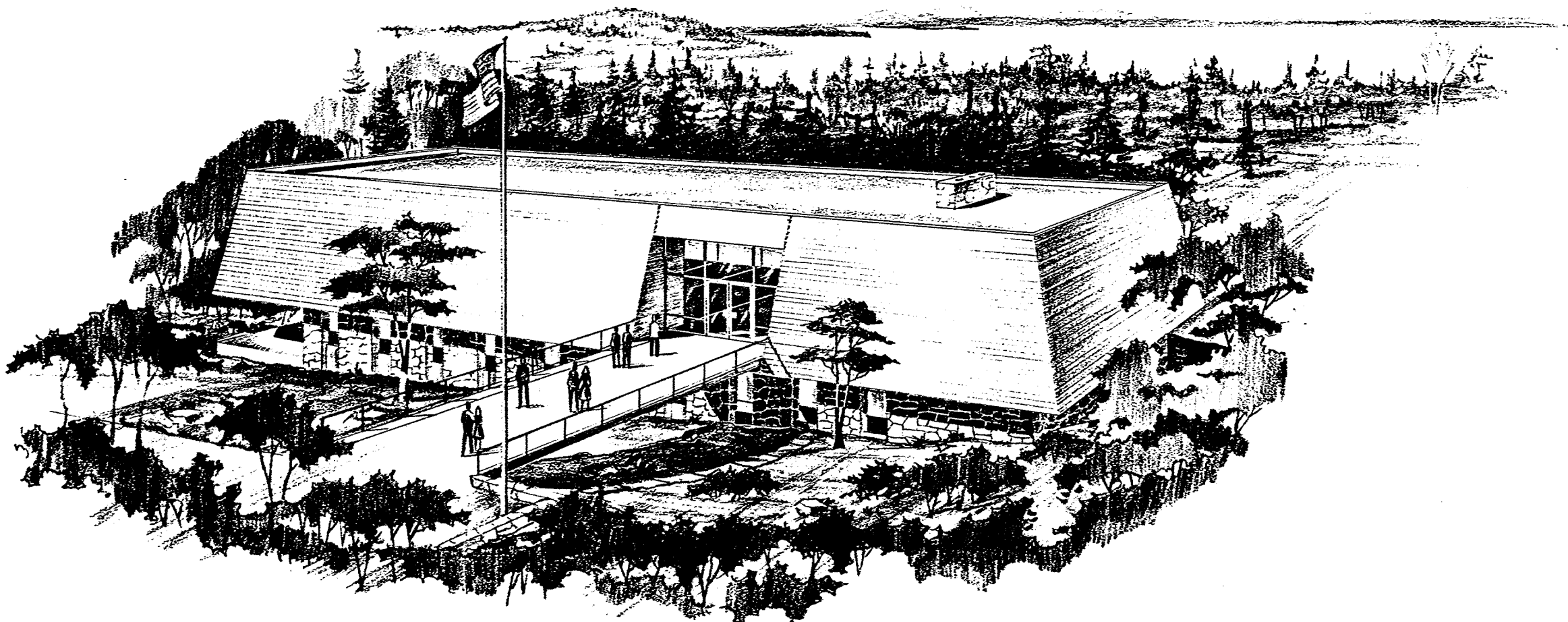
CROSS SECTION
SCALE - 1/8" = 1'-0"



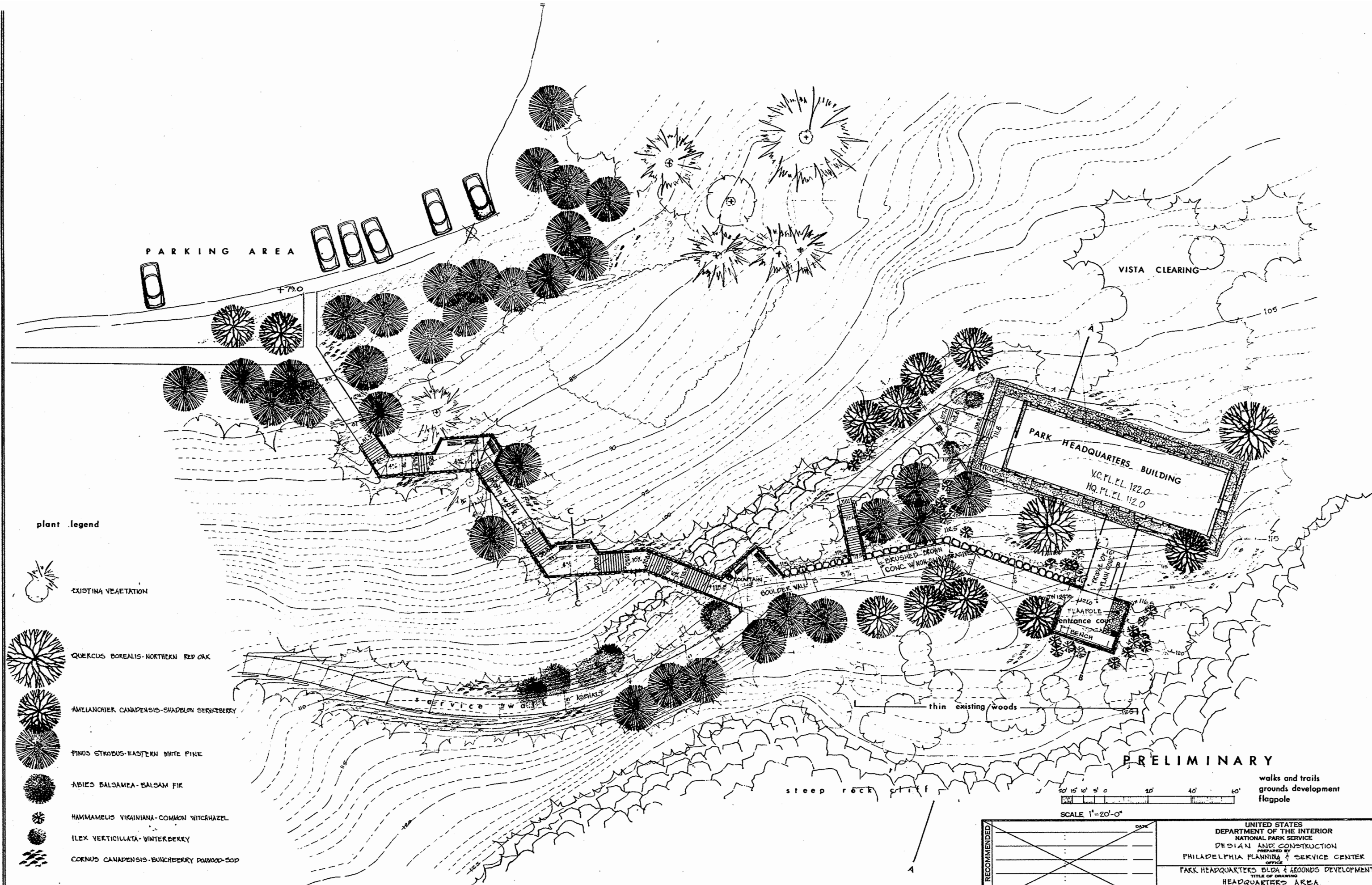
PLAN LOWER LEVEL
SCALE - 1/8" = 1'-0"

SCALE - 1/8" = 1'-0"
SCALE - 1" = 200'






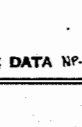
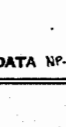
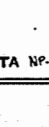
REGION
NORTHEAST
PCP NO.
B-7-6
SHEET 2 OF 5
DRAWING NO.
NP-ACA
3135 B
DATE JULY '66



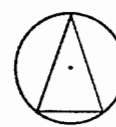
| |
|---------------|
| REGION |
| NORTHEAST |
| PCP NO. |
| B-7-6 |
| SHEET 3 OF 5 |
| DRAWING NO. |
| NP:ACA |
| 3135B |
| DATE JULY '66 |



plant legend

-  EXISTING VEGETATION
-  QUERCUS BOREALIS-NORTHERN RED OAK
-  AMELANCHIER CANADENSIS-SHADBLON BERRYBERRY
-  PINUS STROBUS-EASTERN WHITE PINE
-  ABIES BALSAMEA-BALSAM FIR
-  HAMAMELIS VIRGINIANA-COMMON WITCHHAZEL
-  ILEX VERTICILLATA-WINTERBERRY
-  CORNUS CANADENSIS-BUNCHBERRY DOGWOOD-SOD

BASIC DATA NP-ACA 3145; INTERIM MP: NP-ACA 3198 APR 4-27-64; NP-ACA 3146.



ORIENTATION

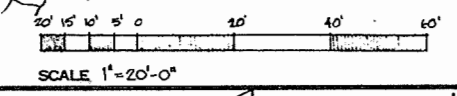
PREPARED
TELEDER
DESIGNED
TELEDER
DRAWN
HANSON
CHECKED

| DATE | INITIAL | REVISED |
|------|---------|---------|
| | | |
| | | |
| | | |

REGION
NORTHEAST
PCP NO. W-101-
R-155, V.105
SHEET 4 OF 5
DRAWING NO.
NP:ACA
3155 B
DATE JULY 1966

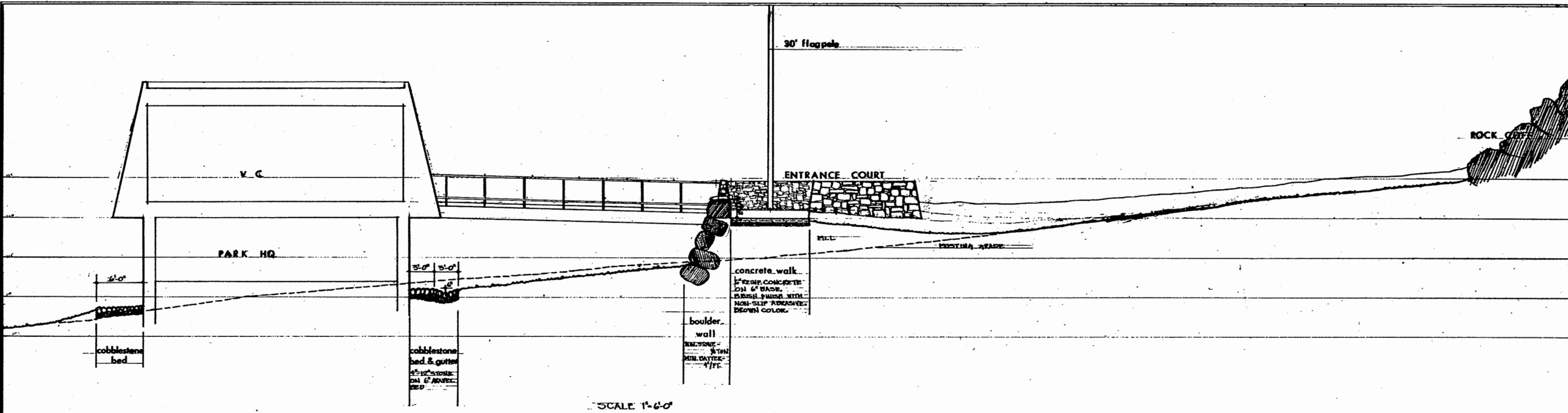
PRELIMINARY

walks and trails
grounds development
flagpole



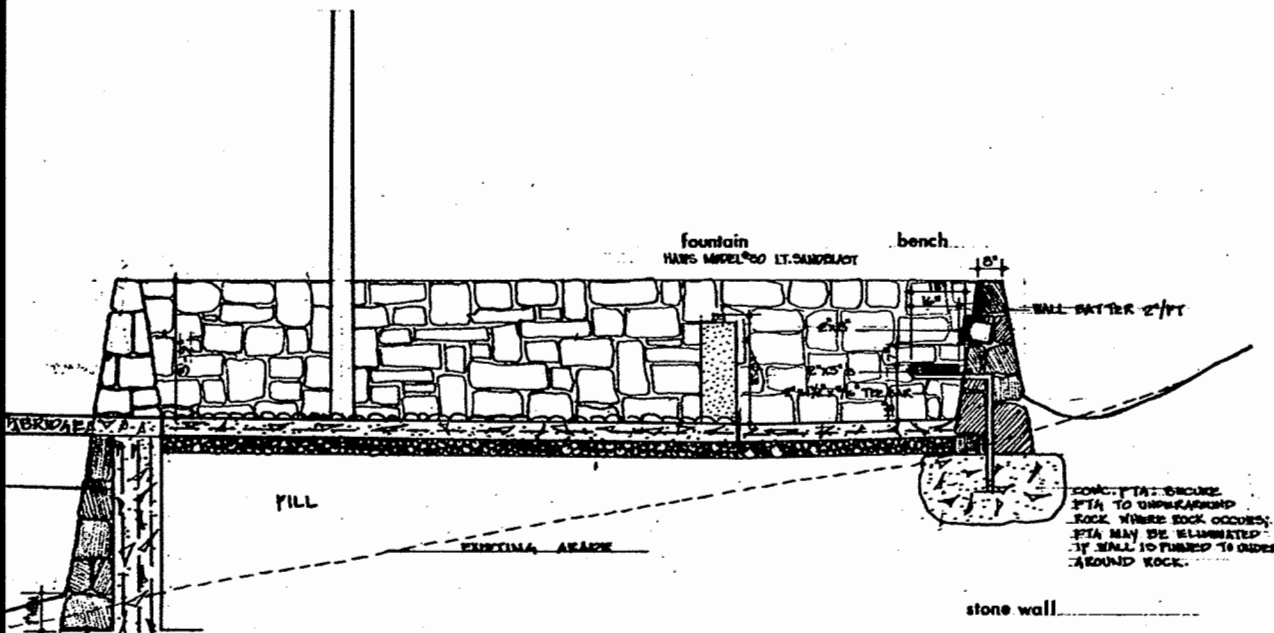
| | |
|-------------|------|
| RECOMMENDED | DATE |
| | |
| APPROVED | |

UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
DESIGN AND CONSTRUCTION
PHILADELPHIA PLANNING & SERVICE CENTER
OFFICE
PARK HEADQUARTERS BLDG & GROUNDS DEVELOPMENT
HEADQUARTERS AREA
ACADIA NATIONAL PARK, MAINE
NAME OF PARK



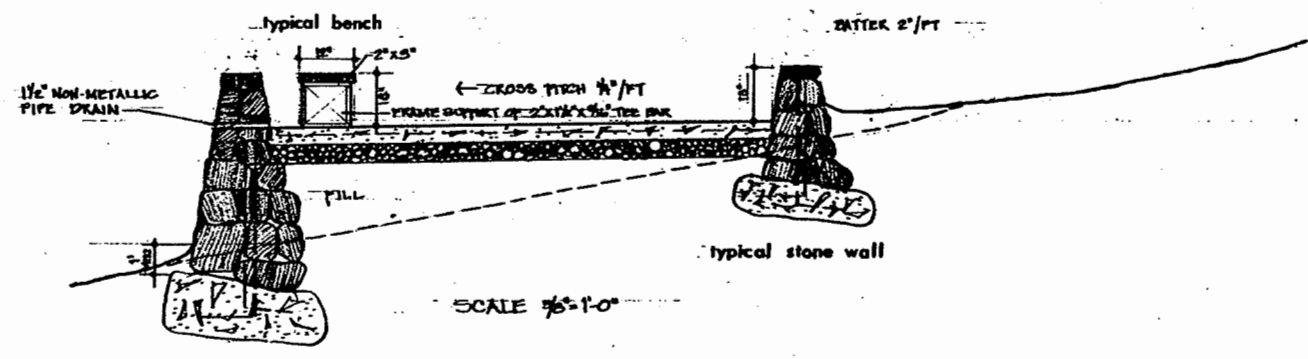
SCALE 1"-6'-0"

section AA



SCALE 3/8"-1'-0"

section BB



SCALE 3/8"-1'-0"

section CC

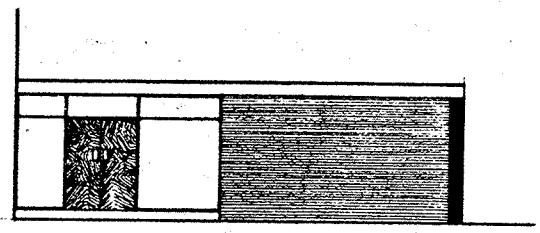
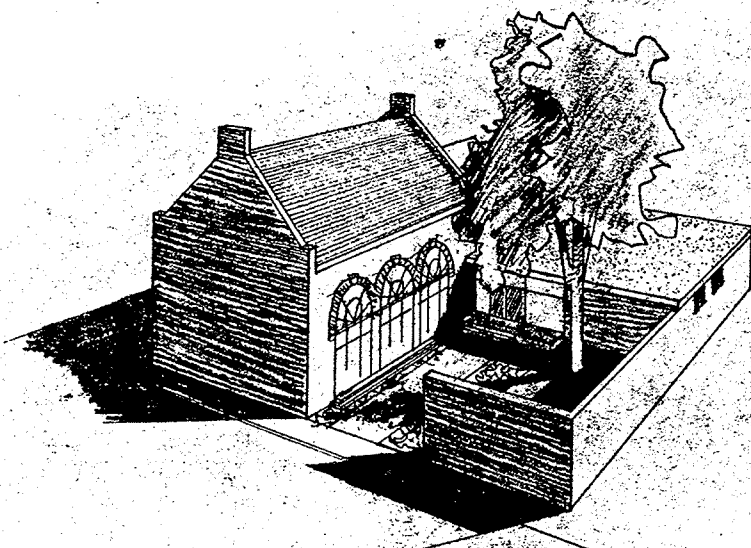
BASIC DATA



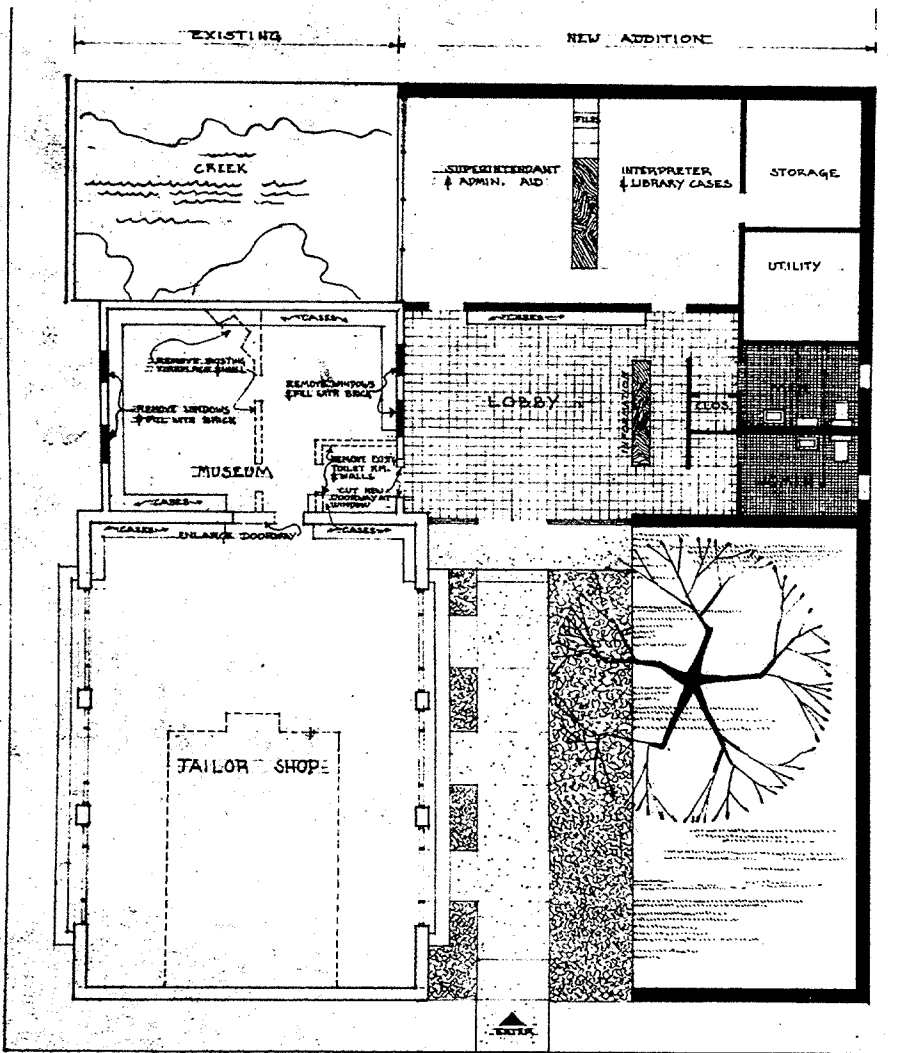
REGION
NORTHEAST
POP. NO. 101-101
K-125, 10-105
SHEET 5 OF 5
DRAWING NO.
NP : ACA
5155 B
DATE JULY 1966

AKT

| CONSTRUCTION OUTLINE | | PRELIMINARY COST ESTIMATE CLASS B | |
|------------------------|---------------------------|--|--------|
| FOUNDATION & FLOOR | CONCRETE | STRUCTURE | 11,920 |
| WALLS - CAVITY TYPE | BRICK & CONC. BLOCK | MECHANICAL (PLUMBING, HEATING, ELECTRICAL, AIR COND) | 4,500 |
| COURT WALL | BRICK | DEMOLITION & REMODELING | 2,600 |
| INTERIOR PARTITIONS | CONC. BLOCK | FINISH MATERIALS | 4,651 |
| ROOF CONSTRUCTION | BAR JOIST | TOTAL MATERIAL & LABOR | 23,651 |
| ROOF | BUILT UP | BONDS, INSURANCE, OVERHEAD, PROFIT | 7,805 |
| INTERIOR FINISH FLOORS | ASPHALT TILE | TOTAL BLDG. COST | 31,456 |
| | WALLS & CEIL. PLASTER | MUSEUM EXHIBITS | 13,544 |
| TOILETS | CONC. BLOCK TILE WAINSCOT | GRAND TOTAL | 45,000 |
| HEATING | OIL-FIRED FORCED HOT AIR | | |



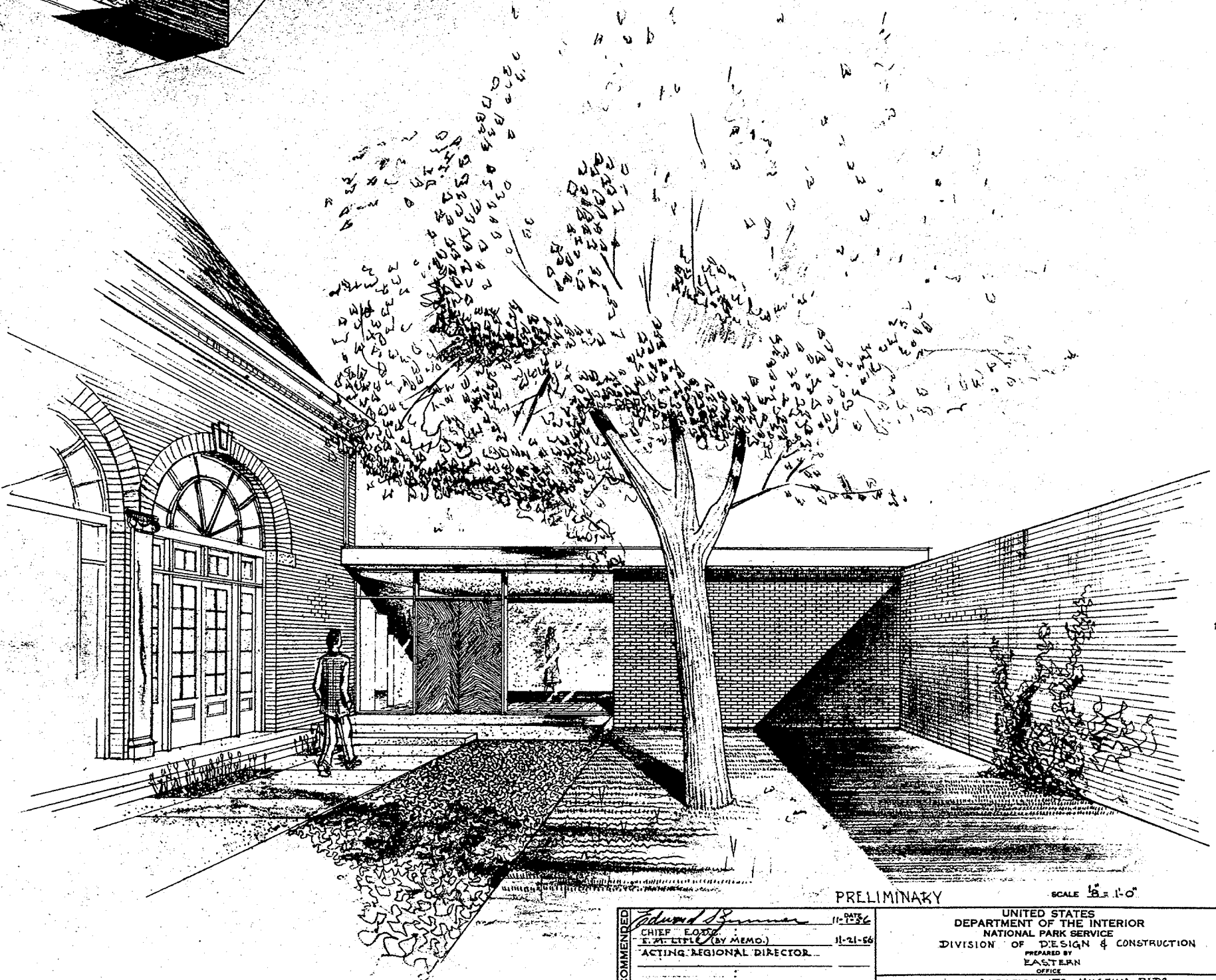
ENTRANCE ELEVATION - REAR CAPTION



PLAN

NOTE
LOBBY, MUSEUM, & TAILOR SHOP - 105 LIN. FT. OF EXHIBIT SPACE

BASIC DATA



PRELIMINARY SCALE 1/8" = 1'-0"

APPROVED C.L. WORTH (BY PHONE) 11-20-56
DIRECTOR

RECOMMENDED
CHIEF, EASTERN OFFICE
E. M. LITTLE (BY MEMO.) 11-21-56
ACTING REGIONAL DIRECTOR

APPROVED E. H. DAVIS (BY MEMO.) 11-9-56
SUPERINTENDANT

UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
DIVISION OF DESIGN & CONSTRUCTION
PREPARED BY EASTERN OFFICE
ADDITION TO MUSEUM BLDG.
TITLE OF DRAWING
DEPT. & COLLEGE STREETS
LOCATION WITHIN AREA
ANDREW JOHNSON NATIONAL MONUMENT, GREENVILLE, TENN.
NAME OF AREA

ORIENTATION

REVIEWED

OPERATIONS REGION

WASHINGTON

INTERP. REGION

WASHINGTON

COOP. ACTV. REGION

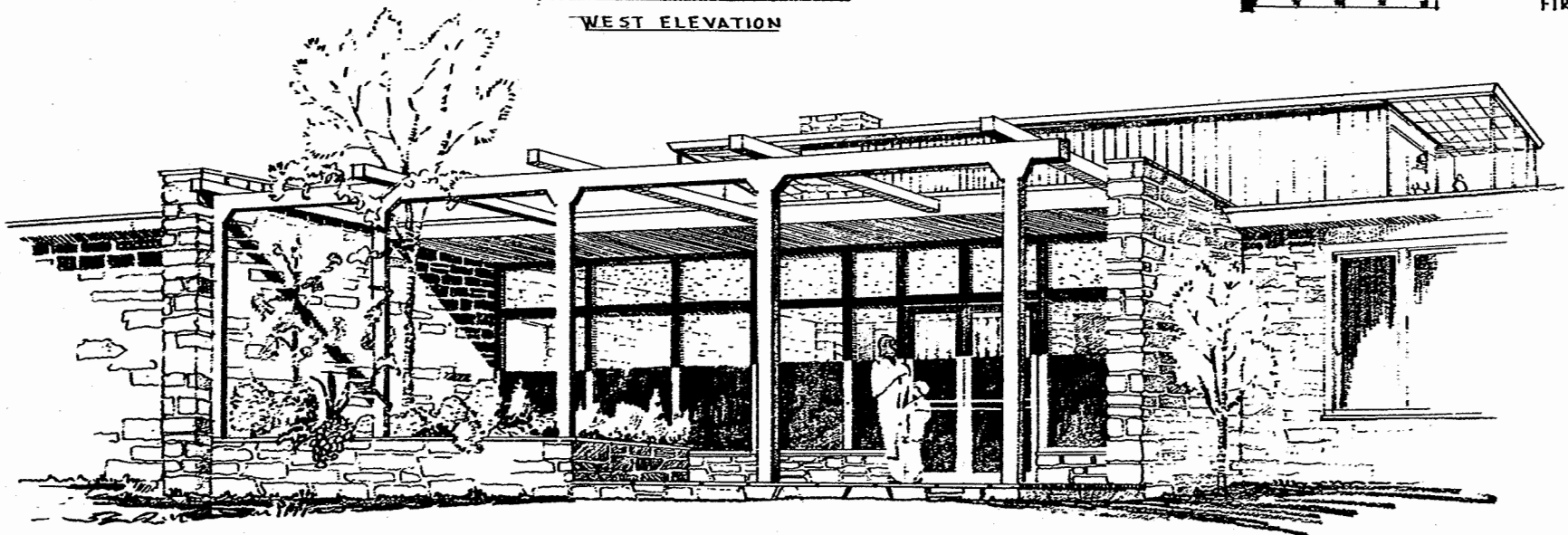
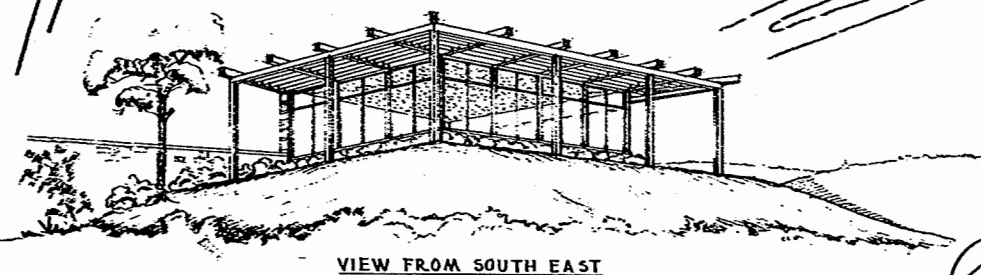
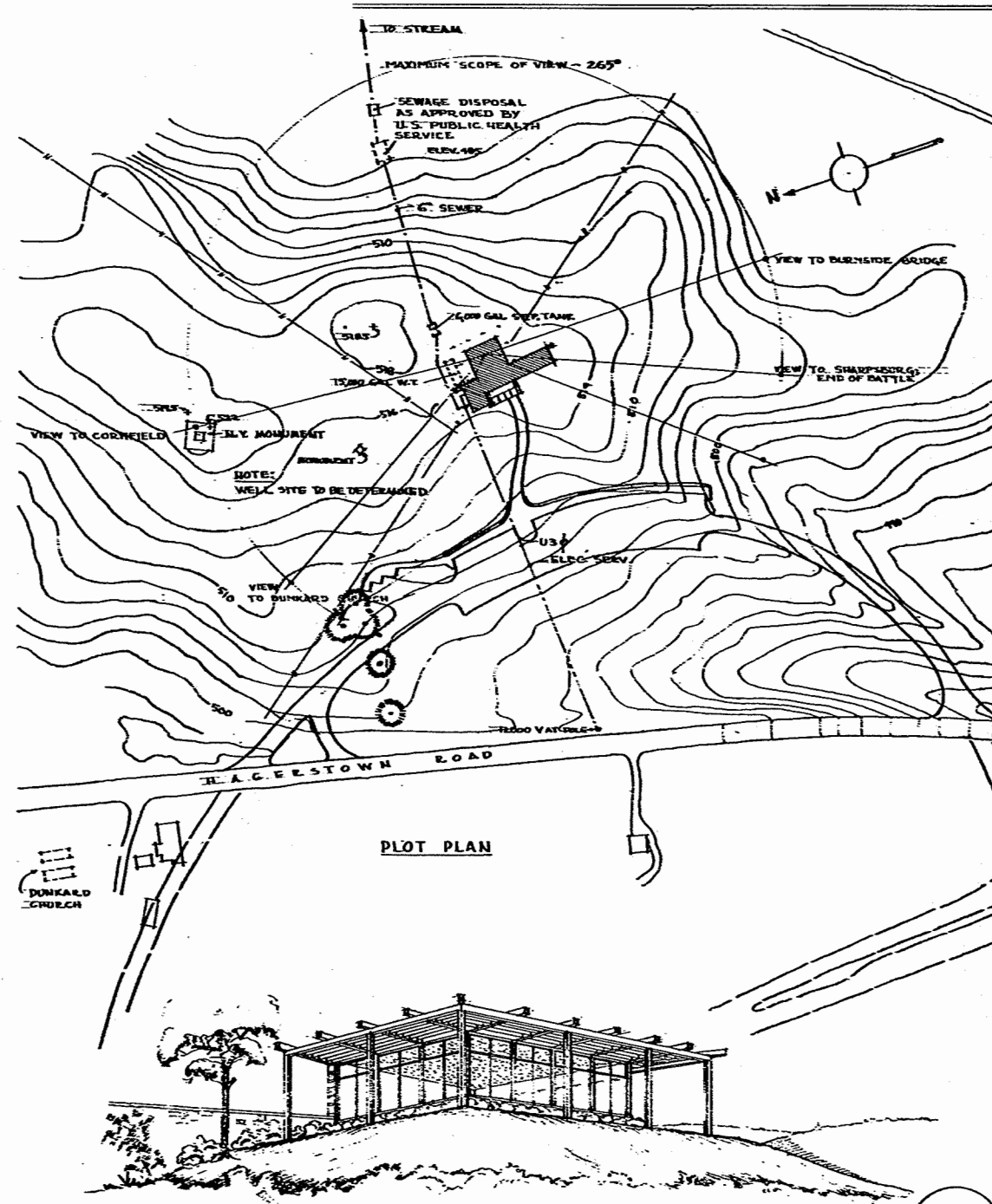
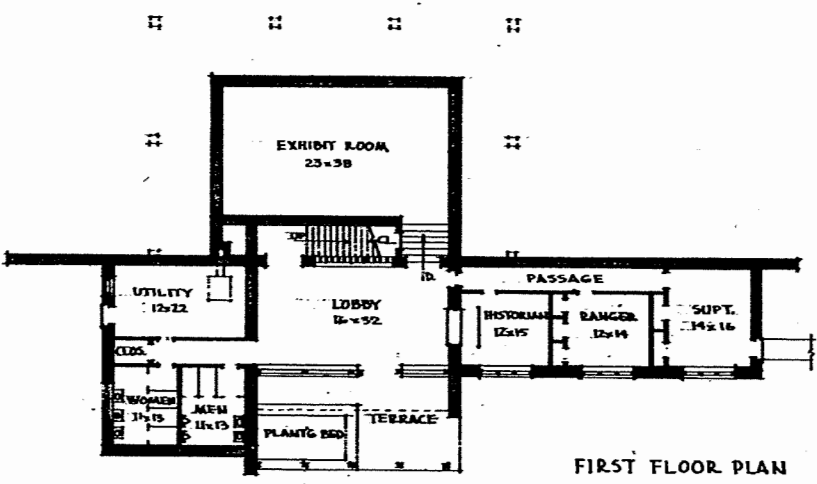
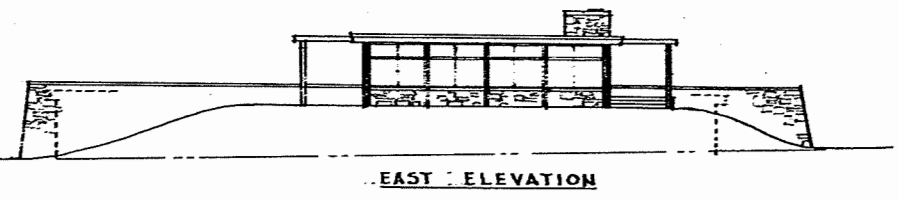
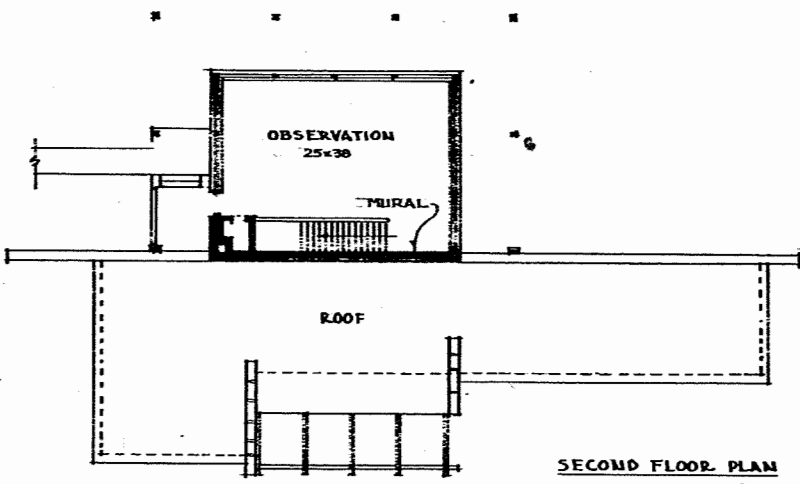
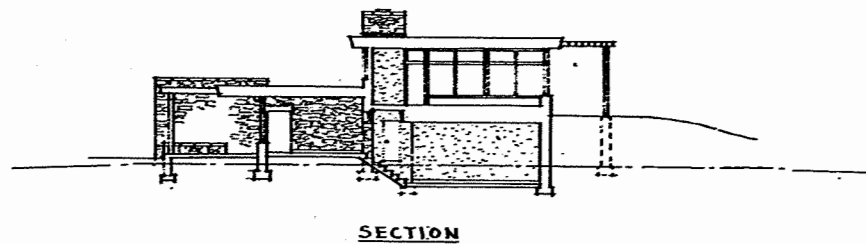
WASHINGTON

DES. & CONST. EASTERN
E. M. LITTLE
L. J. JOHNSON
WASHINGTON A. E. L.A.

OTHER

PREPARED BY ADAMS
DESIGNED BY ADAMS
DRAWN BY J.L.L.
CHECKED BY J.L.L.
REVISED DATE INITIAL

REGION ONE
PCP B-10
SHEET 1 OF 1
DRAWING NO. NM-AJ
30D2
DATE OCT 26, 56



BUDGET ESTIMATE

| | |
|------------------------------|------------------|
| GENERAL CONSTRUCTION COST | \$81,275 |
| OVERHEAD | 1,062 |
| PROFIT | 85,338 |
| | \$93,071 |
| UTILITIES | |
| WATER LINES, PUMPING | 2,750 |
| 15,000 GAL. TANK, ETC. | 6,470 |
| SEWAGE - INCL. CHIMNEYS | 8,480 |
| ELECTRIC - 03φ & 50 KVA | |
| TRANSFORMER | 13,000 |
| TELEPHONE CONDUIT | 2,550 |
| | 30,150 |
| BATTLEFIELD PLAN | |
| 9x32 MURAL | 10,000 |
| TOTAL BUDGET ESTIMATE | \$134,021 |
| SCALE | |

OUTLINE SPECIFICATIONS

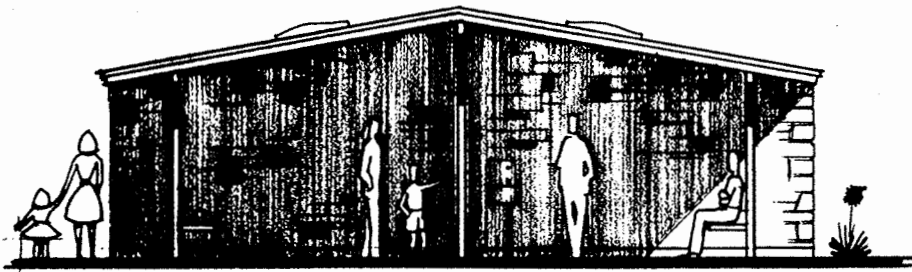
| | |
|-------------------------|---------------------------------------|
| WALLS | STONE, WOOD SHEATHING |
| TOILETS | TILE FL. & MAINSCOT, PL. ABOVE |
| OFFICES | COMPOSITION FL., A.T. CEILING |
| LOBBY | FLAGSTONE FL. WOOD WALL, A.T. CEILING |
| EXHIBIT RM. | COMPOSITION FL., A.T. CEILING |
| OBSERVATION RM. | COMPOSITION FL., A.T. CEILING |
| AREAS | |
| OFFICE WING | 1,092 |
| LOBBY | 672 |
| TOILETS & UTILITY | 832 |
| EXHIBIT ROOM | 1,260 |
| OBSERVATION RM. | 1,260 |
| ENTRANCE TERRACE | 497 |
| TOTAL GROSS AREA | 5,613 |

ORIENTATION

| | |
|-----------------|-----------------|
| PREPARED | REGION |
| DESIGNED | FIVE |
| DRAWN | |
| CHECKED | |
| DATE | INITIAL |
| REVISED | |
| | REGION |
| | FIVE |
| | POP. NO. |
| | B-5-7 |
| | SHEET I OF 1 |
| | DRAWING NO. |
| | NPS-ANT |
| | 3019 |
| | DATE AUG 30 '61 |

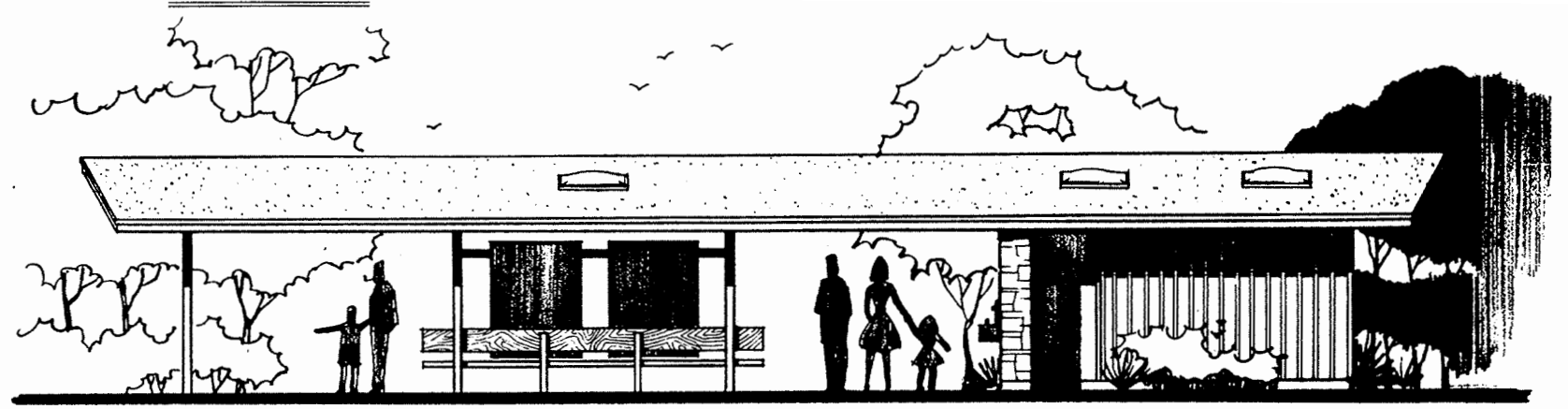
| | | |
|-------------|---|---------------|
| RECOMMENDED | APPROVED: <i>S. J. CARLISLE CROUCH</i> 9/16/61 Actg. REGIONAL DIRECTOR, REGION 5 | DATE: 9/16/61 |
| MARK | DESCRIPTION OF REVISION | DATE |
| | UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE OFFICE OF W. C. SCHEETZ JR. - ARCH. - DIVISION OF DESIGN & CONSTRUCTION 1500 WALNUT ST. PHILA. 3, PA. EASTERN OFFICE | |
| | VISITOR CENTER TITLE OF DRAWING: BATTLEFIELD AREA LOCATION WITHIN PARK: ANTIETAM NATIONAL BATTLEFIELD SITE, SHARPSBURG, MD. NAME OF PARK: | |

BASIC DATA



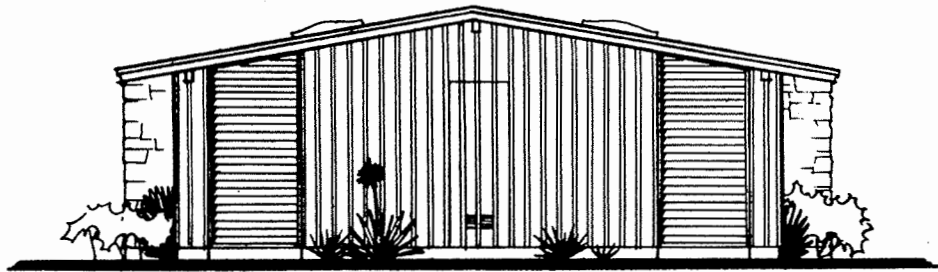
SOUTH ELEVATION

SCALE · 1/4" = 1'-0"



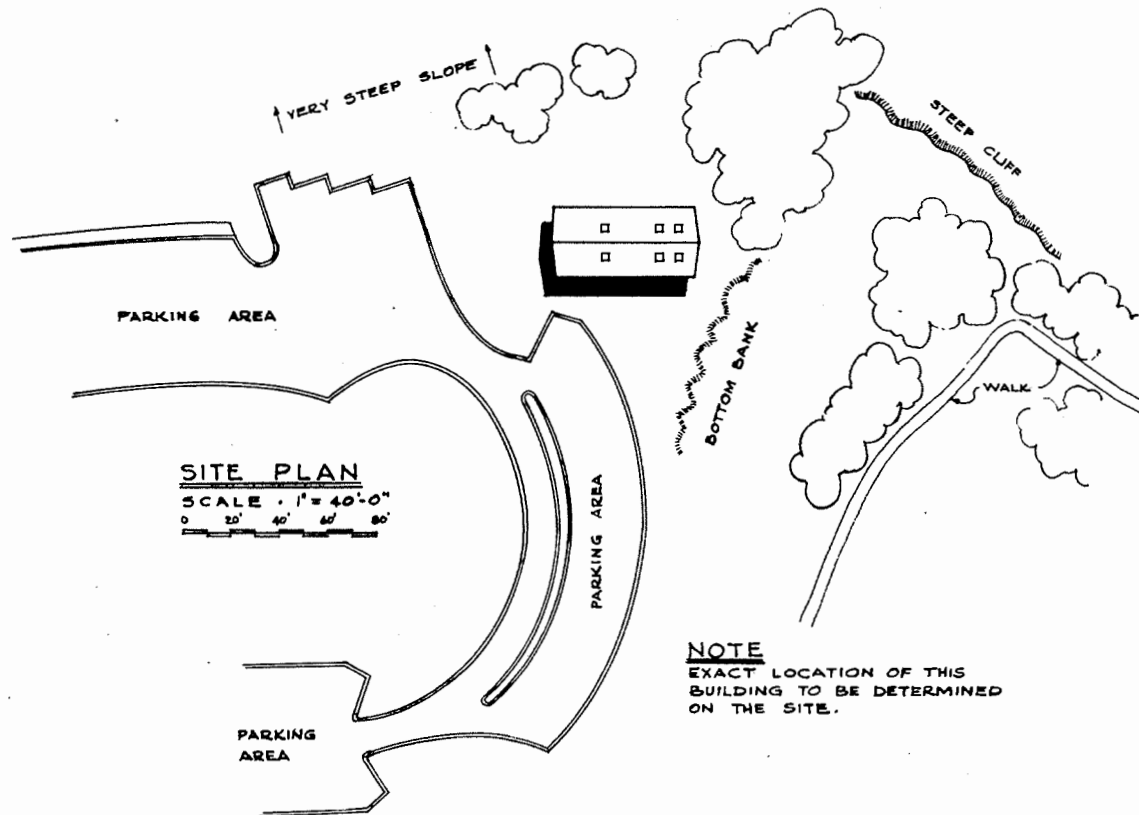
EAST ELEVATION

SCALE · 1/4" = 1'-0"



NORTH ELEVATION

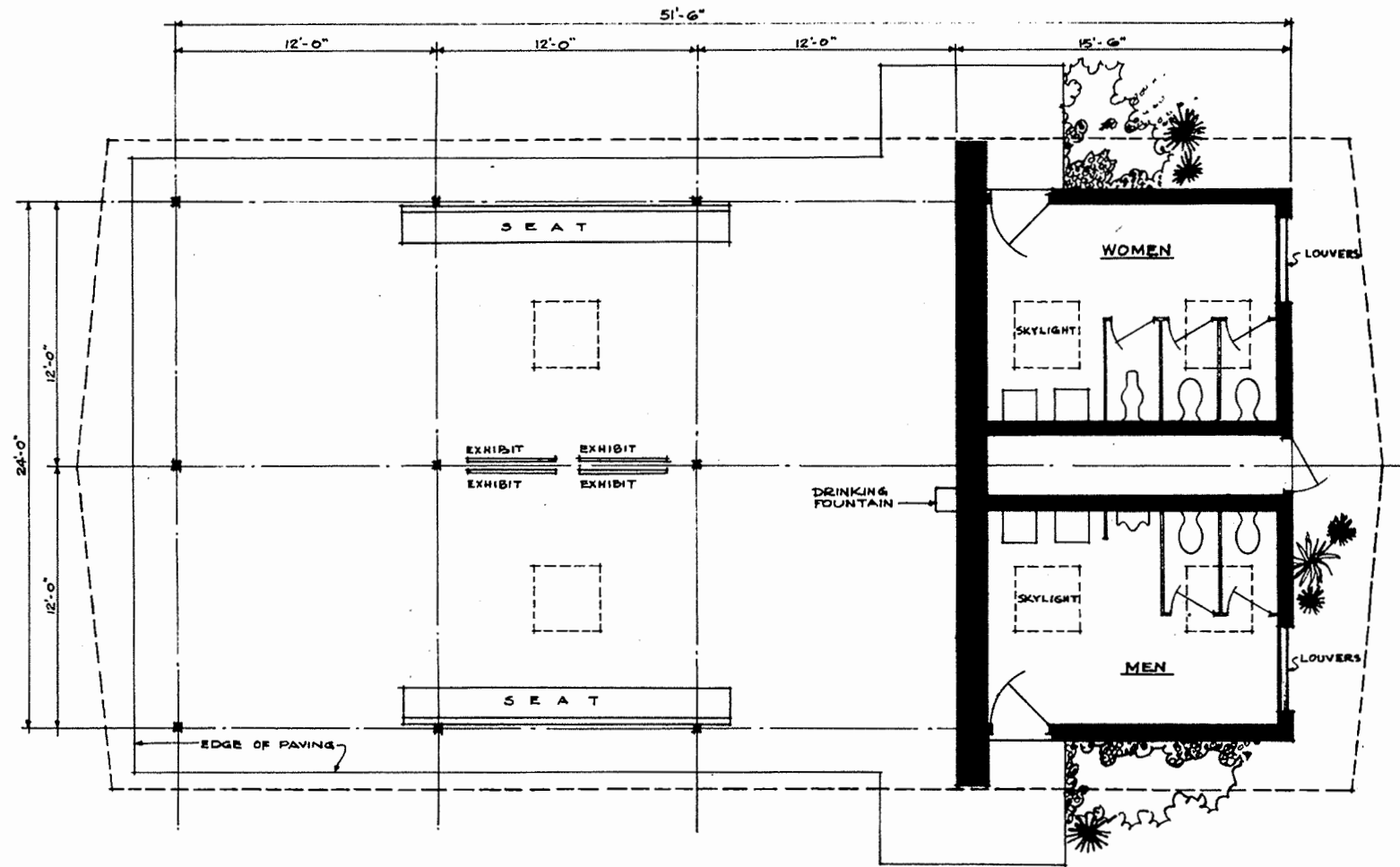
SCALE · 1/4" = 1'-0"



SITE PLAN

SCALE · 1" = 40'-0"

NOTE
EXACT LOCATION OF THIS BUILDING TO BE DETERMINED ON THE SITE.



FLOOR PLAN

SCALE · 1/4" = 1'-0"



ORIENTATION

PREPARED BY: BIDDERMAN
DESIGNED BY: BIDDERMAN
DRAWN BY: BENSON
CHECKED BY: [Signature]

CONSTRUCTION DATA

FOUNDATION --- CONCRETE
FOUNDATION WALLS --- CONCRETE BLOCK
FLOORS --- QUARRY TILE ON CONCRETE SLAB.
BALANCE, EXPOSED CONCRETE SLAB
WALLS --- STONE, CONC. BLOCK, WOOD.
(VITREOUS SURFACE INSIDE)

STRUCTURE --- STEEL TUBE COL'S, WOOD BEAMS AND DECKING
DOORS --- WOOD
ROOFING --- BUILT-UP GRAVEL
MISCELLANEOUS --- WOOD LOUVERS, SKYLIGHTS, PLYWOOD TOILET PARTITIONS, WOOD BENCHES

COST

| | |
|--|---------------|
| ENCLOSED SPACE 388 SQ. FT. @ \$30/S.F. | \$ 11,640 |
| SHELTER SPACE 864 SQ. FT. @ \$11/S.F. | 9,504 |
| MISCELLANEOUS | 156 |
| TOTAL | 21,300 |

PROGRAMMED FOR CONSTRUCTION --- \$ 23,700

SCALE · 1/4" = 1'-0"

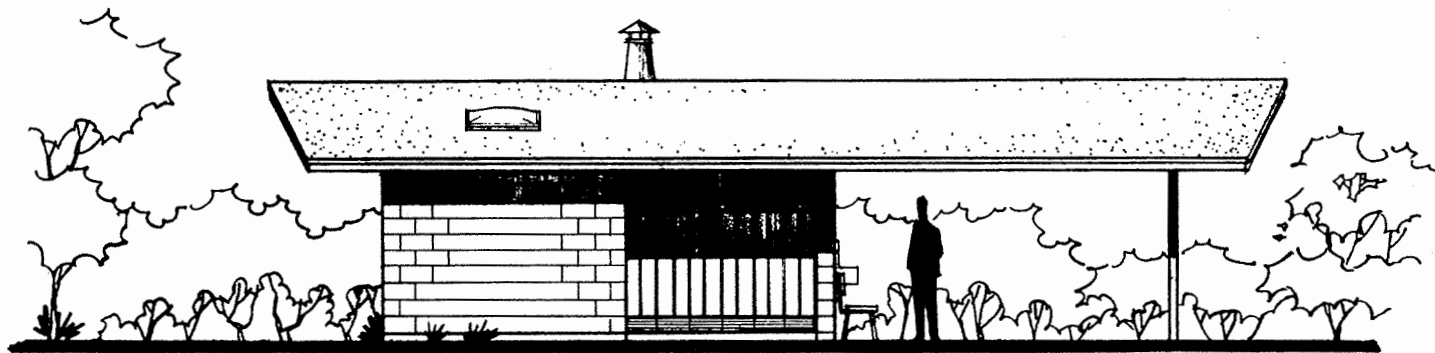
RECOMMENDED BY: *Carol L. [Signature]* / 1/17/57
CHIEF EODC: (ACTING)
SUPERINTENDENT: _____
APPROVED: _____
REGIONAL DIRECTOR

PRELIMINARY

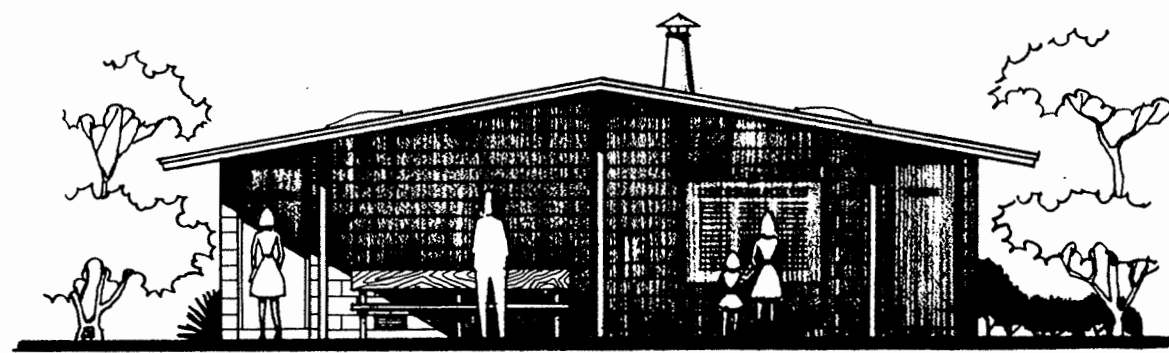
UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
DESIGN AND CONSTRUCTION OFFICE
EASTERN OFFICE
SHELTER AND COMFORT STATION
TITLE OF DRAWING: WATERROCK KNOB
LOCATION WITHIN PARK: BLUE RIDGE PARKWAY, JACKSON COUNTY, N.C.
NAME OF PARK

| | |
|-------------------------------|---------|
| DATE | INITIAL |
| REVISION | |
| REGION: SOUTHEAST | |
| SHEET NO. 1 OF 1 | |
| DRAWING NO. PKY + BR. 2X-3110 | |
| DATE JAN. 66 | |

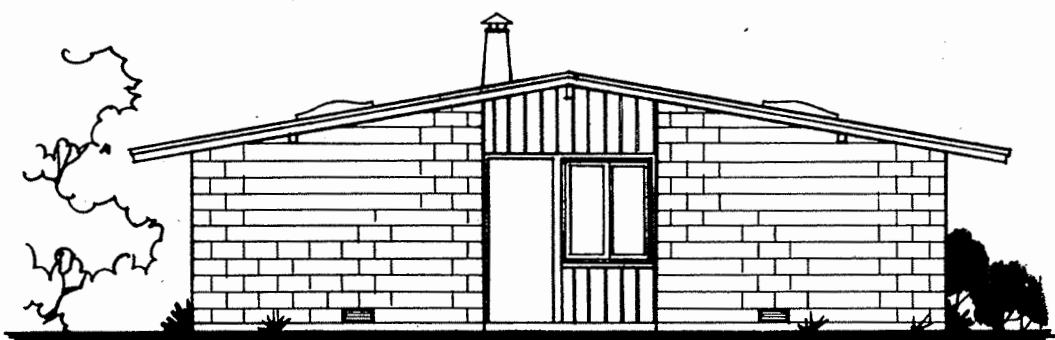
LOCATED IN JACKSON COUNTY, NORTH CAROLINA. PKY-BR-2X-3050 TOPO BASIC DATA PKY-BR-2X-2063, WATERROCK KNOB PARKING AREA APPROVED 5/18/57



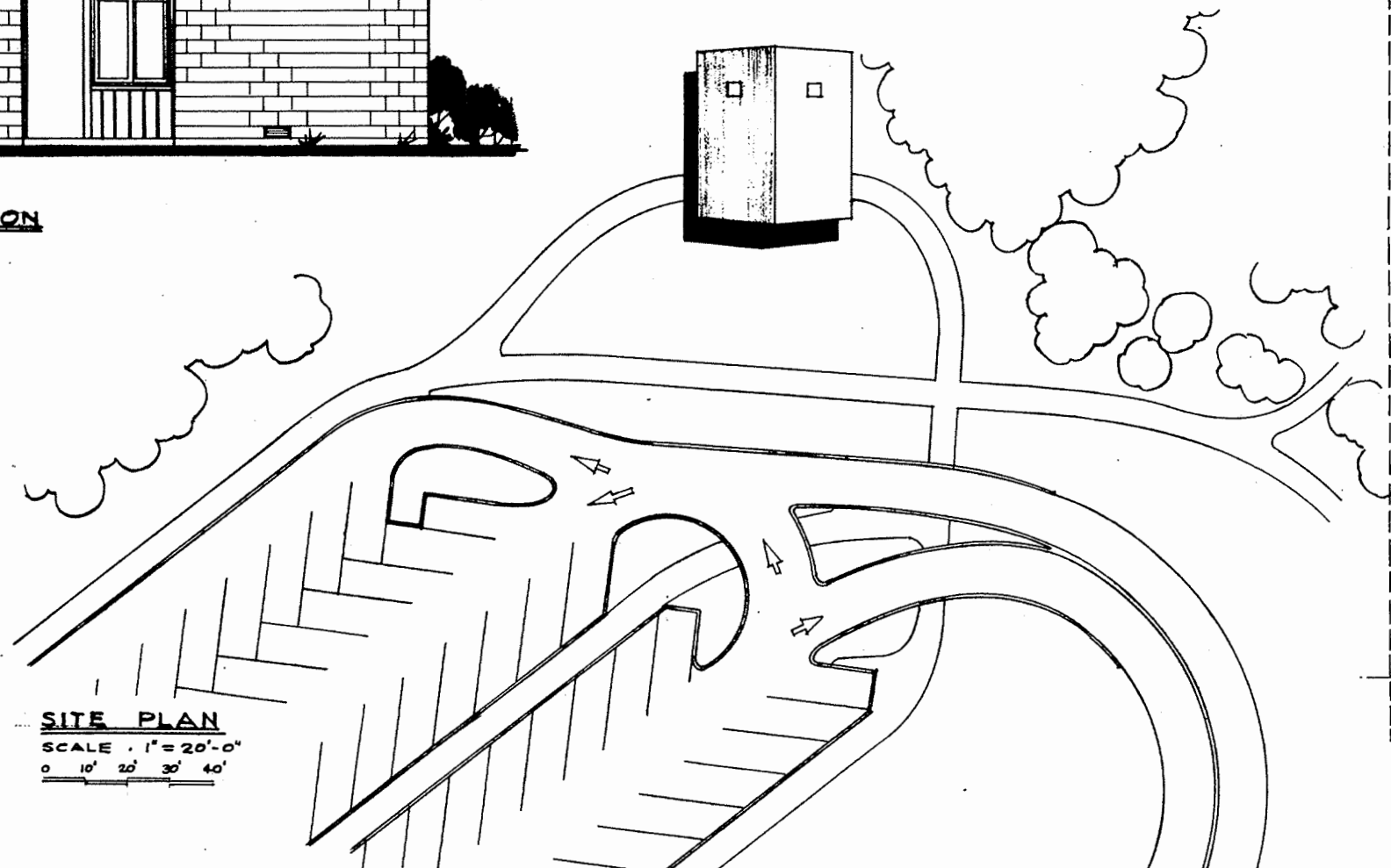
SIDE ELEVATION
SCALE · 1/4" = 1'-0"



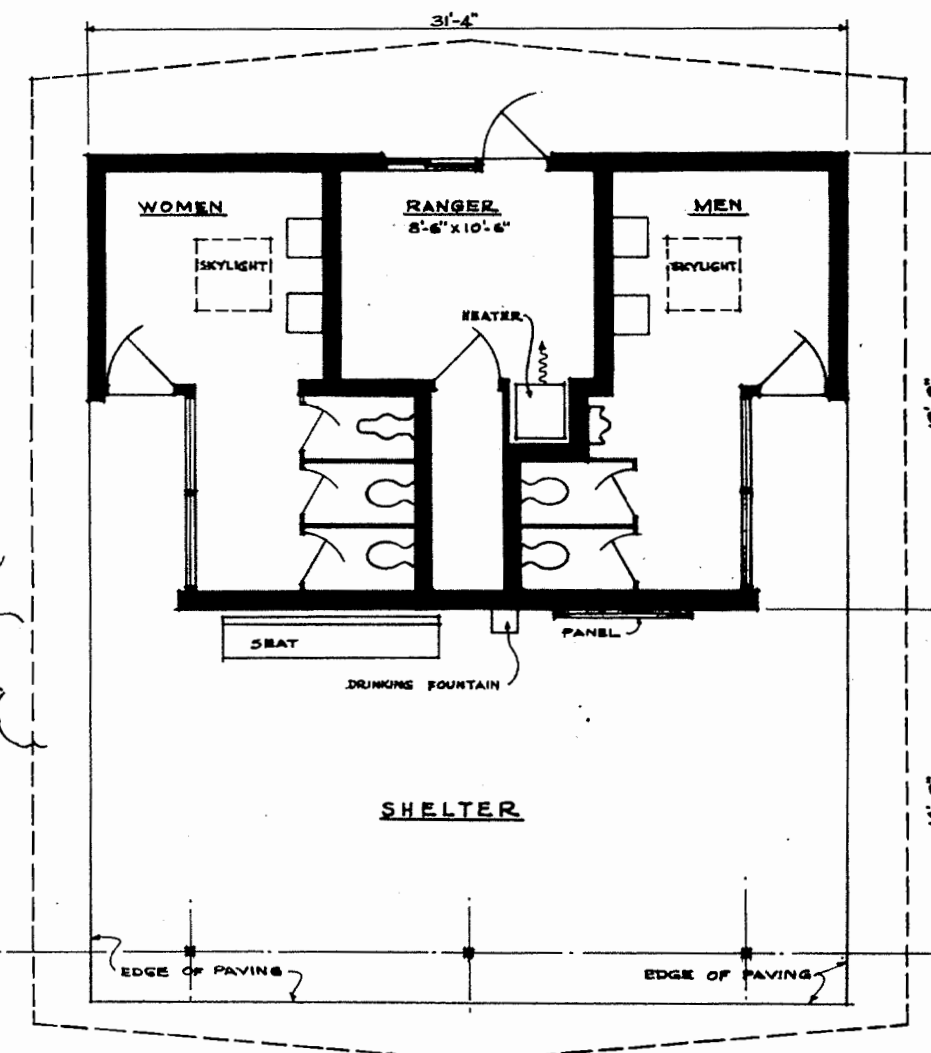
FRONT ELEVATION
SCALE · 1/4" = 1'-0"



REAR ELEVATION
SCALE · 1/4" = 1'-0"



SITE PLAN
SCALE · 1" = 20'-0"
0 10' 20' 30' 40'



FLOOR PLAN
SCALE · 1/4" = 1'-0"



ORIENTATION
PREPARED BY: **DIDERMAN**
DESIGNED BY: **DIDERMAN**
DRAWN BY: **DENSON**
CHECKED BY: **DENSON**

DATE: _____ INITIAL: _____
REVISION: _____
REGION: **SOUTHEAST**
PROJECT NO.: **5-197-1**
SHEET: **1 OF 1**
DRAWING NO.: **PKY + BR**
CG-3108
DATE: **JAN. 1964**

CONSTRUCTION DATA

FOUNDATION — CONCRETE
FOUNDATION WALLS — CONCRETE BLOCK
FLOORS — QUARRY TILE ON CONC SLAB IN TOILETS, BALANCE, EXPOSED CONC.
WALLS — CONCRETE BLOCK (VITREOUS SURFACE INSIDE), WD FRAME W/VERT. SIDING
STRUCTURE — STEEL TUBE COL'S, WOOD BMS, DECKING

DOORS — WOOD
WINDOWS — FIXED GLASS AND WOOD SLIDING
ROOFING — BUILT-UP GRAVEL
MISCELLANEOUS — OIL OR KEROSENE SPACE HEATER, SKYLIGHTS, PLYWOOD TOILET PARTITIONS

COST

ENCLOSED SPACE, 512 SQ. FT. @ \$30/S.F. — \$15,360
SHELTER SPACE, 505 SQ. FT. @ \$10/S.F. — 5,050
MISCELLANEOUS — 90
TOTAL — \$20,500

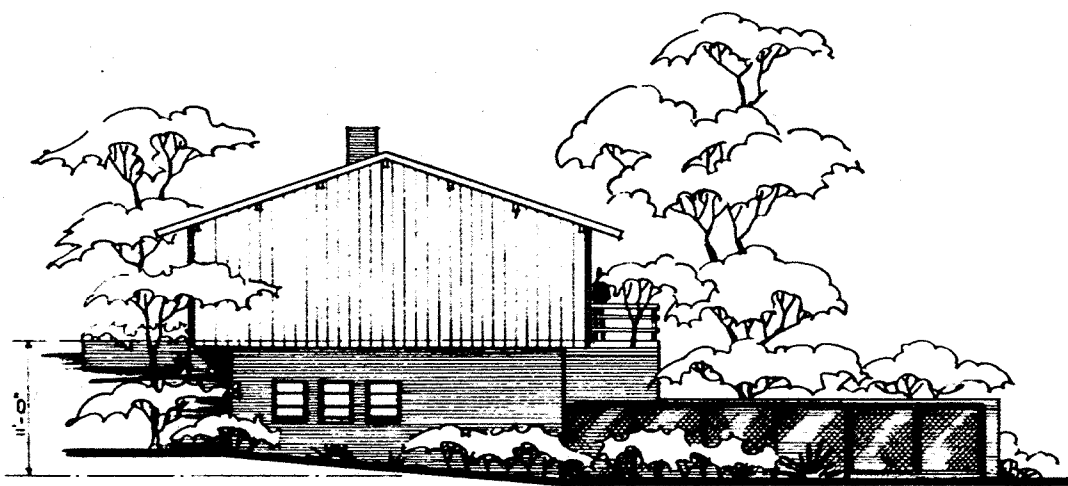
PROGRAMMED FOR CONSTRUCTION — \$20,700

PRELIMINARY

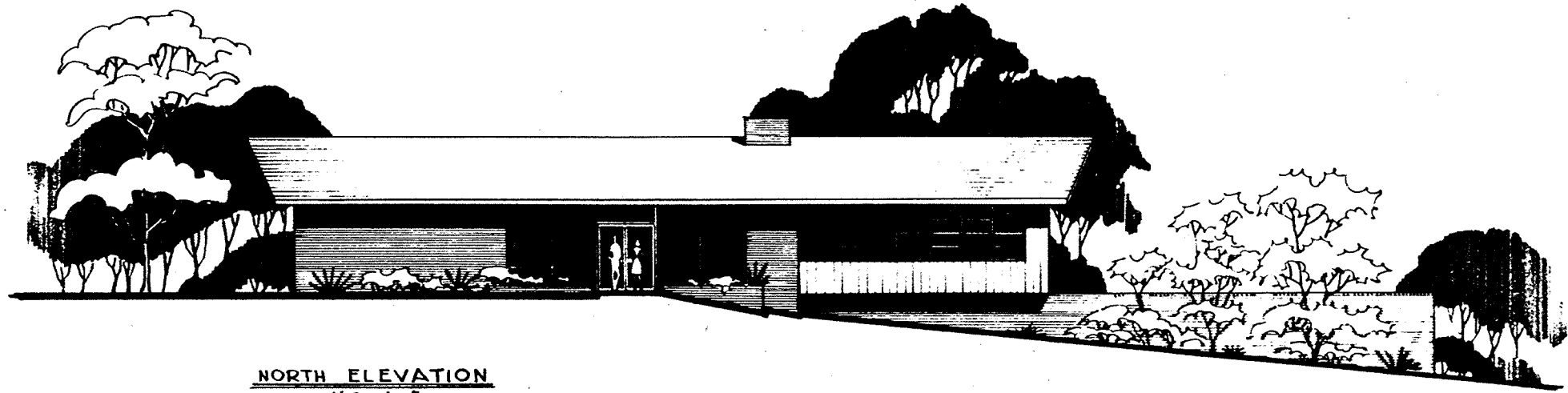
RECOMMENDED BY: *Robert B. Hall*, 1-17-64
CHIEF EODC
SUPERINTENDENT
APPROVED: _____
REGIONAL DIRECTOR

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
DESIGN AND CONSTRUCTION
PREPARED BY: **BASTERN**
OFFICE
SHELTER - COMFORT STATION
TITLE OF DRAWING
Craggy Gardens
LOCATION WITHIN PARK
BLUE RIDGE PARKWAY, BUNCOMBE COUNTY, NORTH CAROLINA

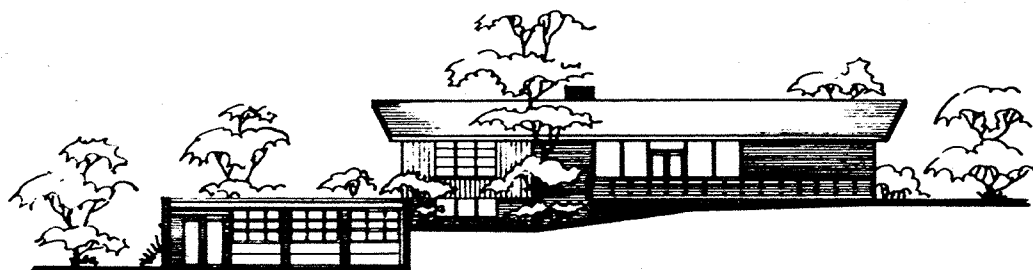
BASIC DATA PKY-BR-CG-2050D MASTER PLAN APPROVED 5-11-65. LOCATED IN BUNCOMBE COUNTY, NORTH CAROLINA
PKY-BR-CG-2057B CRAGGY PICNIC AREA DEVELOPMENT (AS BUILT).



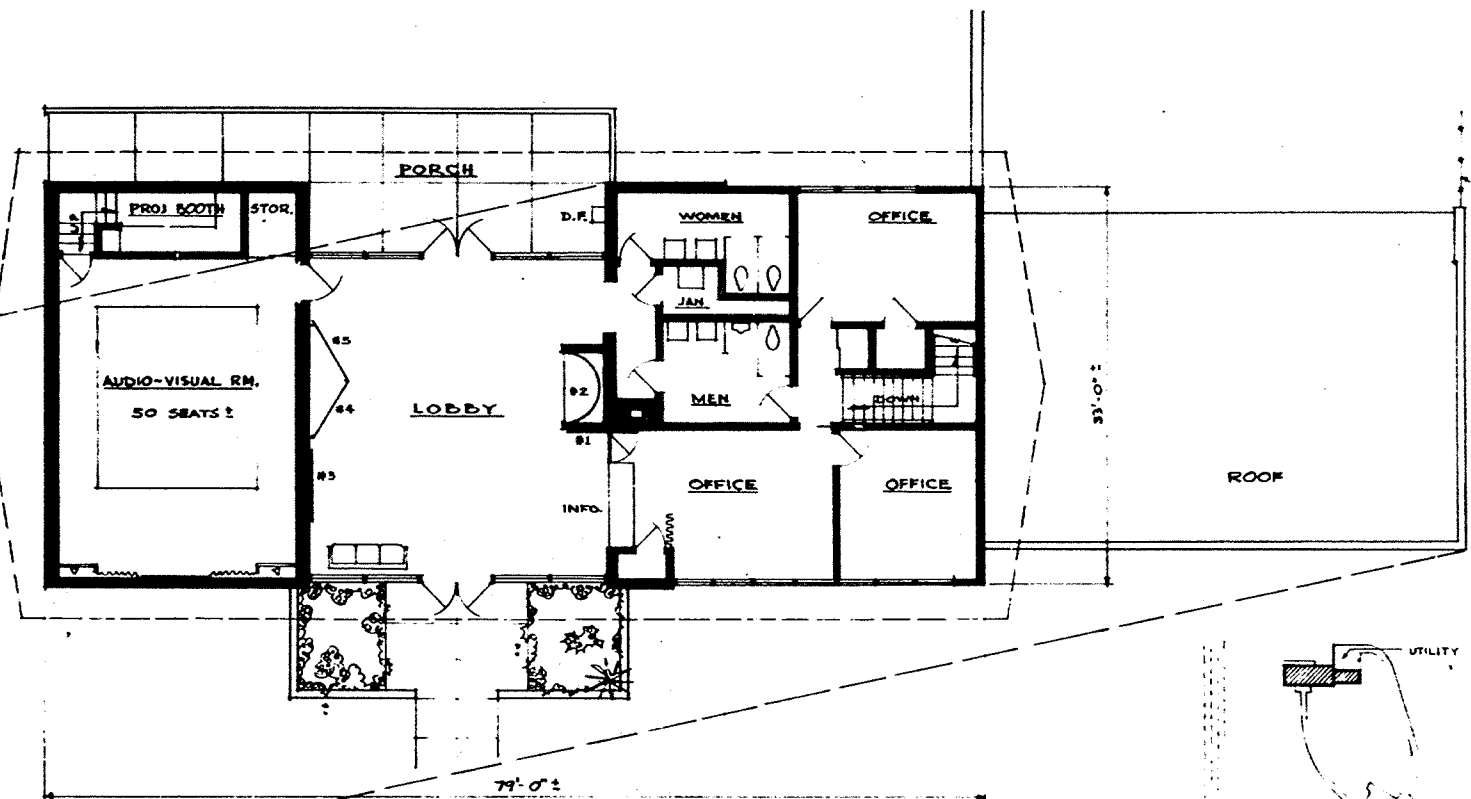
WEST ELEVATION
SCALE - 1/8" = 1'-0"



NORTH ELEVATION
SCALE - 1/8" = 1'-0"



SOUTH ELEVATION
SCALE - 1/16" = 1'-0"

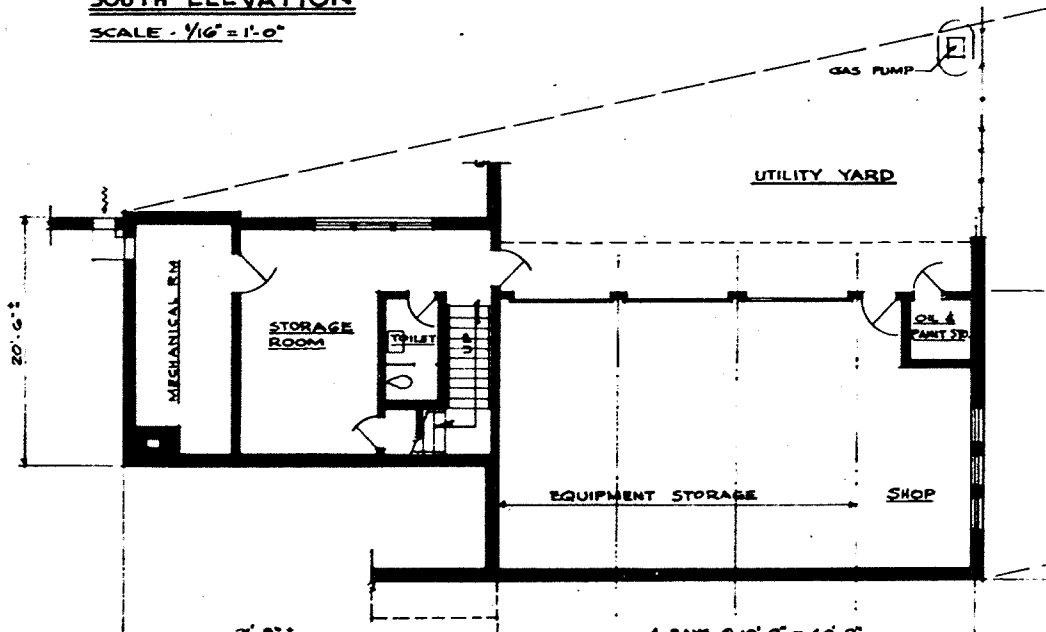


LEGEND OF EXHIBITS

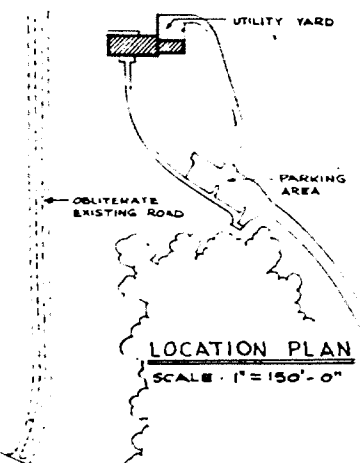
- #1 AERIAL PERSPECTIVE PAINTING (THE PLANTATION)
- #2 DIORAMA (EMANCIPATION PROCLAMATION)
- #3 TUSKEGEE
- #4 THE LEADER OF HIS PEOPLE
- #5 UP FROM SLAVERY*

PLAN - UPPER LEVEL (EL. 961.0')
SCALE - 1/8" = 1'-0"

PRELIMINARY



PLAN - LOWER LEVEL (EL. 950.0' ±)
SCALE - 1/8" = 1'-0"



LOCATION PLAN
SCALE - 1" = 150'-0"

CONSTRUCTION DATA

FOUNDATION --- CONCRETE FOOTINGS
FLOORS --- CONC. SLAB, RESILIENT & CERAMIC TILE
INTERIOR WALLS --- BRICK, PLASTER, CERAMIC TILE, CONCRETE BLOCK
EXTERIOR WALLS --- BRICK AND WOOD
DOORS & WINDOWS --- WOOD AND METAL

CEILINGS --- ACOUSTICAL
ROOFS --- SHINGLES AND BUILT-UP
HEATING AND AIR CONDITIONING --- OIL FIRED BOILER, HOT WATER AND CENTRAL CHILLED WATER SYSTEM

COST

| | ESTIMATED | PROGRAMED |
|--|-----------|-----------|
| UTILITY BUILDING 250 S.F. @ \$14.00/S.F. } 960 S.F. @ \$10.00/S.F. } | \$18,700 | \$18,700 |
| VISITOR CENTER 2,675 S.F. @ \$25.00/S.F. --- | 66,800 | 66,800 |
| TOTAL | \$85,500 | \$85,500 |

* INDICATES PROPORTIONED AREA

SCALE - AS NOTED

RECOMMENDED
Ernest R. Schmitt
CHIEF E.O.D.C. (ACTING)
SUPERINTENDENT
APPROVED **ELBERT COX** 9/16/64
REGIONAL DIRECTOR

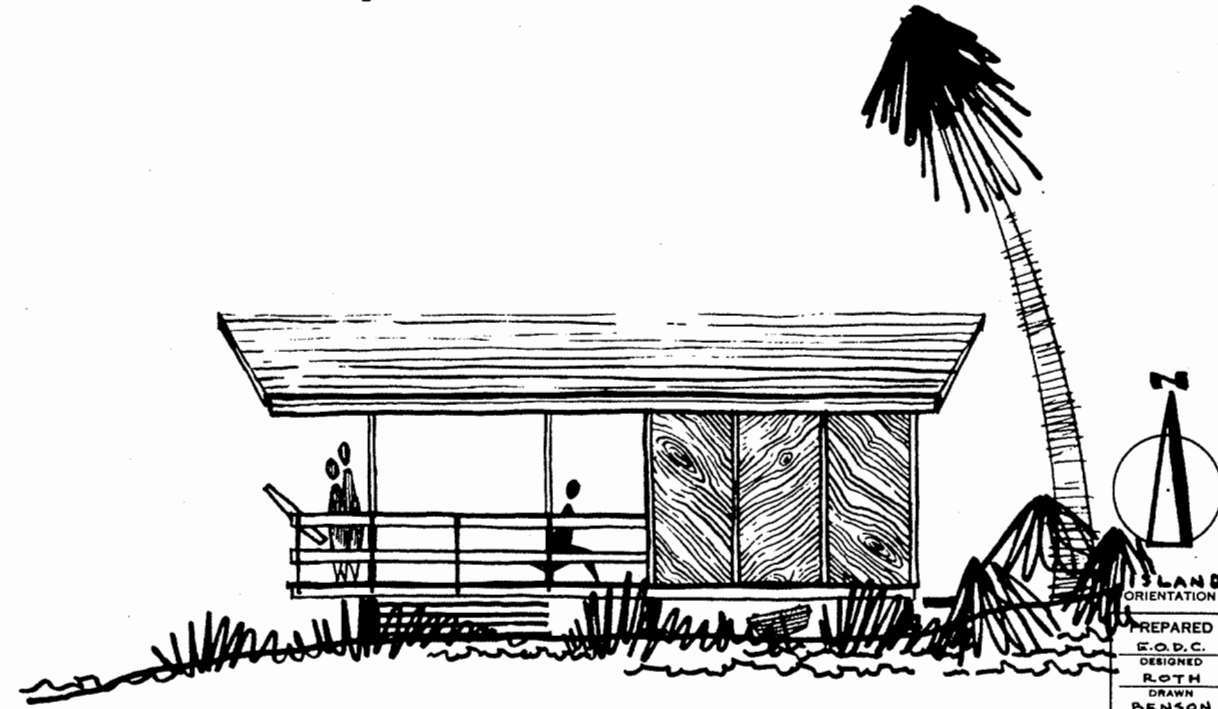
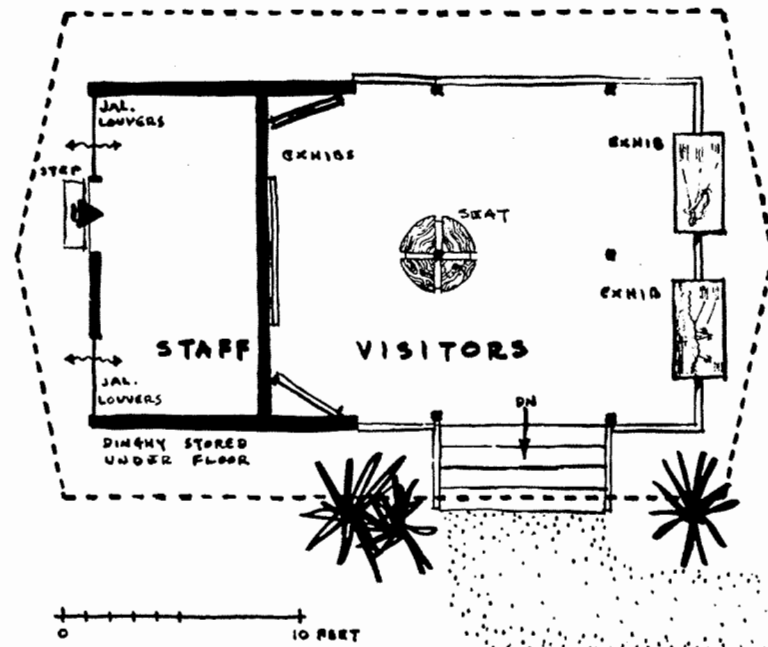
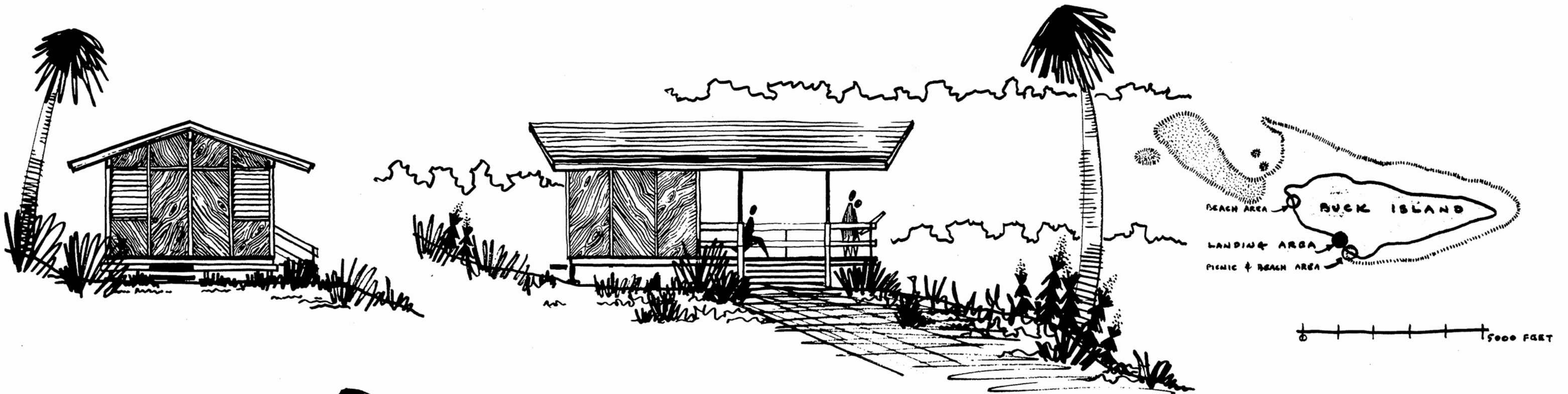
UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
DESIGN AND CONSTRUCTION
EASTERN OFFICE
DOOKER T. WASHINGTON VISITOR CENTER & UTILITY BUILDING
HEADQUARTERS AREA
DOOKER T. WASHINGTON NATIONAL MONUMENT

ORIENTATION

| | |
|-------------|---------------|
| PREPARED | B. BERMAN |
| DESIGNED | B. BERMAN |
| DRAWN | D. DENSON |
| CHECKED | |
| DATE | INITIAL |
| | REVISED |
| REGION | SOUTHEAST |
| DRAWING NO. | NM - BTW |
| SHEET | 1 OF 1 |
| DATE | 15 SEPT. 1964 |

LOCATED IN FRANKLIN COUNTY, VIRGINIA - NM-BTW/3014 ROADS & WALKS - VISITOR CENTER, UTILITY AREA & RESIDENCES.
BASIC DATA NM-BTW/3003B GEN. DEVELOPMENT PLAN (PART OF MASTER PLAN) APPROVED 4-8-64

THIS DRAWING SUPERSEDES NM-BTW 3013



CONSTRUCTION:

- FOOTINGS & FOUNDATIONS — CONCRETE
- FRAMING, SIDING, ETC. — WOOD (TREATED)
- JALOUSIES — WOOD OR COMPOSITION LOUVERS
- ROOF — COMPOSITION SHINGLES ON WOOD DECK

COST:

400' @ \$21/ft = \$8,400
 MISC. = 600
\$9,000

PRELIMINARY DRAWING

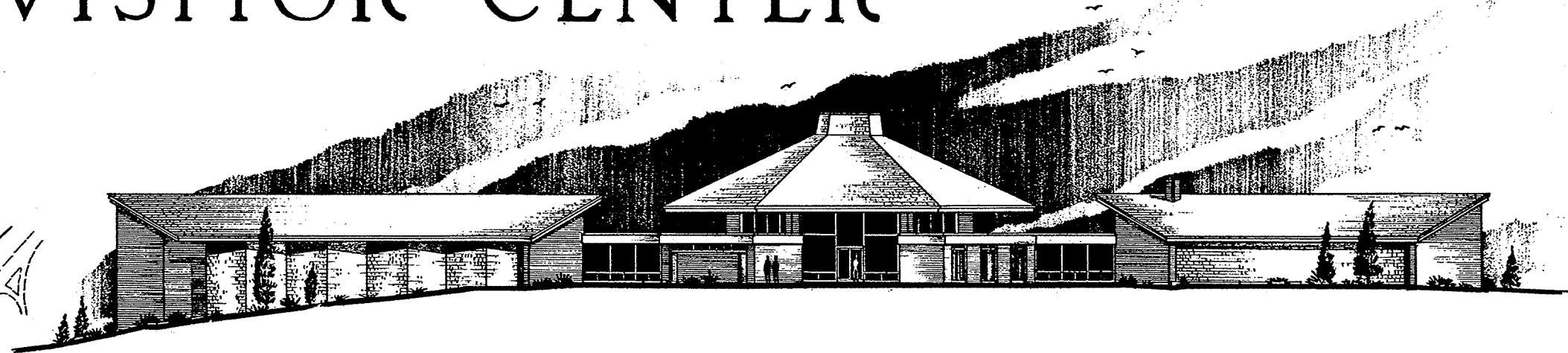
SCALE: 1/4" = 1'-0"
 PREPARED BY: *James R. Whitely*
 CHIEF, E.O.D.C. (ACTING) DATE: 8/26/64
 F.R. GIVENS
 SUPERINTENDENT 9/10/64
 APPROVED: ELBERT COX
 REGIONAL DIRECTOR 9/11/64

UNITED STATES DEPARTMENT OF THE INTERIOR
 NATIONAL PARK SERVICE
 DIVISION OF DESIGN & CONSTRUCTION
 EASTERN OFFICE
 SHELTER
 LANDING AREA
 BUCK ISLAND REEF NAT. MON., VIRGIN ISLANDS

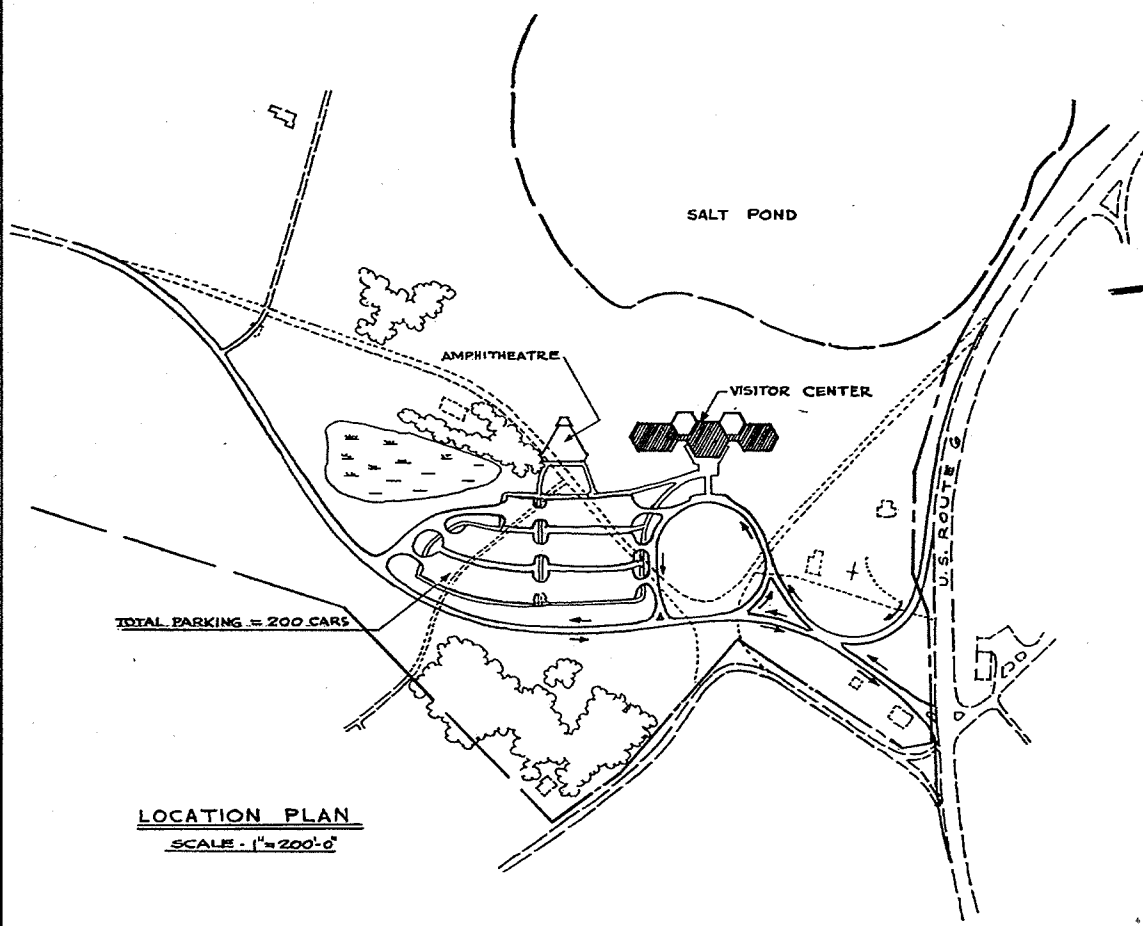
| | | |
|--------------------|------|---------|
| ISLAND ORIENTATION | DATE | INITIAL |
| PREPARED E.O.D.C. | | |
| DESIGNED ROTH | | |
| DRAWN BENSON | | |
| CHECKED | | |
| REGION SOUTH-EAST | | |
| PCP NO. B-2, B-3 | | |
| SHEET 1 OF 1 | | |
| DRAWING NO. NM-BIR | | |
| 3005 | | |
| DATE: 8/20/64 | | |

BASIC DATA: ST. CROIX COUNTY/PCP CROSS REFS.-M-2, R-1/APPROVED MASTER PLAN-NM-BIR 3001C 9/62/VIS. ORIENT. SHGLT. PRELIM. NP-BIR 3002A, APPROVED 11/19/63/LIFEGUARD CABIN PRELIM NP-ACA 3109/

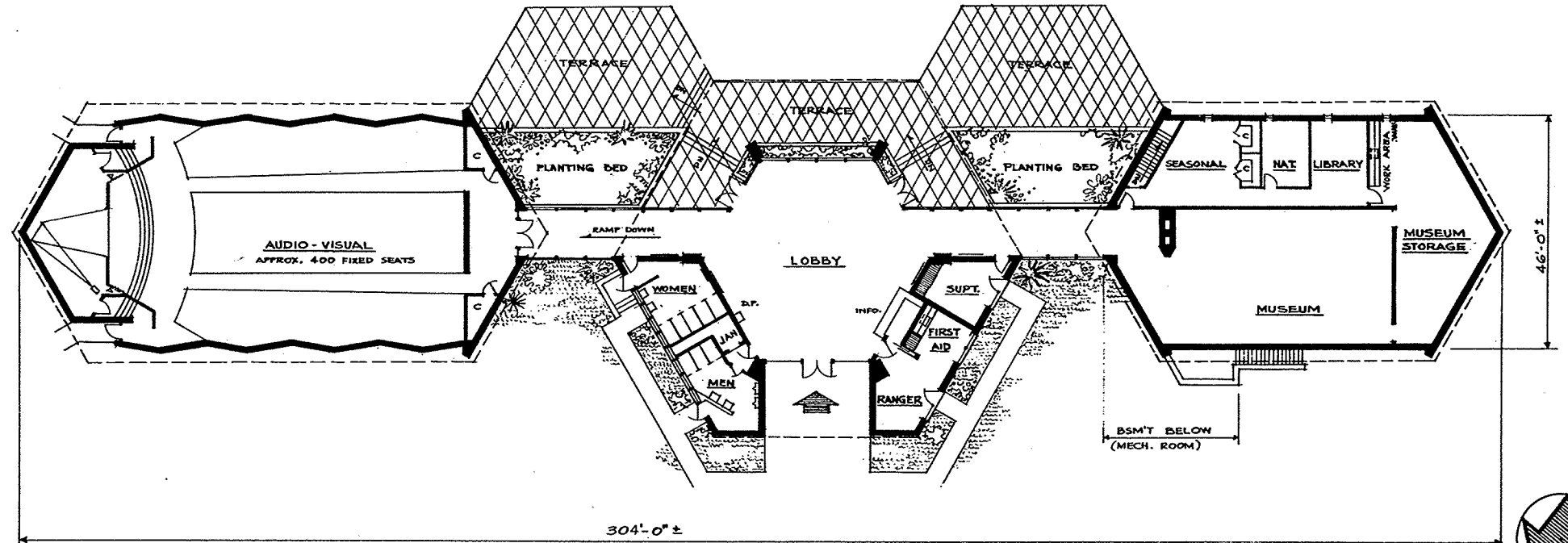
CAPE COD VISITOR CENTER



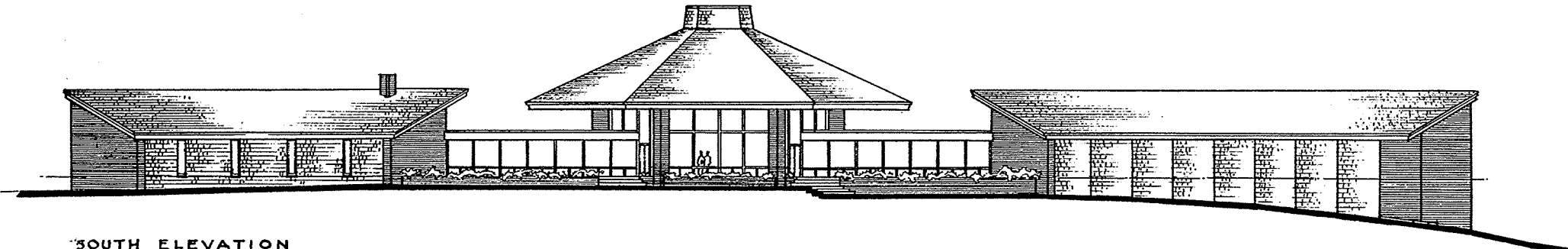
NORTH ELEVATION



LOCATION PLAN
SCALE - 1" = 200'-0"



FLOOR PLAN



SOUTH ELEVATION



ORIENTATION

PREPARED
BIDERMAN
DESIGNED
BIDERMAN
DRAWN
BENSON
CHECKED

| DATE | INITIAL | REVISED |
|------|---------|---------|
| | | |
| | | |
| | | |

REGION
NORTHEAST
PGP NO.
B-20
SHEET 1 OF 1
DRAWING NO.
NS-CC
3109
DATE FEB. 27, 1964

PRELIMINARY

SCALE 1/8" = 1'-0" (OR AS NOTED)

BASIC DATA
LOCATED IN BARNSTABLE COUNTY, MASSACHUSETTS

| CONSTRUCTION DATA | |
|--|---|
| FOUNDATION — CONCRETE FOOTINGS. | DOORS AND WINDOWS — WOOD AND METAL. |
| STRUCTURE — CONCRETE AND STEEL FRAME. | CEILING — SUSPENDED ACOUSTICAL. |
| FLOORS — CONCRETE SLAB WITH HARD FLOORING, RESILIENT FLOORING, AND CARPET. | ROOFS — SHINGLE AND BUILT-UP ROOFING. |
| EXTERIOR WALLS — MASONRY AND SHINGLES. | HEATING & VENTILATION — OIL FIRED HOT WATER, WATER TO AIR SYSTEM, EXHAUST FANS. |
| INTERIOR WALLS — MASONRY, PLASTER, WOOD, CERAMIC TILE. | |

| AREA TABULATION | | | |
|-------------------------|-------------------|----------------------|--------------------------|
| NAME OF SPACE | GROSS AREA (S.F.) | PROPORTIONING FACTOR | PROPORTIONED AREA (S.F.) |
| FIRST FLOOR | 10,680 | 1 | 10,680 |
| BASEMENT | 1,080 | 1/2 | 540 |
| OVERHANG * | 2,700 | 1/3 | 900 |
| TOTAL PROPORTIONED AREA | | | 12,120 S.F. |

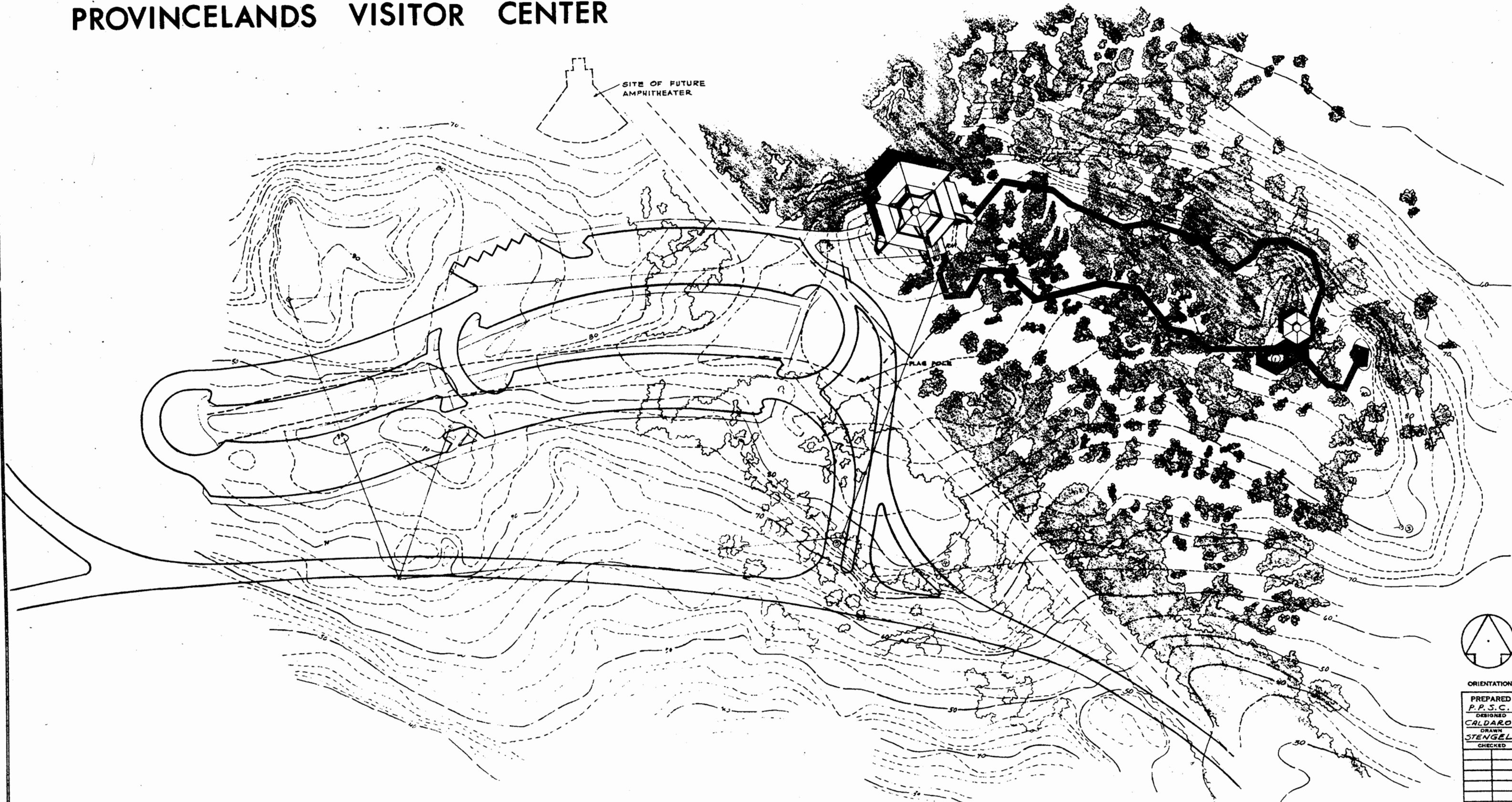
* OVERHANG IN EXCESS OF 3'-0"

APPROVED: Ronald F. Lee 3-12-64
REGIONAL DIRECTOR

| MARK | DESCRIPTION OF REVISION |
|------|-------------------------|
| | |
| | |
| | |
| | |

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
DESIGN AND CONSTRUCTION
PREPARED BY EASTERN OFFICE
CAPE COD VISITOR CENTER
SALT POND
LOCATION WITHIN PARK
CAPE COD NATIONAL SEASHORE
NAME OF PARK

PROVINCELANDS VISITOR CENTER



50 40 30 20 10 0 50 100 150
SCALE - 1" = 50'-0"



ORIENTATION

PREPARED
P.P.S.C.
DESIGNED
CALDARO
DRAWN
STENGEL
CHECKED

DATE INITIAL
REVISED

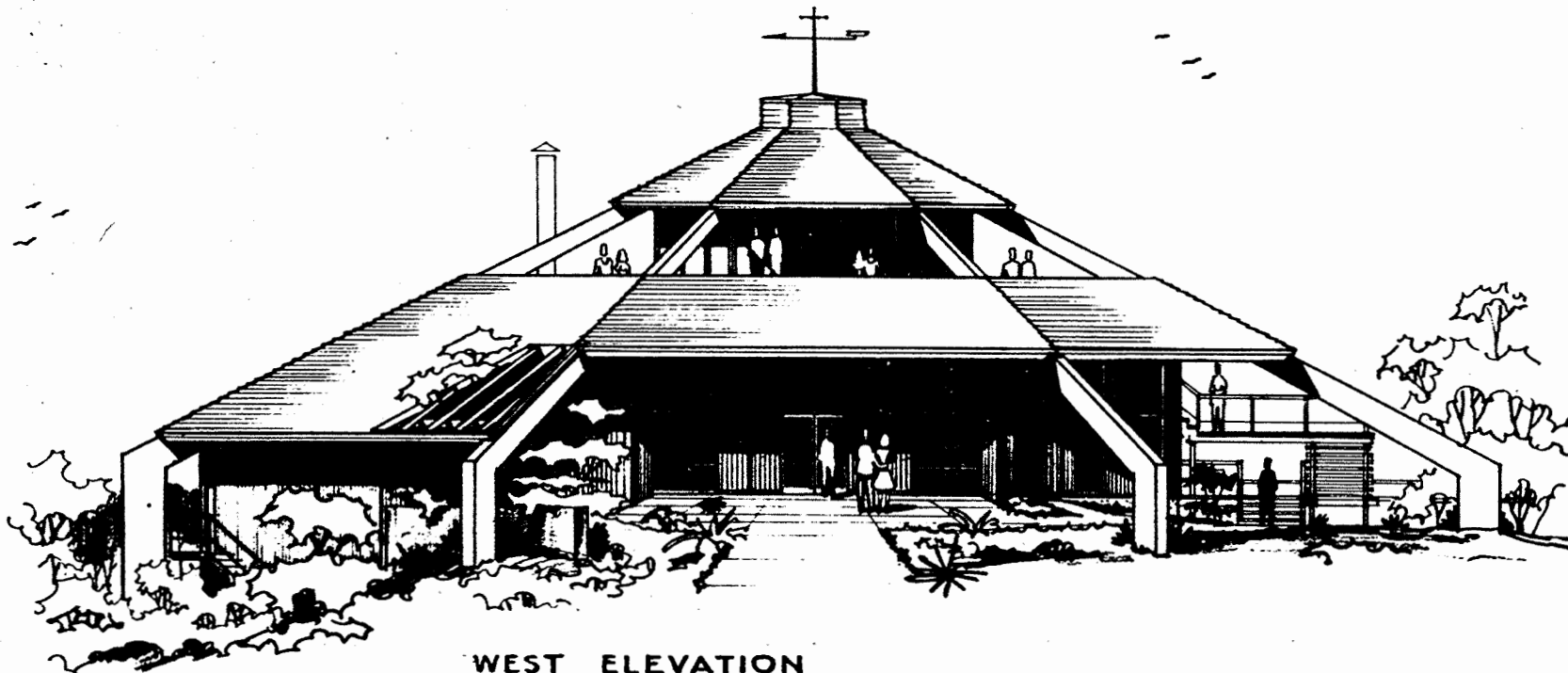
REGION
NORTHEAST
POP. NO. 4-25-2
E.C. (CALIF.)
SHEET 1 OF 4
DRAWING NO.
NS-CC
3211 A
DATE APR. '66

PRELIMINARY

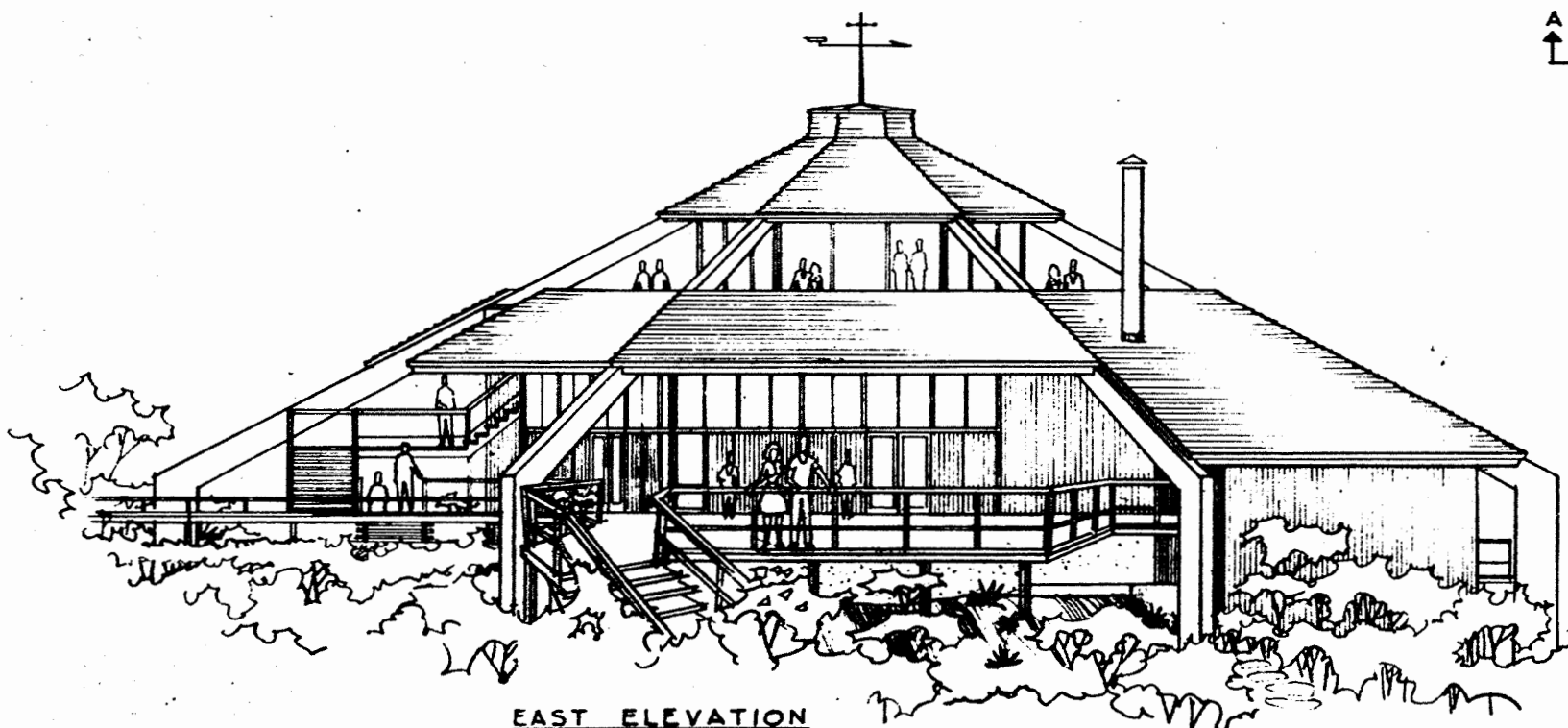
RECOMMENDED
H. P. ...
CHIEF, D & C
DATE 4-13-66
SUPERINTENDENT
APPROVED
REGIONAL DIRECTOR

UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
DESIGN AND CONSTRUCTION
PREPARED BY
PHILADELPHIA PLANNING & SERVICE CENTER
OFFICE
PROVINCELANDS VISITOR CENTER
TITLE OF DRAWING
OCEAN VIEW OF PROVINCE TOWN
LOCATION WITHIN PARK
CAPE COD NATIONAL SEASHORE
NAME OF PARK

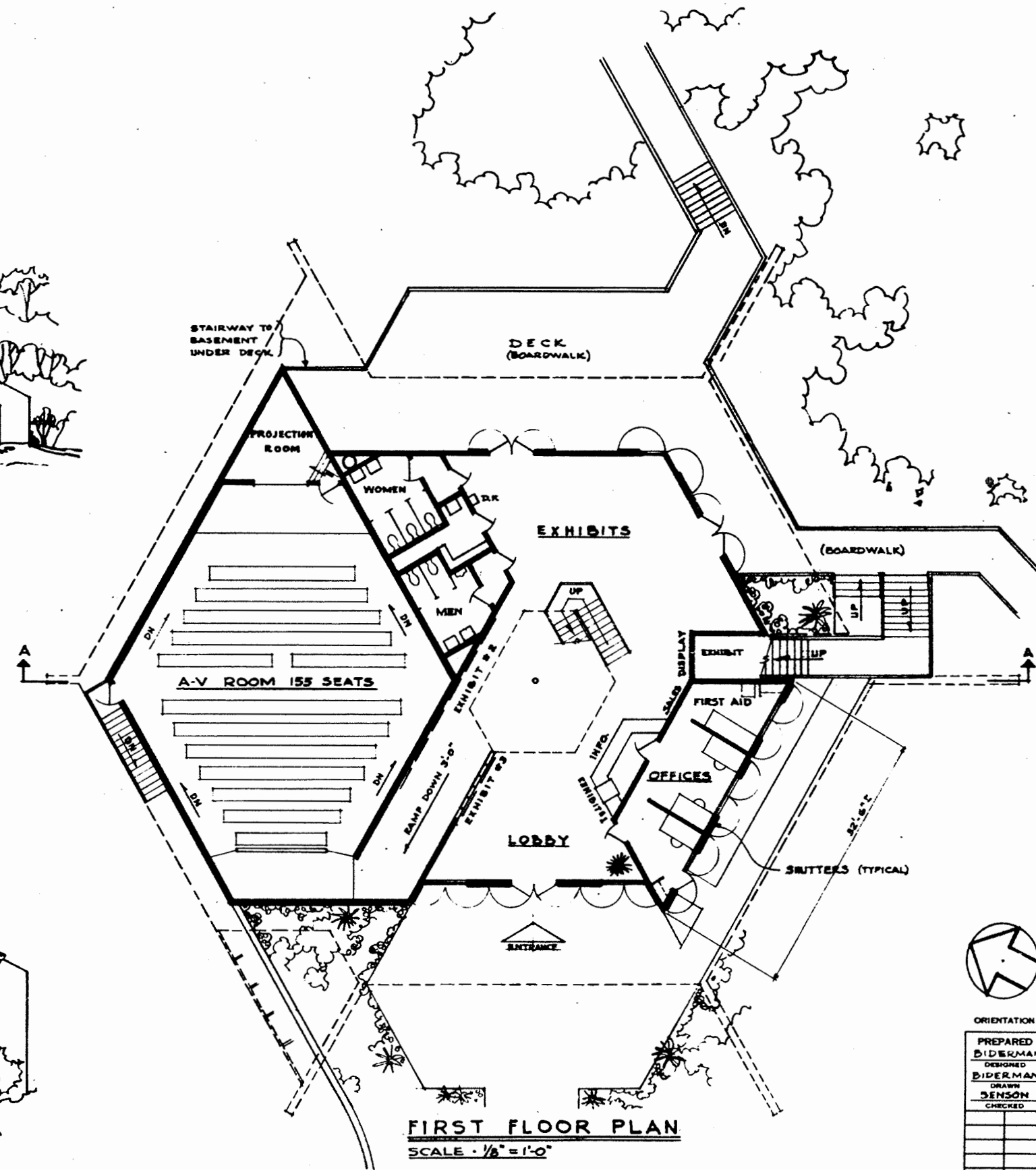
LOCATED IN BARNSTABLE COUNTY, MASS.
NS-CC 3019 D MASTER PLAN APPROVED 4-17-63. ROADS AND PARKING AREA UNDER CONTRACT.
BASIC DATA TOPOGRAPHIC SURVEY BY LAND ACQUISITION ENGINEERING. SHEET 535-4 10-2-64



WEST ELEVATION
SCALE - 1/8" = 1'-0"



EAST ELEVATION
SCALE - 1/8" = 1'-0"



FIRST FLOOR PLAN
SCALE - 1/8" = 1'-0"



ORIENTATION

PREPARED BY BIDERMAN
DESIGNED BY BIDERMAN
DRAWN BY SENSON
CHECKED BY

DATE INITIAL REVISIONS

REGION NORTHEAST
PROJECT NO. NS-CC 2019
SHEET 2 OF 4
DRAWING NO. NS-CC 3211A
DATE APR. 66

CONSTRUCTION DATA

FOOTINGS — CONCRETE
FOUNDATION WALLS — CONCRETE
BASEMENT WALLS — CONCRETE & CONCRETE BLOCK
BASEMENT FLOOR — CONCRETE
FIRST FLOOR — CONCRETE (EXPOSED OR COVERED WITH RESILIENT TILE, QUARRY TILE, AND CARPET)
STRUCTURE — STEEL TUBES AND WOOD FRAMING

WALLS — WOOD (CERAMIC TILE IN TOILETS)
DOORS & WINDOW FRAMES — WOOD
DOORS & WINDOWS — WOOD
CEILING — ACOUSTICAL TILE
ROOF — SHINGLES
DECKS — WOOD AND WOOD COVERED WITH WATERPROOFING
MECHANICAL — HEATING AND VENTILATION

COST

FIRST FLOOR — 3,955 S.F.
ENCLOSED UPPER DECK — 250 S.F.
BASEMENT ** — 600 S.F.
OUTDOOR OBSERVATION DECK * — 485 S.F. (UPPER LEVEL)
TOTAL — 5,290 S.F. @ \$30 = \$158,700
* — PROPORTIONAL AREA = 1/2
** — PROPORTIONAL AREA = 1/4

PROGRAMMED FOR CONSTRUCTION = \$155,900 PLUS \$2,800 FOR INSTALLATION OF A-V EQT = \$158,700

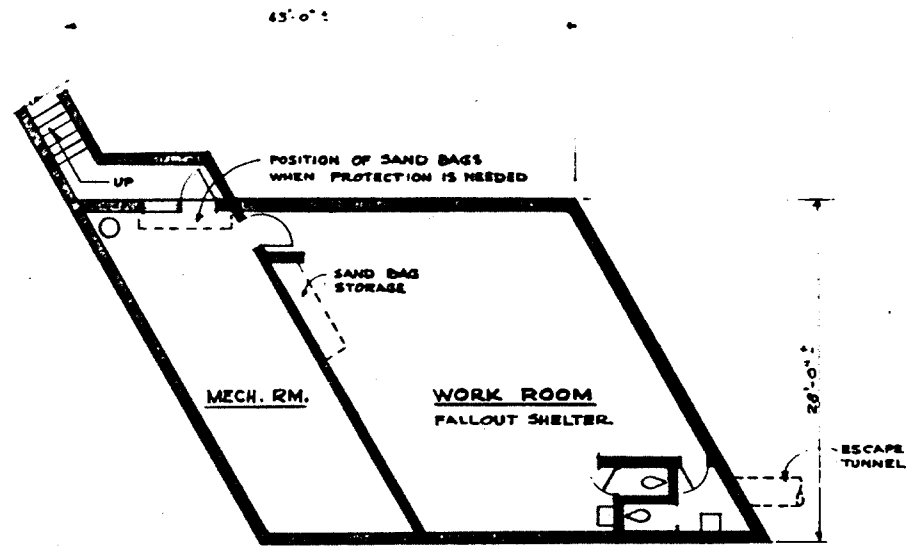
0 2 4 6 8 10 SCALE - 1/8" = 1'-0"

RECOMMENDED: CHIEF, D & C
SUPERINTENDENT
APPROVED: REGIONAL DIRECTOR

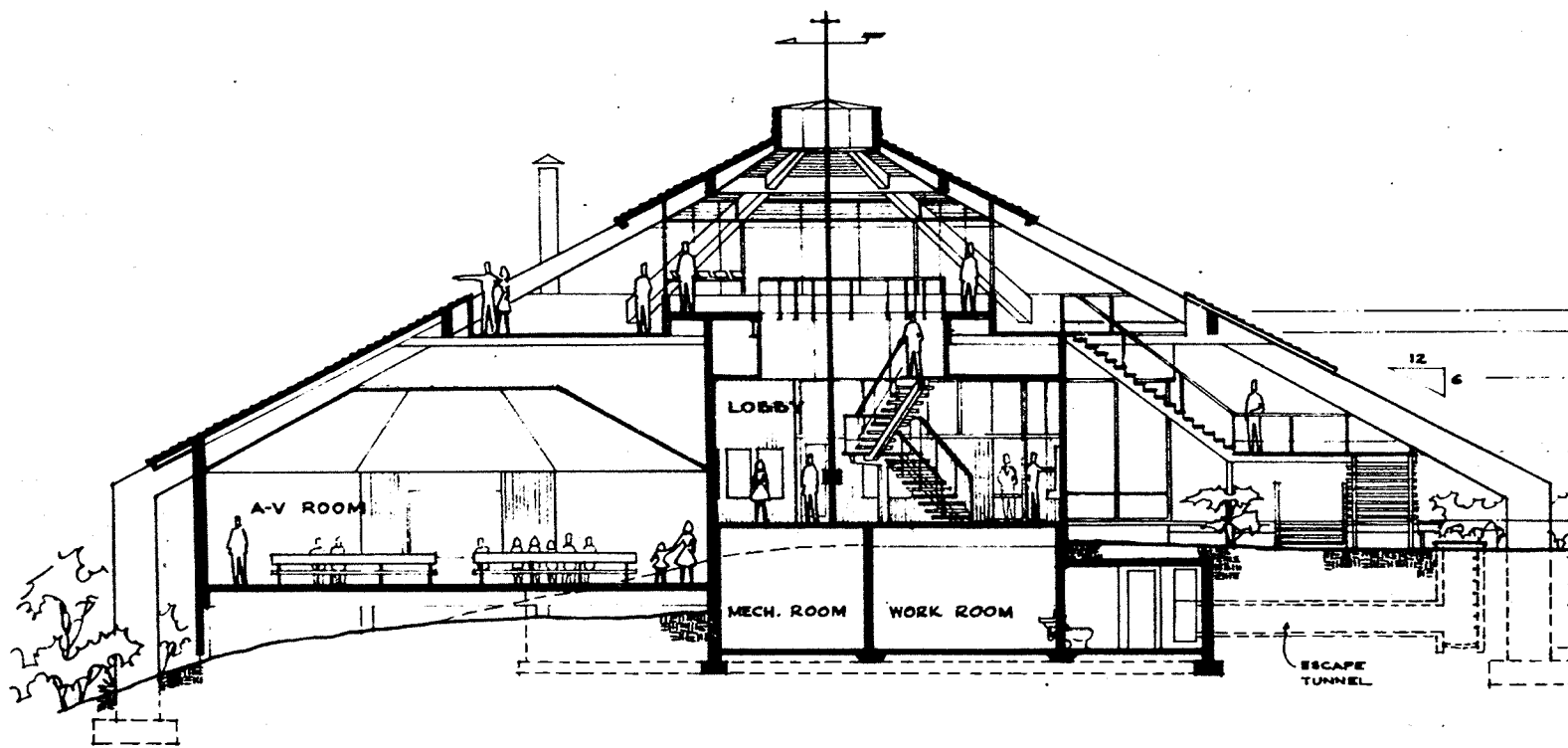
PRELIMINARY

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE DESIGN AND CONSTRUCTION PREPARED BY PHILADELPHIA PLANNING & SERVICE CENTER OFFICE
PROVINCELANDS VISITOR CENTER TITLE OF DRAWING OCEAN VIEW - PROVINCE TOWN LOCATION WITHIN PARK CAPE COD NATIONAL SEASHORE NAME OF PARK

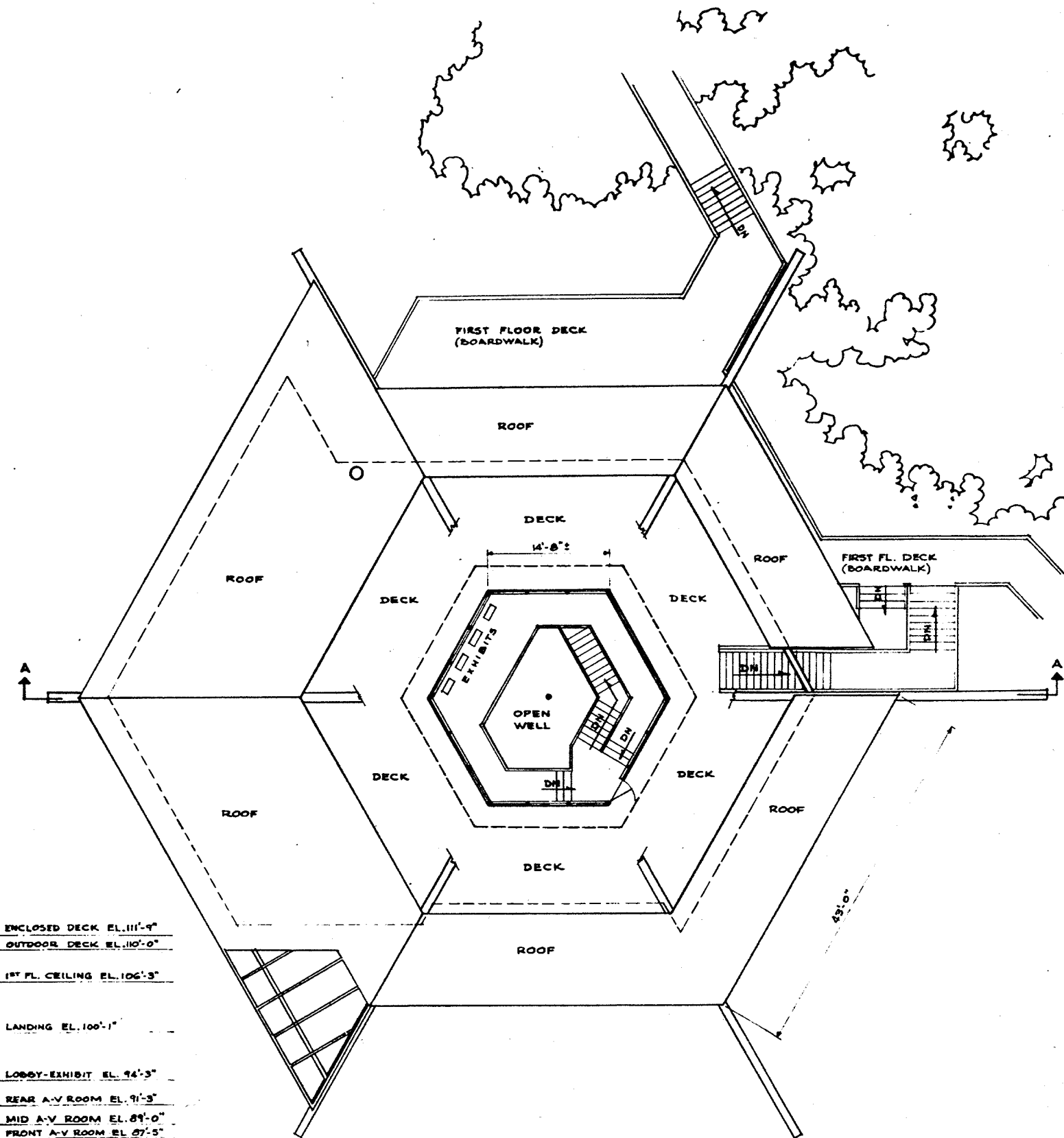
LOCATED IN BARNSTABLE COUNTY, MASS.
BASIC DATA NS-CC 2019 MASTER PLAN APPROVED 4-17-65



PLAN OF BASEMENT
SCALE - 1/8" = 1'-0"



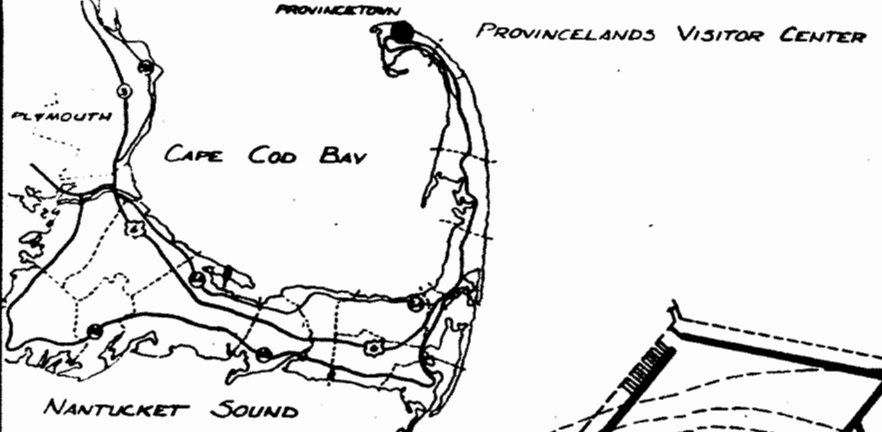
SECTION A-A
SCALE - 1/8" = 1'-0"



PLAN OF OBSERVATION DECK
SCALE - 1/8" = 1'-0"

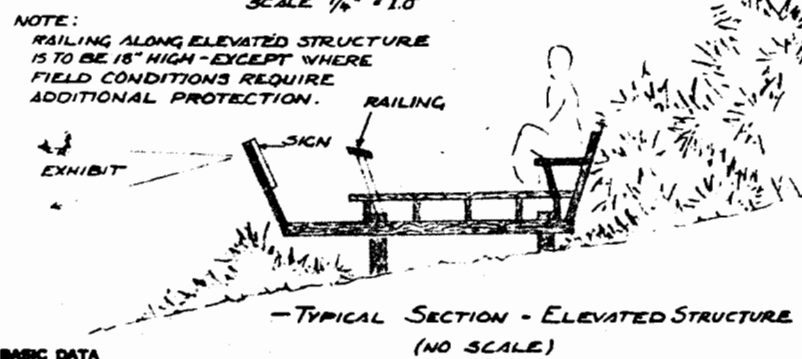
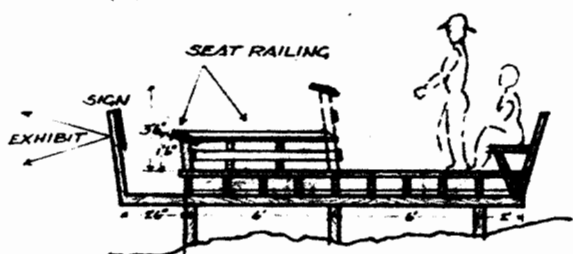
- ENCLOSED DECK EL. 111'-9"
- OUTDOOR DECK EL. 110'-0"
- 1ST FL. CEILING EL. 106'-3"
- LANDING EL. 100'-1"
- LOBBY-EXHIBIT EL. 74'-3"
- REAR A-V ROOM EL. 91'-3"
- MID A-V ROOM EL. 89'-0"
- FRONT A-V ROOM EL. 87'-5"
- BASEMENT FL. EL. 83'-7"





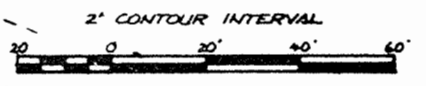
OUTDOOR EXHIBITS

7. DORY 18'±
8. OTTER TRAWL; SHELLFISH DRAGGER
9. LOBSTER POND
10. MODEL OF SALT WORKS; DRYING RACKS
11. SHELTER; AUDIO; LITERARY ARTS
12. SCULPTURE
13. WHALEBONE YARD
14. FOOTPRINTS IN THE SAND
15. COMMON SHELLS

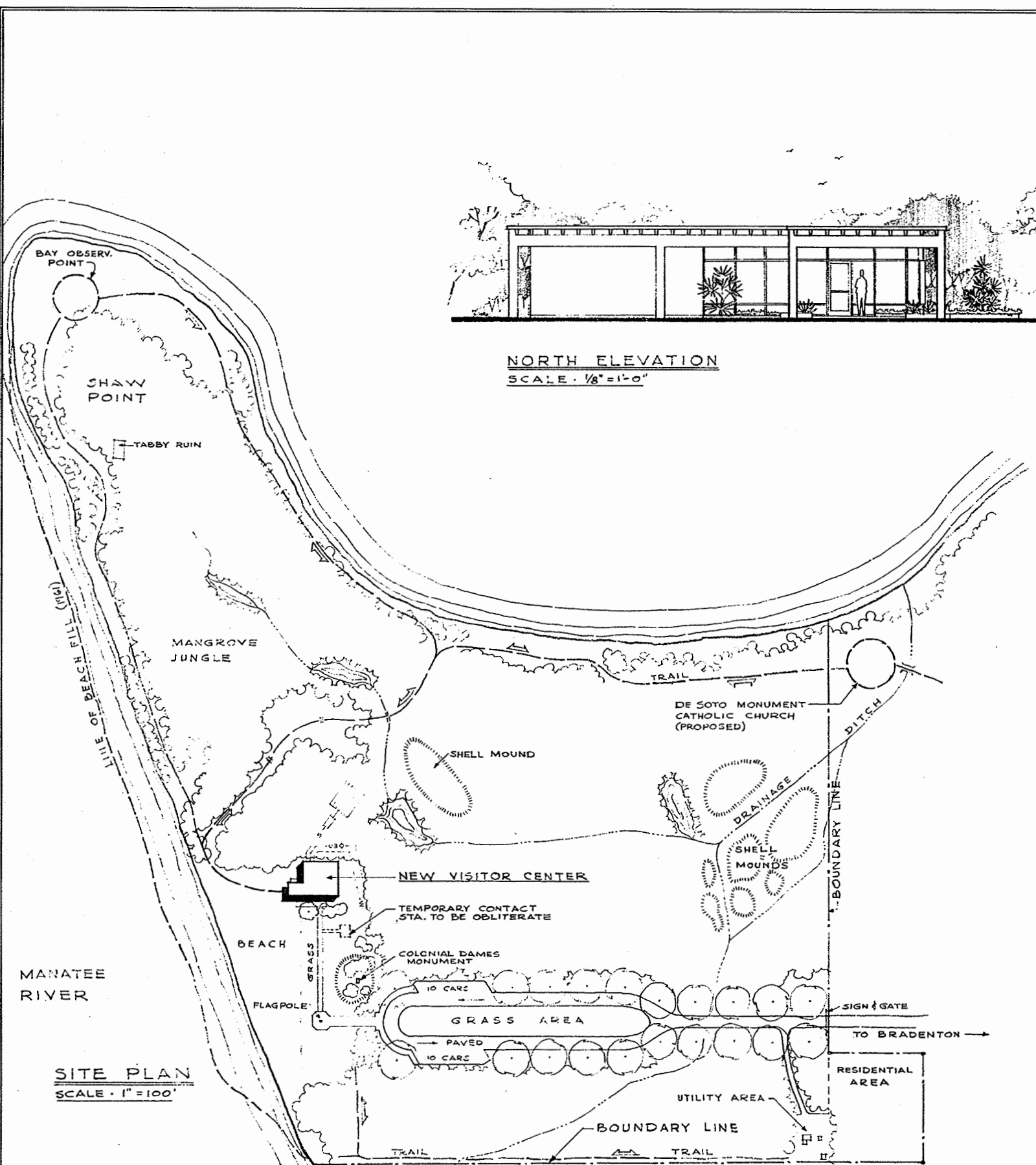


NOTE #1
FINAL LAYOUT OF THE ELEVATED STRUCTURE & THE DISPOSITION OF OUTDOOR EXHIBITS IS TO BE DETERMINED IN THE FIELD.

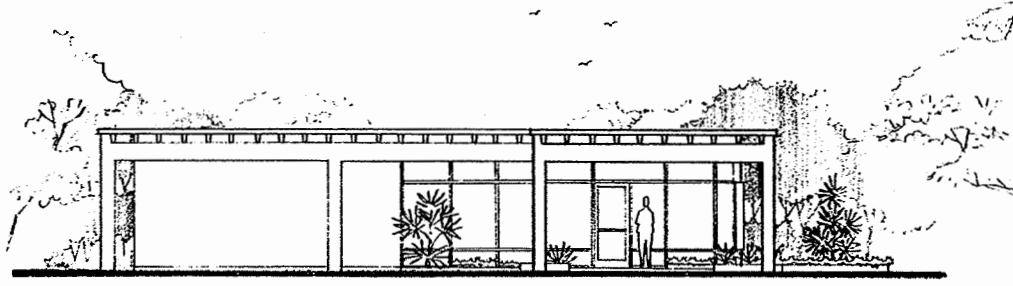
NOTE #2
SHAPES OF PLATFORMS AT TOUR STOPS TO BE DETERMINED BY EXHIBIT REQUIREMENTS.



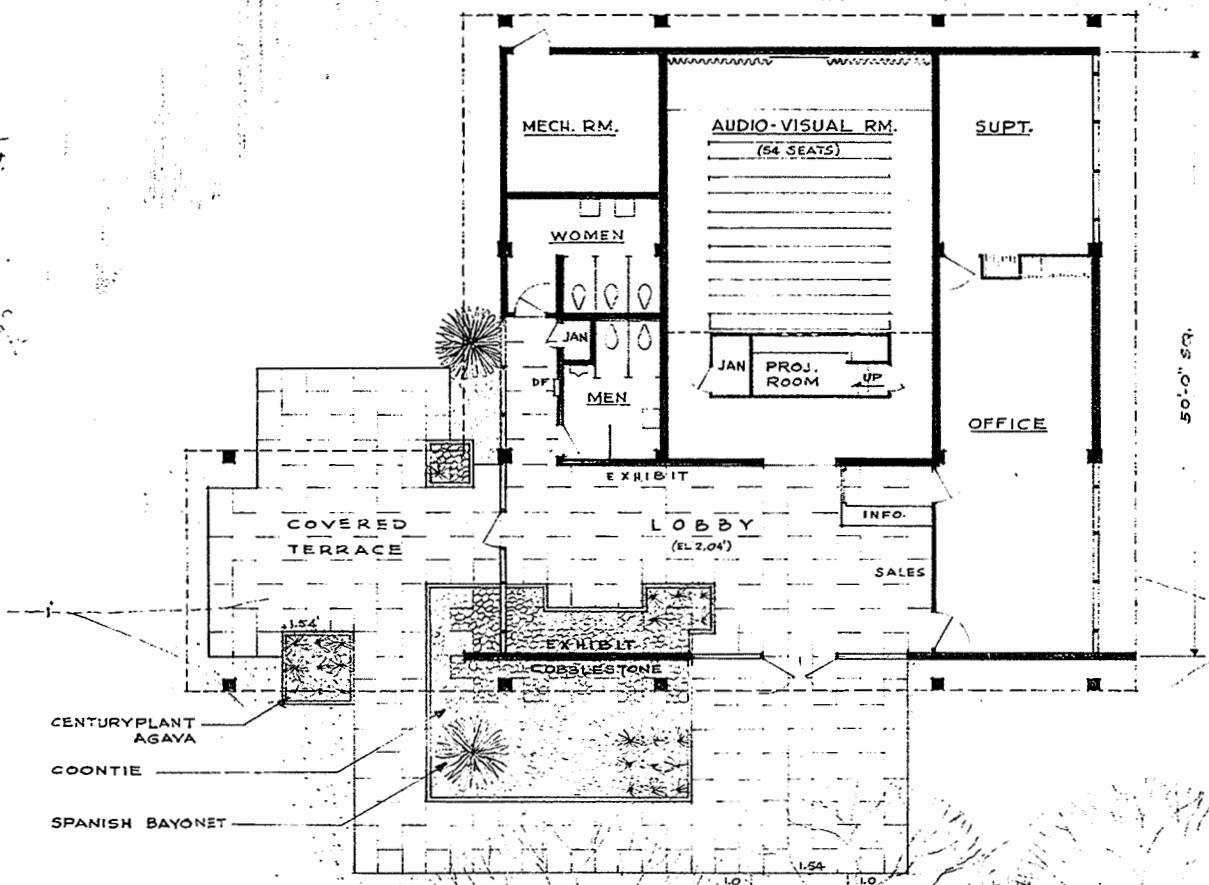
| | | | | |
|-------------|-------------------|--|---------|---------|
| RECOMMENDED | CHIEF D.E.C. : | UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE DESIGN & CONSTRUCTION PHILADELPHIA PLANNING & SERVICE CNTR. OFFICE PROVINCELANDS VISITOR CENTER TOWN OF PROVINCELANDS OCEAN VIEW - PROVINCELANDS LOCATION WITHIN PARK CAPE COD NATIONAL SEASHORE TOWN OF MASS. | DATE | INITIAL |
| | SUPERINTENDENT : | | REVISOR | REVISED |
| APPROVED | REGIONAL DIRECTOR | REGIONAL NORTH-EAST PCF NO. M-25-2 SHEET # OF 9 DRAWING NO. NS:CC 32:11A DATE APR 66 | | |



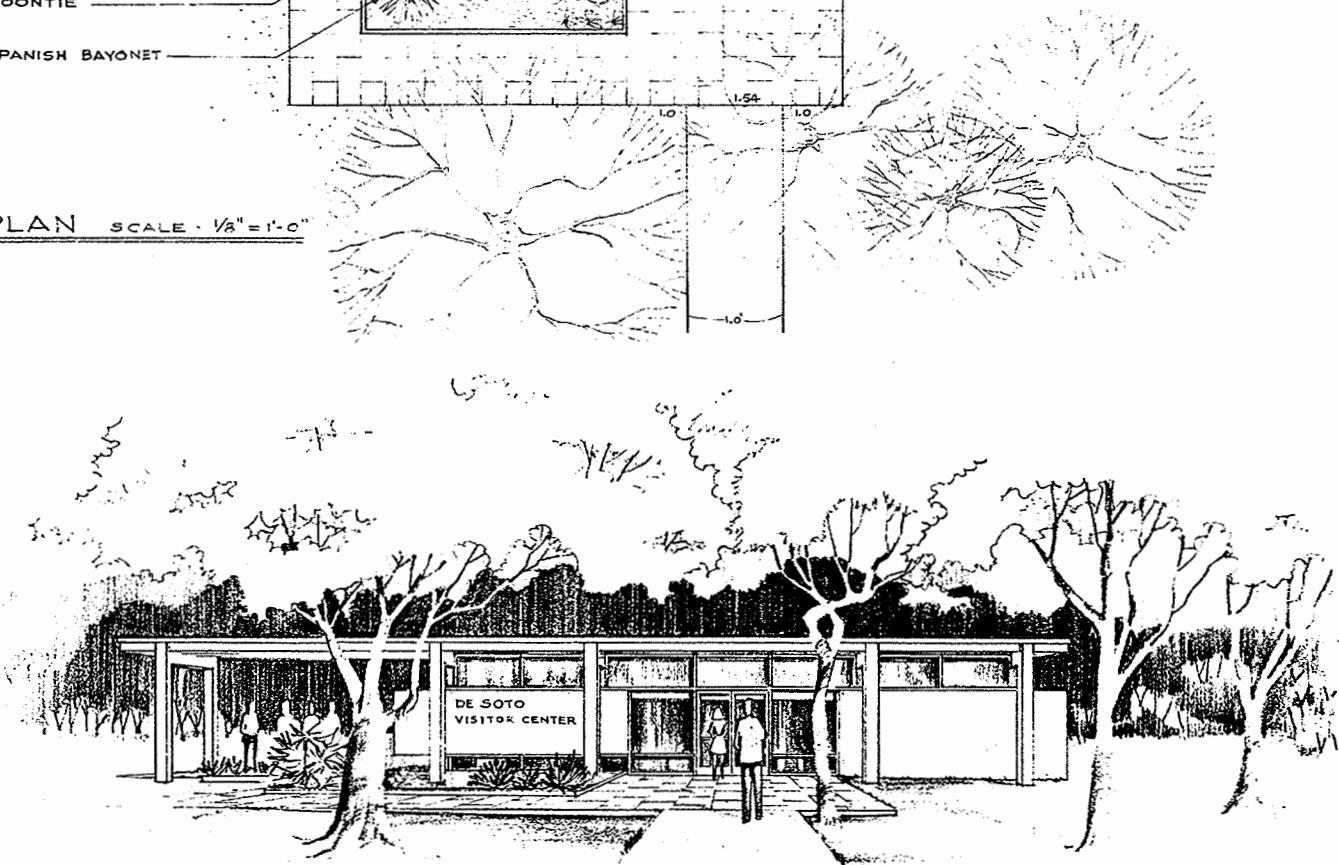
SITE PLAN
SCALE - 1" = 100'



NORTH ELEVATION
SCALE - 1/8" = 1'-0"



PLAN SCALE - 1/8" = 1'-0"



ORIENTATION
PREPARED BY: G. E. B. L. A. S. E. S. M. A. R. C.
DESIGNED BY: G. E. B. S.
DRAWN BY: H. A. B. S. O.
CHECKED BY:

CONSTRUCTION DATA

BASIC DATA
LOCATED IN MANATEE COUNTY, FLORIDA.
NMEM - DES 3005, MASTER PLAN, APPROVED 5-28-65.
NMEM - DES 3011, EXISTING CONDITIONS, JUNE 1966.

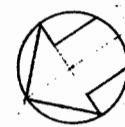
FOUNDATION ----- CONCRETE
FOUNDATION WALL ----- CONCRETE BLOCK
STRUCTURE ----- CONCRETE FRAME
FLOORS ----- CONC. SLAB (EXPOSED AGGREGATED AND TROWELED), RESILIENT TILE, CARPET, AND CERAMIC TILE
WALLS ----- CONC. BLOCK (EXPOSED & STUCCO)
PARTITIONS ----- METAL LATH & PLASTER

CEILING ----- EXPOSED CONSTRUCTION AND PLASTER
WINDOWS ----- ALUMMINUM SASH
DOORS ----- ALUMMINUM AND GLASS (EXTERIOR); WOOD (INTERIOR)
ROOF FRAMING ----- PRE-CAST CONCRETE TWIN TEES WITH CONCRETE TOPPING
ROOFING ----- BUILT-UP AND GRAVEL
MECHANICAL ----- YEAR-ROUND AIR CONDITIONING

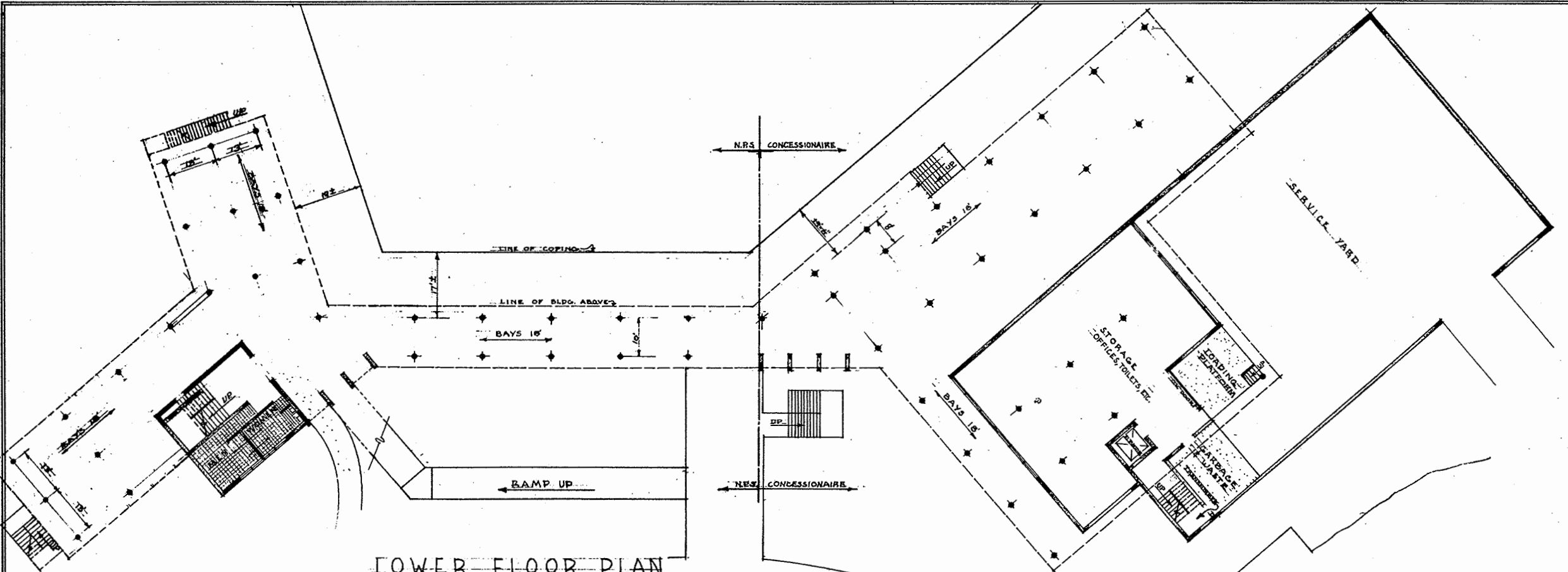
1" = 100'
1/8" = 1'-0" SCALE
PRELIMINARY
RECOMMENDED
S/V.S. GANNETT
SUPERINTENDENT
11/21/66
APPROVED: J.E. PRICE
REGIONAL DIRECTOR
11/23/66

UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
DESIGN AND CONSTRUCTION
PHILADELPHIA PLANNING & SERVICE CENTER
OFFICE
VISITOR CENTER, GROUND IMPROVEMENTS & UTILITIES
HEADQUARTERS AREA
LOCATION WITHIN PARK
DE SOTO NATIONAL MEMORIAL, FLORIDA
NAME OF PARK

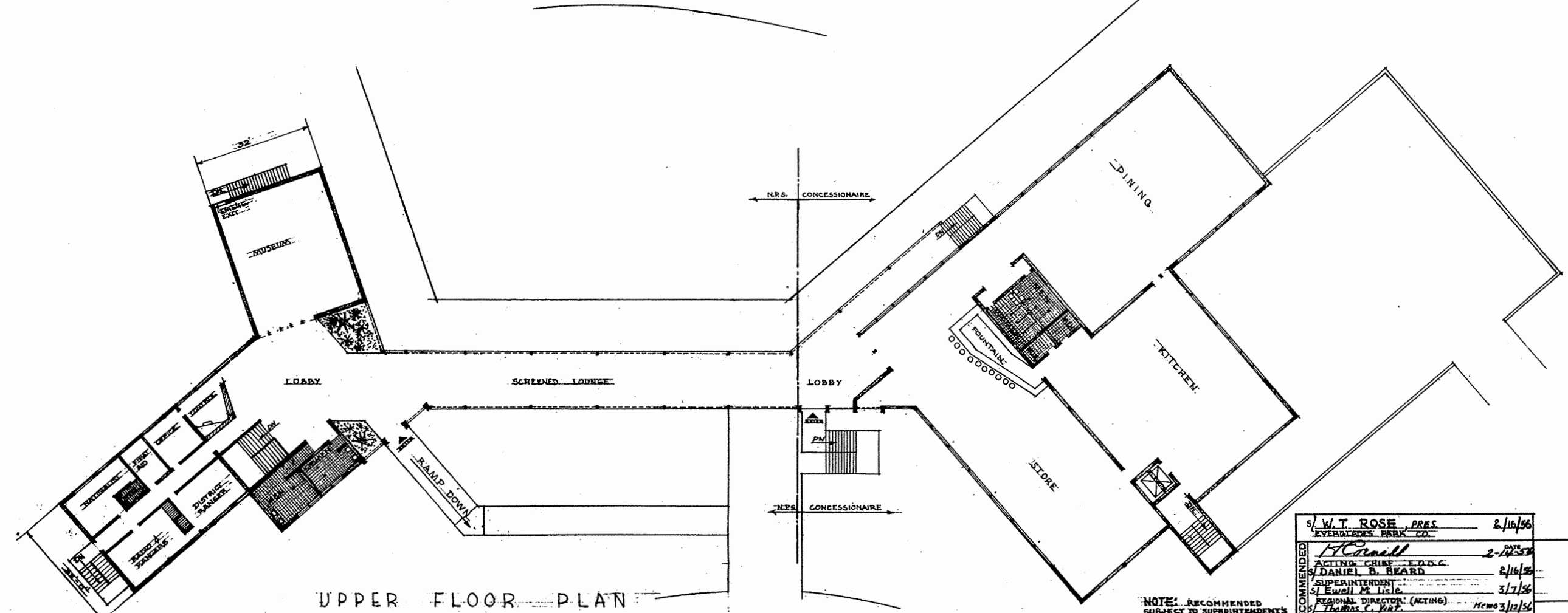
DATE: _____
INITIAL: _____
REVISD: _____
REGION: _____
SOUTH EAST
POP. NO.: 8-1-8, M-4-3, U-4-1
SHEET 1 OF 1
DRAWING NO.: NMEM - DES 3012
DATE NOV. 1966



| |
|------------------|
| ORIENTATION |
| REVIEWED |
| OPERATIONS |
| REGION |
| WASHINGTON |
| INTERP. |
| REGION |
| WASHINGTON |
| COOP. ACTV. |
| REGION |
| WASHINGTON |
| DES. & CONST. |
| EASTERN |
| L.A. |
| OTHER |
| PREPARED |
| BENSON |
| DESIGNED |
| ADAMS |
| DRAWN |
| CHECKED |
| DATE / INITIAL |
| FEB 25 54 J.M.A. |
| REGION |
| ONE |
| POP B-612 |
| SHEET 1 OF 2 |
| DRAWING NO. |
| NP-EVE |
| BOX 9A |
| DATE FEB 1, 56 |



LOWER FLOOR PLAN



UPPER FLOOR PLAN

BASIC DATA

| | |
|------------------------------------|-------------------------------------|
| RECOMMENDED BY | S/ W. T. ROSE, PRES. 2/16/56 |
| | EVERGLADES PARK CO. |
| ACTING CHIEF E.D.C. | <i>H.C. Crail</i> 2/16/56 |
| SUPERINTENDENT | DANIEL B. BEARD 2/16/56 |
| REGIONAL DIRECTOR (ACTING) | <i>Thos. C. Vant</i> 3/7/56 |
| CHIEF DIVISION OF DESIGN & CONSTR. | <i>Wm. S. J. H.</i> memo 3/12/56 |
| APPROVED | <i>Conrad L. Wirth</i> memo 3/12/56 |
| | DIRECTOR |

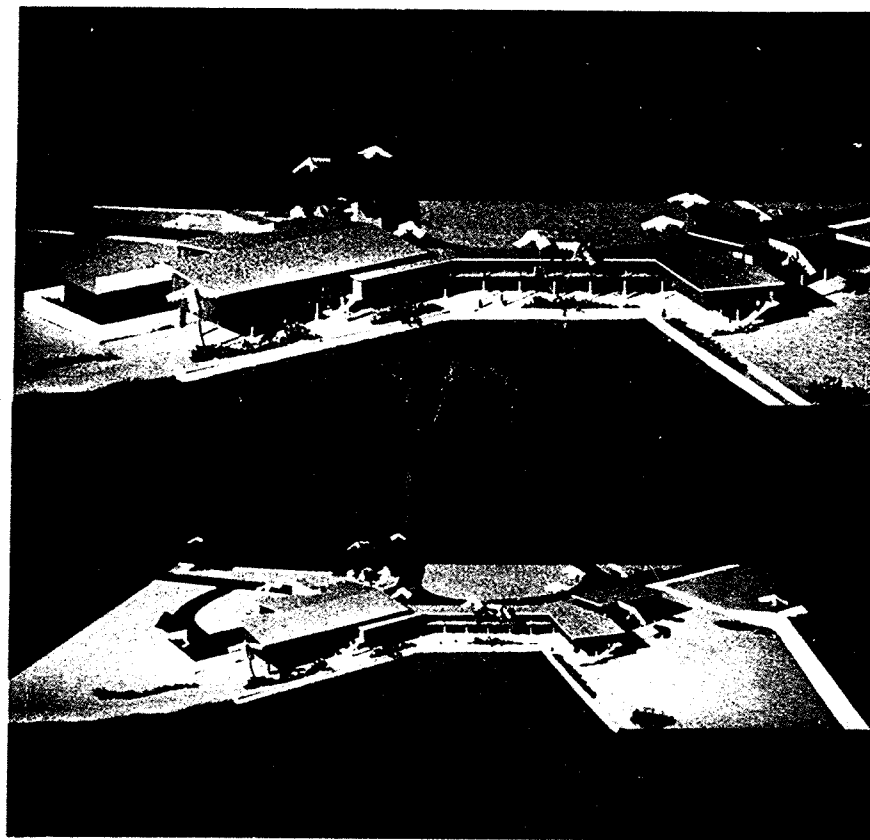
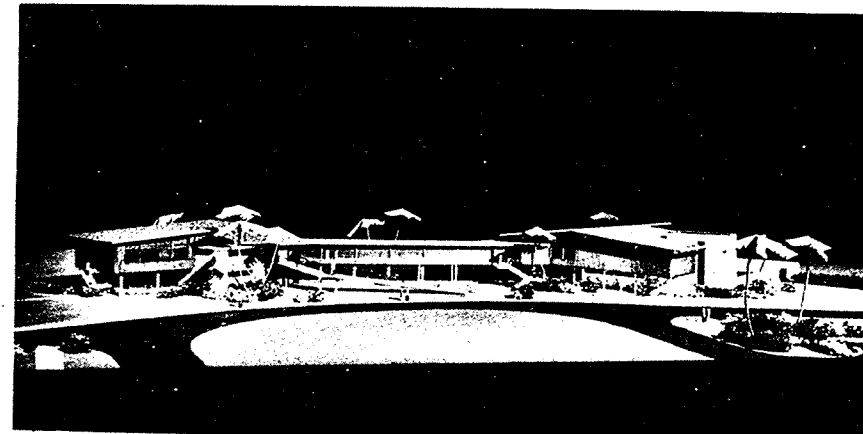
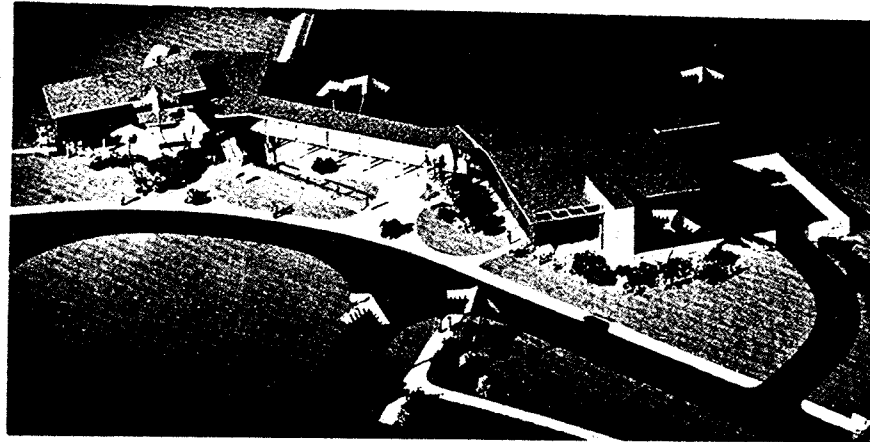
NOTE: RECOMMENDED SUBJECT TO SUPERINTENDENT'S MEMORANDUM OF 2/17/56

PRELIMINARY

UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE DIVISION OF DESIGN & CONSTRUCTION

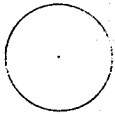
PUBLIC SERVICE BUILDING
FLAMINGO
EVERGLADES NATIONAL PARK

PRELIMINARY DESIGN



PUBLIC SERVICE BUILDING

FLAMINGO
EVERGLADES NATIONAL PARK



ORIENTATION

REVIEWED

OPERATIONS
REGION

WASHINGTON

INTERP.
REGION

WASHINGTON

COOP. ACTV.
REGION

WASHINGTON

DES. & CONST.
EASTERN

A.

E.

L.A.

WASHINGTON

A.

E.

L.A.

OTHER

PREPARED
BENSON
DESIGNED

DRAWN

CHECKED

REVISED

DATE INITIAL

2/3/56 J.M.A.

REGION
ONE

PCP B-61-2

SHEET 2 OF 2

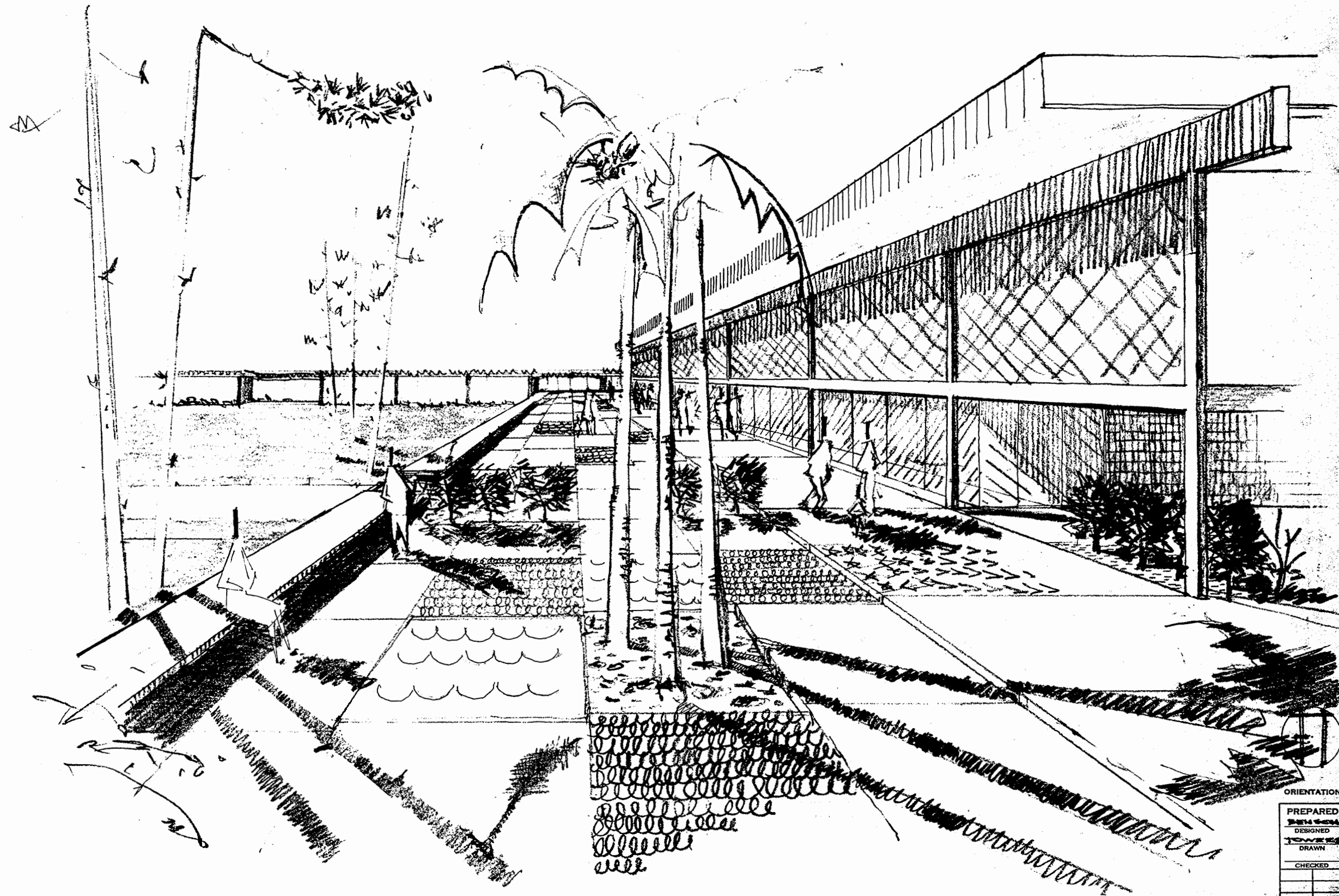
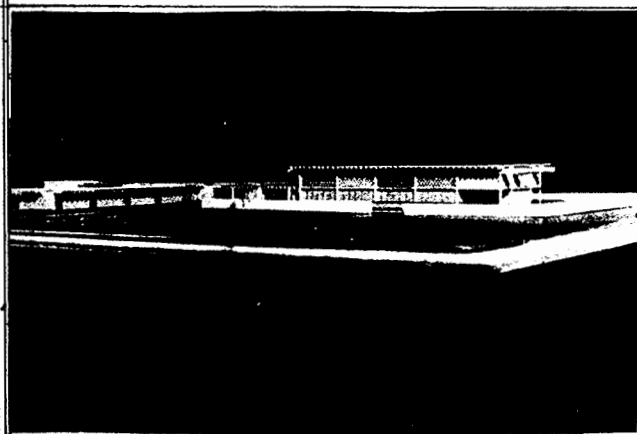
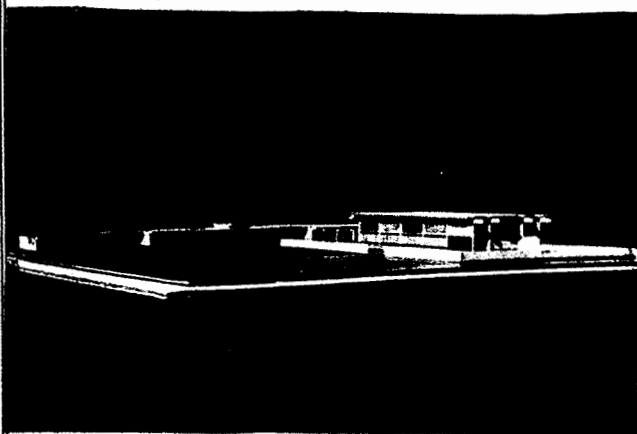
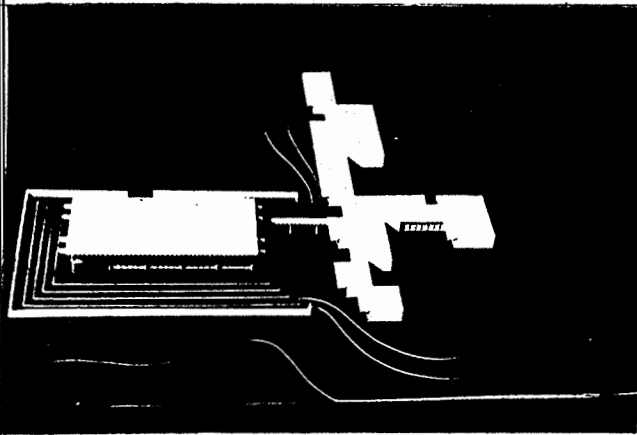
DRAWING NO.

NP'EVE

3020-A

DATE FEB. 1 '56

| | | | |
|-------------|----------|--|--|
| RECOMMENDED | DATE | UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE DIVISION OF DESIGN & CONSTRUCTION PREPARED BY EASTERN OFFICE | REGION ONE |
| | APPROVED | PUBLIC SERVICE BUILDING TITL OF DRAWING FLAMINGO LOCATION WITHIN AREA EVERGLADES NATIONAL PARK NAME OF AREA | SHEET 2 OF 2 DRAWING NO. NP'EVE 3020-A DATE FEB. 1 '56 |



| |
|-------------|
| ORIENTATION |
| PREPARED |
| DESIGNED |
| DRAWN |
| CHECKED |

VISITOR CENTER

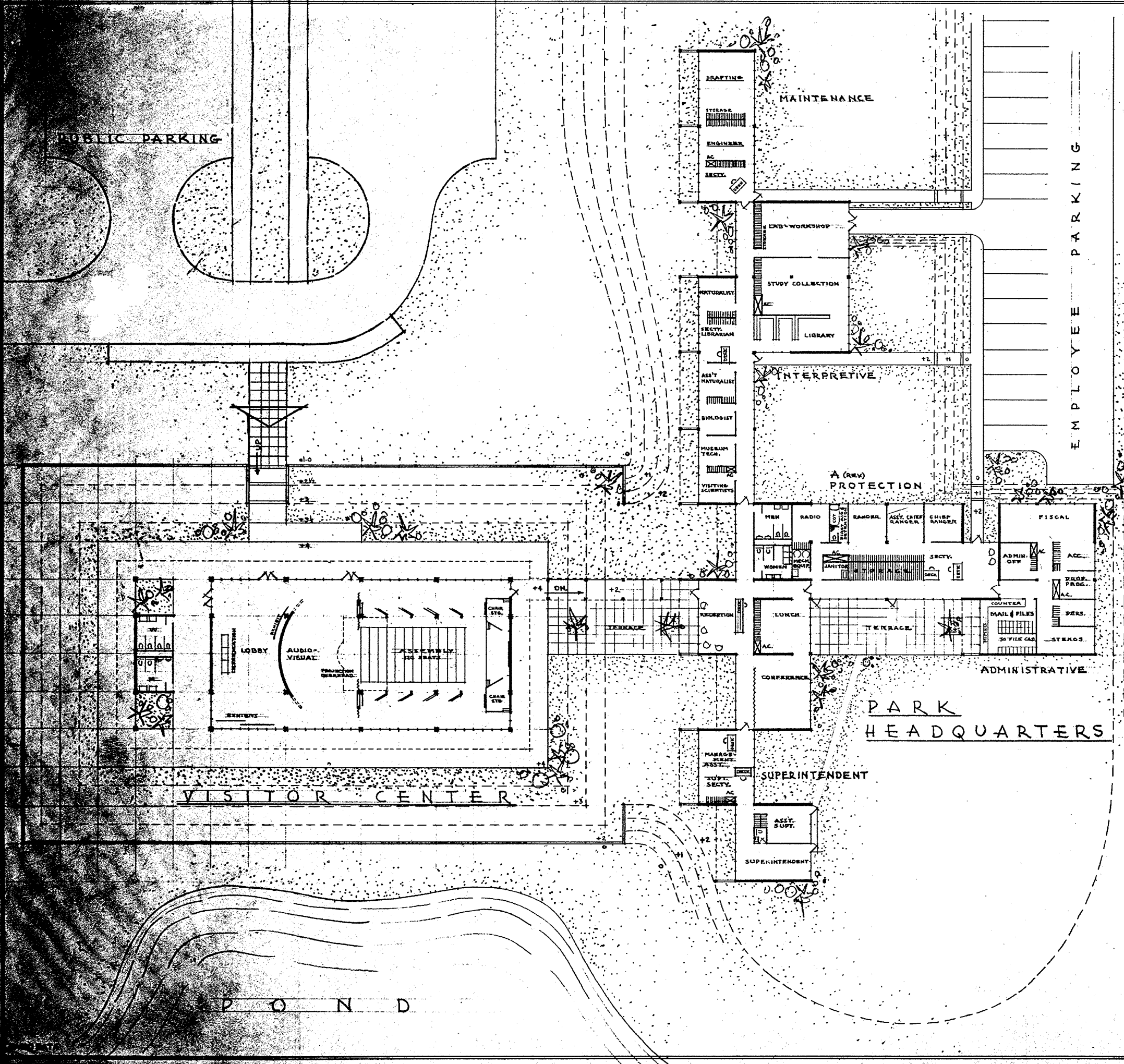
PARACHUTE KEY

HEADQUARTERS BLDG

EVERGLADES NATIONAL PARK

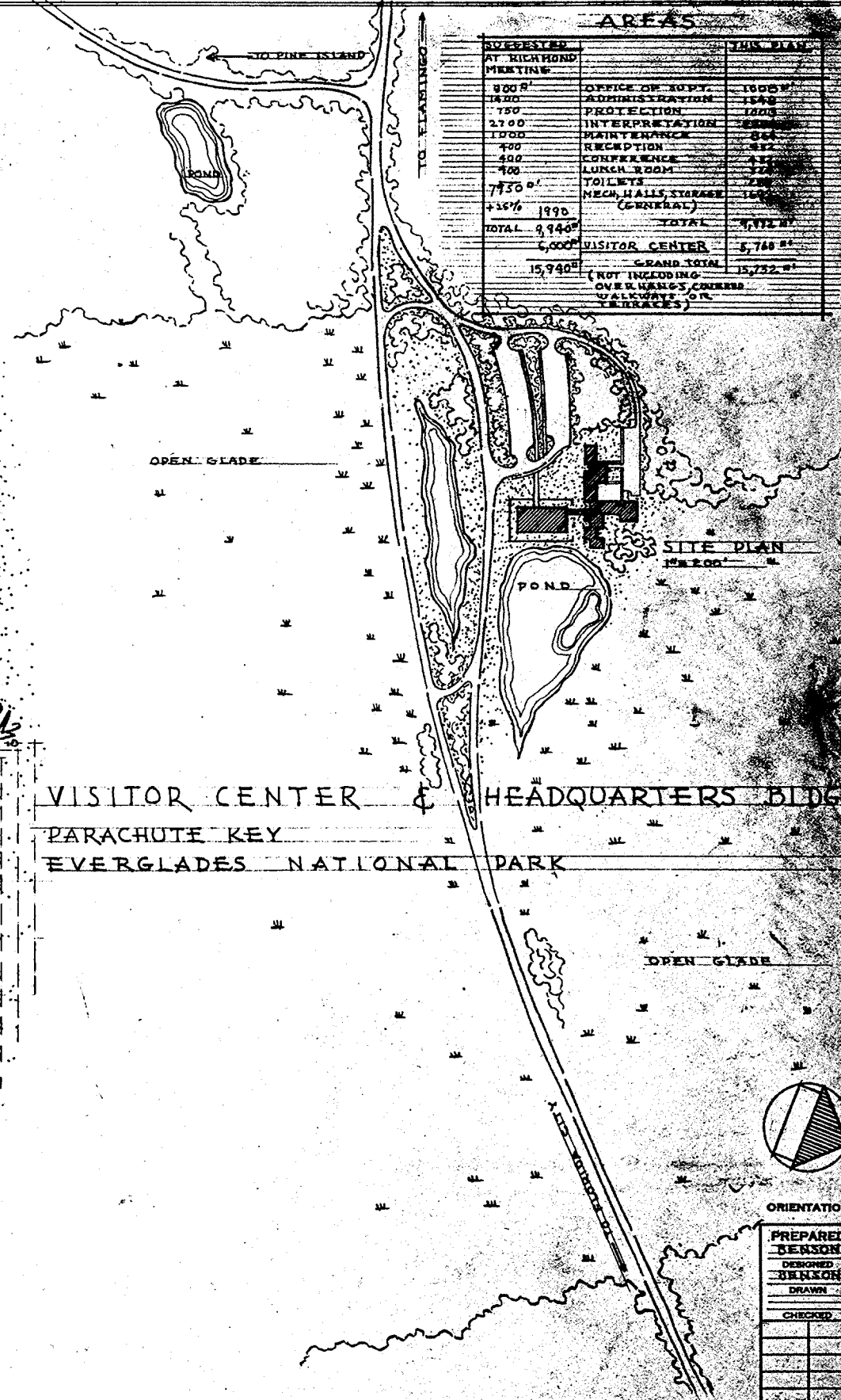
| | | | |
|---|------|--|---|
| PRELIMINARY SCALE | MARK | DESCRIPTION OF REVISION | DATE / INITIAL |
| RECOMMENDED BY ACTG CHIEF, EODC REG. DIRECTOR, REG. ONE | | UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE DIVISION OF DESIGN & CONST. PREPARED BY EASTERN OFFICE | 12-12-54 ONE |
| APPROVED | | VISITOR CENTER & HEADQUARTERS BLDG. TITLE OF DRAWING PARACHUTE KEY LOCATION WITHIN PARK EVERGLADES NATIONAL PARK NAME OF PARK | PCP NO. 15-3-3 SHEET 1 OF 2 DRAWING NO. NP-EVE 5135-A DATE 12/12/54 |

BASIC DATA



AREAS

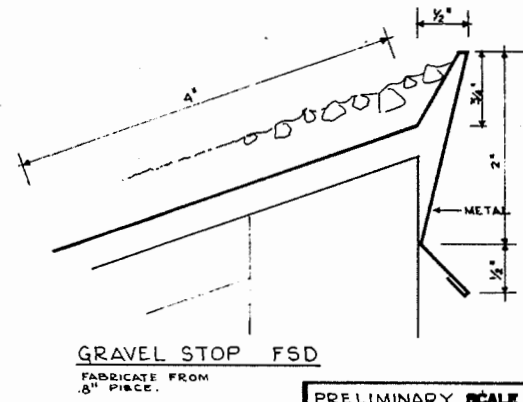
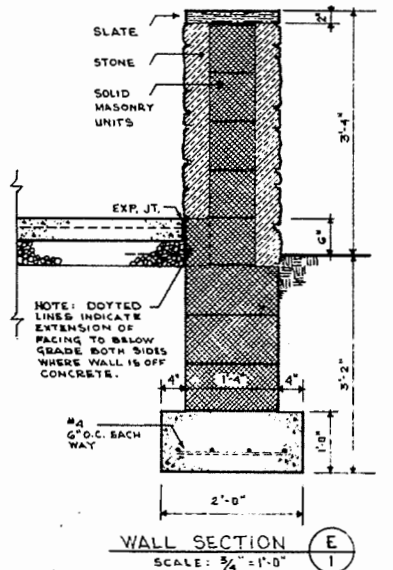
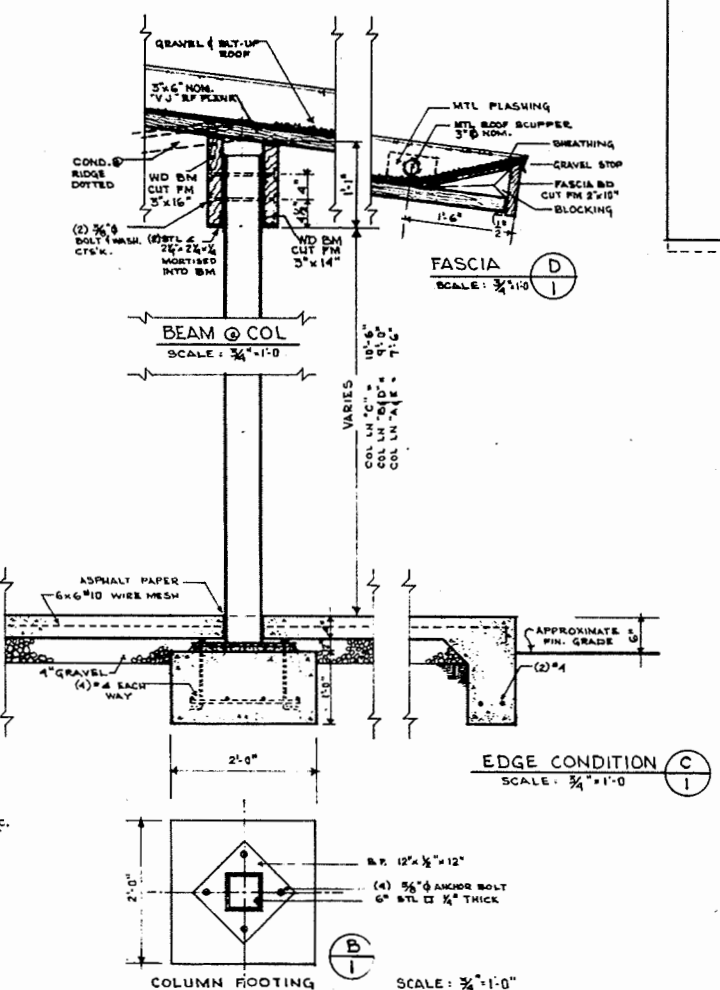
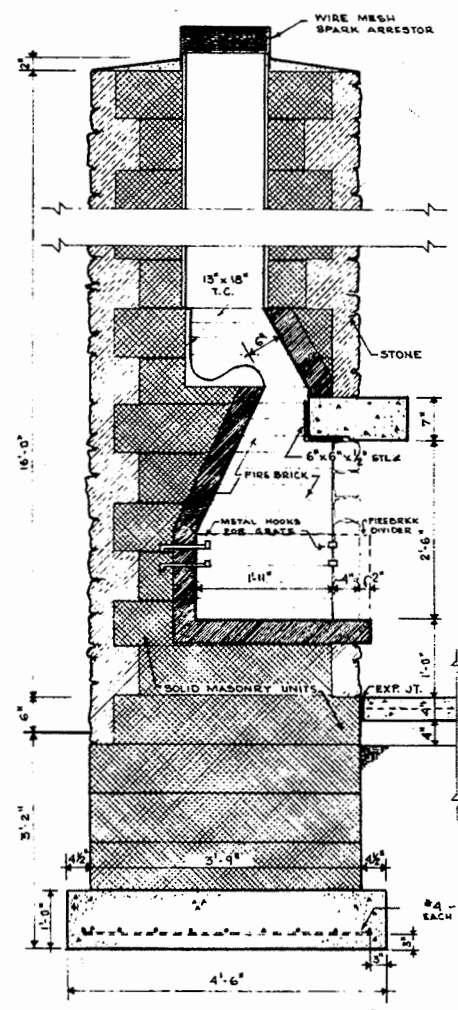
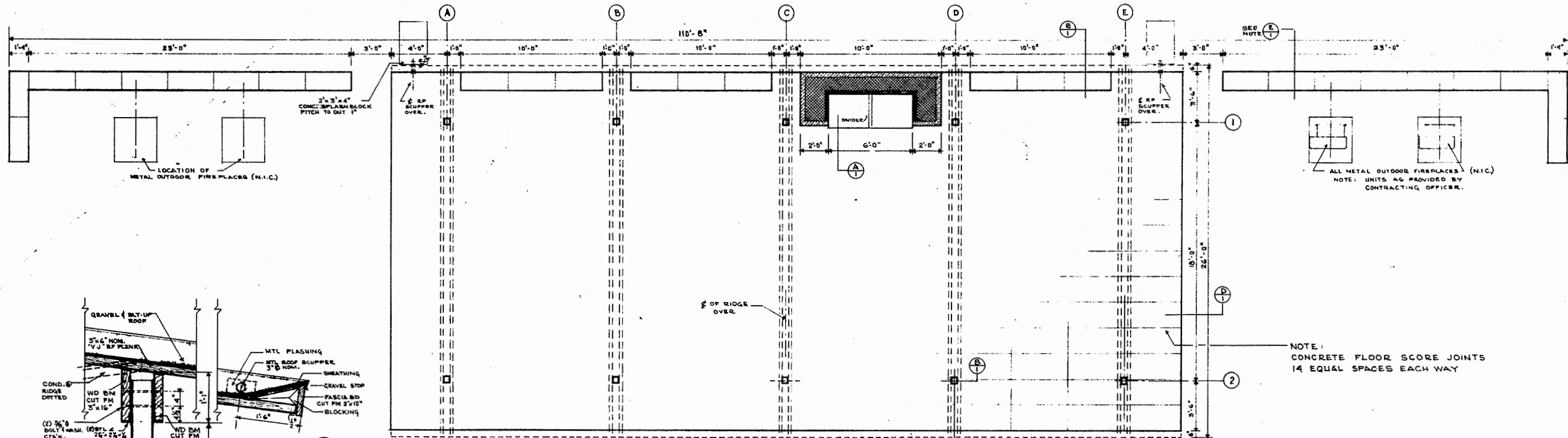
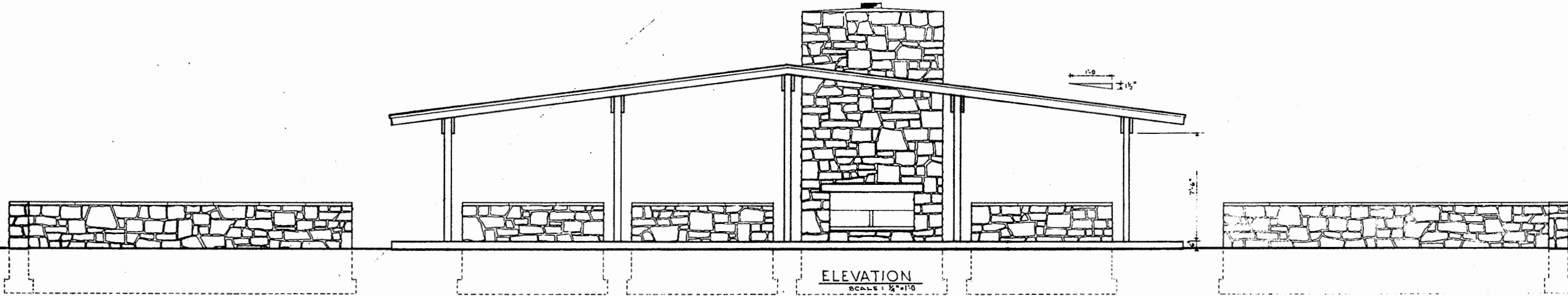
| QUANTITY | AT RICHMOND MEETING | THIS PLAN |
|--------------|--|-----------|
| 800' | OFFICE OF SUPT. | 1500' |
| 1400' | ADMINISTRATION | 1500' |
| 750' | PROTECTION | 1500' |
| 2700' | INTERPRETATION | 800' |
| 1000' | MAINTENANCE | 800' |
| 400' | RECEPTION | 800' |
| 400' | CONFERENCE | 400' |
| 700' | LUNCH ROOM | 700' |
| 7730' | TOILETS | 7730' |
| | MECH. HALLS, STORAGE | 1500' |
| | (GENERAL) | |
| +15% 1990 | TOTAL | 4,172' |
| TOTAL 6,940' | VISITOR CENTER | 5,768' |
| 15,940' | GRAND TOTAL | 15,732' |
| | (NOT INCLUDING OVERLANDS, COURSE WALKWAYS OR TERRACES) | |



VISITOR CENTER & HEADQUARTERS BLDG.
 PARACHUTE KEY
 EVERGLADES NATIONAL PARK

PRELIMINARY
 SCALE 1"=16'

| | | | |
|--|----------|-------------|---------|
| RECOMMENDED | DATE | 01/22/68 | OPFS |
| | APPROVED | | |
| A RELOCATION OF PROTECTION DIVISION | | DATE | INITIAL |
| MARK | | 01/22/68 | OPFS |
| | | REVISOR | |
| DESCRIPTION OF REVISION | | REVISION | |
| UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE DIVISION OF DESIGN & CONST. | | REVISION | ONE |
| PREPARED BY | | PCP NO. | 8-8-3 |
| E. A. STERN | | SHEET | 2 OF 2 |
| TITLE OF DRAWING | | DRAWING NO. | ND-200 |
| VISITOR CENTER & HEADQUARTERS BLDG. | | SHEET | 1 OF 1 |
| PARACHUTE KEY | | DATE | 1/22/68 |
| LOCATION WITHIN PARK | | | |
| EVERGLADES NATIONAL PARK | | | |
| NAME OF PARK | | | |



NOTE:
FOR SUGGESTED SITE, SEE PRELIMINARY DRAWING PKY-FOO 3066 - LOOK ROCK DEVELOPMENT DATED 3/1/64.
N.I.C. - NOT IN CONTRACT

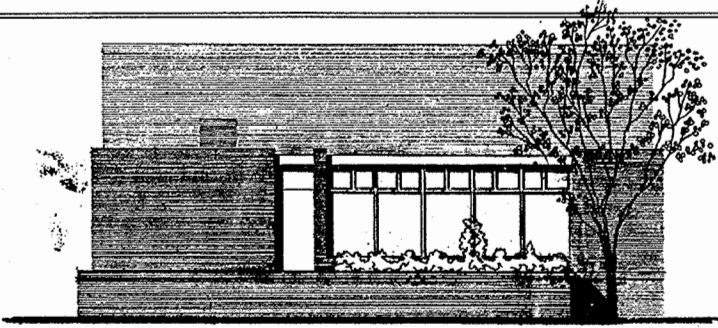
ORIENTATION

| | |
|-------------|--|
| PREPARED | |
| DIOND | |
| DESIGNED | |
| DIOND | |
| DRAWN | |
| MAR 01 1964 | |
| CHECKED | |

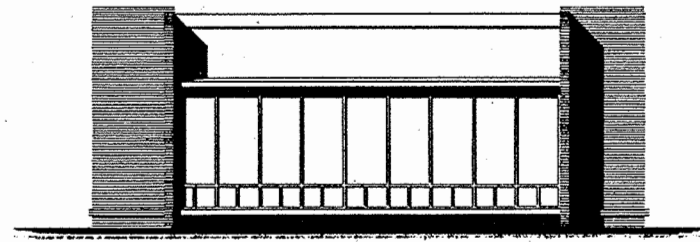
| | |
|-------------|-----------|
| DATE | INITIAL |
| REVISD | |
| REGION | SOUTHEAST |
| PCP NO. | B-2 |
| SHEET | 1 OF 1 |
| DRAWING NO. | PKY: FOO |
| | 3012 |
| DATE | 3/27/64 |

| | | | |
|-------------|--|------|-------------------------|
| RECOMMENDED | PRELIMINARY SCALE AS NOTED | MARK | DESCRIPTION OF REVISION |
| | UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE DESIGN AND CONSTRUCTION PREPARED BY EASTERN OFFICE | | |
| | SHELTER & CAMPGROUND LOOK ROCK DEVELOPMENT LOOK ROCK PARK FOOHILLS PARKWAY, TENN. | | |
| APPROVED | REGIONAL DIRECTOR | | |

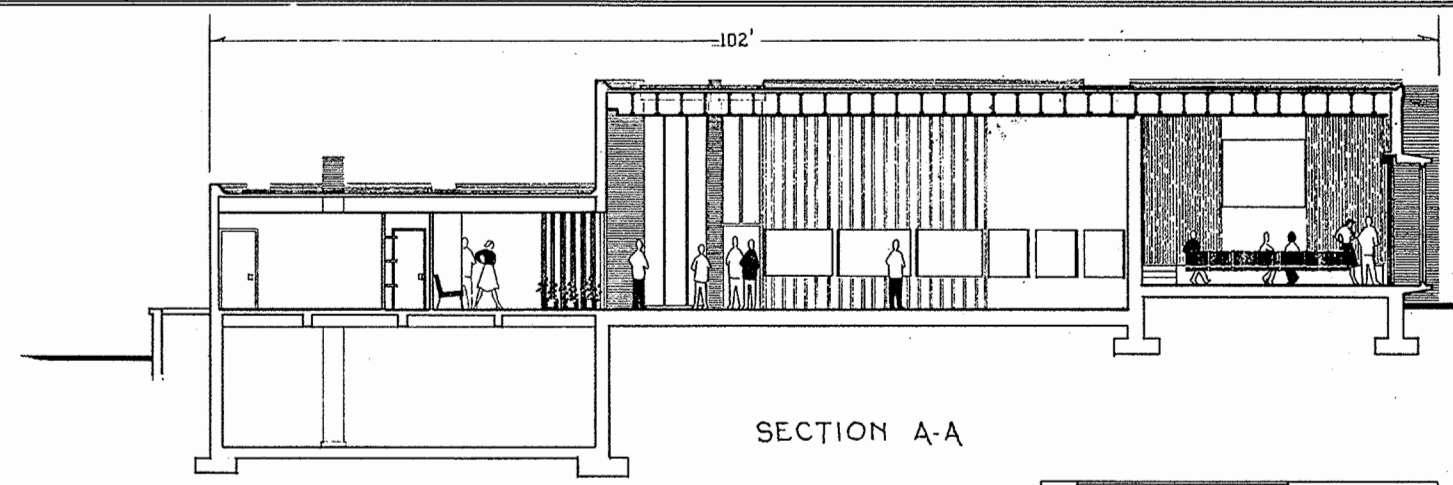
BASIC DATA: BLOUNT COUNTY, TENN.



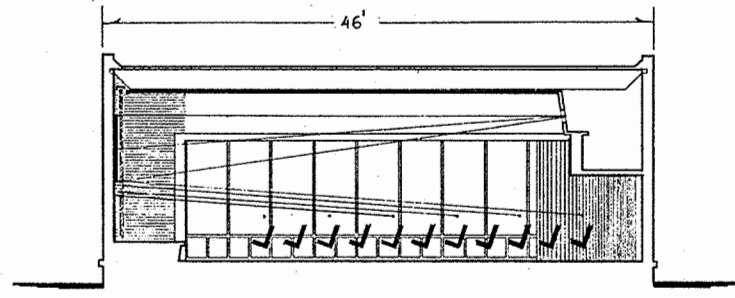
REAR ELEVATION



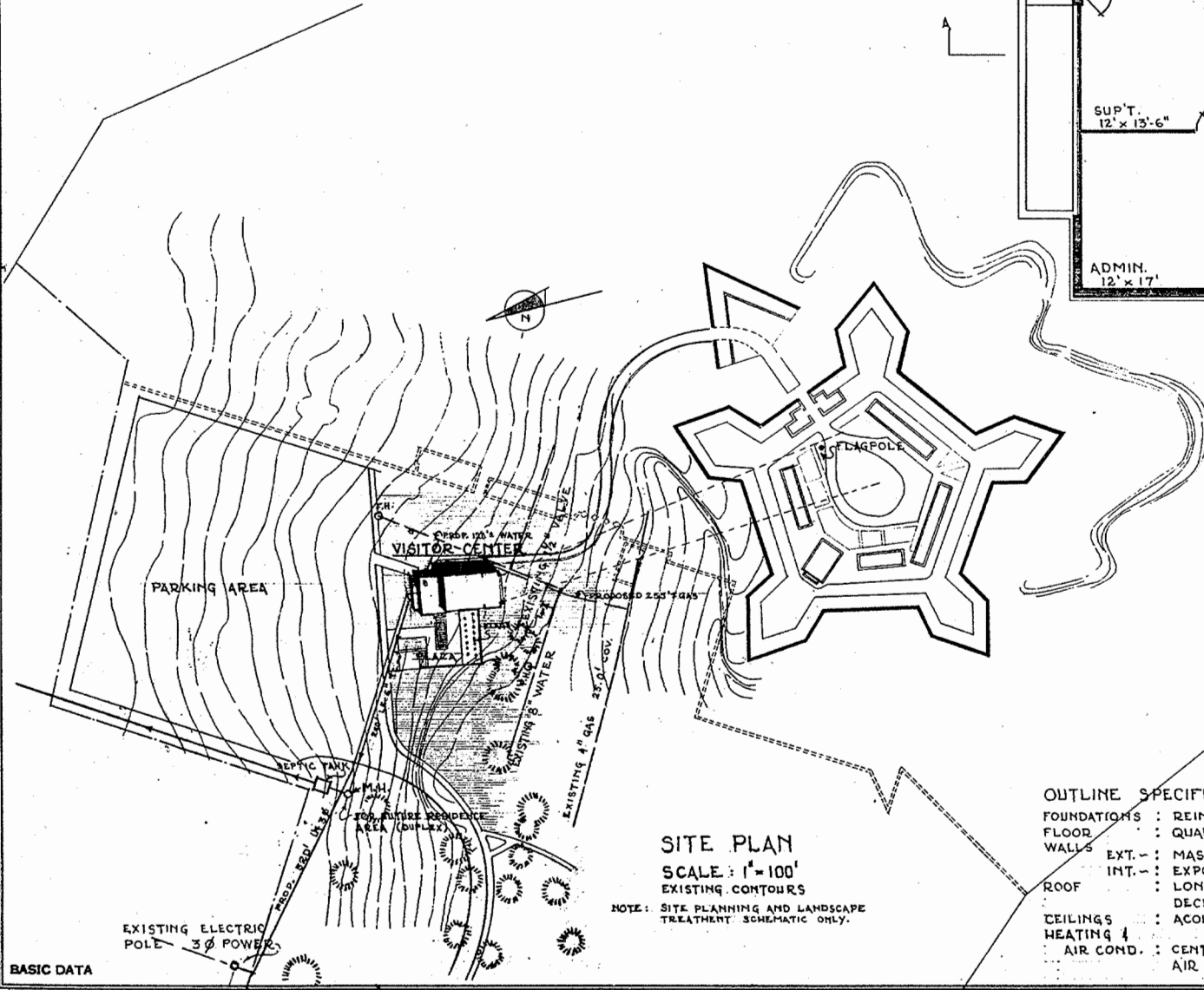
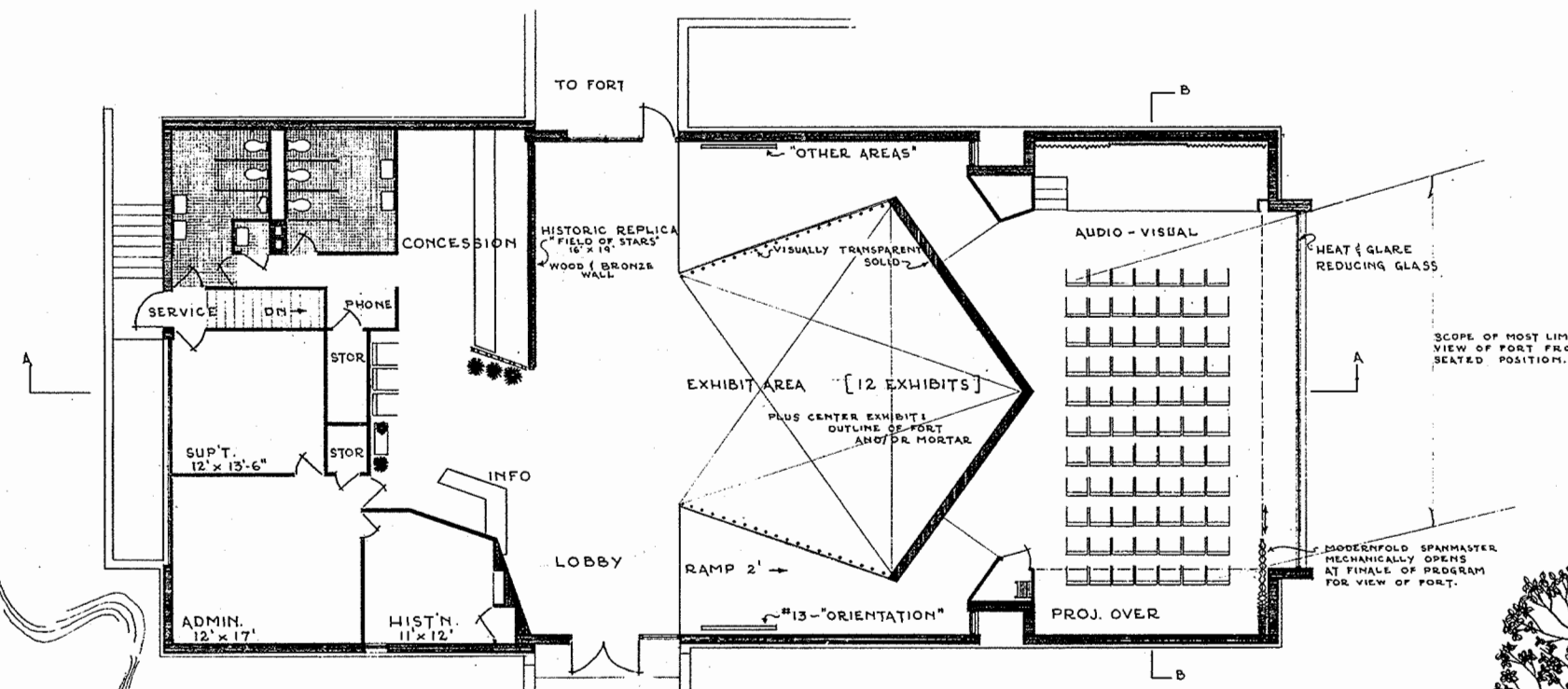
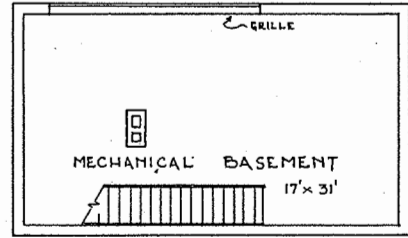
FORT END ELEVATION



SECTION A-A



SECTION B-B



SITE PLAN

SCALE: 1" = 100'

NOTE: SITE PLANNING AND LANDSCAPE TREATMENT SCHEMATIC ONLY.

OUTLINE SPECIFICATIONS :

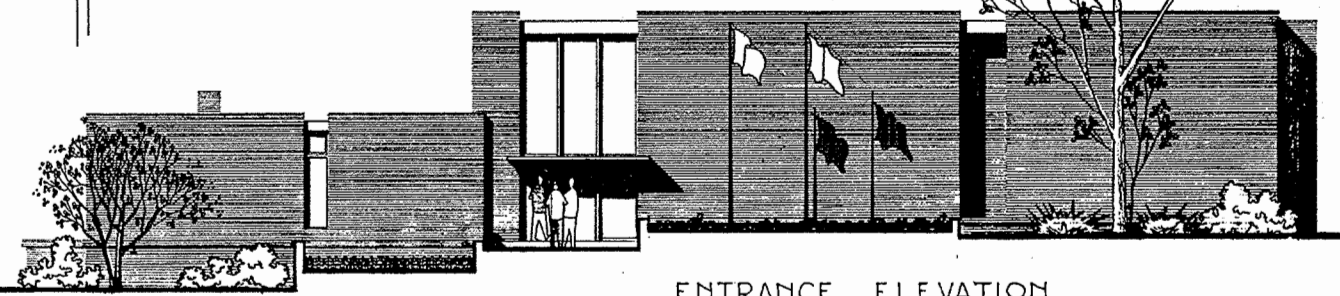
- FOUNDATIONS : REINFORCED CONCRETE
- FLOOR : QUARRY TILE ON CONCRETE
- WALLS : EXT. - MASONRY BEARING WALL; INT. - EXPOSED MASONRY; WOOD; PLASTER
- ROOF : LONGSPAN STEEL JOISTS; 2" WOOD DECKING; RIGID INSULATION; BUILT-UP ROOFING
- CEILINGS : ACOUSTICAL PLASTER & TILE
- HEATING & AIR COND. : CENTRAL HOT & CHILLED WATER SYSTEMS; CENTRAL AIR HANDLING UNIT & DUCT DISTRIBUTION

COST ESTIMATE :

| | | |
|---------------------|------------------|---------------------|
| ENCLOSED MAIN FLOOR | 4722 @ \$25.00/b | = \$118,050.00 |
| BASEMENT | 544 @ \$25.00/b | = 6,800.00 |
| TOTAL | | \$124,850.00 |
| UTILITIES | | \$12,000.00 |
| GRAND TOTAL | | \$136,850.00 |

SCALE: 1/8" = 1'-0"

RECOMMENDED: *Robert D. Hall* DATE: 12/1/61
 CHIEF, E.O.D.C.
 SUPERINTENDENT
 APPROVED: *Ronald F. Lee* DATE: 2/2/62
 REGIONAL DIRECTOR



ENTRANCE ELEVATION.

ORIENTATION

PREPARED BY: E.O.D.C. DESIGNED BY: BIOD DRAWN BY: BENSON CHECKED BY: []

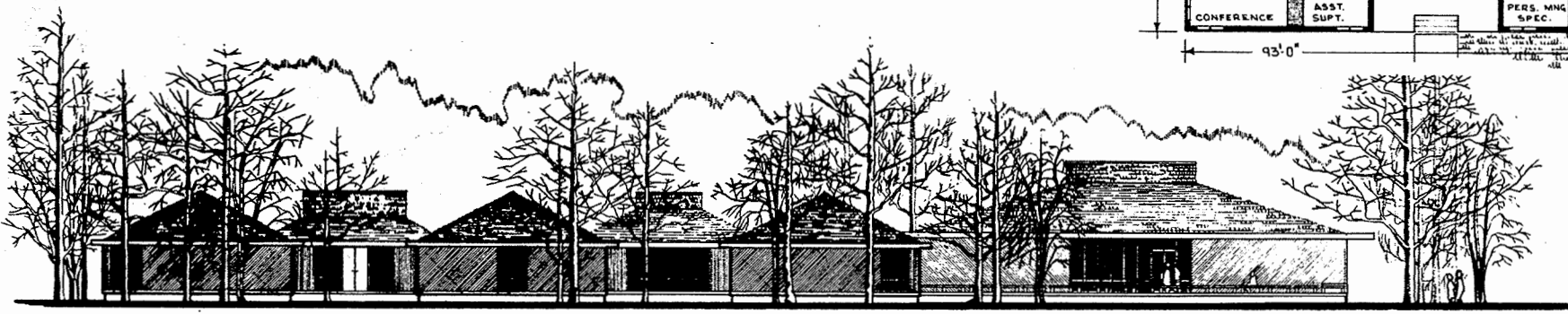
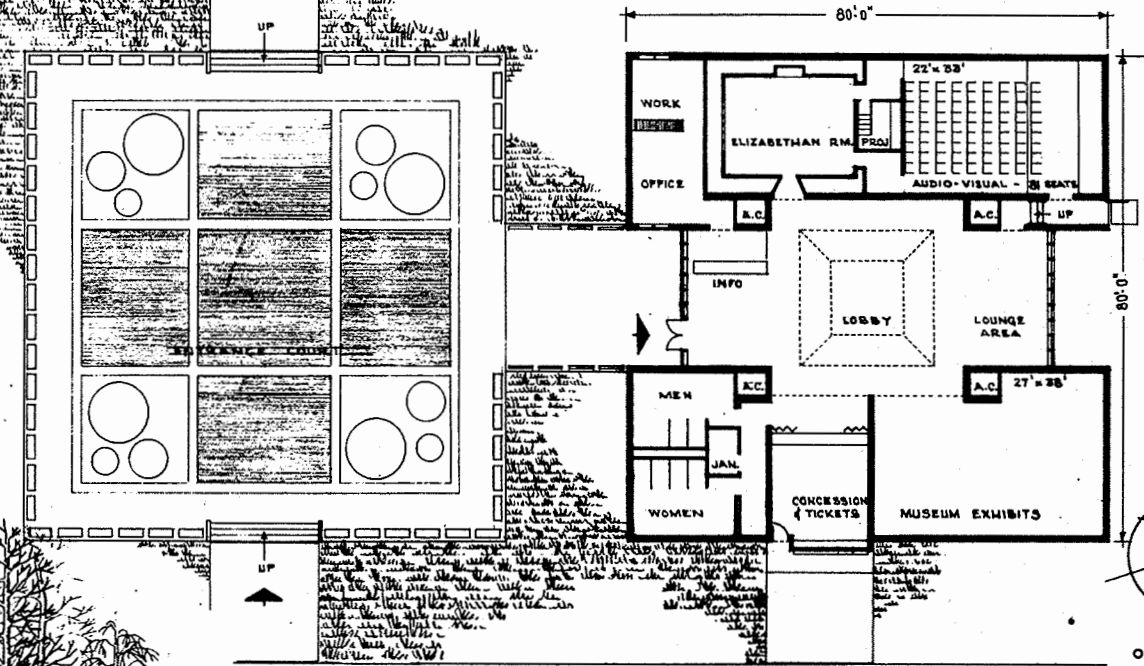
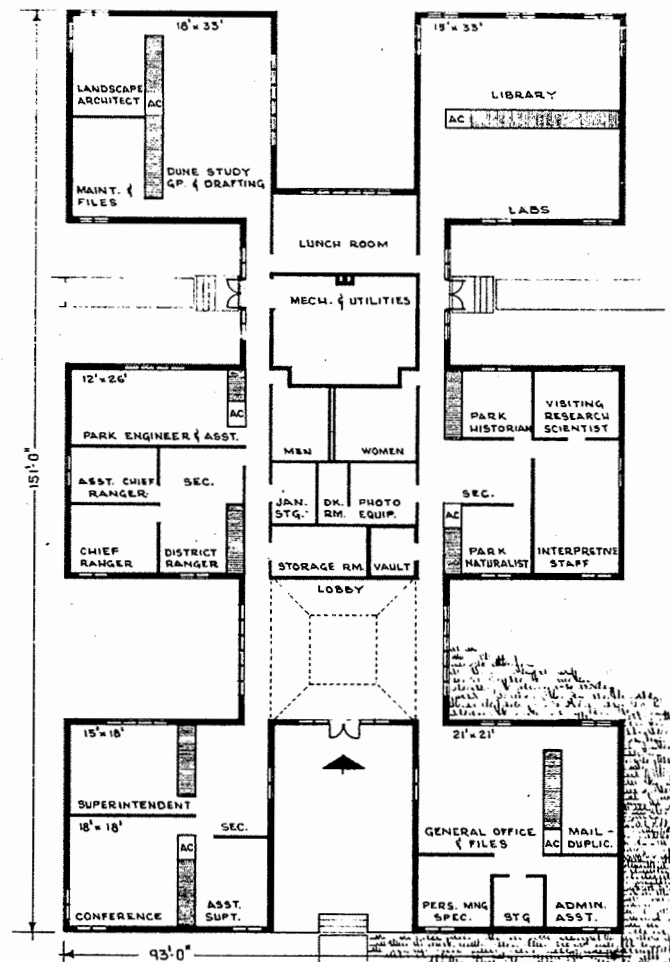
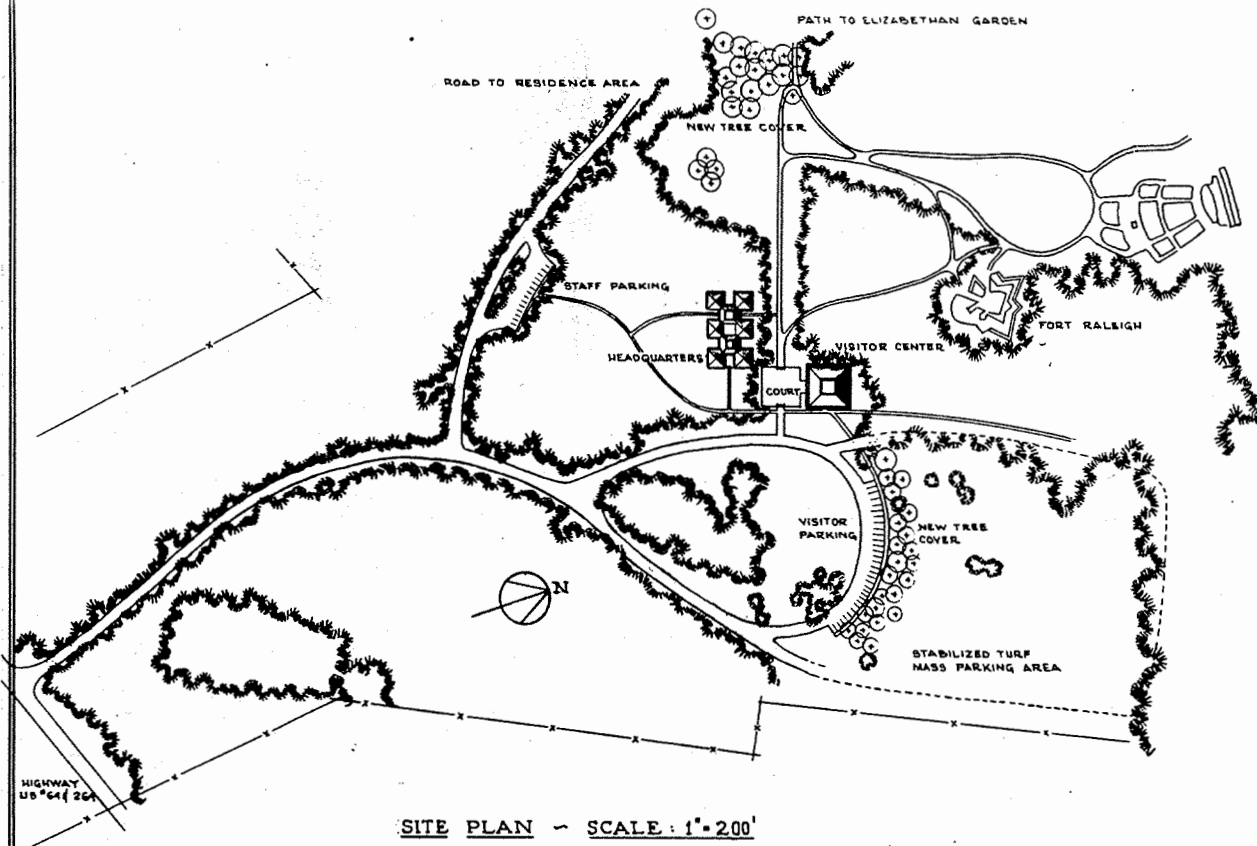
| DATE | INITIAL | REVISION |
|------|---------|----------|
| | | |
| | | |
| | | |
| | | |

| MARK | DESCRIPTION OF REVISION |
|------|---|
| | UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE DIVISION OF DESIGN AND CONSTRUCTION PREPARED BY: EASTERN OFFICE |
| | VISITOR CENTER & HEADQUARTERS & UTILITIES HEADQUARTERS AREA LOCATION WITHIN PARK FORT McHENRY NATIONAL MILITARY PARK NAME OF PARK |

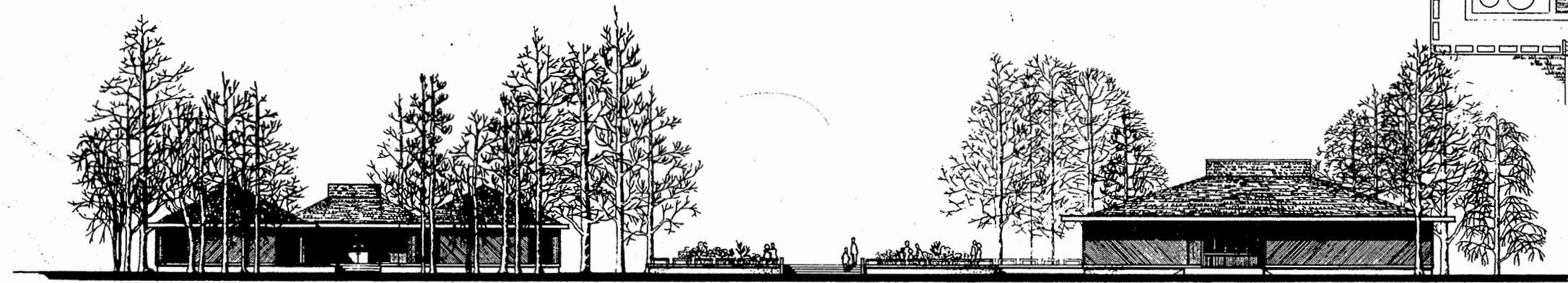
FORT RALEIGH

VISITOR CENTER & ADMINISTRATIVE HEADQUARTERS

CAPE HATTERAS, FORT RALEIGH, WRIGHT BROTHERS



SOUTH ELEVATION



EAST ELEVATION - PARK ENTRANCE

ORIENTATION

| | |
|----------|--------|
| PREPARED | BIOND |
| DESIGNED | BIOND |
| DRAWN | BENSON |
| CHECKED | |

BASIC DATA: DARE COUNTY, N. CAROLINA

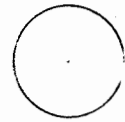
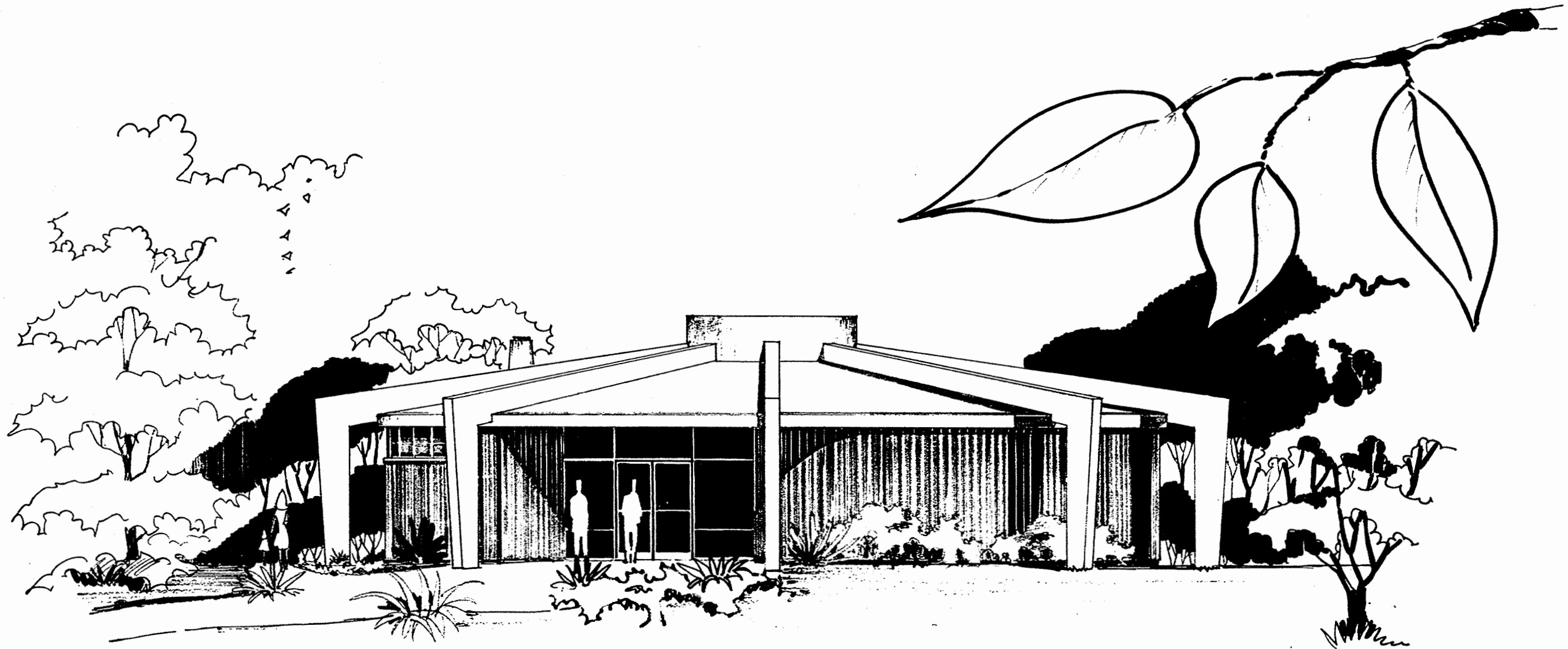
| CONSTRUCTION DATA | |
|------------------------|--|
| FOUNDATION: | CONCRETE FOOTINGS, RAISED CONCRETE FOUNDATIONS - EXPOSED, BUSH HAMMER FINISH. |
| STRUCTURE: | WOOD FRAME CONSTRUCTION. |
| FLOORS: | CONCRETE SLAB - RESILIENT TILE. |
| EXTERIOR WALLS: | WOOD SIDING - NATURAL WEATHERED FINISH. |
| INTERIOR WALLS: | WOOD, PLASTER, CERAMIC TILE, MASONRY. |
| DOORS & WINDOWS: | WOOD & METAL |
| CEILINGS: | SUSPENDED ACOUSTICAL TILE, WOOD, PLASTER, ACOUSTICAL PLASTER. |
| ROOFING: | SHINGLE, BUILT-UP. |
| HEATING & VENTILATION: | OIL FIRED H.W. W/HEATING COILS IN A.C. UNITS. CENTRAL CHILLED WATER - WATER TO AIR FAN COIL UNITS. |

| ESTIMATED COST | |
|-------------------|------------------------------|
| VISITOR CENTER | |
| ADJUSTED AREA | 6,200 @ \$25 = \$155,000.00 |
| ADMINISTRATIVE HQ | |
| AREA | 10,100 @ \$20 = \$202,000.00 |

| RECOMMENDED | DATE | DESCRIPTION OF REVISION | DATE | INITIAL |
|-------------|--------|-------------------------|------|---------|
| APPROVED | 2-6-64 | ACTING CHIEF E.O.D.C. | | |
| | | SUPERINTENDENT | | |
| | | REGIONAL DIRECTOR | | |

| DESCRIPTION OF REVISION | | DATE | INITIAL |
|--|--|------|---------|
| UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE DESIGN AND CONSTRUCTION | | | |
| PREPARED BY EASTERN OFFICE | | | |
| FORT RALEIGH V.C. & ADMIN. HD. CAHA, FORA & WRBR | | | |
| TITLE OF DRAWING | | | |
| LOCATION WITHIN PARK | | | |
| FORT RALEIGH NATIONAL HISTORIC SITE | | | |
| NAME OF PARK | | | |

| | |
|-------------|-----------|
| REGION | SOUTHEAST |
| PCP NO. | FORA |
| CAL. NO. | 11-1-7 |
| SHEET | 1 OF 1 |
| DRAWING NO. | NHS:RAL |
| | 5010 |
| DATE | 3/6/64 |

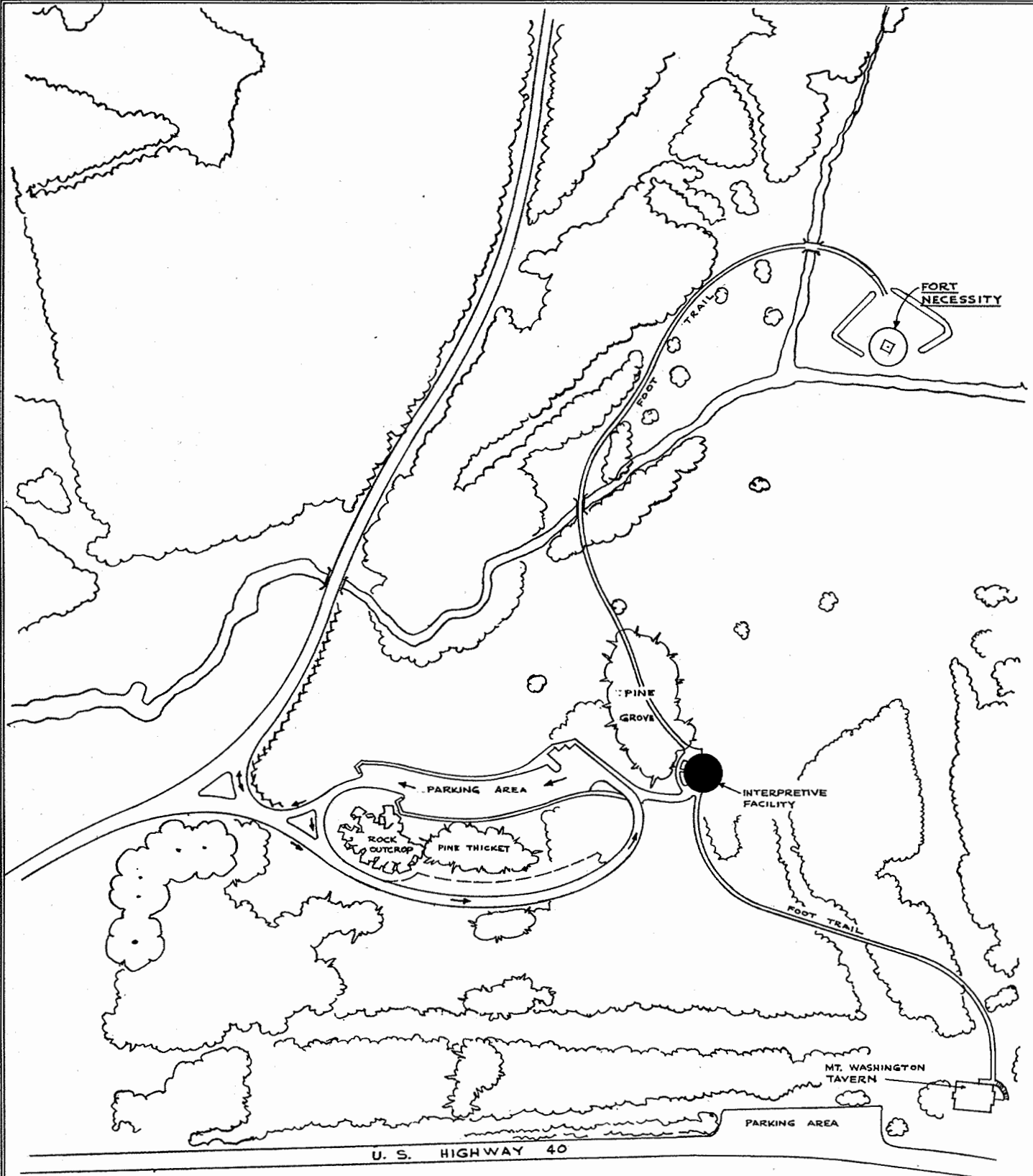


ORIENTATION

PREPARED BY
BIDEMAN
DESIGNED BY
BIDEMAN
DRAWN BY
BENSON
CHECKED BY

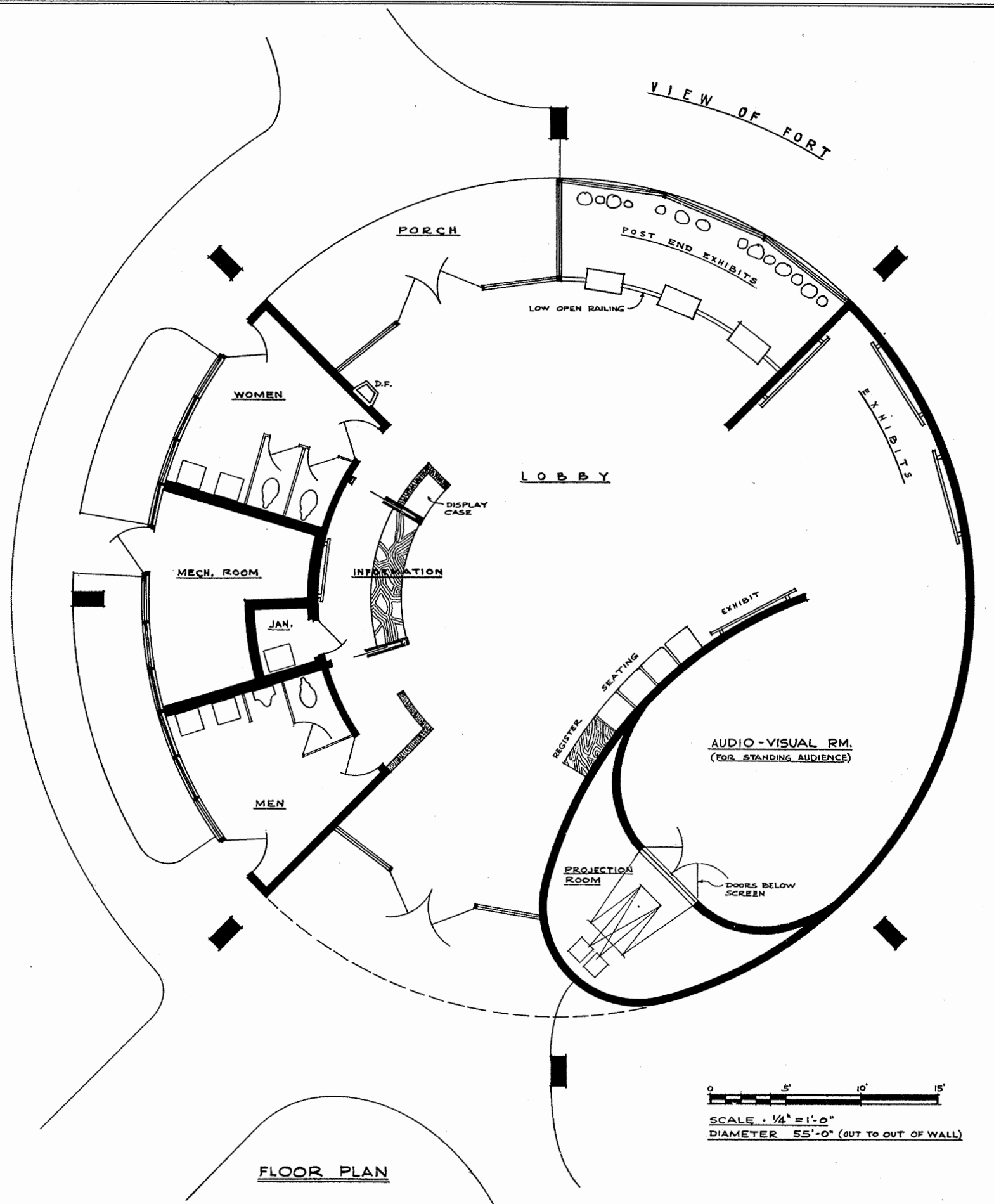
| | |
|-------------|-----------|
| DATE | INITIAL |
| REVISION | |
| REGION | NORTHEAST |
| PROJECT NO. | B-2-1 |
| SHEET | 1 OF 2 |
| DRAWING NO. | NB-NEC |
| | 3020 |
| DATE | NOV. 1964 |

| | | | | | | | | | |
|-------------------|---|--|---|---------------------------|----------|------------------------|-------------------------------|--|--|
| CONSTRUCTION DATA | | COST | | PRELIMINARY | | SCALE - 1/4" = 1'-0" | MARK | DESCRIPTION OF REVISION | |
| FOUNDATION | CONCRETE FOOTINGS | ROOF | PLASTIC | ESTIMATED: | | RECOMMENDED BY | | UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE DESIGN AND CONSTRUCTION | |
| STRUCTURE | REINFORCED CONCRETE FRAME AND ROOF SLAB | HEATING | OIL FIRED HOT WATER - TO-AIR | 2,380 S.F. @ \$30.00/S.F. | \$71,400 | CHIEF E.O.D.C. | | EASTERN | |
| FLOORS | CONCRETE SLAB, CARPET, RESILIENT AND CERAMIC TILE | COOLING | SPLIT COOLING SYSTEM USING OUTDOOR AIR COOLED CONDENSING UNITS AND FAN COIL UNITS | PROGRAMMED: | | MELVIN J. THORPE (TEL) | 11/30/64 | VISITOR INTERPRETIVE FACILITY | |
| EXTERIOR WALLS | WOOD ON WOOD FRAMING | | | FOR CONSTRUCTION | \$71,600 | SUPERINTENDENT | | HISTORIC SITE | |
| INTERIOR WALLS | PLASTER, CERAMIC TILE, WOOD, AND WOOD PANELLING | | | | | APPROVED | RONALD F. LEE (MEMO) 11/30/64 | FORT NECESSITY NATIONAL BATTLEFIELD | |
| DOORS & WINDOWS | WOOD AND METAL | | | | | REGIONAL DIRECTOR | | PENNA. | |
| CEILING | ACOUSTICAL | | | | | | | NAME OF PARK | |
| BASIC DATA | | LOCATED IN FAYETTE COUNTY, PENNA. MASTER PLAN - GENERAL DEVELOPMENT PLAN NB-NEC-3001, APPROVED 7-28-64 | | | | | | ROADS, TRAILS, PARKING AREA & UTILITIES NB-NEC-3019 | |



LOCATION PLAN
SCALE - 1" = 100'-0"

BASIC DATA - SEE SHEET NO. 1



FLOOR PLAN

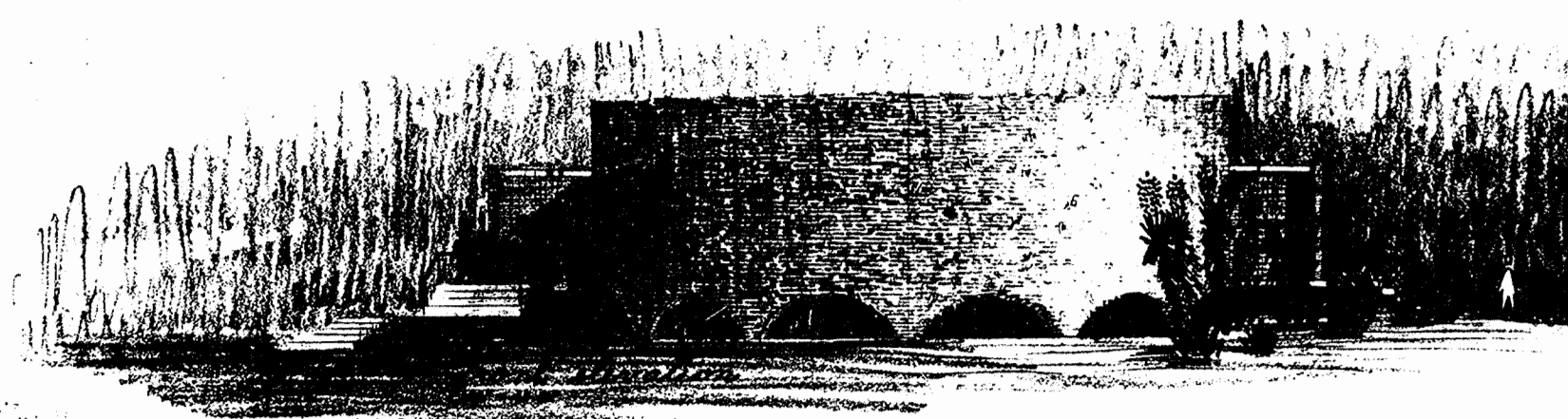
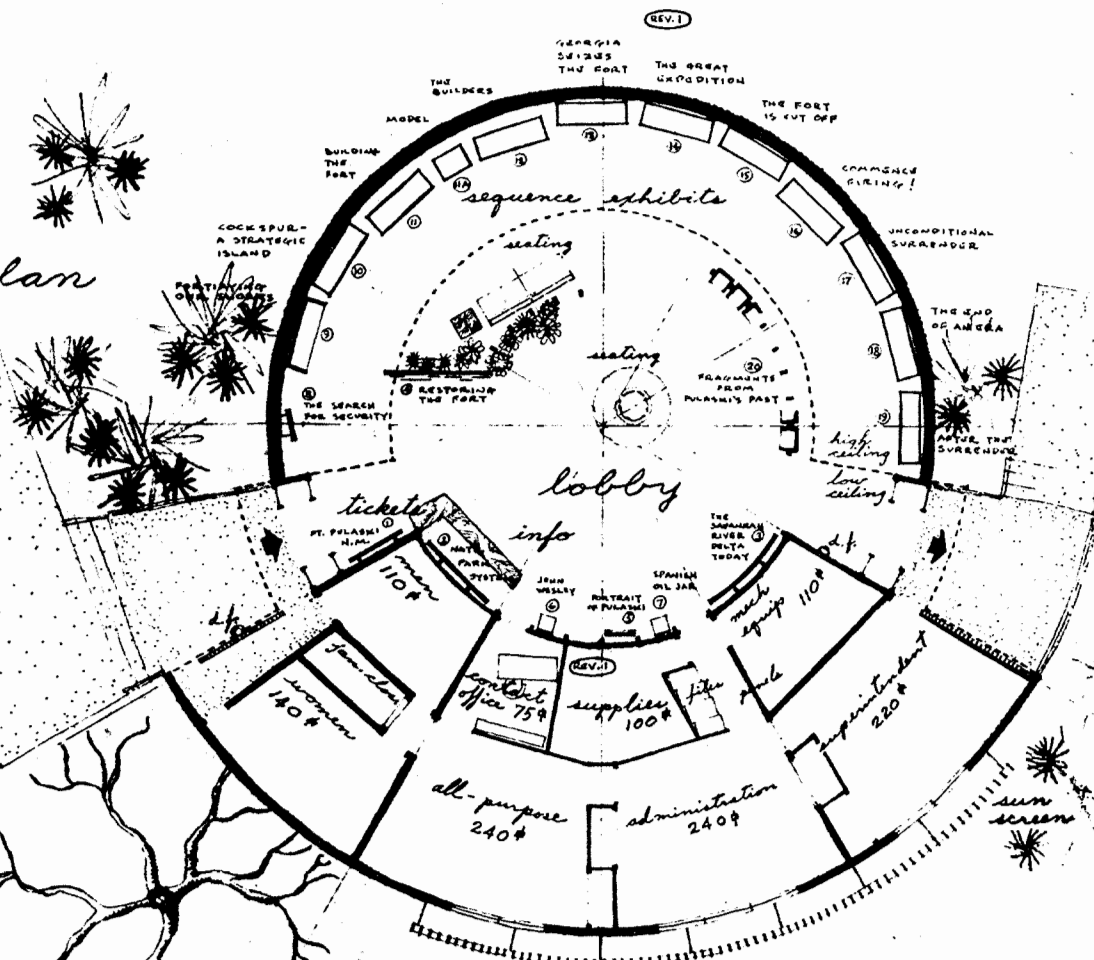
SCALE - 1/4" = 1'-0"
DIAMETER 55'-0" (OUT TO OUT OF WALL)



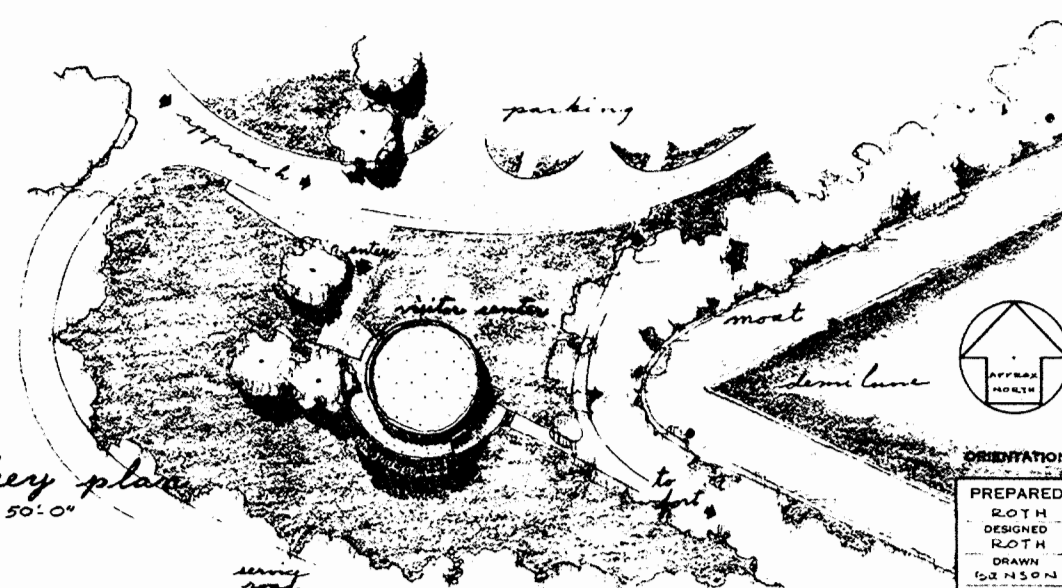
ORIENTATION

| | |
|-------------|-----------|
| REGION | NORTHEAST |
| PCP NO. | B-2-1 |
| SHEET | 2 OF 2 |
| DRAWING NO. | NB-NEC |
| | 3020 |
| DATE | NOV. 1964 |

floor plan
1/8" = 1'-0"



entrance elevation
1/8" = 1'-0"



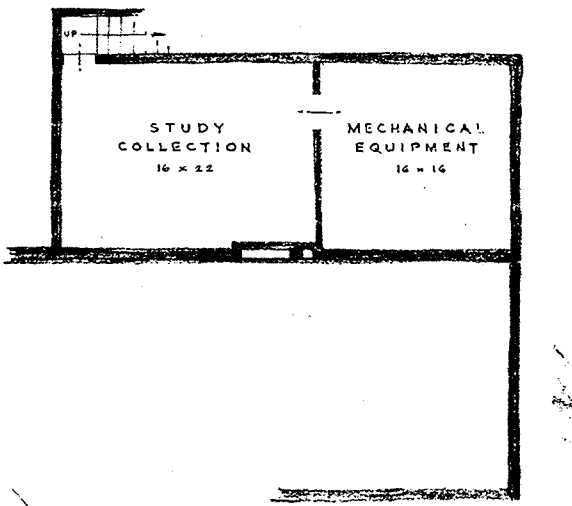
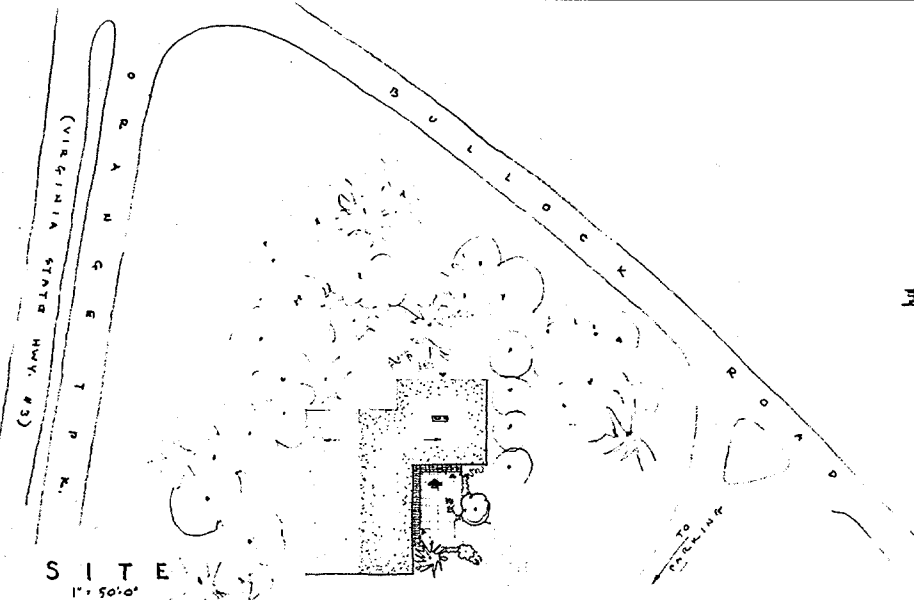
key plan
1" = 50'-0"

fort pulaski visitor center building

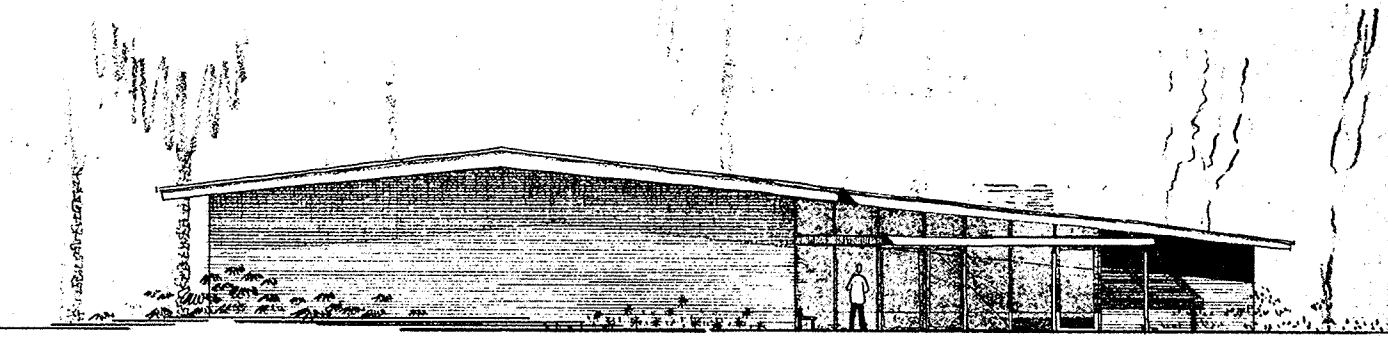
construction outline:
 foundations - conc. piles
 structure - bearing wall
 floors - conc. slab
 exterior walls - brick masonry,
 metal windows
 roofs - insulated
 lightweight slab,
 suspended ceilings
 air conditioning
 & heating - zoned heat pump units

construction estimate:
 public spaces - 2300 sq. ft. @ \$29/sq. ft. = \$66,700
 administration areas - 1000 @ 29 = 29,000
 utility & service areas - 200 @ 29 = 5,800
 3,500 sq. ft. = \$101,500
 landings ± 340 sq. ft. @ \$8/sq. ft. = 2,700

| | | | |
|---|--|--|--|
| PRELIMINARY DRAWING | | (REV. 1) ADD EXHIBS, SEATING, SUPPLY RM., REDUCE CONTACT OFF. MARK DATE INITIAL REVISION REGION OFFICE PCP NO. B27 SHEET 1 OF 1 DRAWING NO. 474-011 3006 A DATE 3/23/62 | |
| SCALE AS NOTED | | DESCRIPTION OF REVISION | |
| RECOMMENDED CHIEF, E.O.D.C. SUPERINTENDENT APPROVED *ELBERT COX 3/26/62 REGIONAL DIRECTOR PER MEETING AT REGION ONE OFFICE | UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE DIVISION OF DESIGN & CONSTRUCTION PREPARED BY EASTMAN OFFICE VISITOR CENTER BUILDING HEADQUARTERS AREA FORT PULASKI NATIONAL MONUMENT | | |



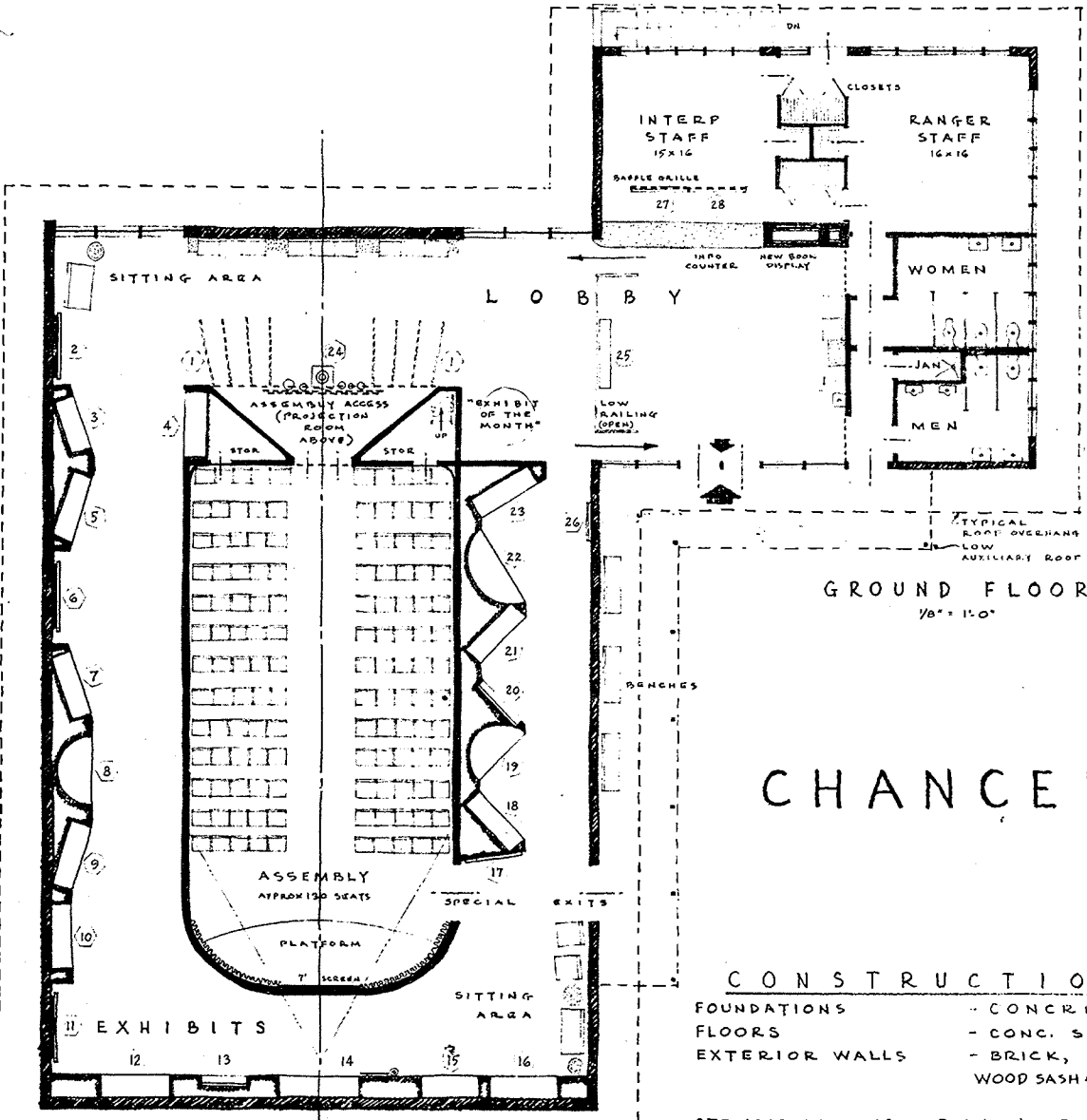
BASEMENT
1/8" = 1'-0"



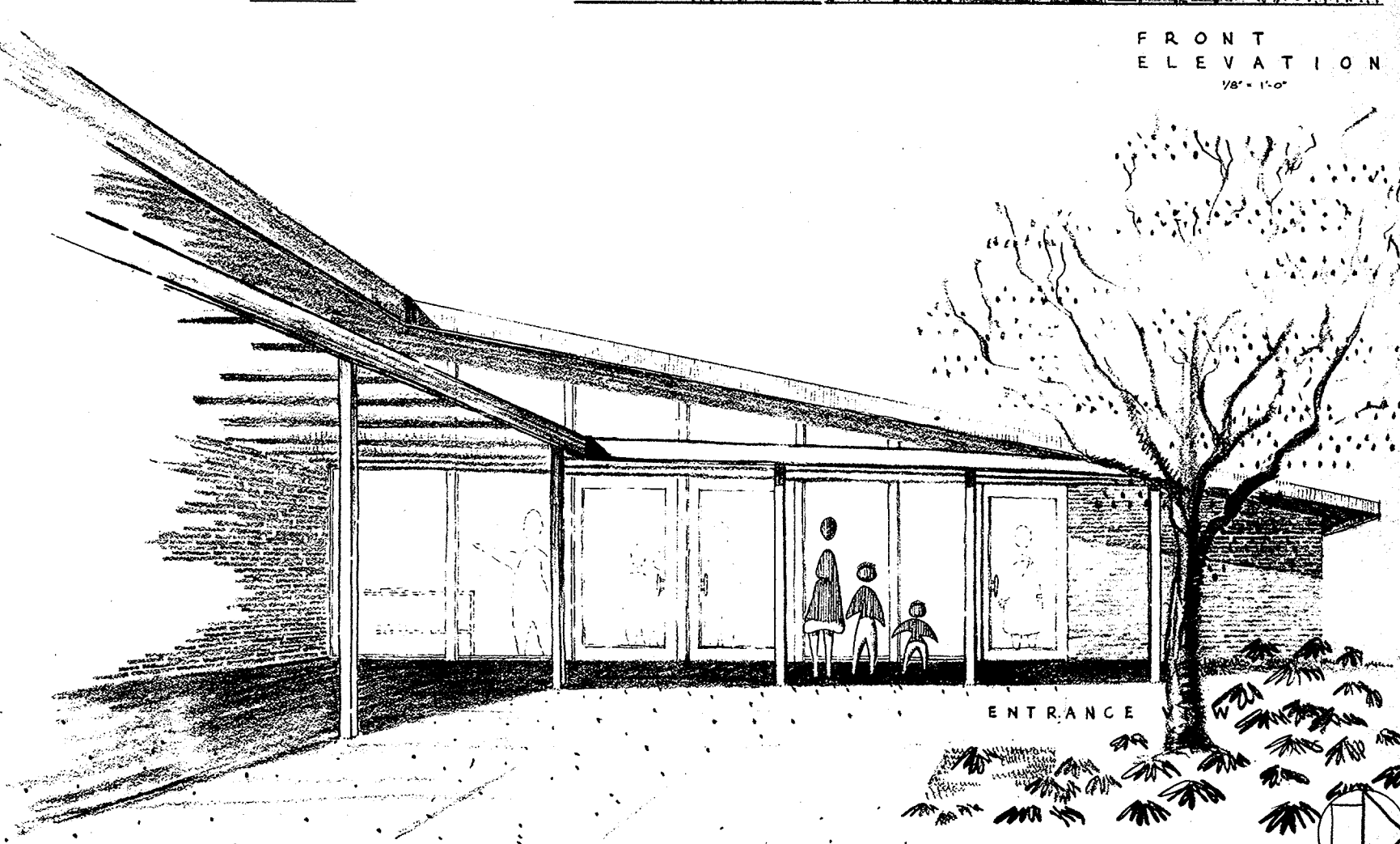
FRONT ELEVATION
1/8" = 1'-0"

KEY TO EXHIBITS

- 1 "INTRODUCTION & FLAGS" 5' PANEL W/FLAGS (INLAY MURAL WALL IN LOBBY; FLAGS HUNG FROM STAFFS OVER ENTRANCE TO ASSEMBLY)
- 2 "RIVER FROM FREDERICKSBURG" 6' PANEL
- 3 "CHANCELLORSVILLE" 5' CASE
- 4 "THE LONG MARCH" 6' CASE
- 5 "CONFERENCE IN THE PINES" 6' CASE
- 6 "INTO THE FOREST" 6' PANEL
- 7 "THE SHORT SUPPER" 6' CASE
- 8 "SHOOTING OF JACKSON" 6' DIORAMA
- 9 "DARK SUNDAY: MAY 3, 1863" 6' CASE
- 10 "TROUBLE AT THE REAR" 6' CASE
- 11 "OVER THE RIVER" 6' PANEL
- 12 "TOOLS FOR THE DOUGHBOY" 6' CASE
- 13 "CORPS BADGES" 4' PANEL W/SHADOW BOX "CAVALRY"
- 14 "7 1/2' CASE W/PAINTING & STAFF OUTSIDE CASE "HARNES MAKING" 5' CASE
- 15 "IRON FURNACES" 6' CASE
- 16 "GRANT TAKES OVER" 5' PANEL
- 17 "THE FIGHT IN THE WILDERNESS" 6' CASE
- 18 "LEE TO THE REAR" 6' DIORAMA
- 19 "MEDAL OF HONOR" 5' PANEL W/SHADOW BOX
- 20 "THE ARMIES MOVE TO SPOTSYLVANIA" 6' CASE
- 21 "BLOODY ANGLE" 8' DIORAMA
- 22 "CRACK SHOTS" 6' CASE
- 23 "ROAR OF THE CANNON" COEHORN MORTAR & PROJECTILES DISPLAYED AGAINST DECORATIVE LIGHT-BAFFLE GRILLE AT ENTRANCE TO ASSEMBLY
- 24 "MONEY-THE SINEW OF WAR" GLASS DISPLAY CASE AT LOW RAILING LEVEL
- 25 "SILENT SENTINEL" 3' PANEL
- 26 "FROM MANASSAS TO APPOMATTOX" 5' PANEL
- 27 "BATTLEFIELDS AROUND FREDERICKSBURG" 5' PANEL



GROUND FLOOR
1/8" = 1'-0"



CHANCELLORSVILLE VISITOR CENTER

CONSTRUCTION
 FOUNDATIONS - CONCRETE
 FLOORS - CONC. SLAB
 EXTERIOR WALLS - BRICK, WOOD SASH & TRIM
 STRUCTURE - WOOD PLANK & BEAMS ON MASONRY BEARING WALLS
 ROOFING - BUILT-UP
 INTERIOR FINISHES:
 FLOORS - ASB. VINYL & CER. TILE
 WALLS - PLASTER, WOOD, PLASTIC
 CEILINGS - WOOD PLANK, AC. TILE

COST
 GROUND FLOOR:
 5200* @ \$23/# = \$119,600
 BASEMENT:
 700* @ \$110/# = \$8,050
 5900* = \$127,650
 AIR CONDITIONING:
 HEATING - HOT WATER
 COOLING - CHILLED WATER (LOCAL FAN-COIL UNITS)

PRELIMINARY DRAWING
 SCALE: AS NOTED
 APPROVED: ELBERT COX, REGIONAL DIRECTOR
 PREPARED: O.F. NORTHINGTON JR., SUPERINTENDENT

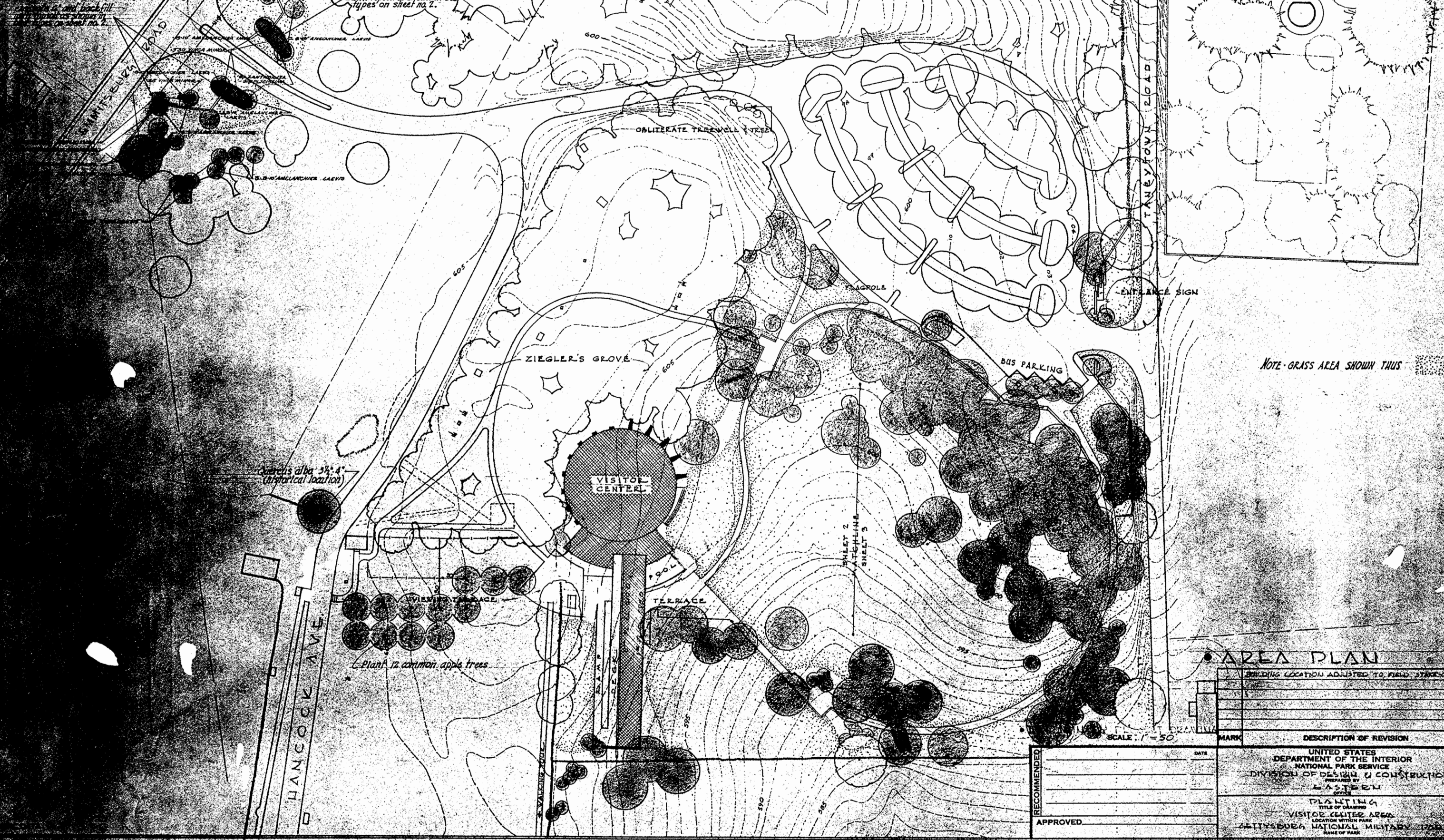
| MARK | DESCRIPTION OF REVISION | DATE | INITIAL |
|------|--|------|---------|
| | UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE DIVISION OF DESIGN & CONSTRUCTION PREPARED BY EASTERN OFFICE VISITOR CENTER CHANCELLORSVILLE LOCATION WITHIN PARK FREDERICKSBURG & SPOTSYLVANIA N.M.P. NAME OF PARK | | |

ORIENTATION

| | | |
|---------------|------|---------|
| PREPARED ROTH | DATE | INITIAL |
| DESIGNED ROTH | | |
| DRAWN BETHSON | | |
| CHECKED | | |

REGION ONE
 PCP NO. 8-32-1
 SHEET 1 OF 1
 DRAWING NO. NMP-FS 3019
 DATE MAR 17, 61

excavate 6" and backfill with topsoil as shown in bed types on sheet no. 2.



NOTE - GRASS AREA SHOWN THUS

AREA PLAN

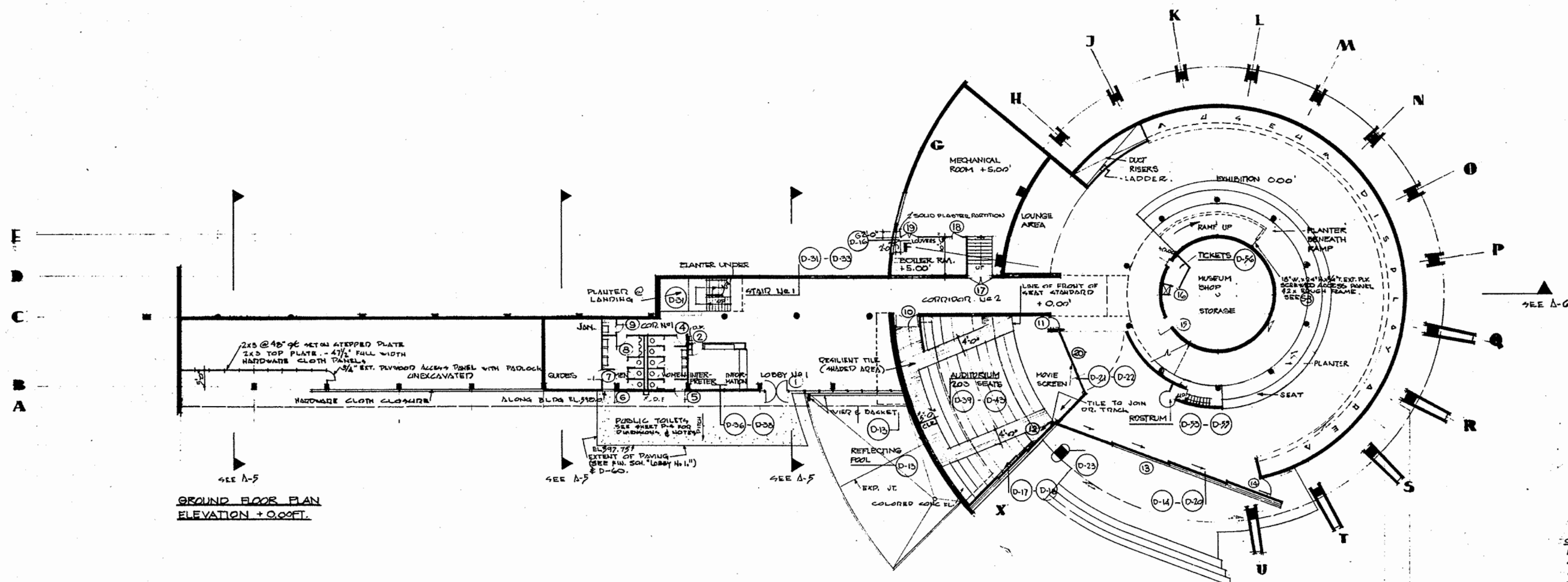
| | |
|--|-------------------------|
| BUILDING LOCATION ADJUSTED TO FIELD STAKE OUT | |
| MARK | DESCRIPTION OF REVISION |
| DATE | INITIALS |
| UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE DIVISION OF DESIGN & CONSTRUCTION EASTERN OFFICE | |
| DATE | INITIALS |
| REVISION | 5 |
| PREPARED BY | PLANTING |
| DESIGNED BY | TITLE OF DRAWING |
| CHECKED BY | LOCATION WITHIN PARK |
| DATE | NAME OF PARK |

APPROVED

ORIENTATION

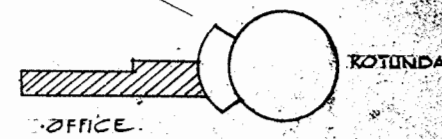
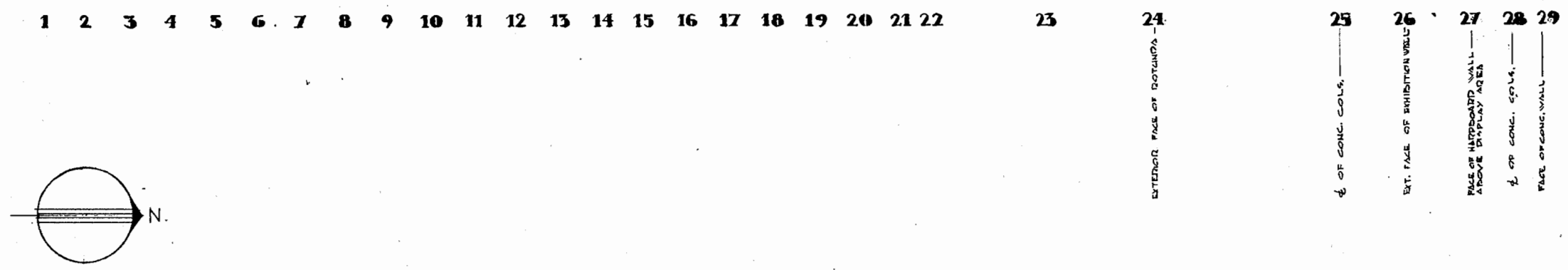
PREPARED BY
DESIGNED BY
CHECKED BY
DATE

SHEET 4 OF 4
DRAWING NO.
LIMITS
SCALE

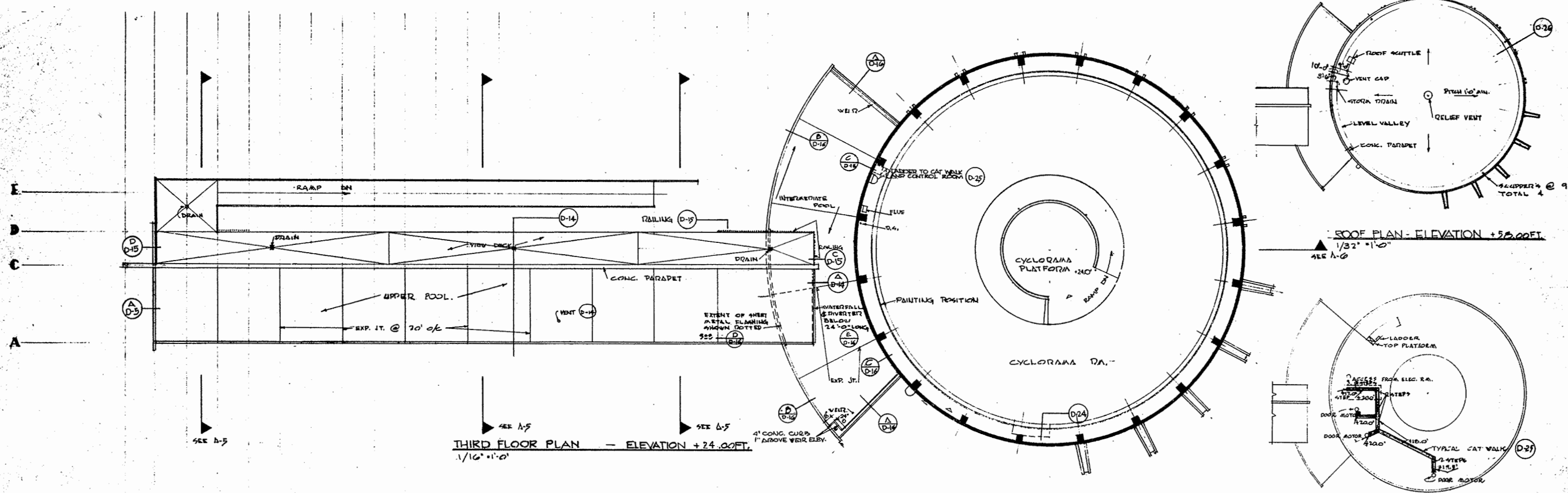


GROUND FLOOR PLAN
ELEVATION +0.00 FT.

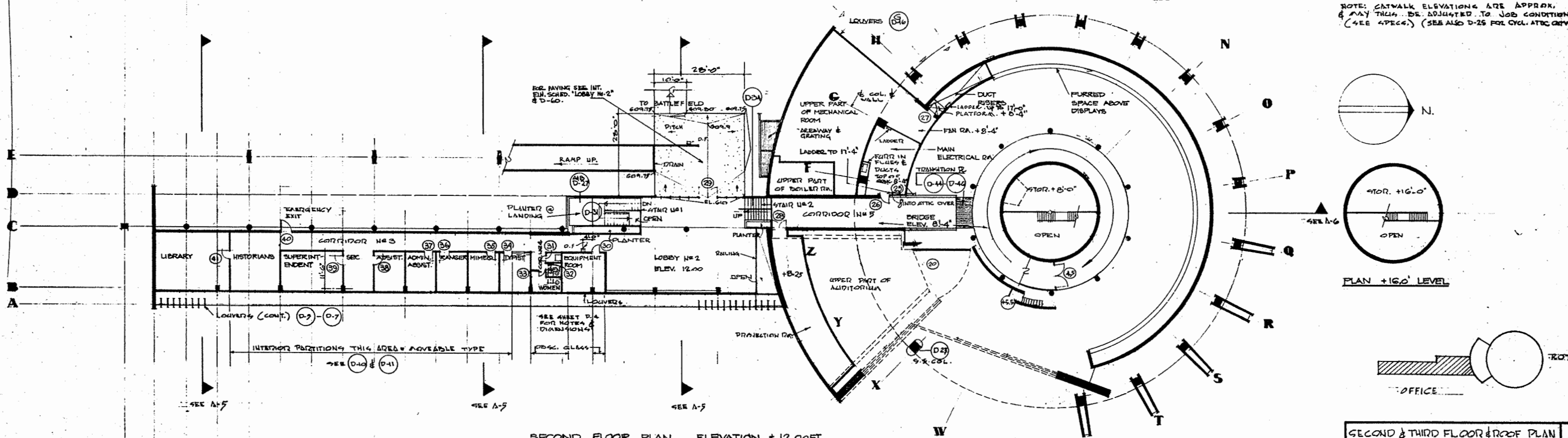
GENERAL NOTES:
ALL WALLS NOT SHOWN ON STRUCTURAL DRAWINGS SHALL BE 3/4" STEEL STUDS & PLASTER UNLESS OTHERWISE DETAILED OR NOTED.
FINISH AROUND FLOOR ELEV. ±0.00. DATA FOR FLOOR LEVELS INSIDE BLDG. GRABES SHOWN OUTSIDE SHALL BE READ TOGETHER WITH SITE GRADING PLAN.



| | |
|--|---|
| GROUND FLOOR PLAN | DATE |
| GETTYSBURG VISITOR CENTER AND CYCLORAMA BUILDING | 6-1977 |
| GETTYSBURG NATIONAL MILITARY PARK | DRAWN |
| GETTYSBURG, PENNSYLVANIA | BY |
| RICHARD J. NEUTRA AND ROBERT E. ALEXANDER | PROJECT |
| ARCHITECTS AND PLANNING CONSULTANTS | 2878 GLENDALE BLVD., LOS ANGELES 28, CALIF. |



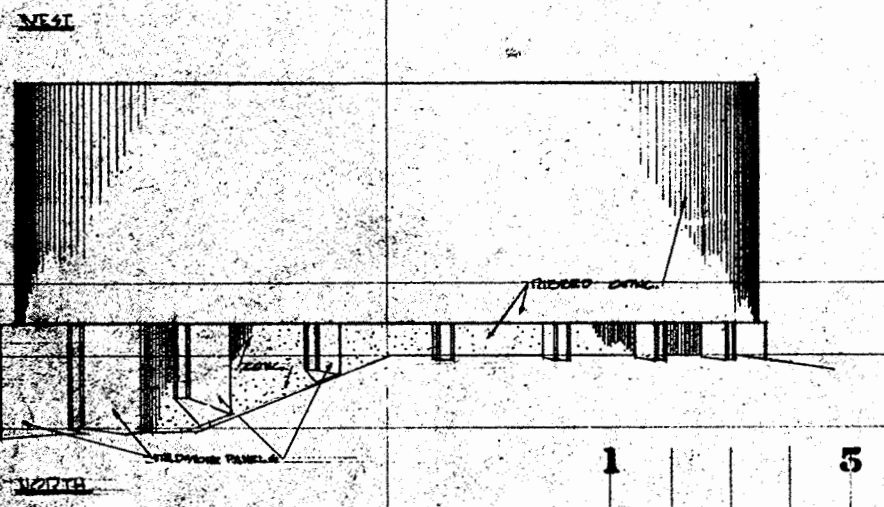
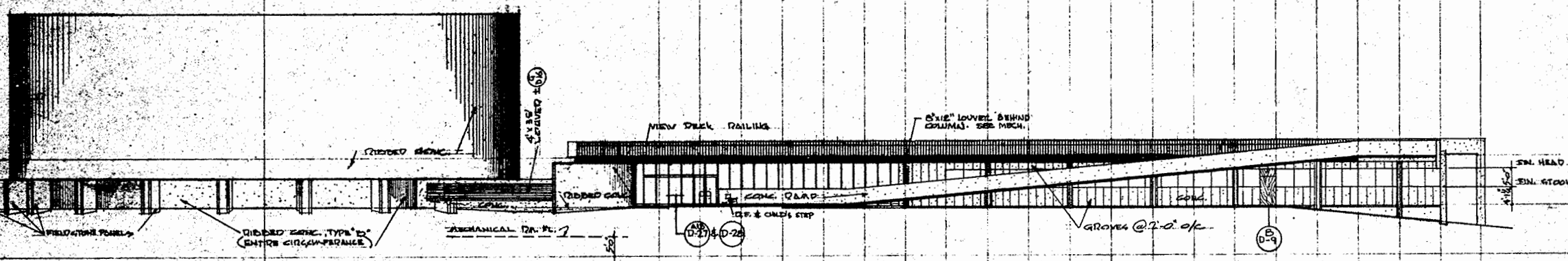
1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 K 27 28 29



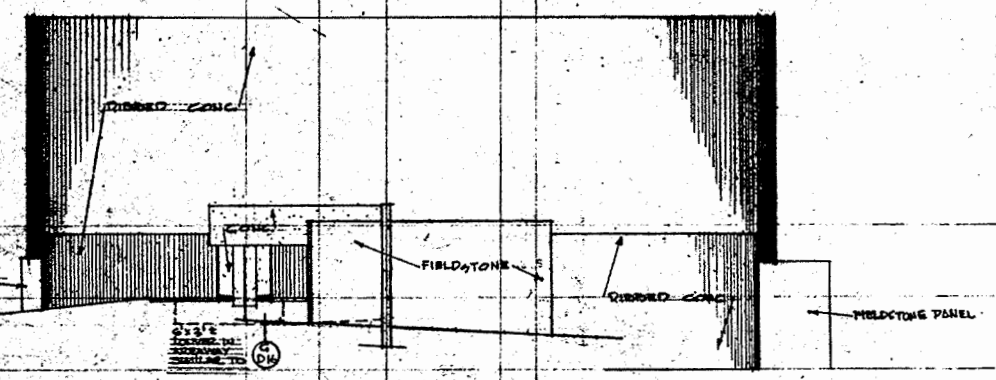
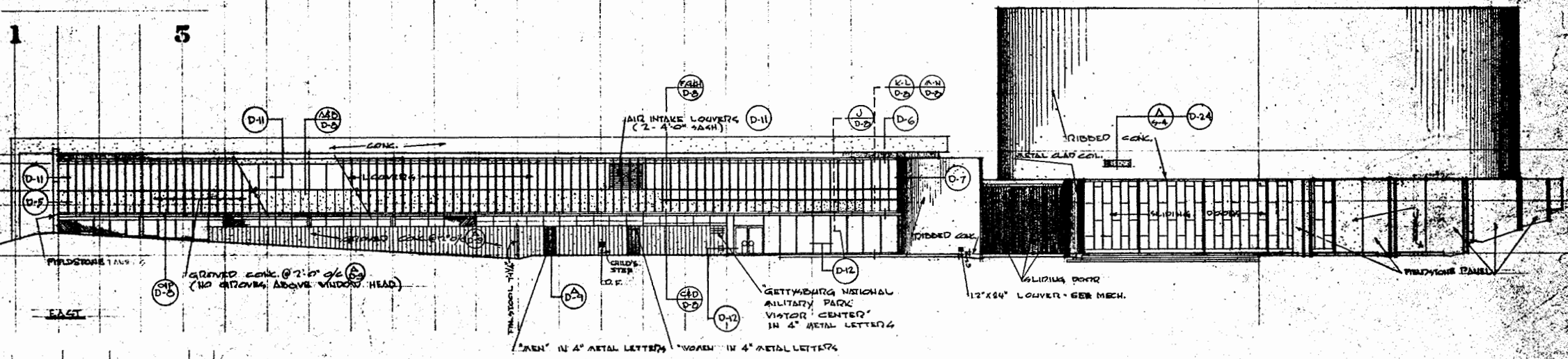
SECOND FLOOR PLAN ELEVATION +12.00FT.
1/16" = 1'-0"

| | |
|---|--------------------------|
| SECOND & THIRD FLOOR & ROOF PLAN | OFFICE ROTUNDA |
| GETTYSBURG VISITOR CENTER AND CYCLORAMA BUILDING | SCALE: 1/16" = 1'-0" |
| GETTYSBURG NATIONAL MILITARY PARK | DATE: 6-1-59 |
| GETTYSBURG, PENNSYLVANIA | DRAWN: [Signature] |
| RICHARD J. NEUTRA AND ROBERT E. ALEXANDER ARCHITECTS AND PLANNING CONSULTANTS | CHECKED: [Signature] |
| 8278 SLENDALE BLVD., LOS ANGELES 28, CALIF. | PROJECT NUMBER: [Number] |

20 15 10 5 1



10 15 20

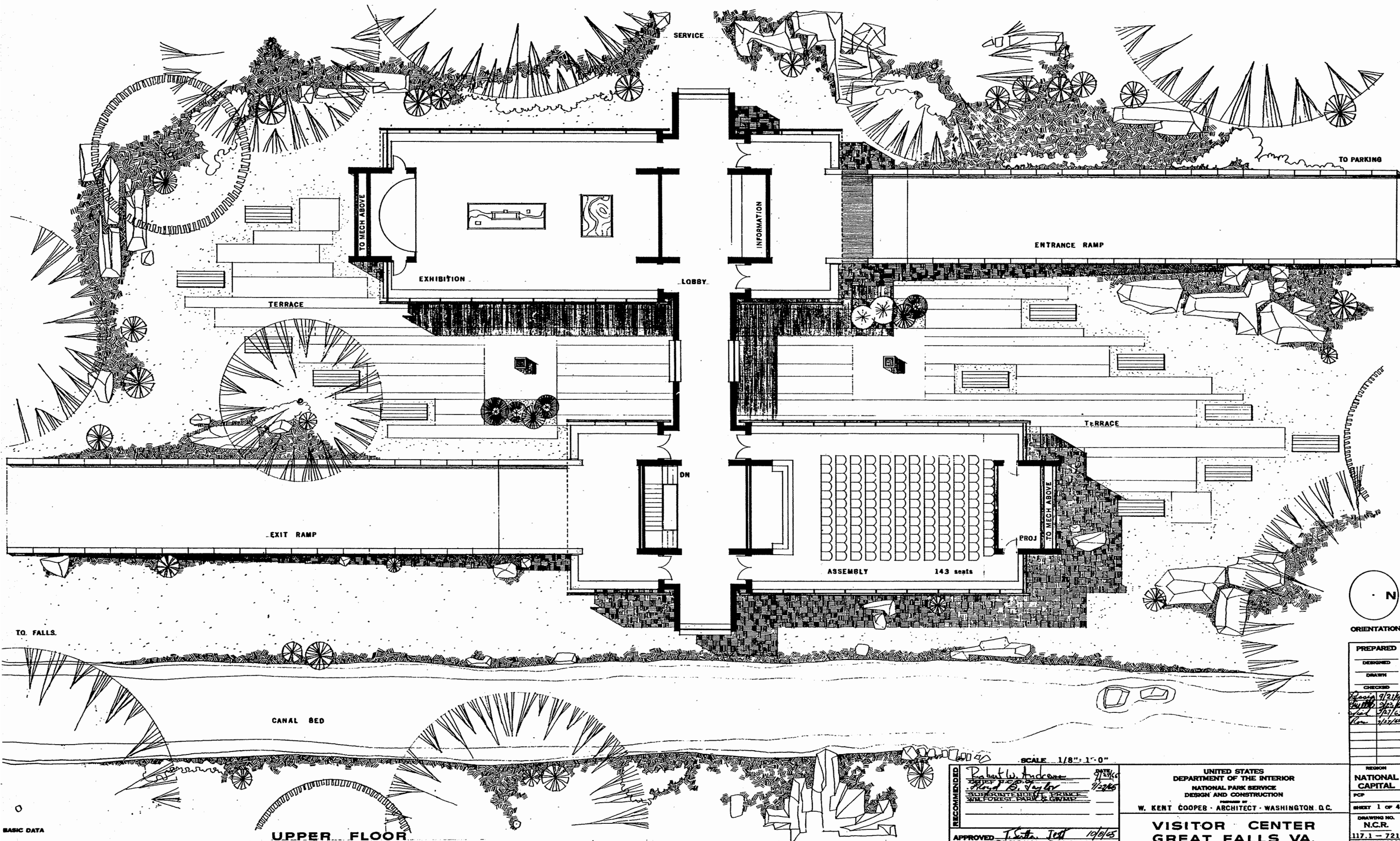


E D C BA

NOTE:
 ADJUNT ALL SIGNS 1/2" FROM WALL
 FACE, 6" CLEAR OF TOP OF WALL
 & 3" SOUTH OF WALL JOINT.

EXCEPT AS NOTED ALL DIMENSIONS
 SHALL BE TYPE "A" UNLESS
 ALL INTERIOR DIMENSIONS SHALL BE
 TYPE "B" UNLESS AS NOTED.

| |
|--|
| <p>EXTERIOR ELEVATIONS</p> <p>GETTYSBURG VISITOR CENTER AND CYCLOPAMA BUILDING GETTYSBURG NATIONAL MILITARY PARK GETTYSBURG, PENNSYLVANIA</p> <p>RICHARD J. NEVRA AND ROBERT E. ALEXANDER ARCHITECTS AND PLANNERS 1075 BROADWAY, NEW YORK, N.Y.</p> |
|--|



TO FALLS.

UPPER FLOOR

SCALE 1/8" = 1'-0"

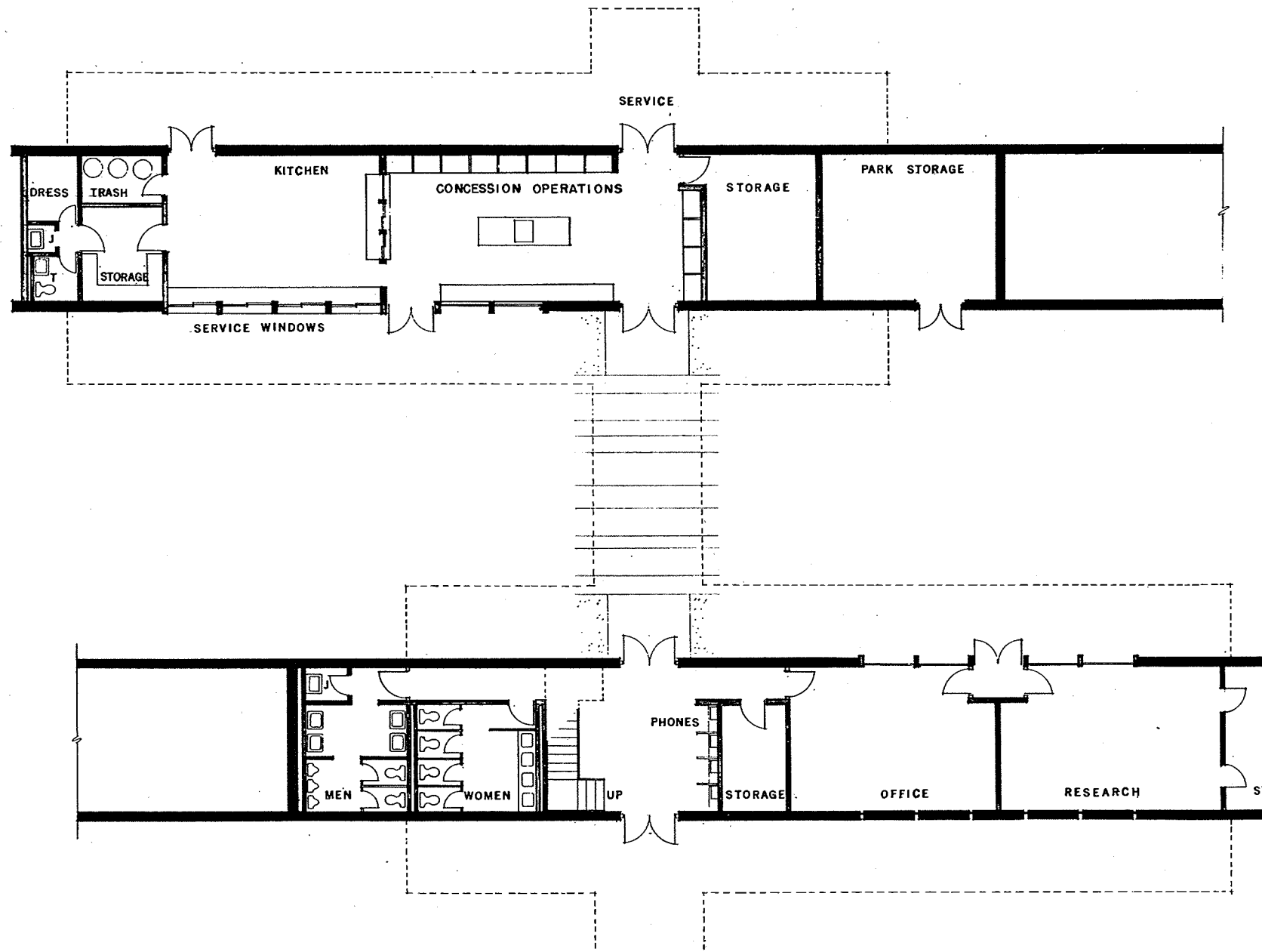
RECOMMENDED
Robert W. Anderson 9/29/65
David B. Taylor 9/29/65
 SUPERVISOR OF ARCHITECTURE
 WILM. FOREST, PARK & GROUND
 APPROVED *T. C. ...* 10/6/65
 REGIONAL DIRECTOR, N.C.R.

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 NATIONAL PARK SERVICE
 DESIGN AND CONSTRUCTION
 W. KENT COOPER - ARCHITECT - WASHINGTON, D.C.

**VISITOR CENTER
 GREAT FALLS VA.**

| | |
|-----------------------------------|-----------------|
| PREPARED | REGION |
| DESIGNED | NATIONAL |
| DRAWN | CAPITAL |
| CHECKED | PCP |
| <i>David B. Taylor</i> 9/29/65 | SHEET 1 OF 4 |
| <i>Robert W. Anderson</i> 9/29/65 | DRAWING NO. |
| <i>Tom ...</i> 9/29/65 | N.C.R. |
| <i>Tom ...</i> 9/29/65 | 117.1 - 721 |
| <i>Tom ...</i> 9/29/65 | DATE, JULY 1965 |

BASIC DATA



LOWER FLOOR

OUTLINE SPECIFICATIONS

- Footings: Concrete
- Lower Level Floor: Concrete slab on grade
- Upper Level Floor: Reinforced concrete
- Lower Level Walls: Split Concrete masonry, Integral color
- Upper Level Walls: Exposed Wood Decking
- End Walls: Exposed Wood Decking
- Roof Deck: Exposed Wood Decking
- Roofing: Built-up with gravel surface
- Upper Ext. Walls: Wood Siding, Stained
- Piers: Split Concrete Masonry, Integral color
- Beams: Reinforced Concrete
- Bridge and Outlooks: Reinforced Concrete
- Entrance Ramp: Split Concrete Masonry Walls
Ramp surface, exposed agg. concrete.

SPECIAL ROOM FINISHES:

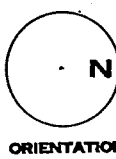
- Assembly Rm. Clg: Acoustic treatment
- All public area floors: Terrazzo
- Storage floors: Concrete
- Int. Partitions: Concrete Masonry & Wood panelling

AREA CALCULATION

| | | |
|-------------------------|---------|------------------|
| Lower Floors, each wing | 1980 SF | 3960 SF |
| Upper Floors, each wing | 3250 SF | 6500 SF |
| Connecting Bridge | | 280 SF |
| Total Floor Area | | 10,740 SF |

COST ESTIMATE

| | |
|---|------------------|
| Architectural and Structural items | \$124,500 |
| Mechanical, Electrical & Utilities | 55,500 |
| Contractor overhead and Profit (25%) | 45,000 |
| Estimating contingency (10%) | 22,500 |
| Total construction cost of Project | \$247,500 |



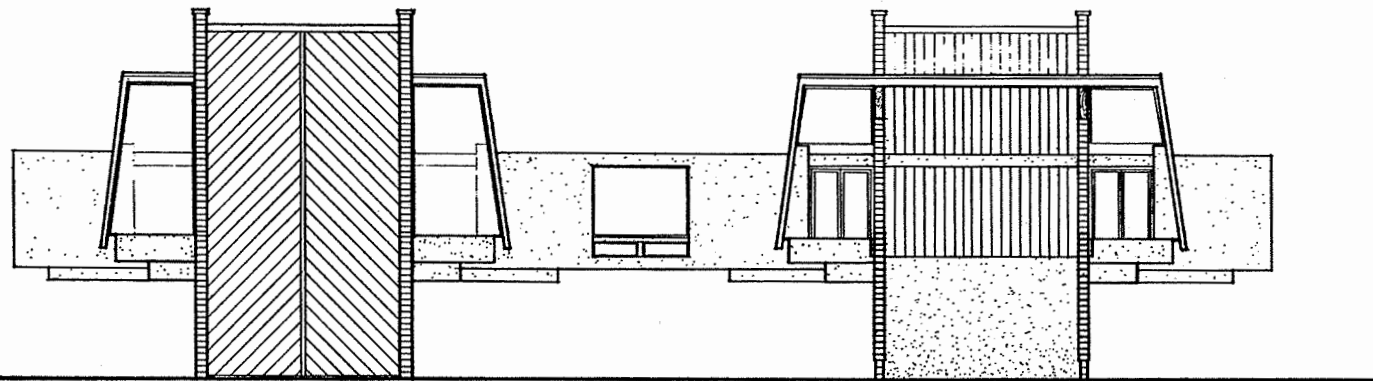
ORIENTATION

| | |
|----------|--|
| DESIGNED | |
| DRAWN | |
| CHECKED | |

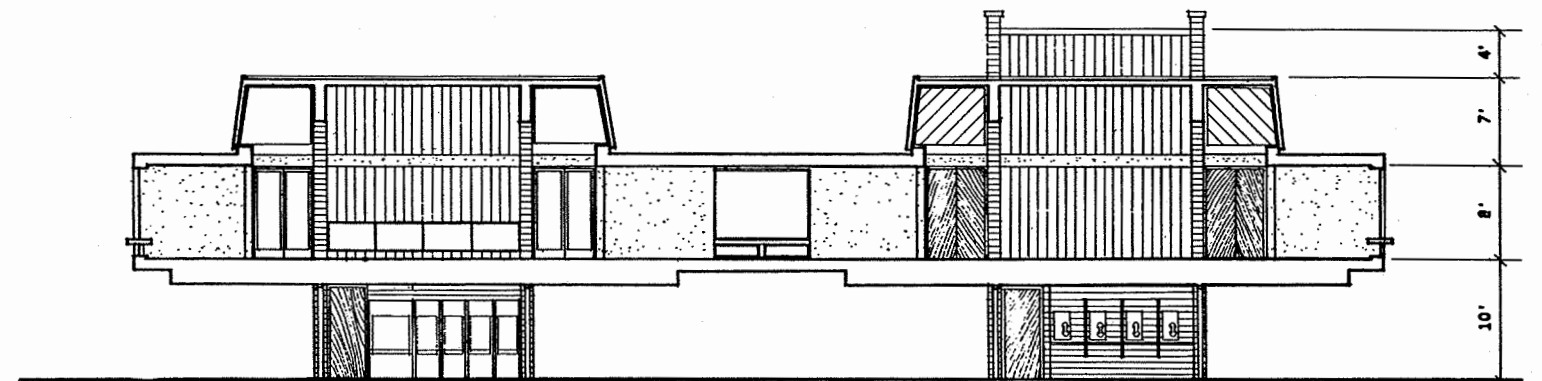
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|---|--|
| UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE DESIGN AND CONSTRUCTION | REGION NATIONAL CAPITAL PCP |
| W. KENT COOPER ARCHITECT WASHINGTON D.C. | SHEET 2 OF 4 |
| VISITOR CENTER GREAT FALLS VA. | DRAWING NO. N.C.R. 117.1-722 DATE JULY 1965 |

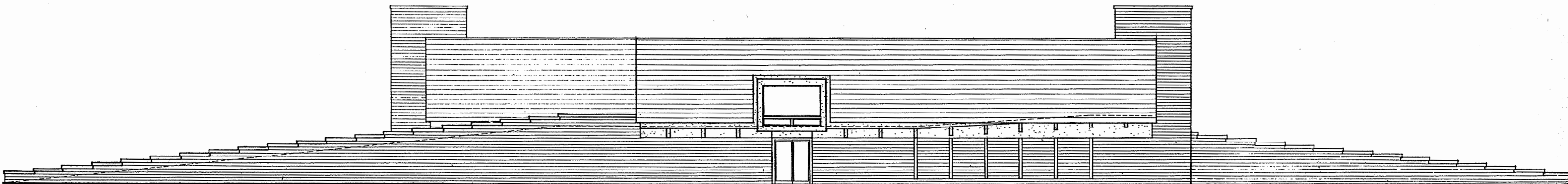
SCALE 1/8" = 1'-0"



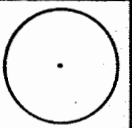
END ELEVATION



CROSS SECTION



SIDE ELEVATION



ORIENTATION

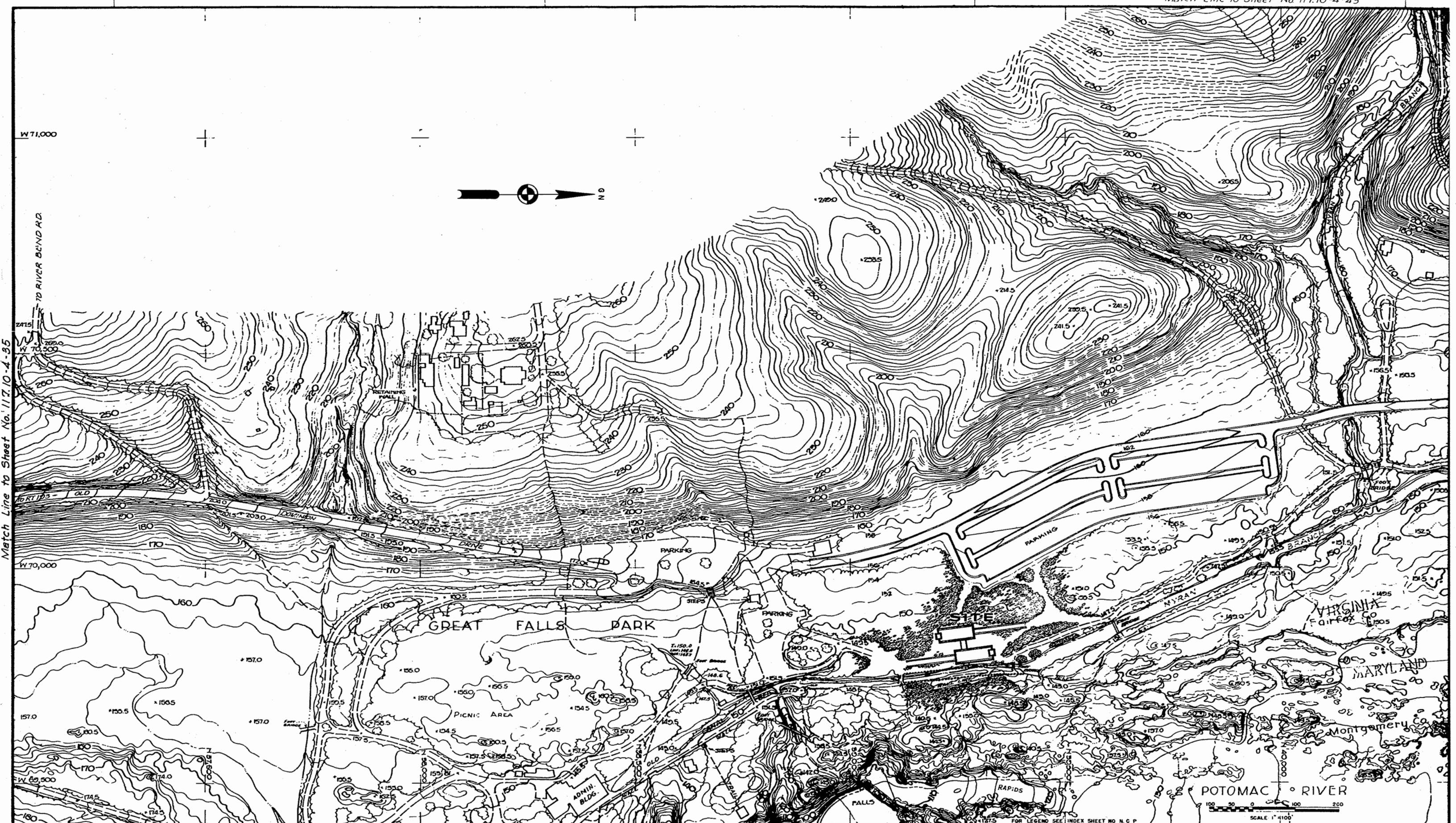
| | |
|----------|------------------|
| PREPARED | REGION |
| DESIGNED | NATIONAL CAPITAL |
| DRAWN | PCP |
| CHECKED | SHEET 3 OF 4 |
| | DRAWING NO. |
| | N.C.R. |
| | 117.1-723 |
| | DATE JULY 1965 |

UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
DESIGN AND CONSTRUCTION
PREPARED BY
W. KENT COOPER · ARCHITECT · WASHINGTON, D.C.

**VISITOR CENTER
GREAT FALLS VA.**

SCALE 1/8" = 1'-0"

USIC DATA



Match Line to Sheet No. 117.10-4-35

W 71,000

W 70,000

W 69,500

| Station | Bearing | Distance | Coordinates Northing | Coordinates Easting | Elevation | Station | Bearing | Distance | Coordinates Northing | Coordinates Easting | Elevation |
|---------|---------|----------|-------------------------|------------------------|-----------|---------|---------|----------|-------------------------|------------------------|-----------|
| | | | | | | | | | | | |

HORIZONTAL DATUM: VERTICAL DATUM: LOW WATER

CHECKED BY: *Match Line to Sheet No. 117.10-4-31*

FIELD: _____ DATE: _____

OFFICE: _____ DATE: _____

SUBMITTED *SE. 1-12-67 FOR SIGNATURES* DATE: _____

APPROVED: _____ DATE: _____

CHIEF ENGINEER

PREPARED BY
MADDOX & HOPKINS

CONTRACT NO 14-10-028-1214

SURVEYED BY: _____ DATE: _____ PLOTTED BY: _____ DATE: _____

FIELD BOOK: _____ SHEET FOR SIGNATURES

COMPUTATIONS BY: _____ CHECKED BY: _____

UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
DESIGN AND CONSTRUCTION
W. KENT COOPER ARCHITECT WASHINGTON D.C.

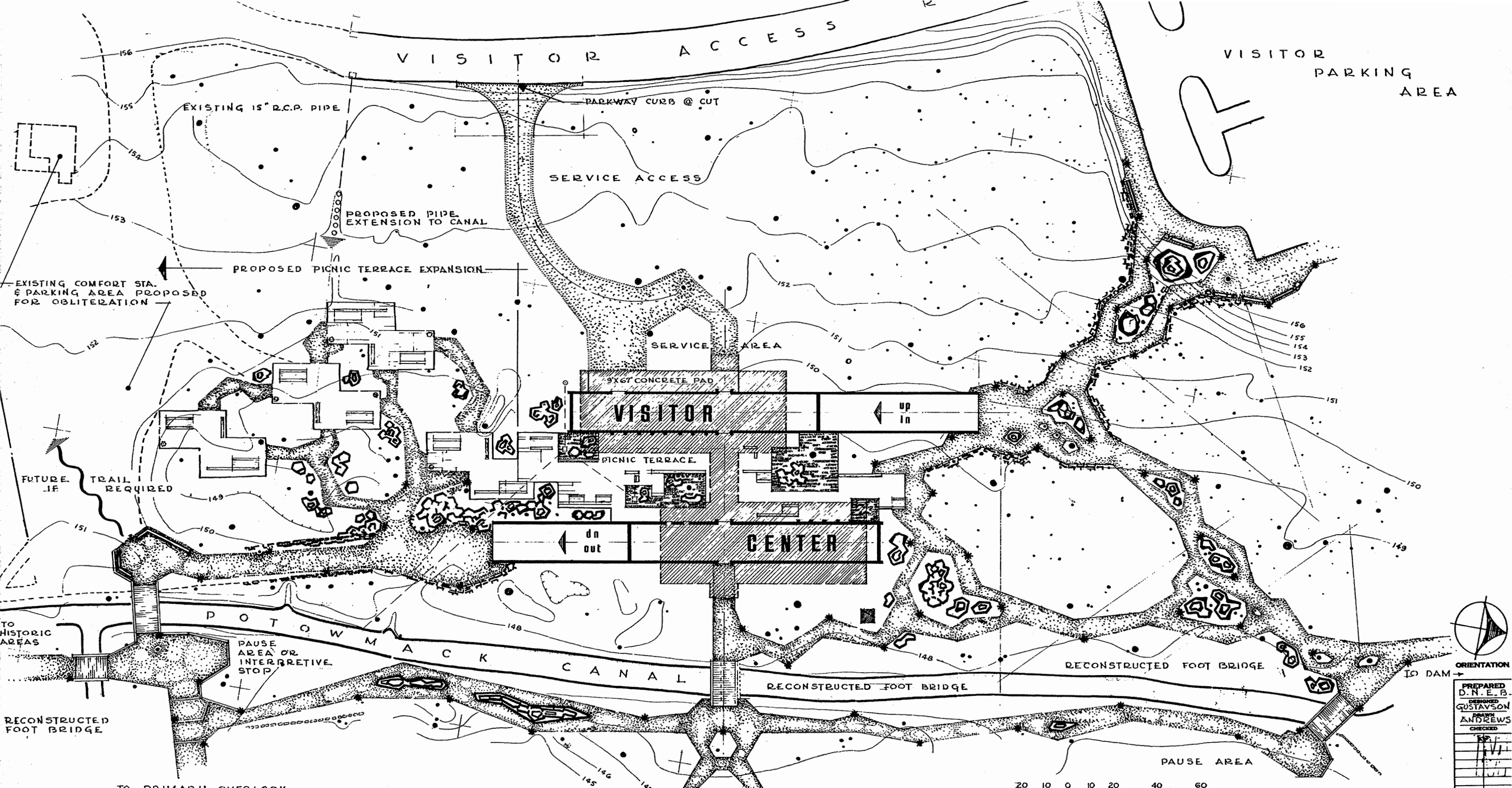
REGION
N.C.P.
WASHINGTON, D.C.
SHEET 4 OF 4
DRW. NO.
N. C. R.
117.1-724
DATE JULY 1965

**VISITOR CENTER
GREAT FALLS VA.**

POTOMAC RIVER

SCALE 1"=4100'

FOR LEGEND SEE INDEX SHEET NO. N.C.P.



EXISTING COMFORT STA. & PARKING AREA PROPOSED FOR OBLITERATION

FUTURE TRAIL REQUIRED IF

TO HISTORIC AREAS

RECONSTRUCTED FOOT BRIDGE

TO PRIMARY OVERLOOK

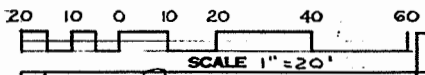
TO SECONDARY OVERLOOKS

TO DAM

L E G E N D

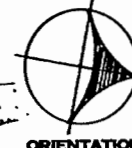
- LIMESTONE CHIP WALKS & SERVICE DRIVE
- NATIVE BOULDER ARRANGEMENTS AS REQUIRED
- PICNIC TABLES
- EXISTING TREES
- BENCH
- LOW LEVEL TRAIL LIGHT

PRELIMINARY DRAWING



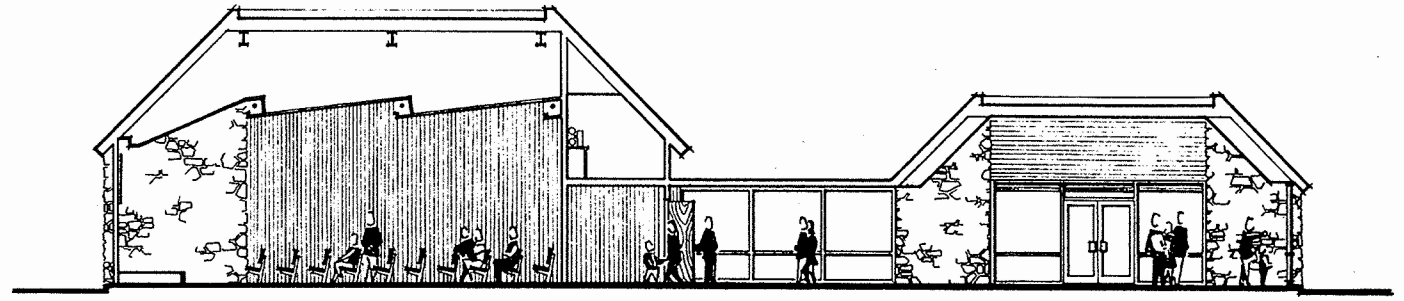
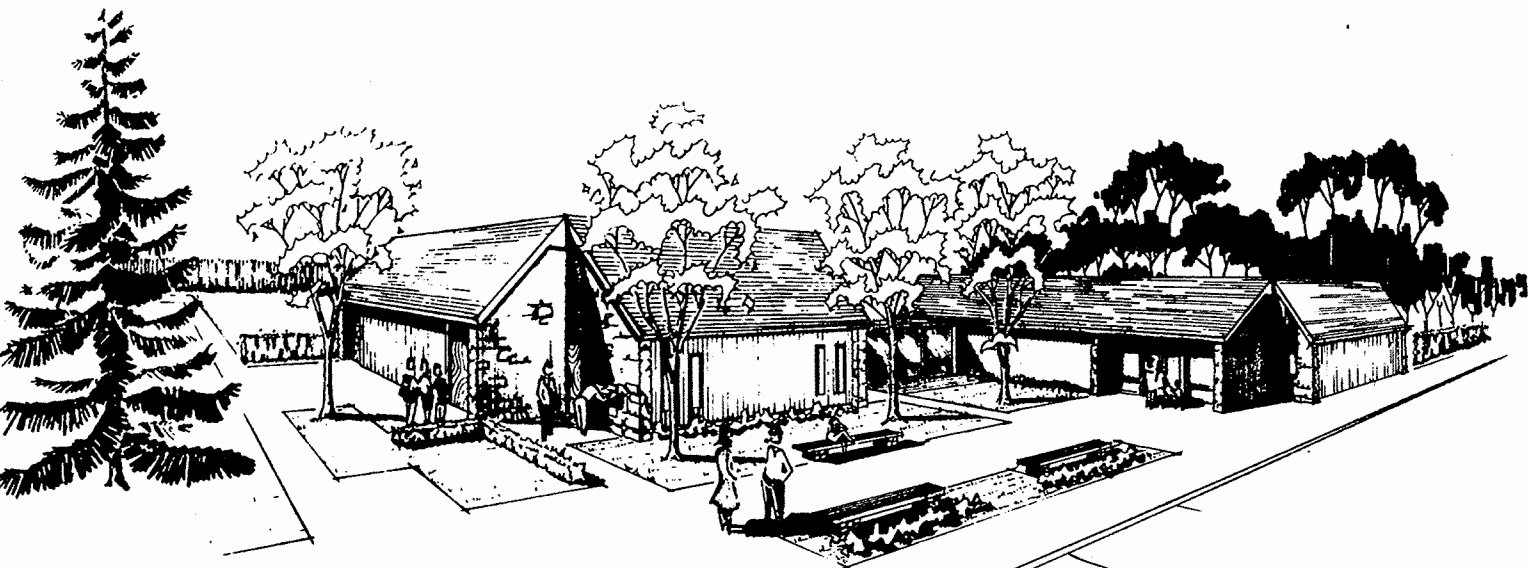
RECOMMENDED
W. S. Roubert 1/15/69
 DEP. ASS'T DIR. DEC
 SUPERINTENDENT
 APPROVED
Russell Dickerson
 ASSOC. REG. DIR. 1-30-69

| DESCRIPTION OF REVISION | | DATE | INITIAL |
|---|--|------|---------|
| UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE WASHINGTON PLANNING AND SERVICE CENTER DESIGN & CONSTRUCTION. | | | |
| SITE IMPROVEMENTS GREAT FALLS VISITOR CENTER GREAT FALLS PARK, G.W.M.P., VIRGINIA | | | |

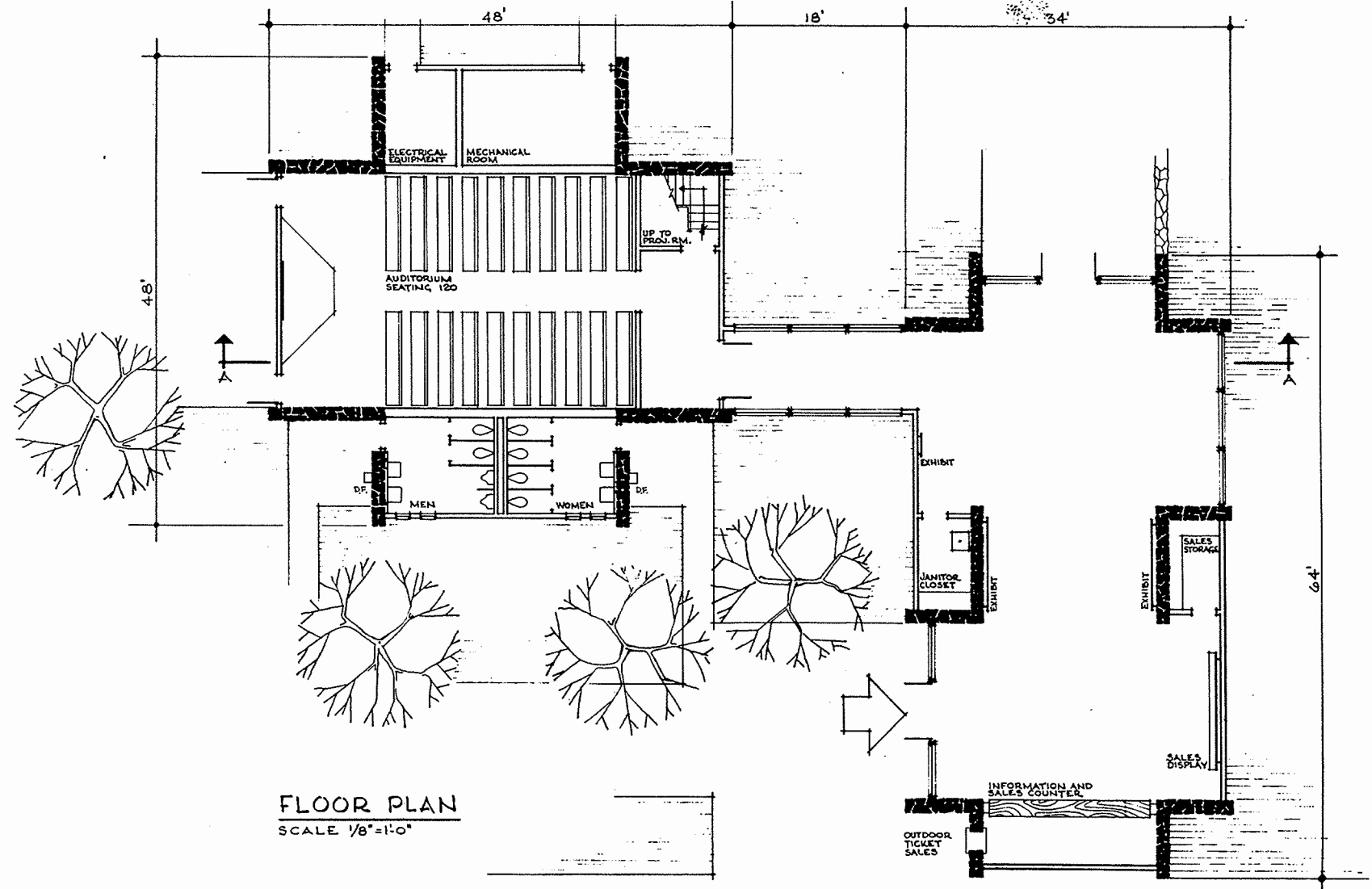


ORIENTATION

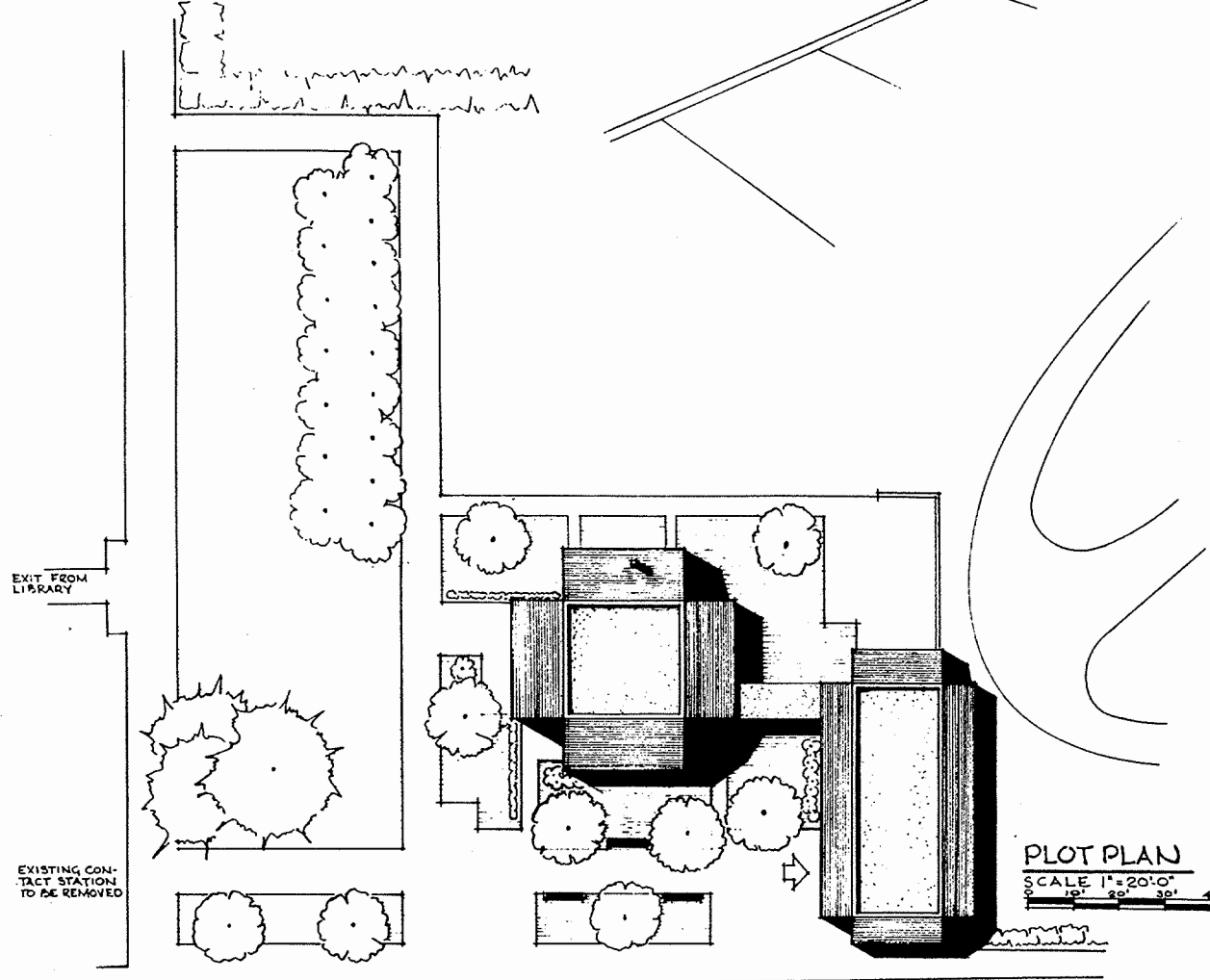
PREPARED
 D. N. E. B.
 DESIGNED
 GUSTAVSON
 DRAWN
 ANDREWS
 CHECKED
 DATE
 INITIAL
 REVISION
 REGION
 NATIONAL CAPITAL
 PCP 12-1-48
 SHEET 1 OF 1
 DRAWING NO.
 859
 90,001
 DATE 12/19/68



SECTION A-A
SCALE 1/8"=1'-0"

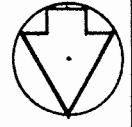


FLOOR PLAN
SCALE 1/8"=1'-0"



PLOT PLAN
SCALE 1"=20'-0"

PARKING AREA



ORIENTATION
PREPARED
CADWALLADER
DESIGNED
CADWALLADER
DRAWN
BENSON
CHECKED

CONSTRUCTION DATA:

| STRUCTURE | FINISHES |
|---|--|
| FOOTINGS CONCRETE | EXTERIOR - WALLS . . . STONE, WOOD, GLASS |
| FOUNDATION WALLS . . . CONC. BLOCK | ROOF SLATE, GRAVEL |
| WALLS CONC. BLK., STONE, STUD | INTERIOR - FLOOR . . . CONC., WOOD, CARPET, TILE |
| FLOOR CONCRETE | WALLS . . . WOOD, STONE, PL'STR, TILE |
| ROOF STEEL, WOOD | CEILING . . . WOOD, ACOUSTICAL PL'STR |

COST DATA

| | | | |
|----------------------|-----------|--|-----------|
| ESTIMATE | | 3800 SQ. FT. @ \$30.00/SQ. FT. = \$114,000 | |
| PROGRAMMED | | CONSTRUCTION | |
| CONSTRUCTION | \$109,045 | PROGRAM AMOUNT | \$109,045 |
| A-V | 5,500 | A/V (CONSTR. PORTION) | 2,500 |
| FURNISHING | 7,600 | FURNISHING (CONSTR. PORTION) | 3,600 |
| TOTAL PROGRAM AMOUNT | \$122,145 | TOTAL AMOUNT AVAILABLE FOR CONSTRUCTION | \$115,145 |

0' 2' 4' 6' 8' 10' SCALE 1/8"=1'-0"

RECOMMENDED
S/L. A. GARRISON 4-7-66
REGIONAL DIRECTOR

APPROVED
S/L. A. GARRISON 4-7-66
REGIONAL DIRECTOR

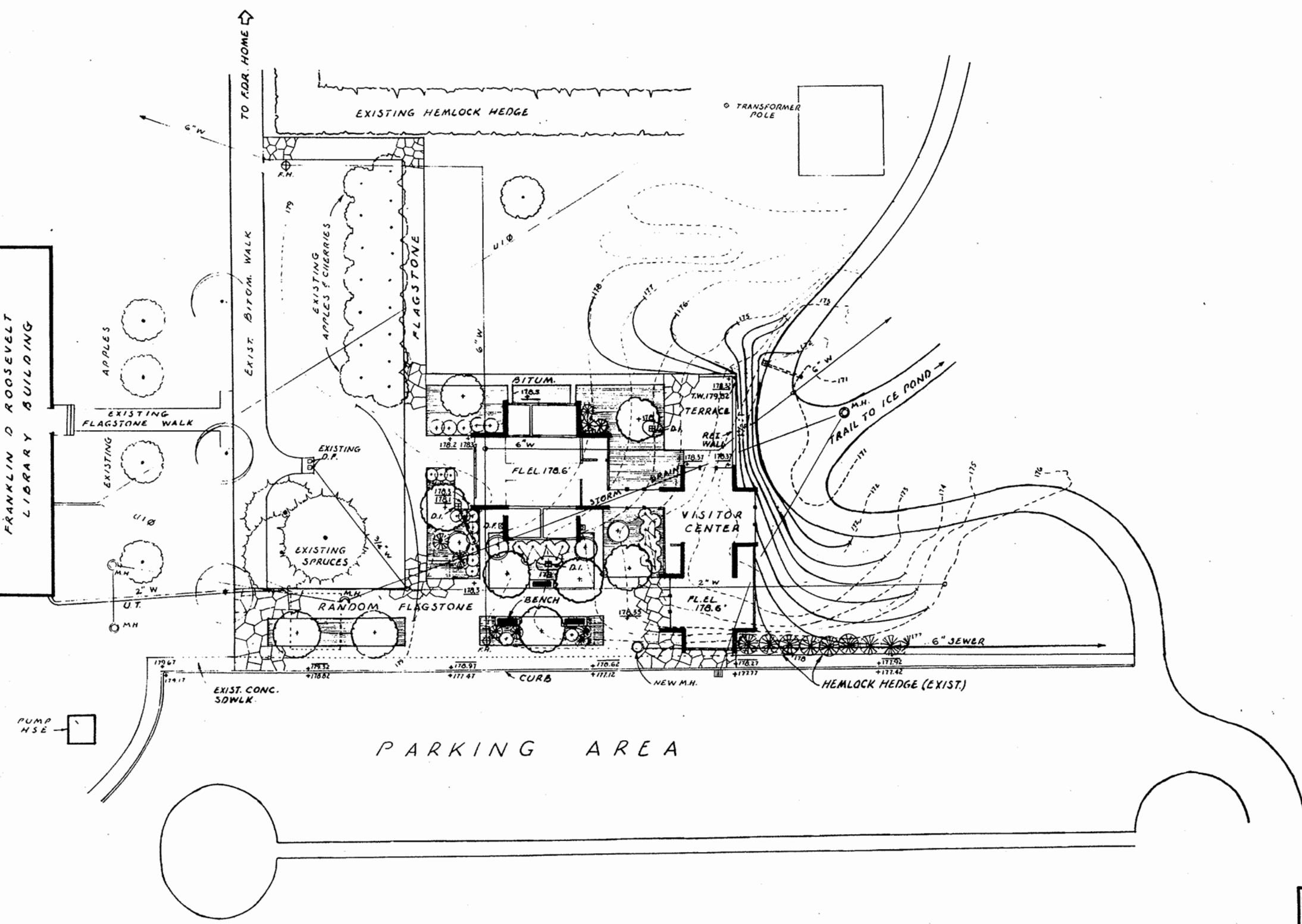
PRELIMINARY

UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
DESIGN AND CONSTRUCTION
PHILADELPHIA PLANNING AND SERVICE CENTER.
OFFICE

VISITOR CONTACT FACILITY
TITLE OF DRAWING
PARKING AREA
LOCATION WITHIN PARK
HOME OF FRANKLIN D. ROOSEVELT N.H.S.
NAME OF PARK

| | |
|-------------|-----------|
| DATE | INITIAL |
| REVISED | |
| REGION | NORTHEAST |
| PCP NO. | B-5-6 |
| SHEET | 1 OF 2 |
| DRAWING NO. | NHS: FDR |
| | 30:26 |
| DATE | MAR. 66 |

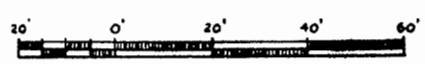
BASIC DATA LOCATION: DUTCHESS COUNTY, NEW YORK MASTER PLAN: NHS-FDR 2000B 1/66 APPROVAL PENDING



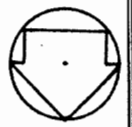
LEGEND

- EXISTING CONTOUR ---
- PROPOSED CONTOUR - - -
- UNDERGROUND POWER - - - - -
- WATER LINE - - - - -
- SEWER LINE - - - - -
- MANHOLE (EXISTING) ⊙
- DRAIN INLET (EXISTING) ⊞
- DRAIN INLET (PROPOSED) ⊞
- SPOT ELEVATION (EXISTING) 178.62 +
- SPOT ELEVATION (PROPOSED) 178.31 +

PRELIMINARY SITE PLAN



SCALE 1" = 20' CONTOUR INT. 1'



ORIENTATION

PREPARED
GRACE
DESIGNED
GRACE
DRAWN
HANSON
CHECKED

| DATE | INITIAL | REVISED |
|------|---------|---------|
| | | |
| | | |

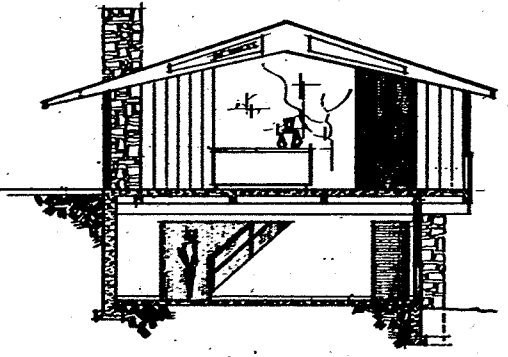
REGION
NORTHEAST
PCP NO.
SHEET 2 OF 2
DRAWING NO.
NHS-FOR
3026
DATE, Mar. 1966

| | | |
|-------------|-------------|--|
| RECOMMENDED | DATE | UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE |
| | | |
| APPROVED | PREPARED BY | TITLE OF DRAWING |
| | | |
| | OFFICE | LOCATION WITHIN PARK |
| | | NAME OF PARK |

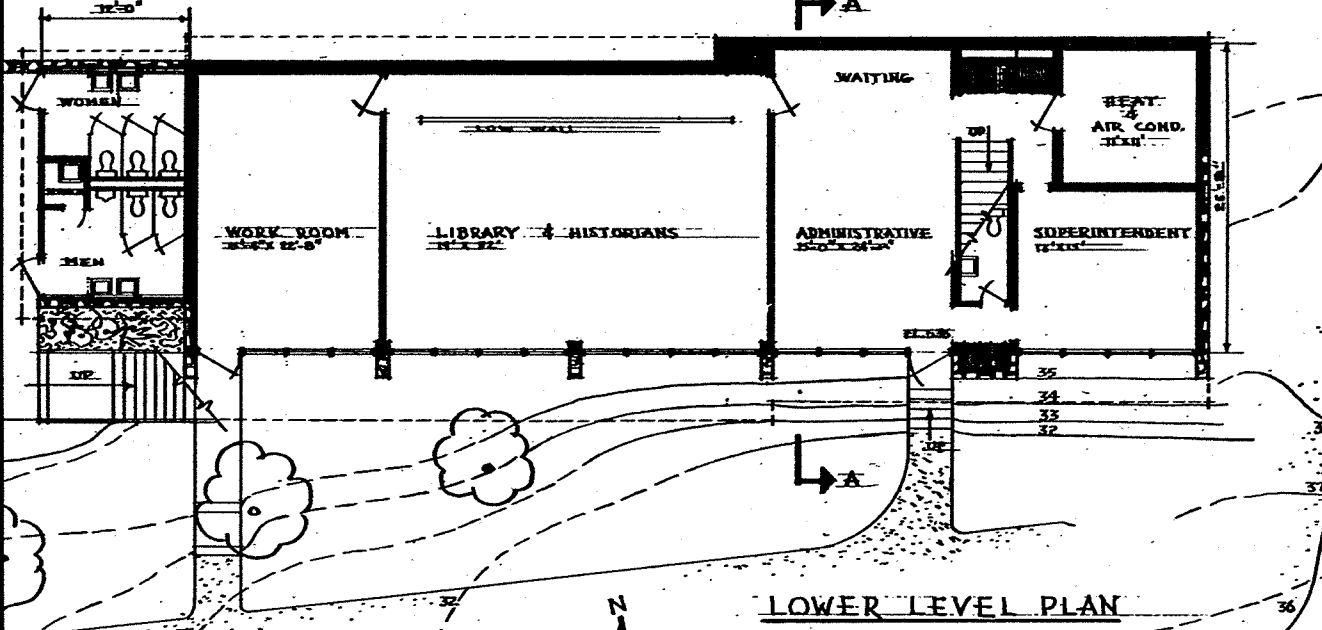
LOCATION - DUTCHESS COUNTY, NY.
PACKAGE MASTER PLAN, WASO APPROVAL PENDING
BASIC DATA WATER & SEWERAGE SYSTEMS, NHS-FOR 3010, SEPT, 1965

OUTLINE SPECIFICATIONS

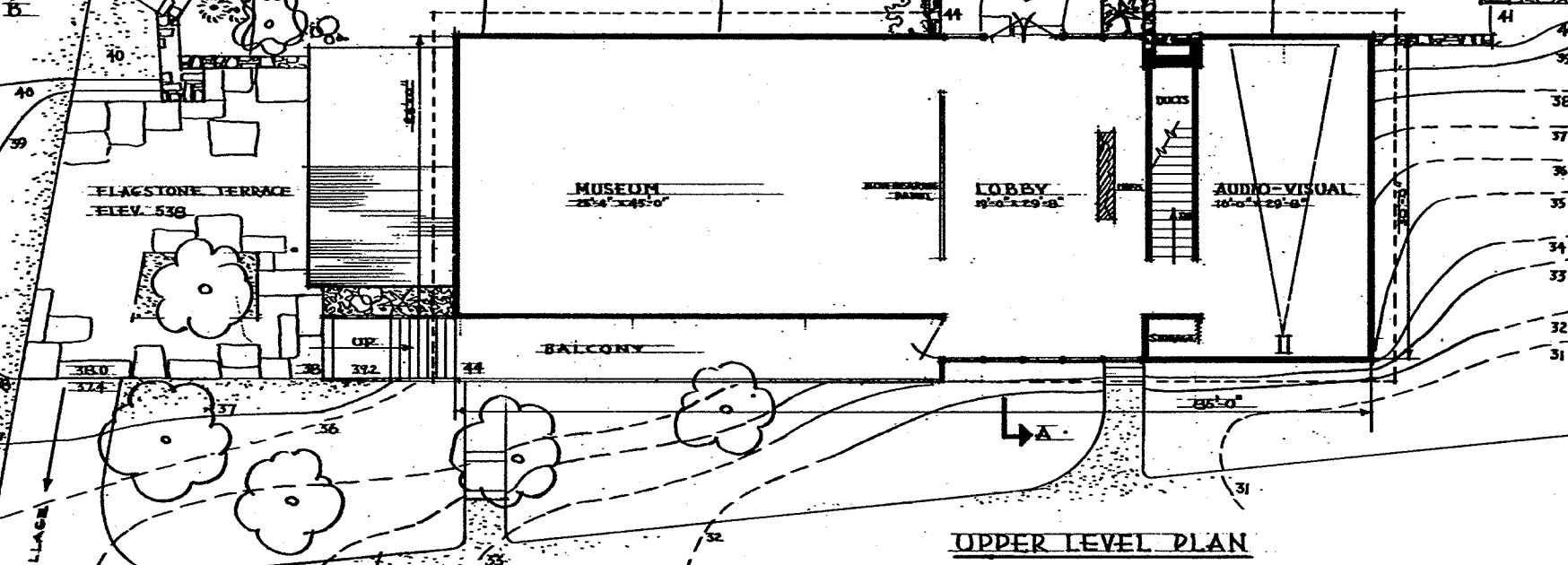
| | |
|-----------------------------------|--|
| FOUNDATIONS & FOOTINGS - CONCRETE | LOWER LEVEL - REINFORCED CONCRETE BEAMS & SLAB |
| WALL CONSTRUCTION | LOWER LEVEL - CONCRETE ON GRADE |
| EXTERIOR WALLS | UPPER LEVEL - WOOD FRAMING & DOUBLE SHEETROCK |
| INTERIOR WALLS | LOWER LEVEL - CONCRETE STUDS & BRICK |
| CEILING | UPPER LEVEL - WOOD FRAMING WITH BOARD OR BOARD OR DOUBLE SHEETROCK |
| WINDOWS | UPPER LEVEL - PLASTER & WOOD |
| INSULATION | UPPER LEVEL - PLASTER & WOOD |
| MEAT-AIR CONDITIONING | UPPER LEVEL - PLASTER & WOOD |



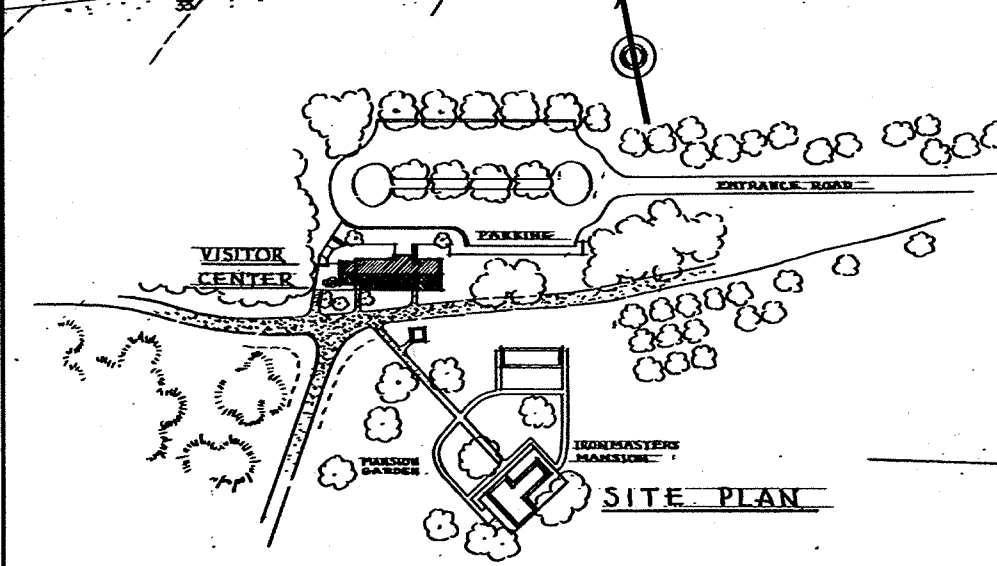
SECTION AA



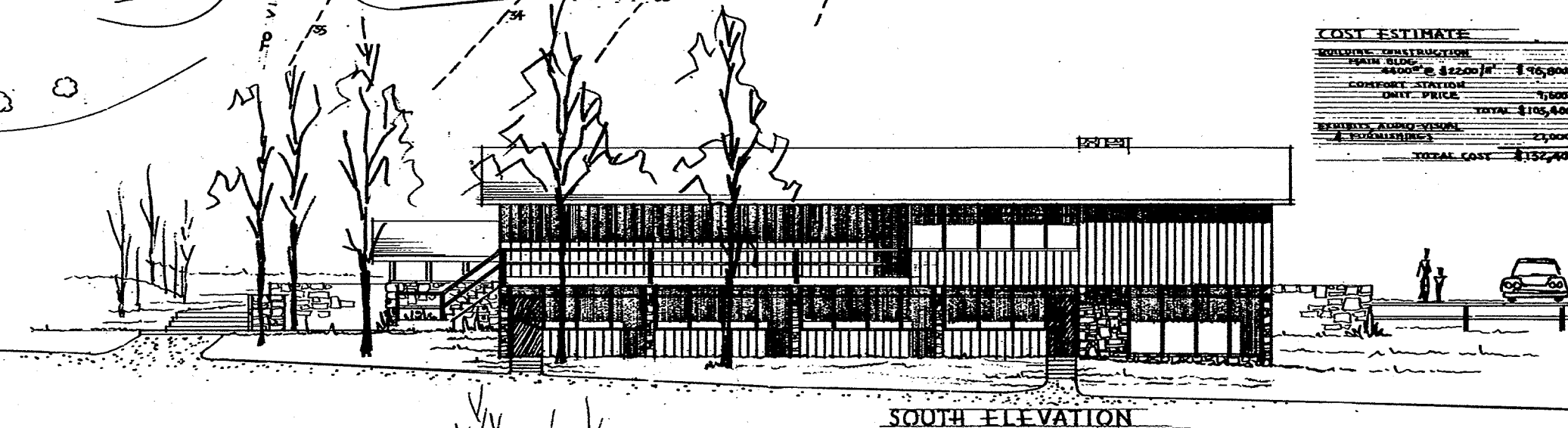
LOWER LEVEL PLAN



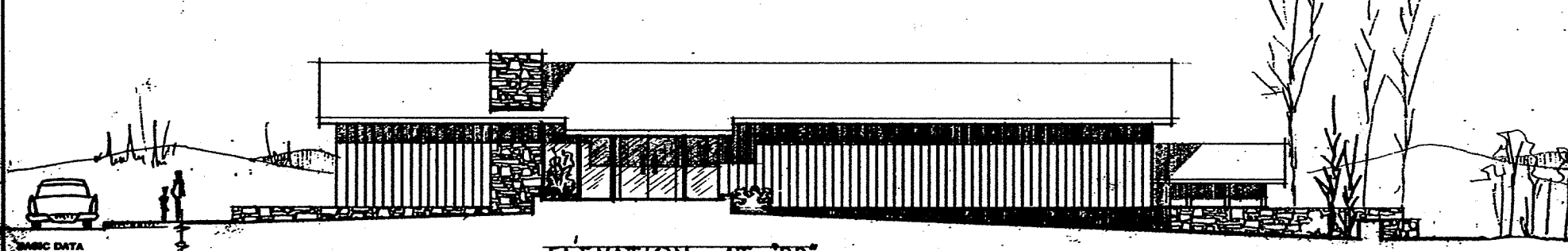
UPPER LEVEL PLAN



SITE PLAN



SOUTH ELEVATION



ELEVATION AT BB

COST ESTIMATE

| | |
|-------------------------------------|---------------------------------|
| BUILDING CONSTRUCTION | |
| FRAM. BLDG. | \$4000 @ \$2200/sq = \$8,800.00 |
| COMFORT STATION | 1,600.00 |
| ONLY PRICE | 10,400.00 |
| TOTAL | \$10,400.00 |
| REPAIRS, AUDIO-VISUAL & FURNISHINGS | 27,000.00 |
| TOTAL COST | \$37,400.00 |

| | | |
|--------------------|----------------|----------------------|
| ORIENTATION | REVIEWED | OPERATIONS REGION |
| WASHINGTON | INTERP. REGION | WASHINGTON |
| COOP. ACTV. REGION | WASHINGTON | DES. & CONST. REGION |
| WASHINGTON | OTHER | PREPARED BY |
| REVISOR | DESIGNED BY | DRAWN BY |
| DATE | INITIAL | DATE |
| REGION | FIVE | PCP B-67-5 |
| SHEET | 1 OF 1 | DRAWING NO. |
| NHS HV | 3017-A | DATE |
| 8/16/57 | | |

PRELIMINARY

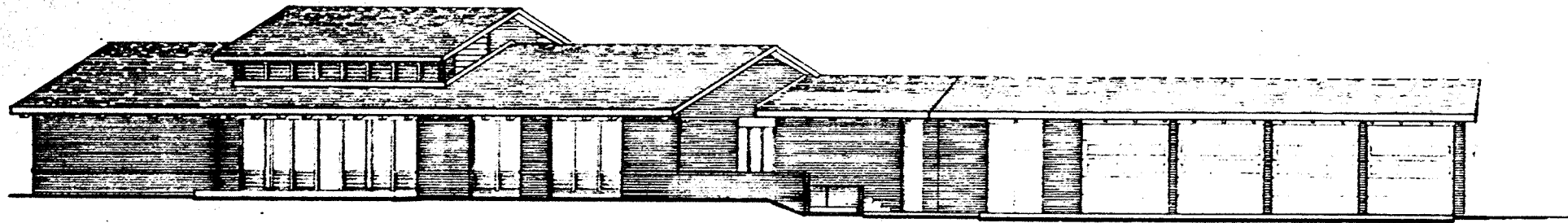
Edward S. Zimmerman 8/16/57
 CHIEF OF DESIGN
 DANIEL J. TORIN (MEMO) 8-25-57
 REGIONAL DIRECTOR
 THOMAS C. VINT (MEMO) 8-30-57
 CHIEF OF DESIGN & CONST.

APPROVED JOSEPH A. PRENTICE 8/19/57
 SUPERINTENDENT

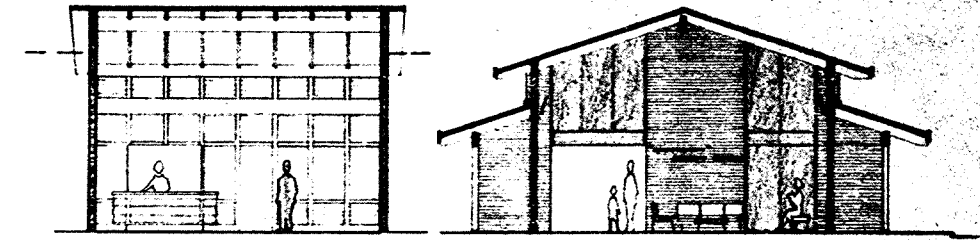
SCALE 1/4" = 1'-0"

UNITED STATES DEPARTMENT OF THE INTERIOR
 NATIONAL PARK SERVICE
 DIVISION OF DESIGN AND CONSTRUCTION
 EASTERN OFFICE

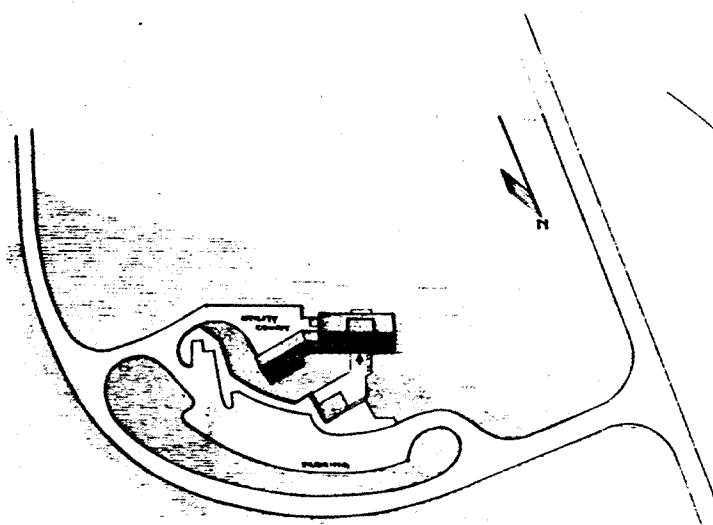
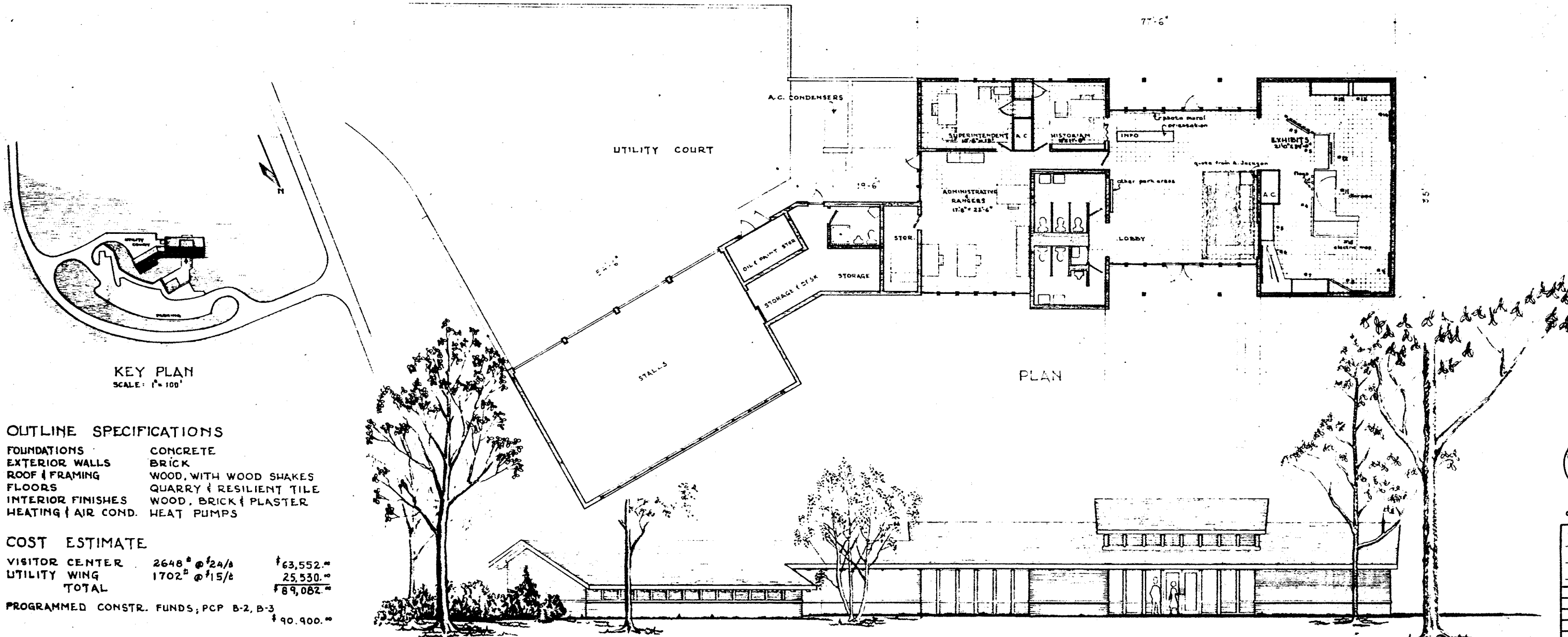
VISITOR CENTER
 HEADQUARTERS AREA
 HOPEWELL VILLAGE NATIONAL HISTORIC SITE



REAR ELEVATION
(SCREEN WALL REMOVED FROM UTILITY COMPOUND AREA)



LOBBY ~ INTERIOR ELEVATIONS
SOUTH WALL WEST WALL



KEY PLAN
SCALE: 1" = 100'

OUTLINE SPECIFICATIONS

| | |
|---------------------|-------------------------|
| FOUNDATIONS | CONCRETE |
| EXTERIOR WALLS | BRICK |
| ROOF & FRAMING | WOOD, WITH WOOD SHAKES |
| FLOORS | QUARRY & RESILIENT TILE |
| INTERIOR FINISHES | WOOD, BRICK & PLASTER |
| HEATING & AIR COND. | HEAT PUMPS |

COST ESTIMATE

| | | |
|--|---------------|-------------|
| VISITOR CENTER | 2648 @ \$24/B | \$63,552.00 |
| UTILITY WING | 1702 @ \$15/B | 25,530.00 |
| TOTAL | | \$89,082.00 |
| PROGRAMMED CONSTR. FUNDS; PCP B-2, B-3 | | \$90,900.00 |

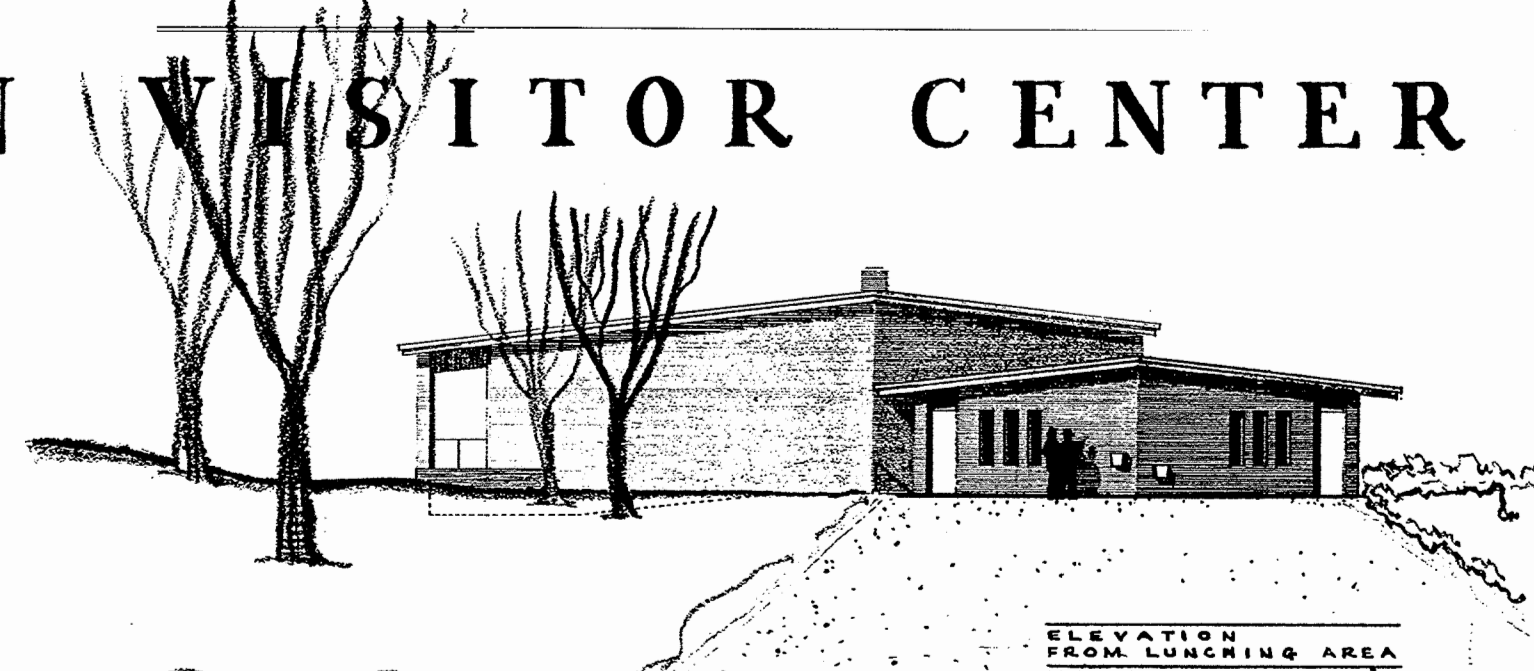
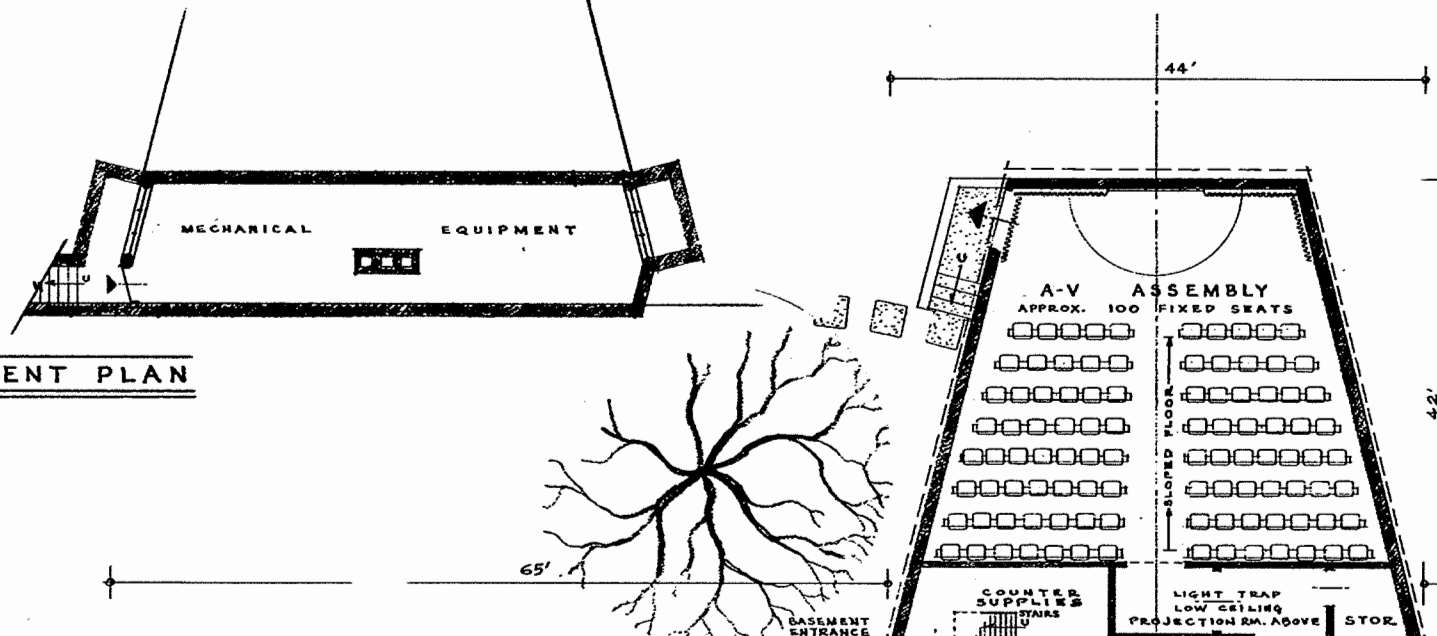
ENTRANCE ELEVATION

HORSESHOE BEND VISITOR CENTER, HEADQUARTERS & UTILITY BUILDING

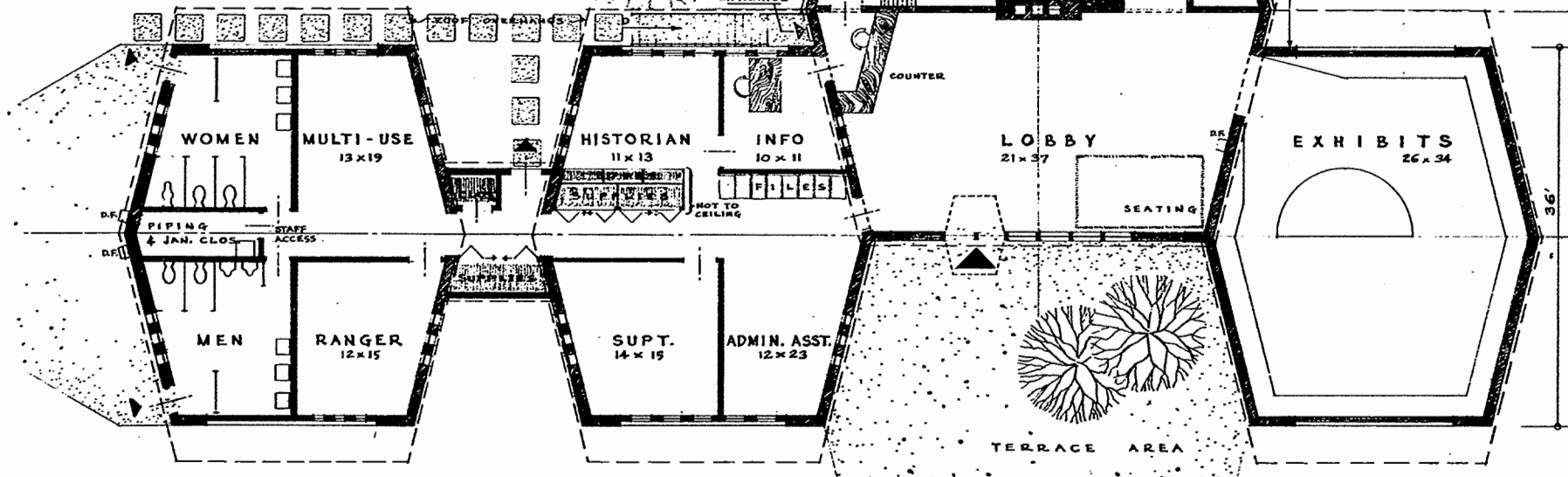
| | | | | | | |
|-------------|--|-----------------------------------|------|--|---|---------|
| RECOMMENDED | PRELIMINARY | SCALE: 1/8" = 1'-0"; 1" = 100'-0" | MARK | DESCRIPTION OF REVISION | DATE | INITIAL |
| | Robert M. Smith CHIEF, E.O.D.C. SUPERINTENDENT C.L. JOHNSON APPROVED: ELMER COX REGIONAL DIRECTOR | 7/3/62 4/2/62 4/13/62 | | UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE DIVISION OF DESIGN & CONSTRUCTION EASTERN OFFICE VISITOR CENTER, HEADQUARTERS (UTILITY BLDG.) HEADQUARTERS AREA HORSESHOE BEND NATIONAL MILITARY PARK NAME OF PARK | REGION ONE POP. NO. B-2, B-3 SHEET 1 OF 1 DRAWING NO. NMR-WB 3007 DATE 3/29/62 | |

KENNESAW MOUNTAIN VISITOR CENTER

BASEMENT PLAN



GROUND FLOOR PLAN



CONSTRUCTION:

FLOORS - CONCRETE SLAB, WITH HARD FLOORING AT LOBBY, EXHIBITS, & TOILETS; RESILIENT FLOORING AT OFFICES; CARPET AT ASSEMBLY & LIGHT TRAP

WALLS - EXTERIOR: BRICK, & ROUGH-SAWN SIDING; INTERIOR: BRICK, ROUGH-SAWN SIDING, PLASTER, CERAMIC TILE

DOORS & WINDOWS - WOOD, & METAL

CEILING - SUSPENDED ACOUSTICAL

ROOFS - BUILT-UP ROOFING & GRAVEL ON DECKING

HEATING & AIR-CONDITIONING - GAS-FIRED BOILER, HOT WATER & CHILLED WATER SYSTEM

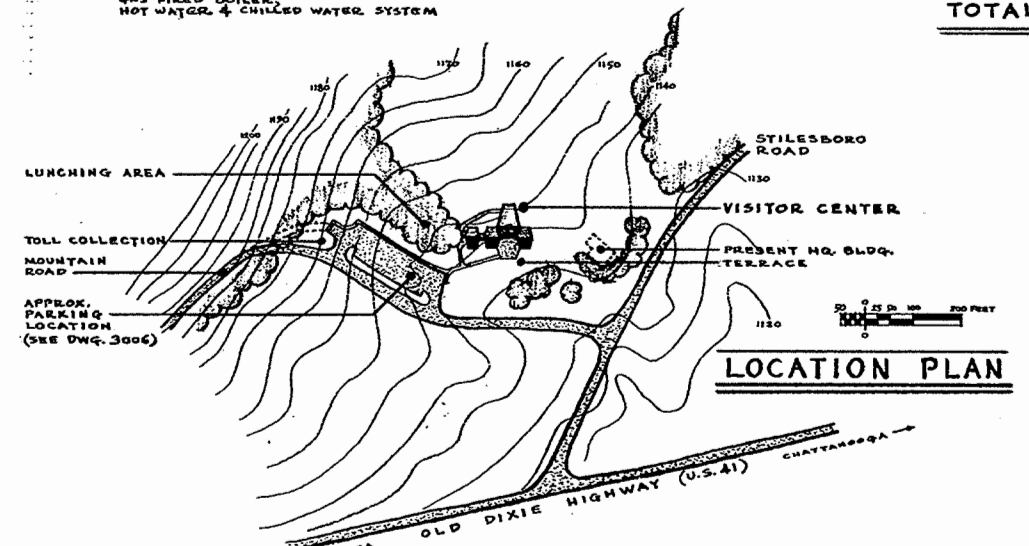
COST:

MAIN BUILDING
5,100 SQ. FT. GROSS @ \$25/SQ. FT. = \$127,500

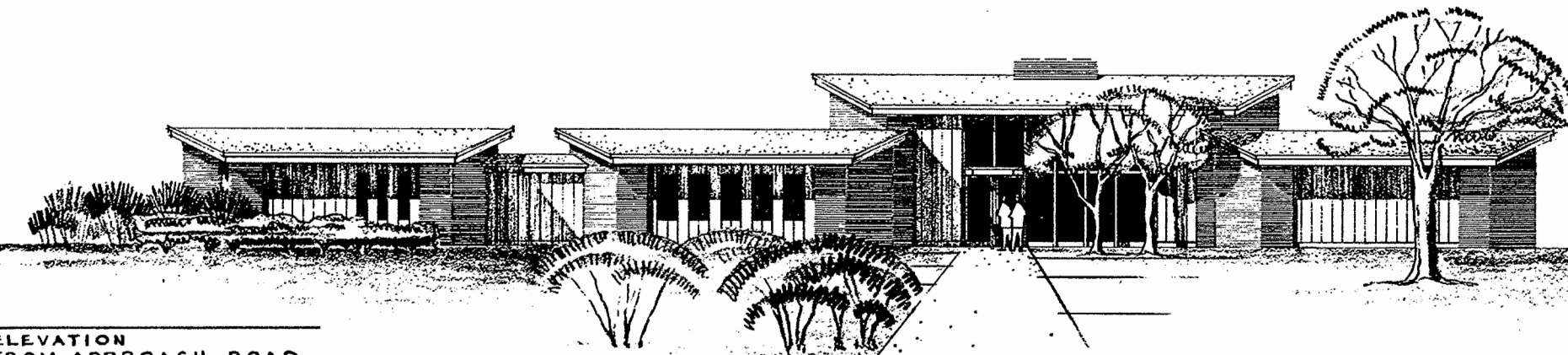
PROJECTION RM.
300 SQ. FT. GROSS = 150 SQ. FT. PROPORTIONED AREA @ \$25/SQ. FT. = 3,750

BASEMENT (UNFINISHED)
500 SQ. FT. GROSS = 250 SQ. FT. PROPORTIONED AREA @ \$25/SQ. FT. = 6,250

TOTAL \$137,500



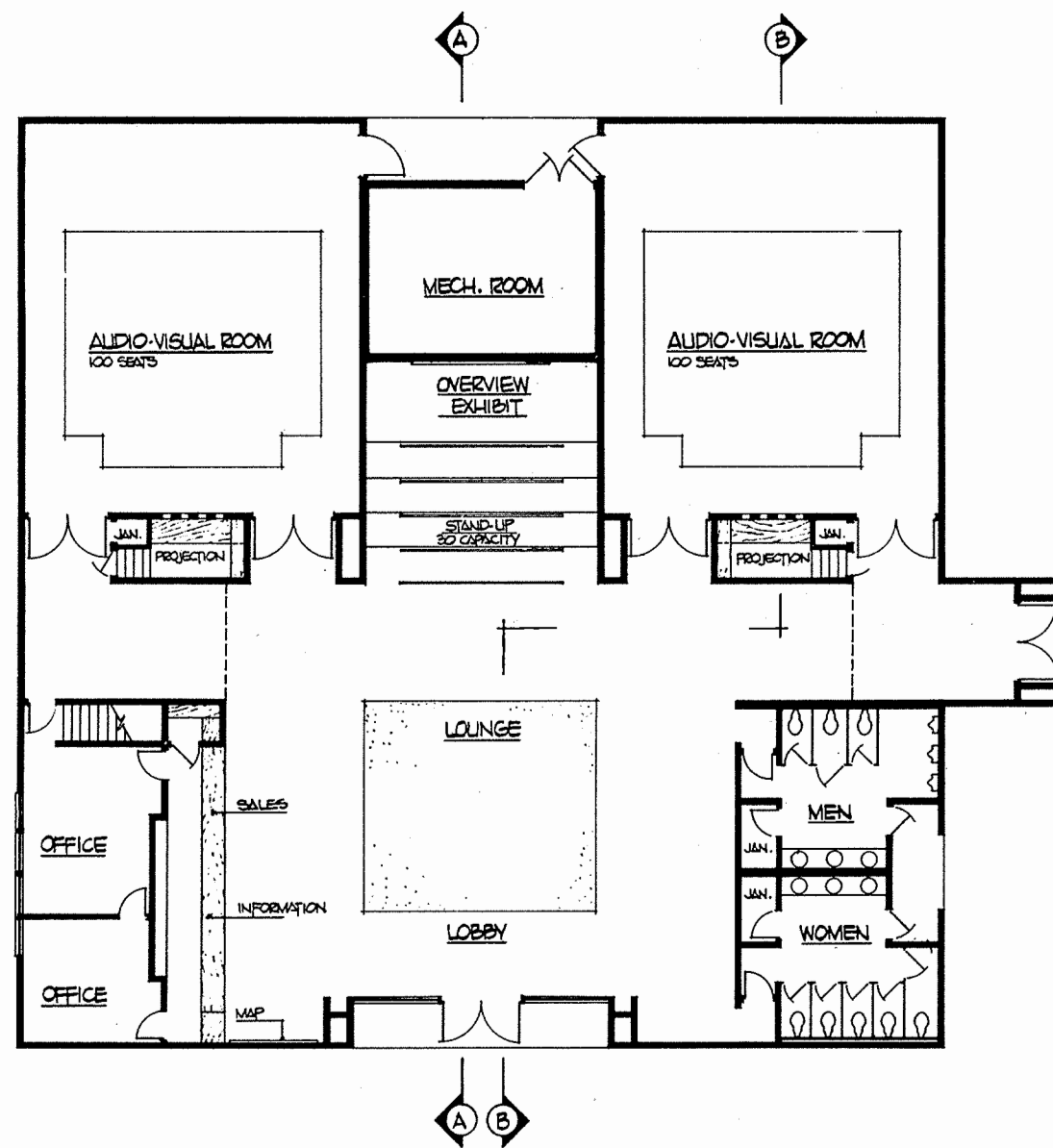
ELEVATION FROM APPROACH ROAD



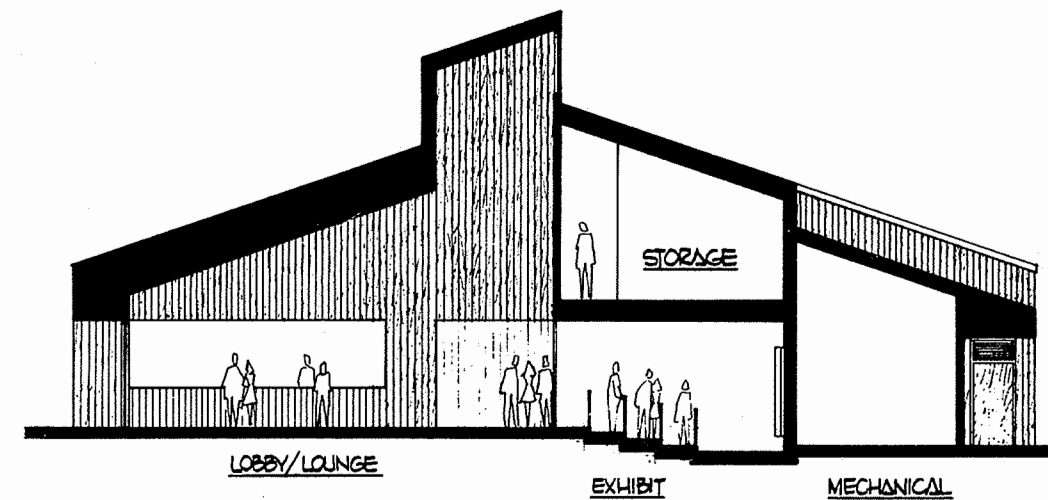
| PRELIMINARY DRAWING | | DATE | REVISION |
|---------------------|---|---------|----------|
| NONE | PLAN CHANGE, ETC. (DWG. NO. SUFFIX "A") | 2/4/63 | R |
| ● | DWG. NO. CHANGED - FROM 3005 TO 3010 | 1/31/63 | R |
| MARK | DESCRIPTION OF REVISION | DATE | INITIAL |
| RECOMMENDED | <p>CHIEF, E.O.D.C. (ACTING)</p> <p>SUPERINTENDENT</p> <p>APPROVED S/ ELBERT COX 2-21-63 REGIONAL DIRECTOR</p> | | |
| | <p>UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE DESIGN AND CONSTRUCTION</p> <p>PREPARED BY EASTERN OFFICE</p> <p>VISITOR CENTER HEADQUARTERS AREA LOCATION WITHIN PARK KENNESAW MOUNTAIN N.B.P.</p> | | |

BASIC DATA: TOTAL BUILDING AREA (PROPORTIONED) = 5,500 SQ. FT. LOCATED IN COBB COUNTY, GEORGIA

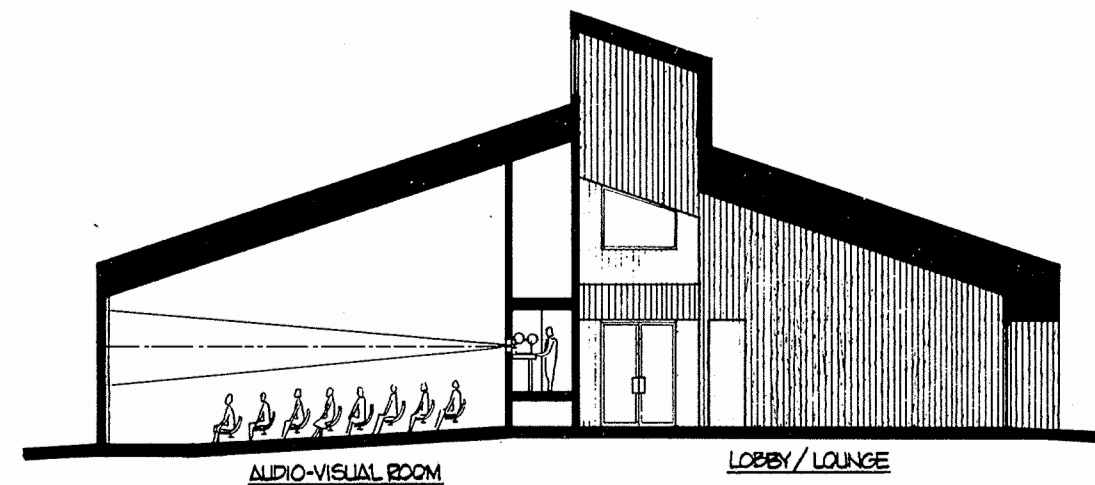
| | |
|-------------|------------|
| PREPARED | ROTH |
| DESIGNED | ROTH |
| DRAWN | BENSON |
| CHECKED | |
| REGION | SOUTH EAST |
| PCPN NO. | B-1-7 |
| SHEET | 1 OF 1 |
| DRAWING NO. | NBR-EM |
| | 3010A |
| DATE | 12/31/62 |



FLOOR PLAN
SCALE: 1/8" = 1'-0"



SECTION A-A
SCALE: 1/8" = 1'-0"



SECTION B-B
SCALE: 1/8" = 1'-0"

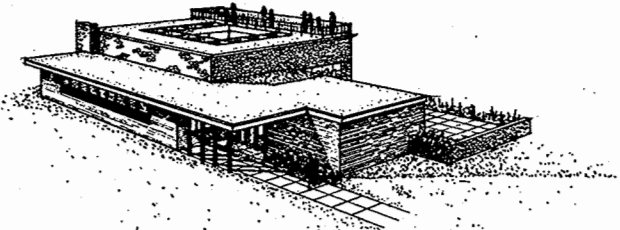
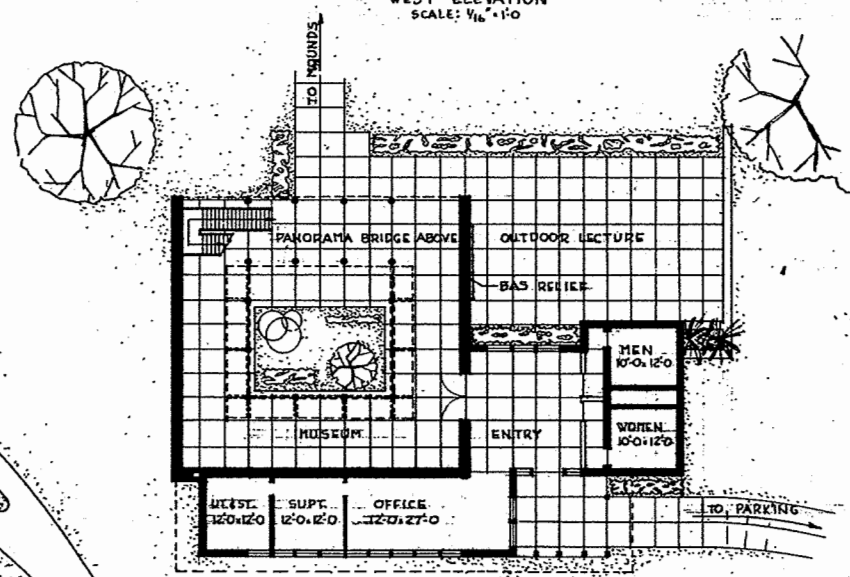
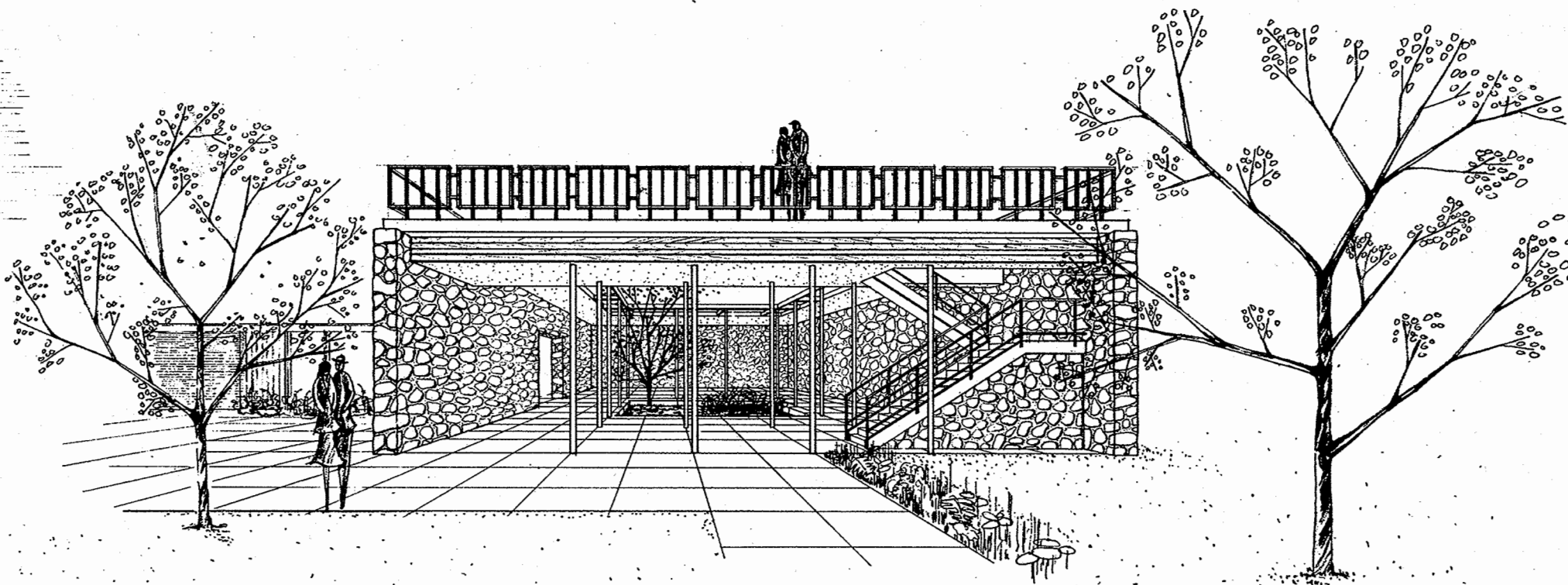
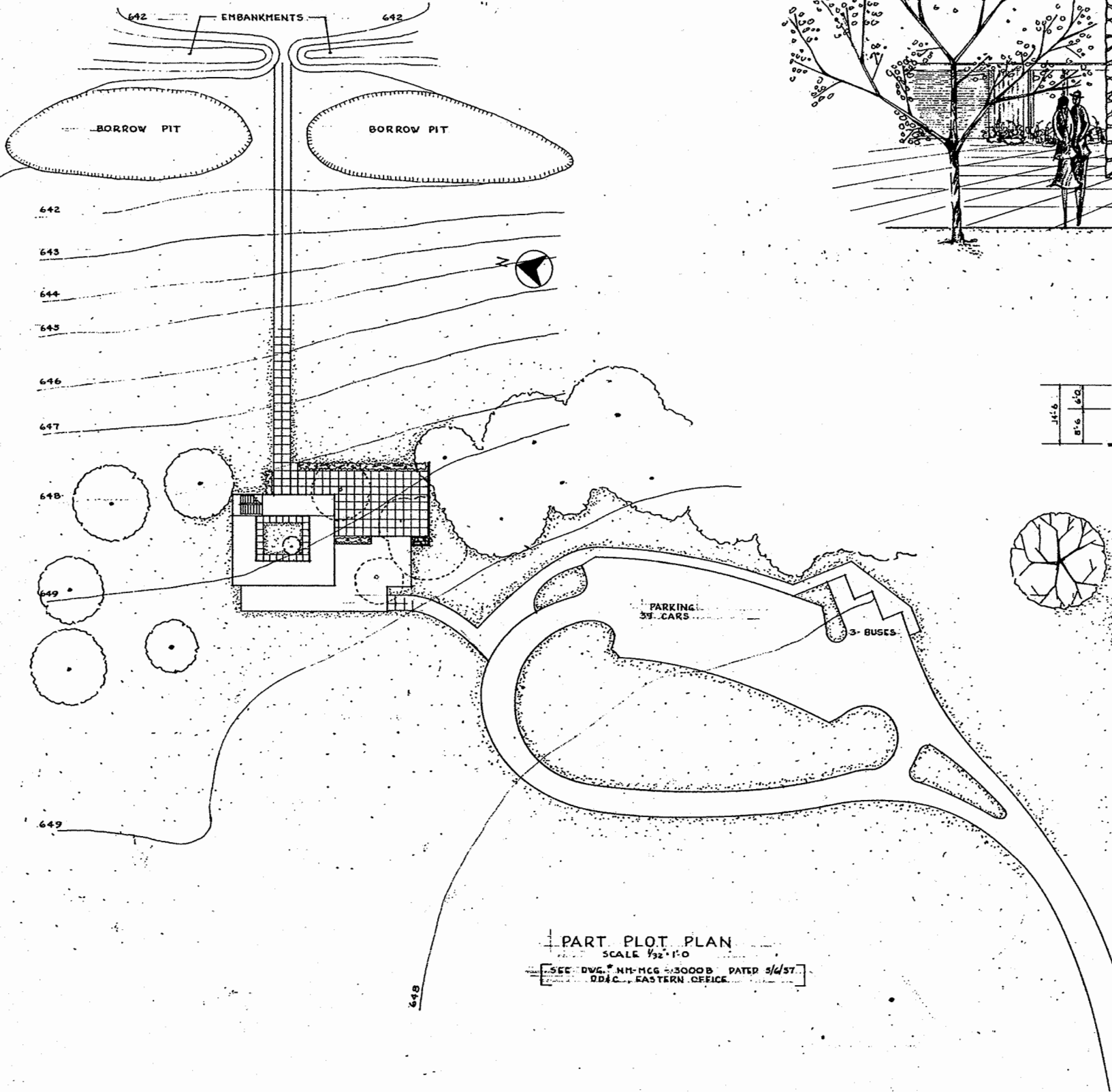
| | | | |
|--|--------------------------------|---|------------------------------|
| RECOMMENDED: <i>John W. Hoyle</i> SUPERINTENDENT | DATE: 10-31-71 | PREPARED BY: BIDEZMAJ DESIGNED BY: LOPENCKE DRAWN BY: LOPENCKE | DRAWING NO. 406 41,003 |
| APPROVED: <i>[Signature]</i> | CHECKED: 21 OCT. 71 DATE | PRELIMINARY DRAWING MINUTE-MAN VISITOR CENTER DEVELOPMENT FISKE HILL - MINUTE MAN NAT'L HIST. PARK | PCP SHEET 11 OF |

AREA & COSTS

| | | | |
|--|-------|----------------|----------|
| TOILETS, OFFICES & ENTRY | 1560* | | |
| MUSEUM (INC. AREA UNDER BR.) | 50,42 | 1250* | |
| TOTAL | 2800* | 20.00/ft | \$56,000 |
| BRIDGE | 500* | 5.00/ft | 2500 |
| RAILING | 150* | 23.00/LIN. FT. | 3,150 |
| TOTAL | | | 62,250 |
| EXTERIOR PAVING AT LECTURE & ENTRANCE AREA | 1500* | 2.50/ft | 3,750 |

OUTLINE SPECIFICATIONS

| | |
|-------------------|--|
| WALLS | LOCAL STONE & BRICK |
| TOILETS | TILE FL. WAINSCOT. PLASTER ABOVE. PLASTER CEILING. |
| OFFICES | COMPR. FL. PLASTER WALLS. ACoust. CEILING. |
| MUSEUM/LECTURE | PAVED FL. & STONE WALLS |
| HEAT VENT. & A.C. | OFFICES & ENTRY (OIL) |
| HEAT & VENT. | TOILETS (ELEC.) |
| ROOF | BUILT UP. |



PRELIMINARY DRAWING
SCALE: AS NOTED

RECOMMENDED: *Edward J. Zimmerman* 4/23/57
CHIEF, DDAC

REGIONAL DIRECTOR, REG. 5

APPROVED: *J. CAPULE CROUCH* 4/23/57
Acty. Reg. Dir. Reg. 5

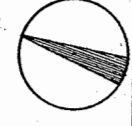
SUPERINTENDENT

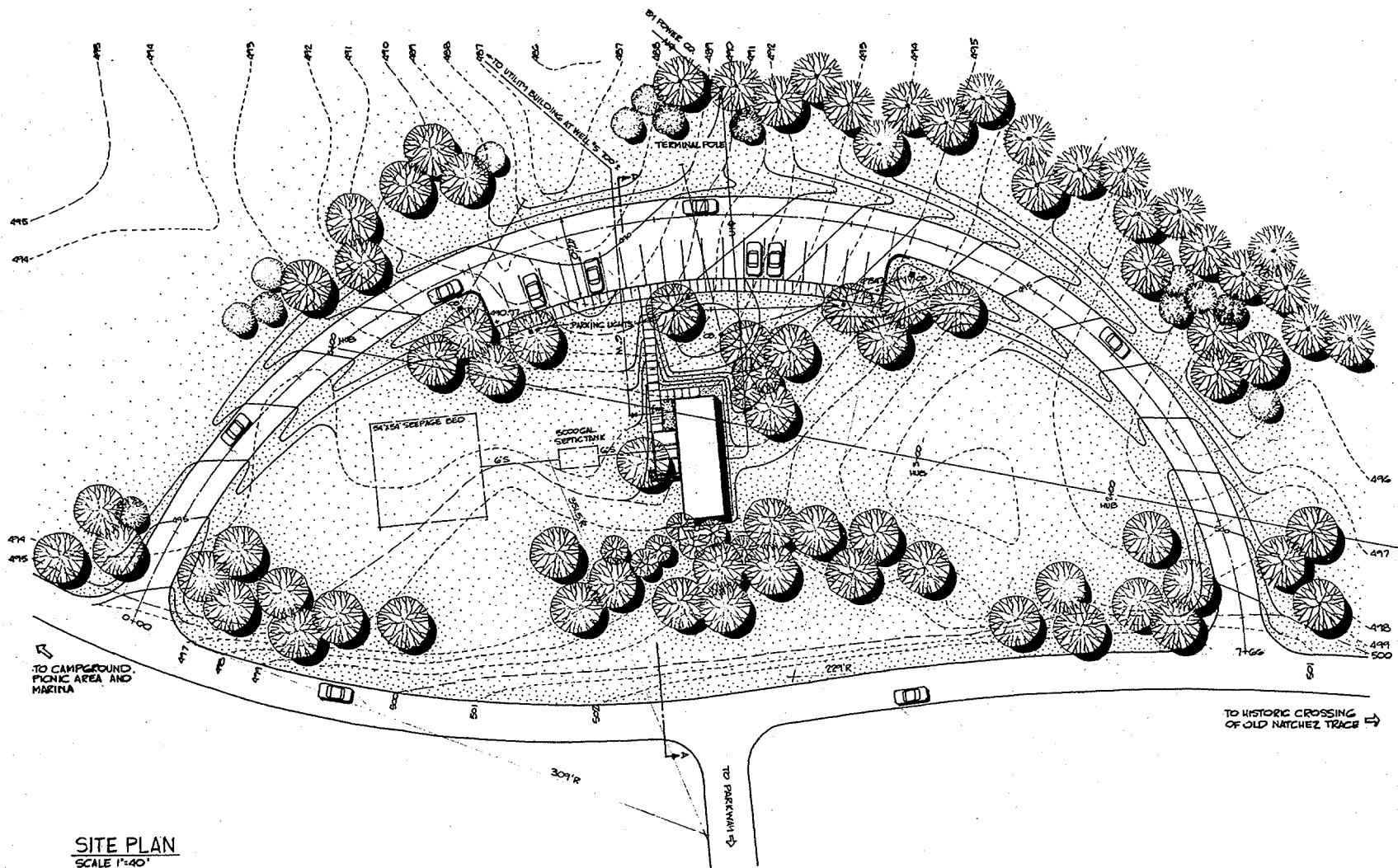
| MARK | DESCRIPTION OF REVISION | DATE | INITIAL | REVISED |
|------|--|------|---------|---------|
| | UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE DIVISION OF DESIGN & CONSTR. EASTERN OFFICE | | | |
| | VISITOR CENTER HEADQUARTERS AREA A MOUND CITY GROUP NATIONAL MONUMENT | | | |

PREPARED: SCHEITZ DESIGNED
DRAWN: []
CHECKED: []

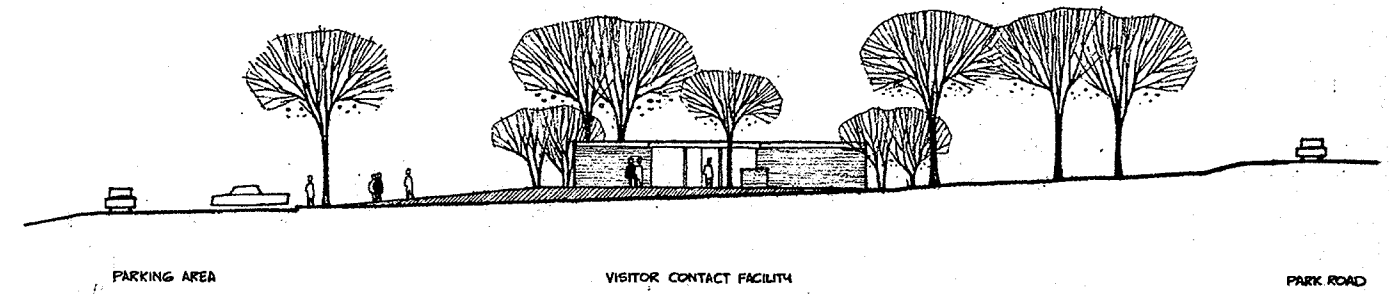
REGION FIVE
PCP NO. B-7-1
SHEET 1 OF 1
DRAWING NO. NM-MCG 3001
DATE APR 6, 59

ORIENTATION

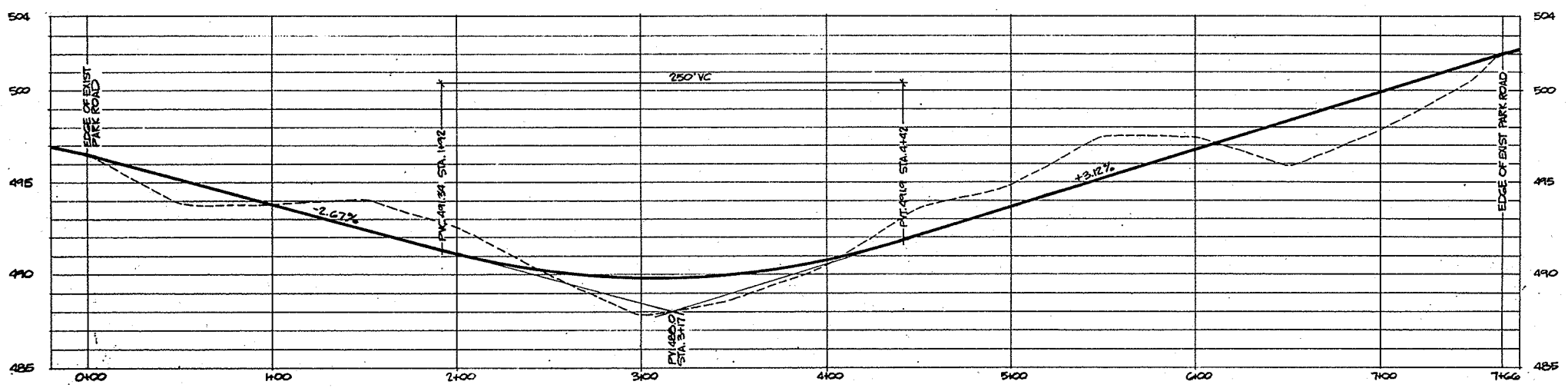




SITE PLAN
SCALE 1"=40'



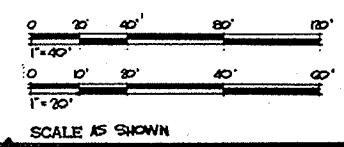
TYPICAL SECTION-AA
SCALE 1"=20'



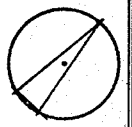
ROAD PROFILE
HORIZONTAL 1"=40'
VERTICAL 1"=4'

LEGEND

- EXISTING TREES
 - PROPOSED DECIDUOUS TREES
 - PROPOSED EVERGREEN TREES
 - LAWN AREA
- PROPOSED PLANTS**
 DECIDUOUS TREES - SOUTHERN RED OAK, LIVE OAK, SWEETGUM
 TULIPTREE, RED MAPLE
 EVERGREEN TREES - LOBLOLLY PINE, LONGLEAF PINE
 GROUND COVER - VINCA MINOR



PRELIMINARY



ORIENTATION

| | |
|----------|-----------------------|
| PREPARED | SAISON - BROOKS |
| DESIGNED | SAISON - BROOKS |
| DRAWN | H.M. COB. G.P.T. 5/67 |
| CHECKED | |

| | | |
|------|---------|----------|
| DATE | INITIAL | REVISION |
| | | |

CONSTRUCTION DATA

| | |
|------------------------------------|-------------------------------|
| PARKING | WALKS & PLAZA |
| SURFACE - 200# BITUMINOUS CONCRETE | SURFACE - 4" BRUSHED CONCRETE |
| BASE - 6" STONE | BASE - 4" STONE |
| CURBS - 6" CONCRETE | BRICK - TO MATCH BUILDING |
| STRIPING - 4" WHITE | RIVER STONES - 4"-6" |
| | METAL EDGING - 4" |

SEWERAGE SYSTEM DESIGN DATA

| | |
|------------------------------|------------------------------------|
| I. DAILY SEWERAGE FLOW (Q) | 271 G/H X 10 H/D = 2710 G/D |
| 6 FLUSH TOILETS @ 30 G/H | = 180 G/D |
| 50% FUTURE EXPANSION | = 1130 G/D |
| TOTAL (Q) | = 4890 G/D |
| 1 URINAL @ 10 G/H | = 10 G/H |
| 3 WASH BOWLS @ 15 G/H | = 45 G/H |
| | 271 G/H |
| II. SEPTIC TANK CAPACITY (V) | V = 1125 G + 0.75(4890 G) = 4343 G |
| | USE 5000 GAL. TANK |

III. SEEPAGE BED SIZE (A)

| | |
|------------------------------|-----------------------|
| AVERAGE PERCOLATION RATE (P) | = 10 MIN/INCH |
| SEWAGE APPLICATION RATE (Q) | = 15 G/SF/D |
| REQUIRED ABSORPTION AREA (A) | = 4290 / 15 = 2860 SF |
| | USE 54' X 54' BED |

PARKING AND WALK LIGHTING

| | |
|---------------------|------------------------------|
| PARKING AREA LIGHTS | - MOLDCAST, NO. 2211, 12" HT |
| WALK LIGHTS | - MOLDCAST NR 2301 |

APPROVED

| | | | |
|----------------|-----------------------|------|---------|
| RECOMMENDED | <i>[Signature]</i> | DATE | 11-6-67 |
| CHIEF DFC | | | |
| SUPERINTENDENT | S. J. C. RUMBURG, JR. | | |

APPROVED

| | |
|--------------------|-------------------|
| GRANVILLE B. LILES | REGIONAL DIRECTOR |
|--------------------|-------------------|

UNITED STATES DEPARTMENT OF THE INTERIOR

| | |
|---|-------------------------|
| NATIONAL PARK SERVICE | DESIGN AND CONSTRUCTION |
| PHILADELPHIA PLANNING AND SERVICE CENTER | OFFICE |
| VISITOR CONTACT FACILITY AND PARKING AREA | |
| COLBERT PARK | |
| LOCATION WITHIN PARK | |
| NACHEZ TRACE PARKWAY - ALABAMA | |
| NAME OF PARK | |

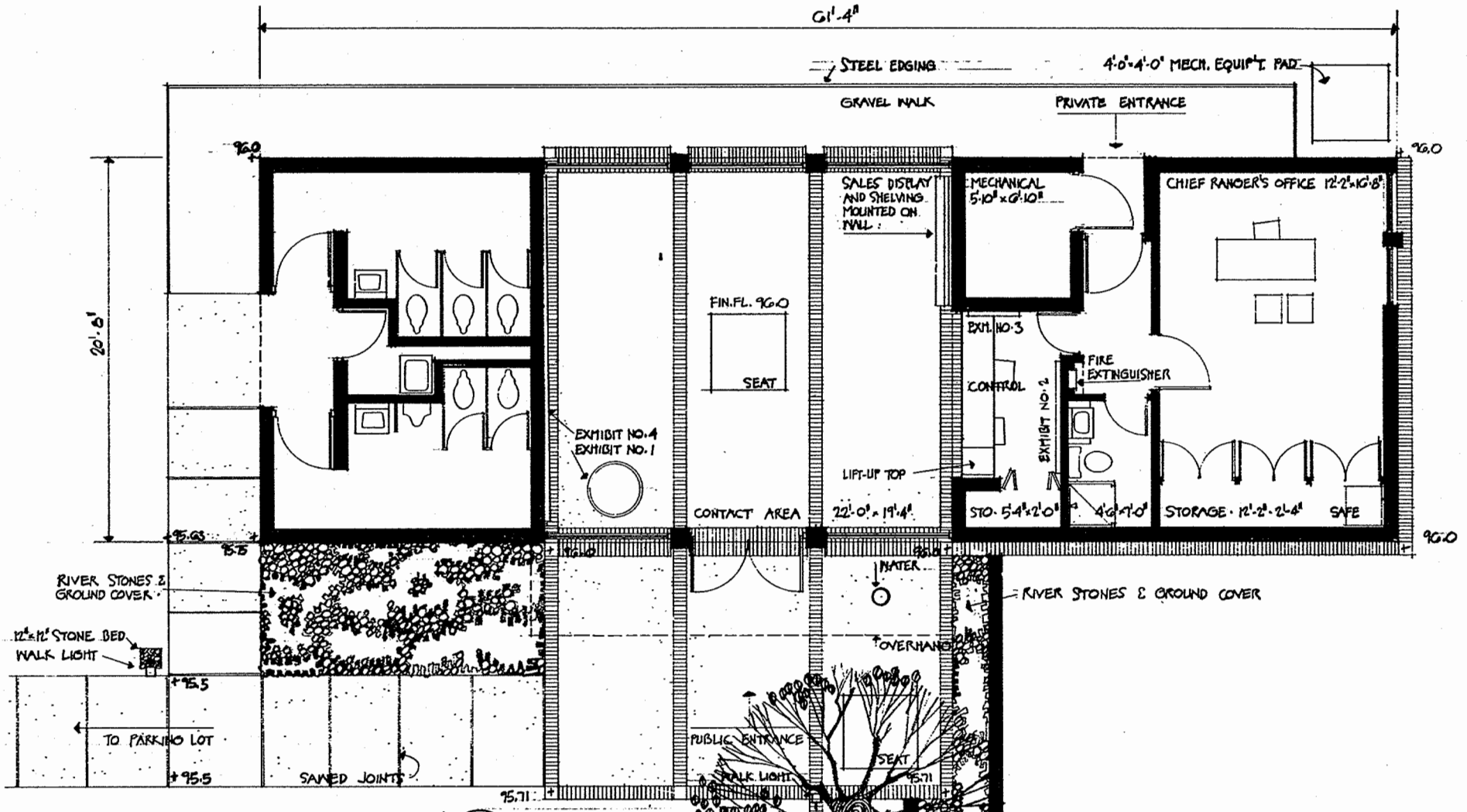
REGION SOUTH-EAST

| | |
|-------------|-----------------|
| POP. NO. | B-163-1-R-428-1 |
| SHEET | 1 OF 2 |
| DRAWING NO. | PKY:NT |
| | 3407 |
| DATE | SEPT. 1967 |

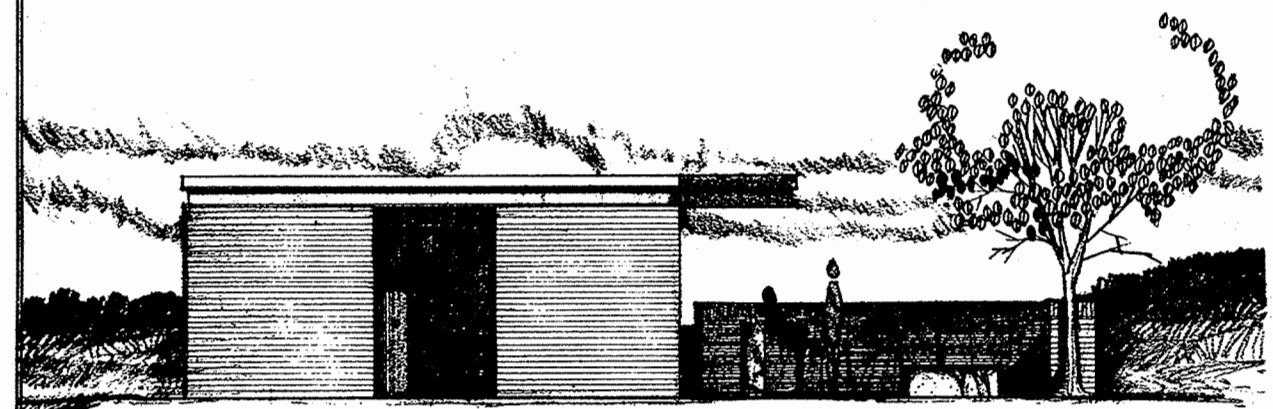
BASIC DATA MASTER PLAN DRWG. NO. PKY-NT 3832C, TOPO BY T. CARR 2/19/67 BOOK #84, COLBERT CO.



VIEW FROM APPROACH ROAD



FLOOR PLAN



VIEW FROM PARKING LOT



MAIN ENTRANCE ELEVATION

SCALE FOR ALL DRAWINGS 1/4" = 1'-0"

4 3 2 1 0 4 8

TOPO BY T. CARR DTD. 2-11-67

PKY-NT 3332 C DEVELOPED AREA PLAN (IN REVIEW)

LOCATED IN COLBERT COUNTY, ALABAMA

FOUNDATION: CONCRETE FOOTINGS AND CONCRETE BLOCK WALLS

FLOOR: CONCRETE SLAB, BRICK EDGING RESILIENT TILE (IN OFFICE AREAS)

EXTERIOR WALLS: 4" BRICK w/ 4" CONC. BLOCK BACKING IN MECH, STO., AND TOILET ROOMS; 8" BRICK ELSEWHERE

ROOF FRAMING: STEEL BEAMS WITH WOOD T.I.G. DECKING

ROOFING: 5-PLY BUILT-UP

EXTERIOR SOFFIT: PLASTER

INTERIOR WALL FINISHES: CONC. BLOCK WITH LIQUID GLAZE COAT IN PUBLIC TOILETS, BRICK & GYP. WALLBOARD ELSEWHERE

CEILING: PLASTER IN OFFICE AND CONTACT AREAS; EXPOSED ELSEWHERE

DOORS: WOOD IN WOOD FRAMES (EXCEPT MAIN ENTRANCE)

MAIN ENTRANCE DOORS AND WINDOW WALLS: GLASS IN ALUMINUM FRAMES

SEATS: STONE

PLANTING MATERIAL: RIVER STONES AND GROUND COVER

MECHANICAL: HEAT TOILETS, HEAT AND COOL REMAINDER OF BLDGS. BY ELEC. HEAT PUMP

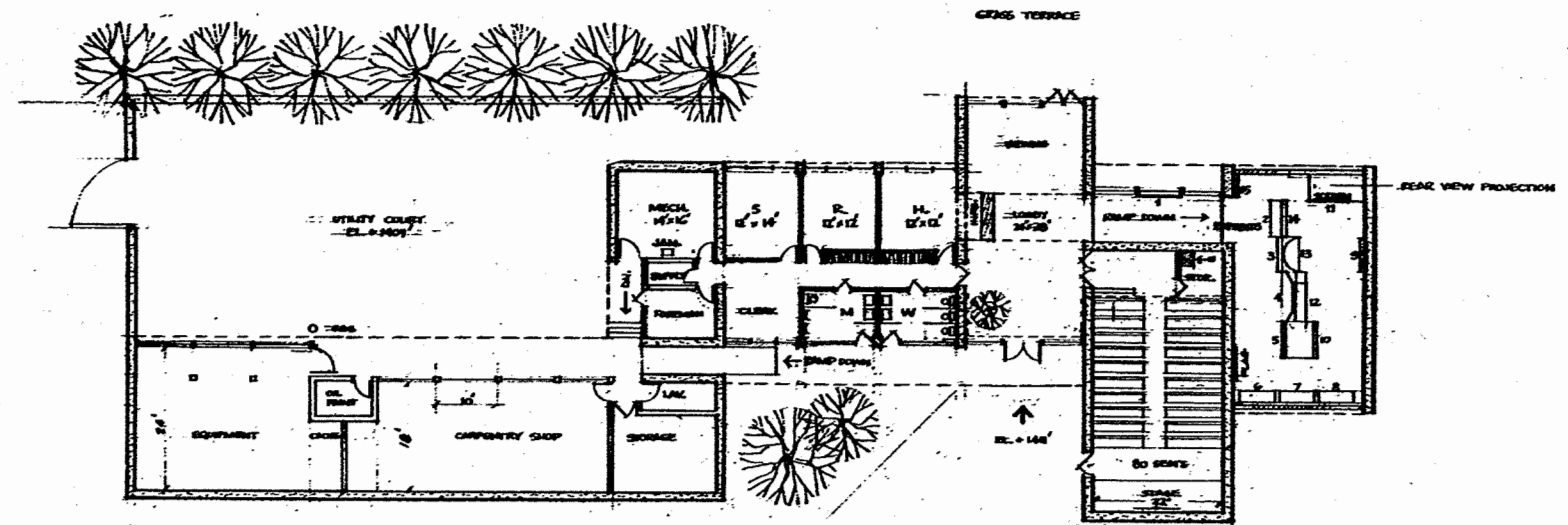
PRELIMINARY

DRAWN BY SAVON

| | |
|-------------|------------|
| REGION | SOUTH EAST |
| PLN. NO. | B-183-1 |
| SHEET | 2 OF 2 |
| DRAWING NO. | FRONT |
| | 3407 |
| DATE | SEPT. 67 |

BASIC DATA

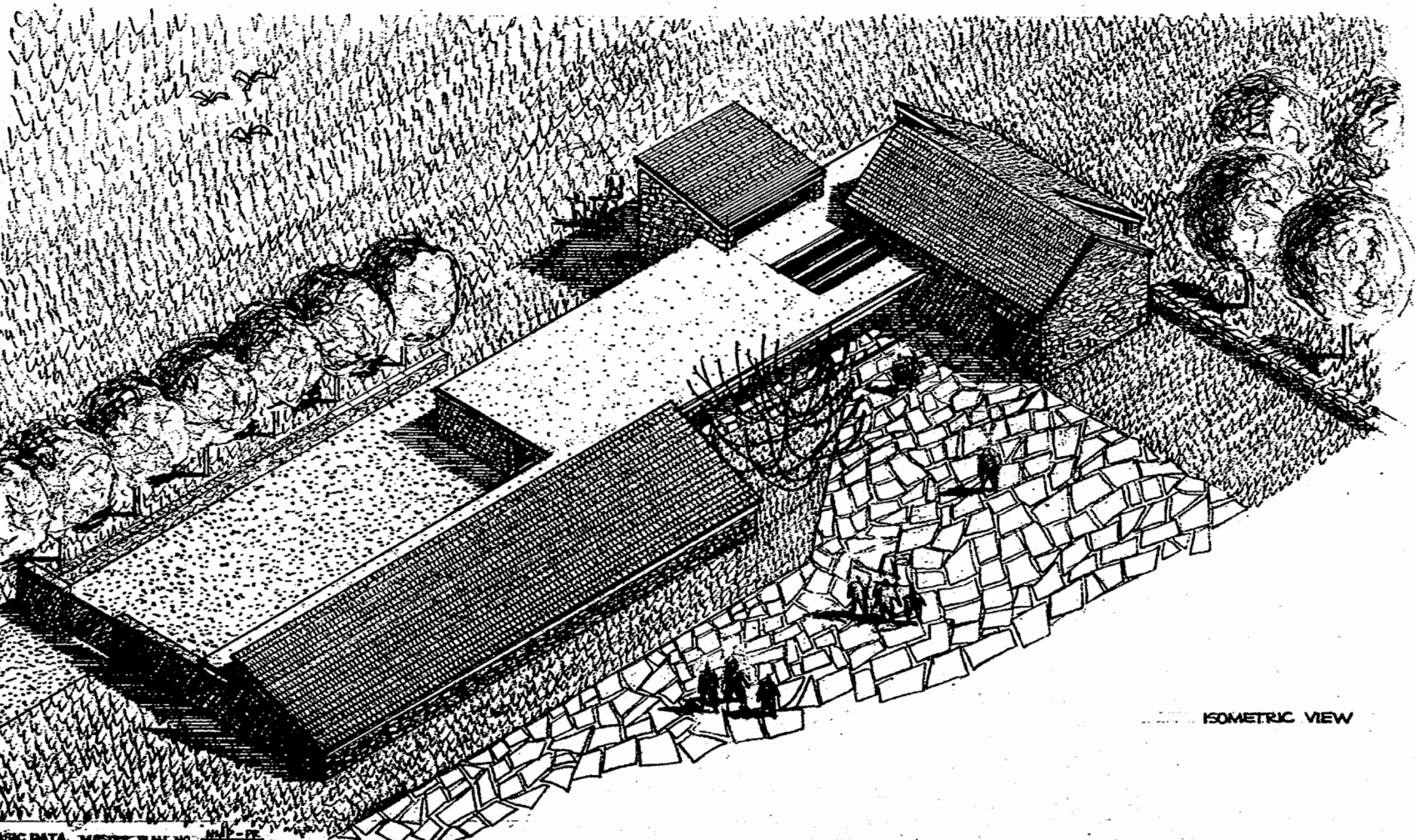
CONSTRUCTION MATERIALS DATA



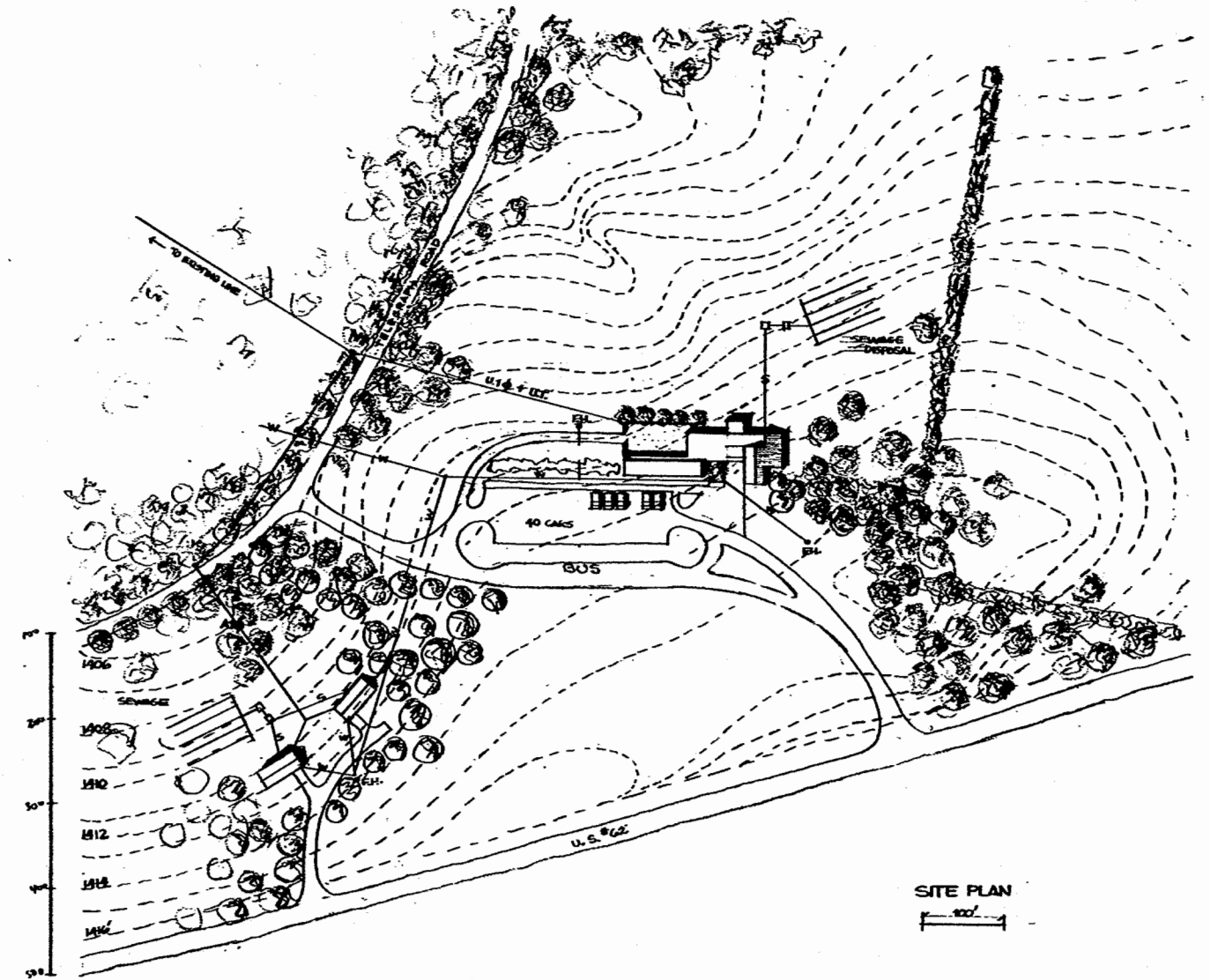
PLAN 1/16"



ELEVATION



ISOMETRIC VIEW



SITE PLAN

PEA RIDGE VISITOR CENTER, UTILITY AREA, AND EMPLOYEE RESIDENCES

COST ESTIMATE :

| | | |
|---------------------------------------|----------------|-----------|
| VISITOR CENTER | 4,800 @ \$25 = | \$120,250 |
| UTILITY BUILDING | 2,260 @ \$15 = | 33,900 |
| TOTAL | | \$154,150 |
| 2 EMPLOYEES' RESIDENCES | @ 17,700 = | \$35,400 |
| WATER, SEWAGE, & ELECTRICAL UTILITIES | = | \$40,000 |
| TOTAL | | \$238,550 |

BUILDING MATERIALS :

| | |
|---------------------|---------------------------------|
| FOUNDATIONS | CONCRETE |
| STRUCTURE | MASONRY & STONE WALLS |
| FLOORS | CONCRETE |
| WALLS | MASONRY, GLASS, WOOD, AND STONE |
| ROOF | WOOD SHAKES |
| HEATING & AIR COND. | CENTRAL |

PRELIMINARY SCALE-AS NOTED

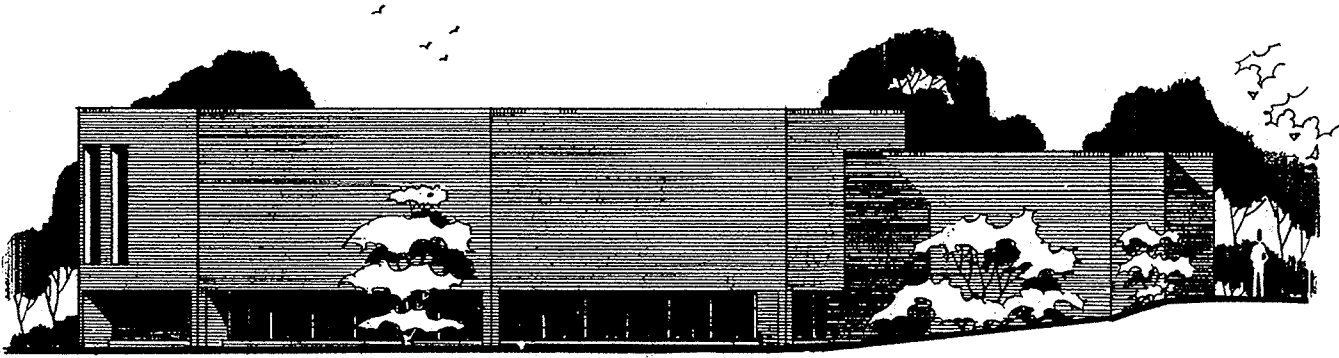
RECOMMENDED
Robert H. Hall 9/19/64
 CHIEF EADC.
 SUPERINTENDANT
 APPROVED E.M. LISLE (PER MEMO) 9/19/64
 ACTING REGIONAL DIRECTOR REGION 1

| MARK | DESCRIPTION OF REVISION |
|------|--|
| | UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE DIVISION OF DESIGN AND CONSTRUCTION PREPARED BY EASTERN OFFICE VISITOR CENTER, UTILITY BLDGS, & RESIDENCES TITLE OF DRAWING HEADQUARTERS LOCATION WITHIN PARK PEA RIDGE N.M.P. STATE OF ARIZ. |

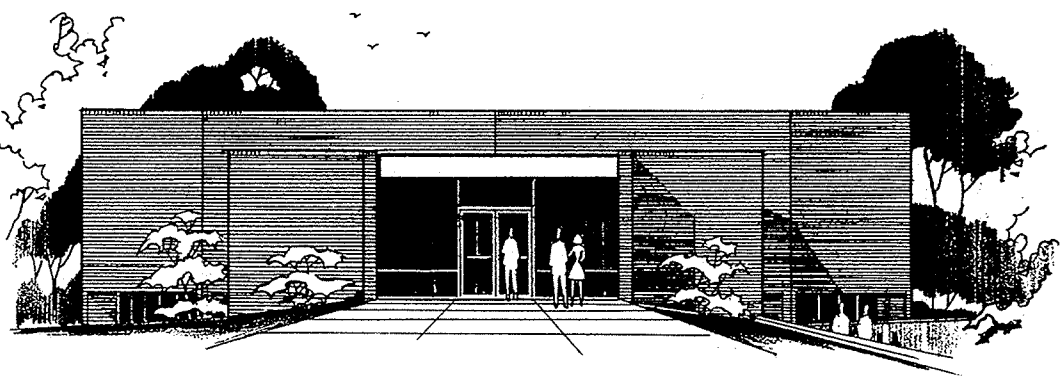


ORIENTATION

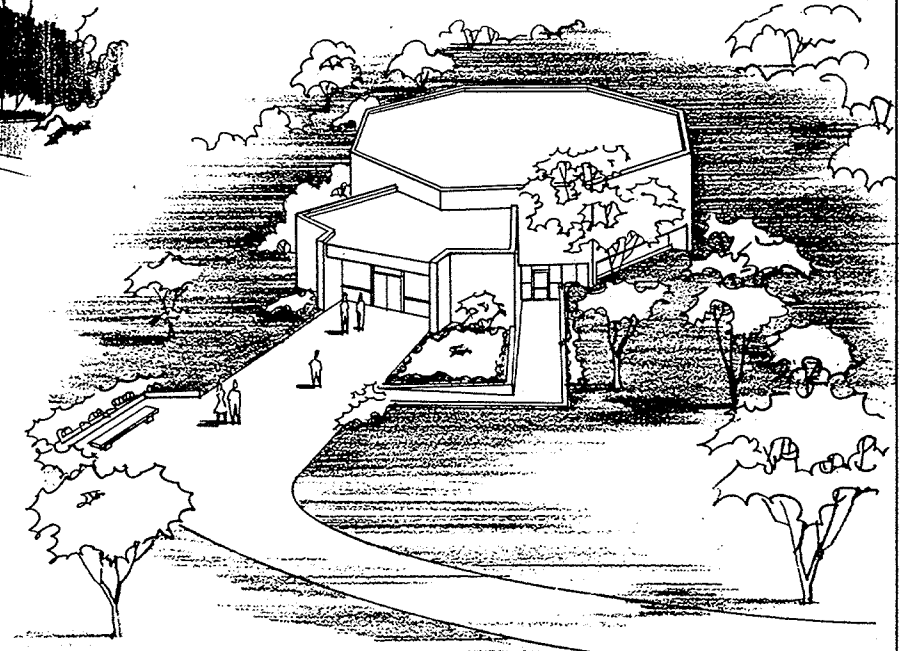
| | |
|-------------|-----------|
| PREPARED | PELHAM |
| DESIGNED | PELHAM |
| DRAWN | BENSON |
| CHECKED | |
| DATE | INITIAL |
| REVISED | |
| REGION | 1 |
| PCP NO. | B-1,2,3,5 |
| SHEET | 1 OF 1 |
| DRAWING NO. | NMR-PR |
| | 3010 A |
| DATE | 9/19/64 |



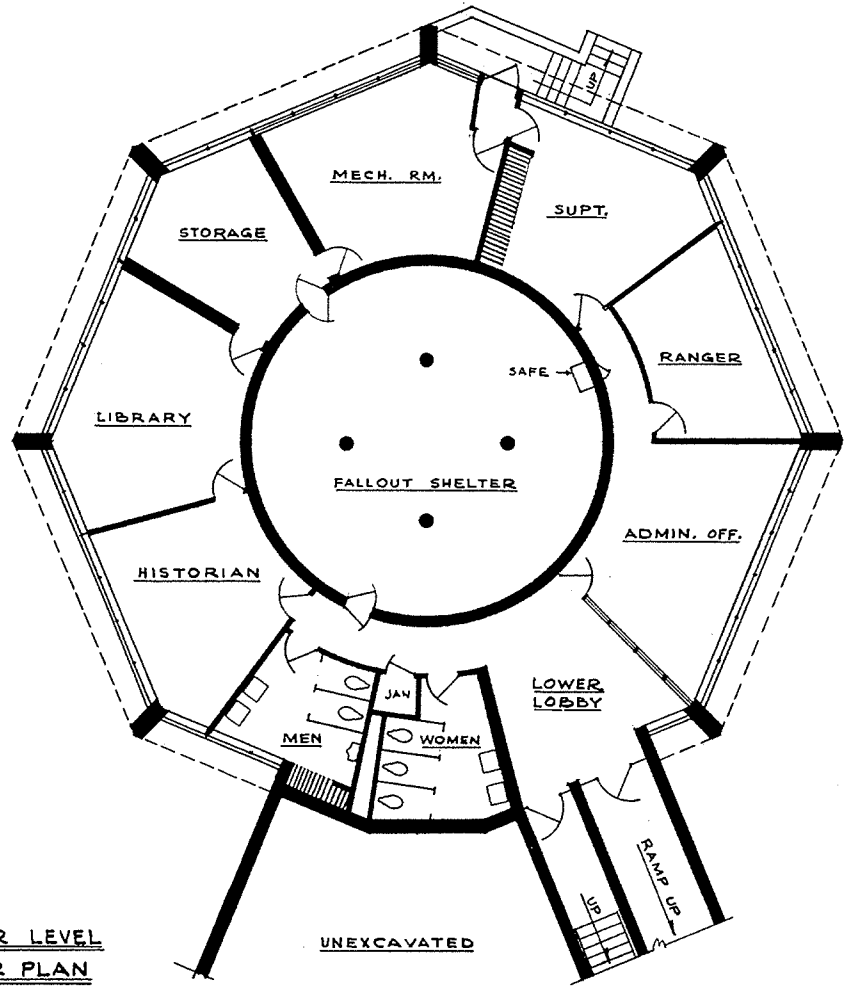
WEST ELEVATION
SCALE: 1/8" = 1'-0"



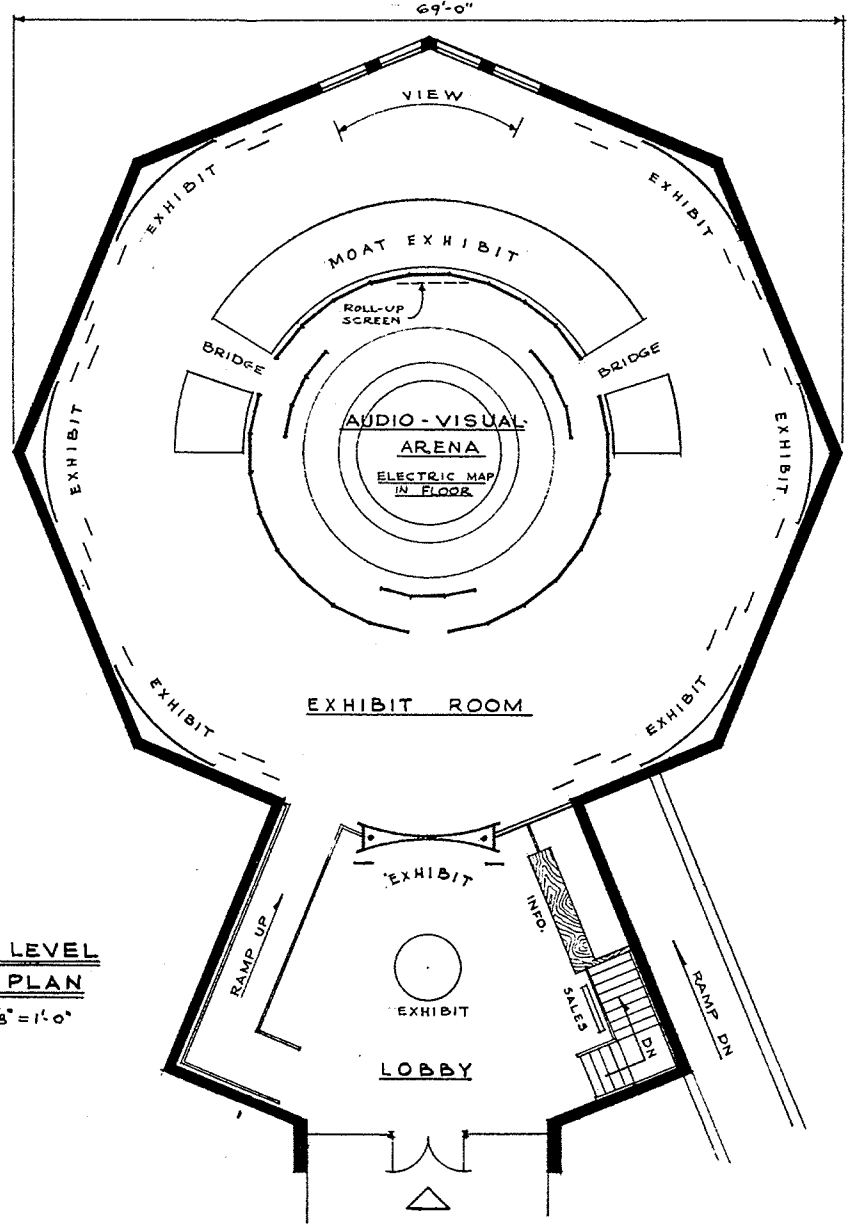
SOUTH ELEVATION
SCALE: 1/8" = 1'-0"



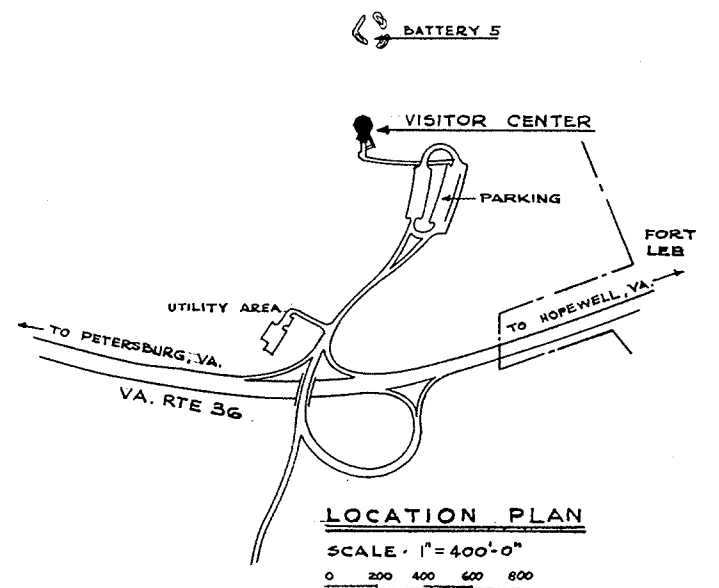
PERSPECTIVE



LOWER LEVEL FLOOR PLAN
SCALE: 1/8" = 1'-0"



UPPER LEVEL FLOOR PLAN
SCALE: 1/8" = 1'-0"



LOCATION PLAN
SCALE: 1" = 400'-0"



PREPARED
EODC
DESIGNED
BIDEMAN
DRAWN
BENSON
CHECKED

CONSTRUCTION DATA

| | |
|-------------------|-----------------------------------|
| FOUNDATION | CONCRETE |
| FOUNDATION WALLS | CONCRETE AND CONC. BLOCK |
| LOWER LEVEL FLOOR | CONCRETE |
| LOWER LEVEL WALLS | CONCRETE AND CONC. BLOCK, & BRICK |
| UPPER LEVEL FLOOR | CONCRETE |
| UPPER LEVEL WALLS | BRICK (CAVITY) |
| DOORS | GLASS, WOOD, METAL |
| WINDOWS | ALUMINUM SLIDING AND FIXED SASH |

| | |
|------------------|-------------------------------------|
| ROOF FRAMING | STEEL |
| CEILING | ACOUSTICAL (PUBLIC & OFFICE SPACES) |
| | PLASTER (TOILETS) |
| ROOFING | EXPOSED CONSTRUCTION (BALANCE) |
| HEATING AND A.C. | BUILT-UP ROOFING ON DECKING |
| | ELECTRIC HEAT PUMP |

COST

| | | |
|--------------|---------------------------|----------------|
| UPPER LEVEL | 4,250 S.F. @ \$25.00/S.F. | 106,250 |
| LOWER LEVEL | 3,000 S.F. @ \$20.00/S.F. | 60,000 |
| TOTAL | | 166,250 |

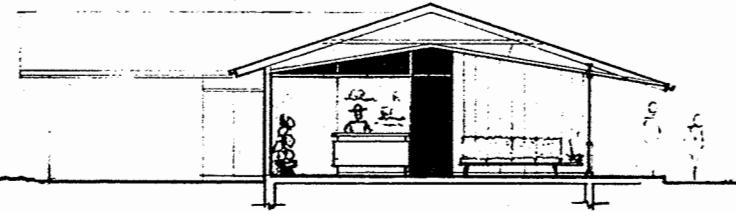
PRELIMINARY

| | | | |
|-------------|----------------|---------|---------------------------|
| APPROVED | S/E.M. LISLE | 11-5-65 | REGIONAL DIRECTOR (ACT'G) |
| RECOMMENDED | Robert B. Hall | 10-5-65 | CHIEF EODC |
| | S/J. WILLETT | 10-7-65 | SUPERINTENDENT |

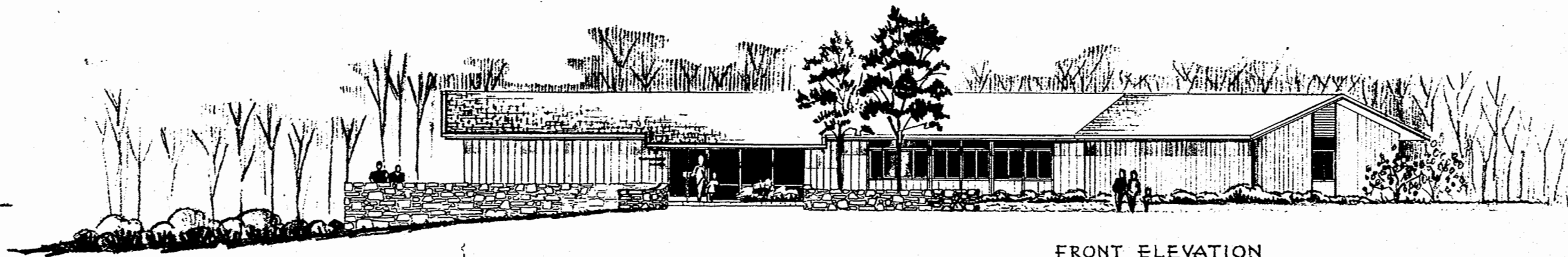
UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
DESIGN AND CONSTRUCTION
PREPARED BY
EASTERN
OFFICE
VISITOR CENTER
BATTERY FIVE
LOCATION WITHIN PARK
PETERSBURG NATIONAL BATTLEFIELD
NAME OF PARK PRINCE GEORGE CTY., VA.

| | |
|-------------|-----------|
| DATE | INITIAL |
| REVISION | |
| REGION | SOUTHEAST |
| PCP NO. | D-22-1 |
| SHEET | 1 OF 1 |
| DRAWING NO. | NB-PET |
| | 3034 |
| DATE | OCT. 65 |

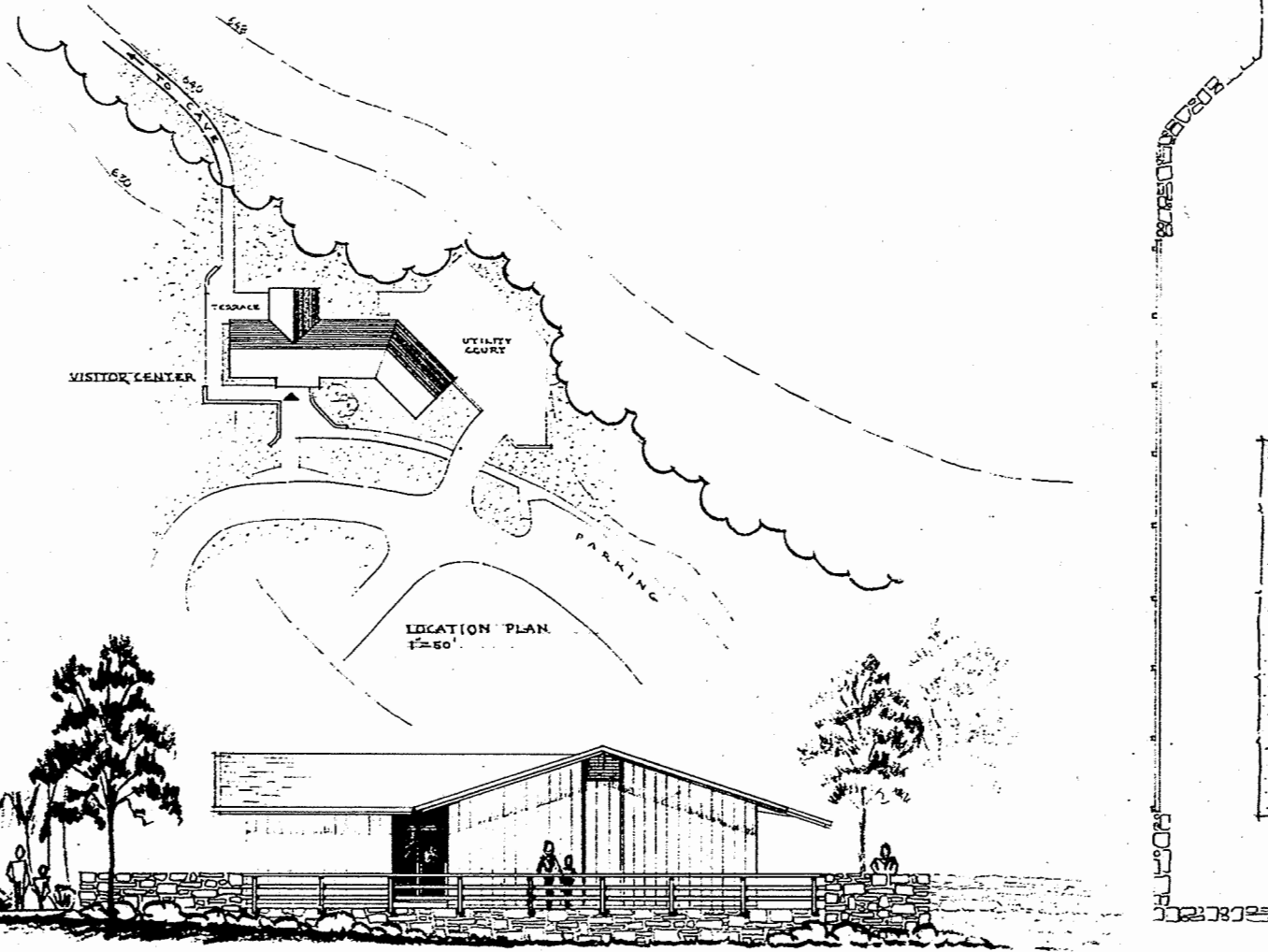
LOCATED IN PRINCE GEORGE COUNTY, VIRGINIA
BASIC DATA NB-PET-3007D, MASTER PLAN APPROVED 6-2-65



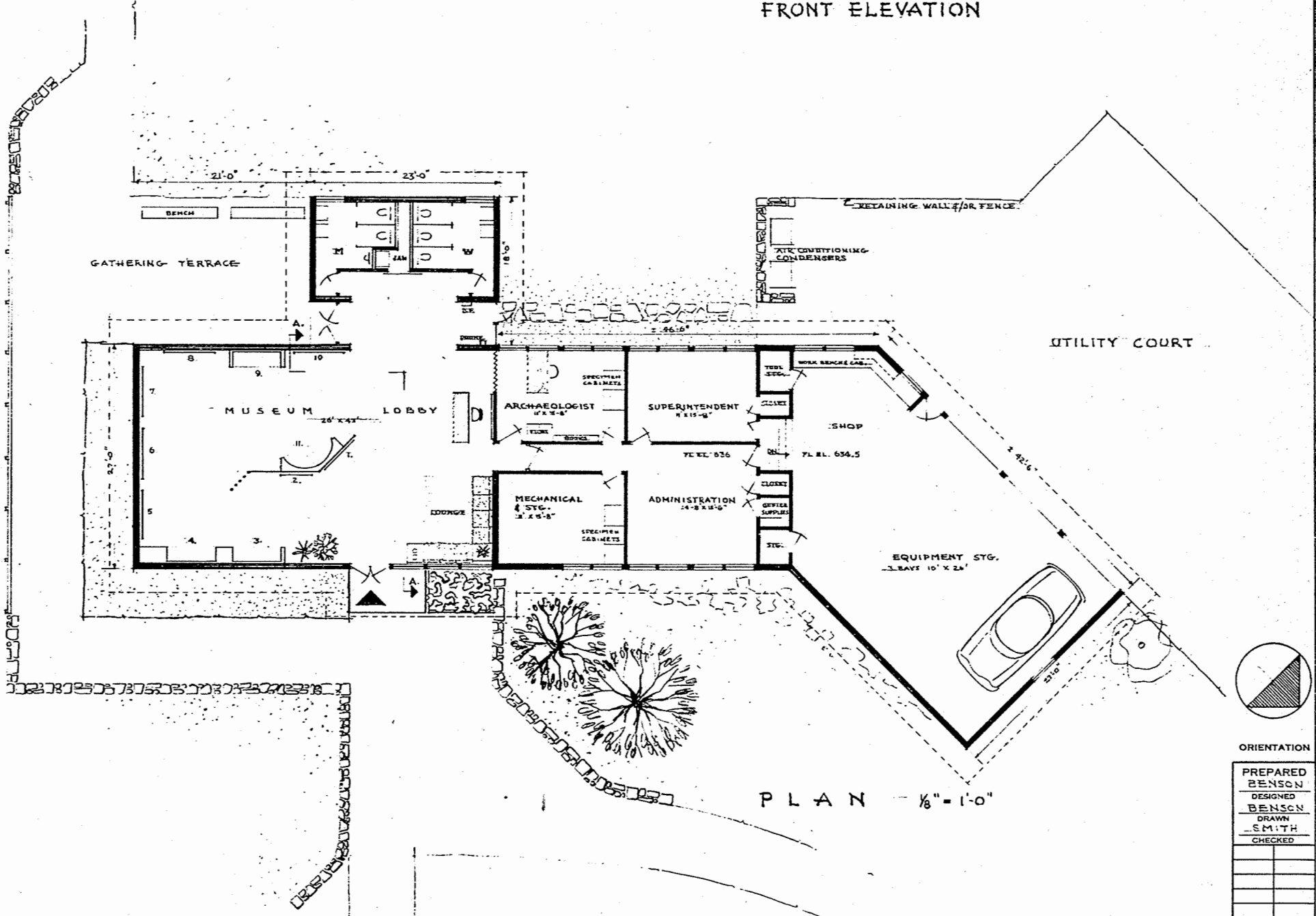
SECTION "AA"



FRONT ELEVATION



EDUCATION PLAN
1"=50'



PLAN - 1/8" = 1'-0"

EAST ELEVATION

RUSSELL CAVE VISITOR CENTER, HEADQUARTERS & UTILITY BLDG.

OUTLINE SPECIFICATION

FOUNDATION: CONCRETE
 FLOORS: QUARRY TILE & RESILIENT TILE ON CONCRETE
 GEN. CONST.: WOOD FRAME SIDING - WOOD SHAKE ROOFING
 INT. FINISH: DECORATIVE WOOD, PLASTER, PLASTIC WALL COVERING, ACOUSTICAL TILE
 HEATING & AIR COND.: AIR TO AIR CENTRAL HEAT PUMPS

COST ESTIMATE:

VISITOR CENTER & HQ. 2570' @ 24.00 \$ 61,680.00
 UTILITY WING 1130' @ 12.00 13,560.00
 TOTAL \$ 75,240.00

PROGRAMED FUNDS:

VISITOR CENTER (INCLUDING EXHIBITS & FURNISHINGS) \$ 68,500.00
 UTILITY BLDG. 17,400.00
 TOTAL \$ 85,900.00

NOTES:

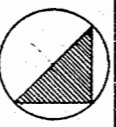
EXHIBIT PLAN IS CONJECTURAL (NONE EXISTS BUT NO LESS THAN 10 DESIRED)
 COST OF STONE WALLS & WALKS TO BE ON OVER-ALL SITE PLAN

SCALE

RECOMMENDED
 Robert H. Hall
 CHIEF, E.O.D.C.
 SUPERINTENDENT
 & ZORZO BRADLEY
 APPROVED: S/ ELBERT COX
 REGIONAL DIRECTOR

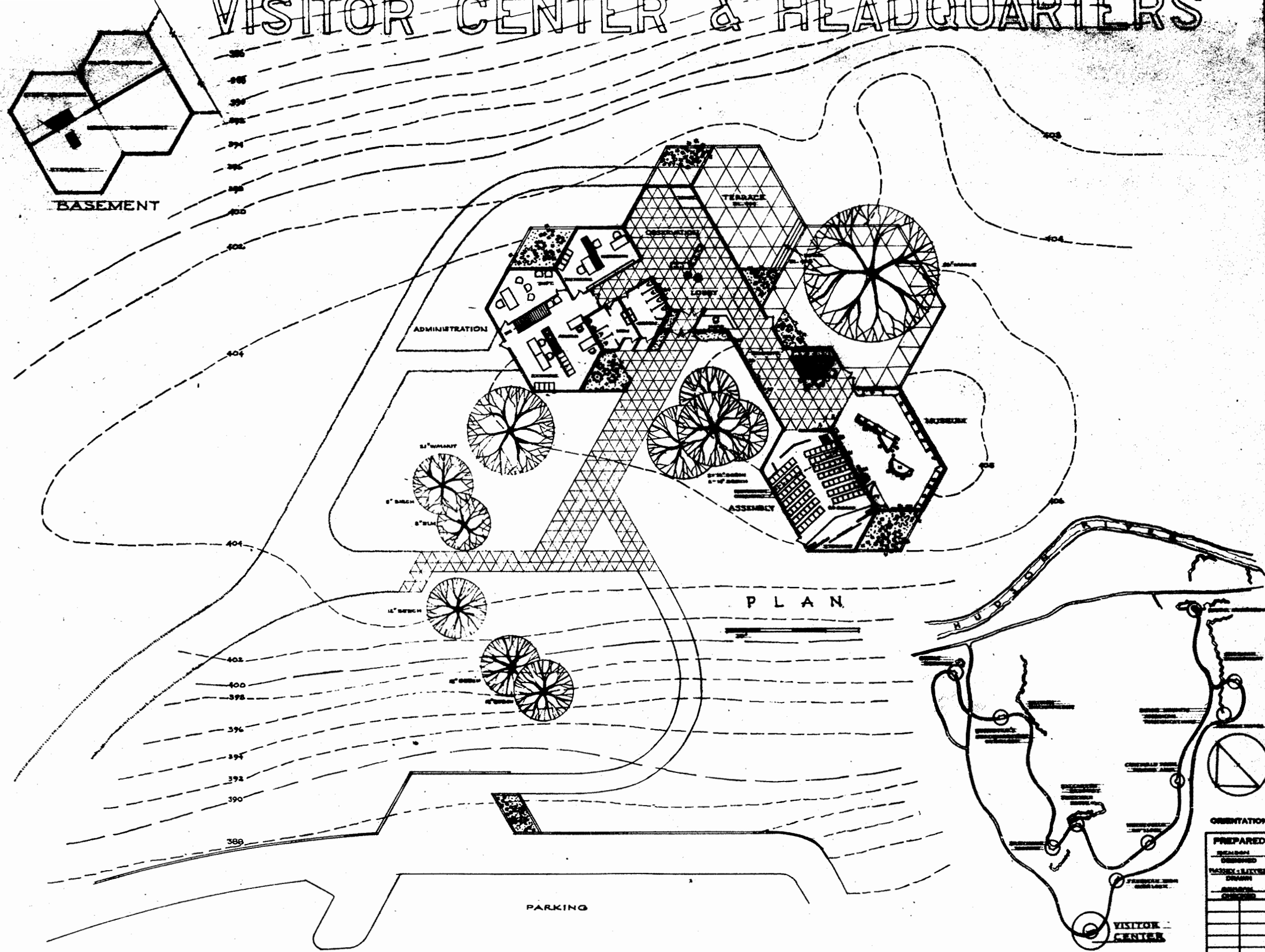
| MARK | DESCRIPTION OF REVISION |
|------|---|
| | UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE DIVISION OF DESIGN AND CONSTRUCTION EASTERN OFFICE |
| | VISITOR CENTER, HEADQUARTERS & UTILITY BLDG. HEADQUARTERS AREA |
| | RUSSELL CAVE NATIONAL MONUMENT |

| | |
|----------|-------------------|
| PREPARED | BENSON |
| DESIGNED | BENSON |
| DRAWN | SMITH |
| CHECKED | |
| DATE | INITIAL |
| | REVISED |
| | REGION |
| | ONE |
| | REP. NO. B-3 |
| | SHEET 1 OF 1 |
| | DRAWING NO. NM RC |
| | 3006 |
| | DATE 3/29/62 |



ORIENTATION

VISITOR CENTER & HEADQUARTERS



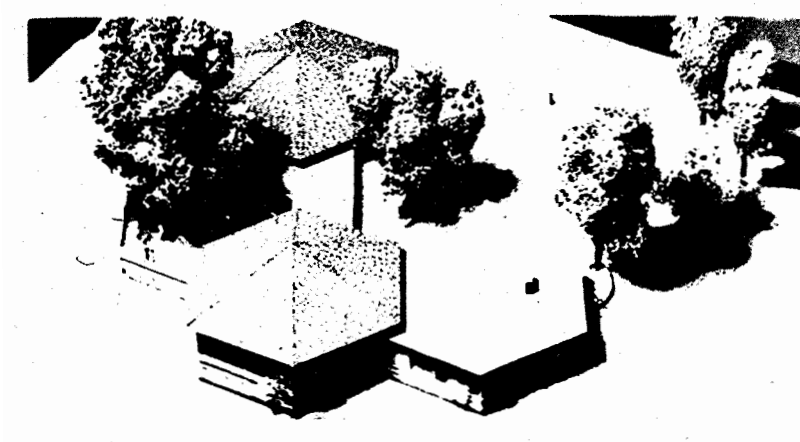
SARATOGA NATIONAL HISTORICAL PARK

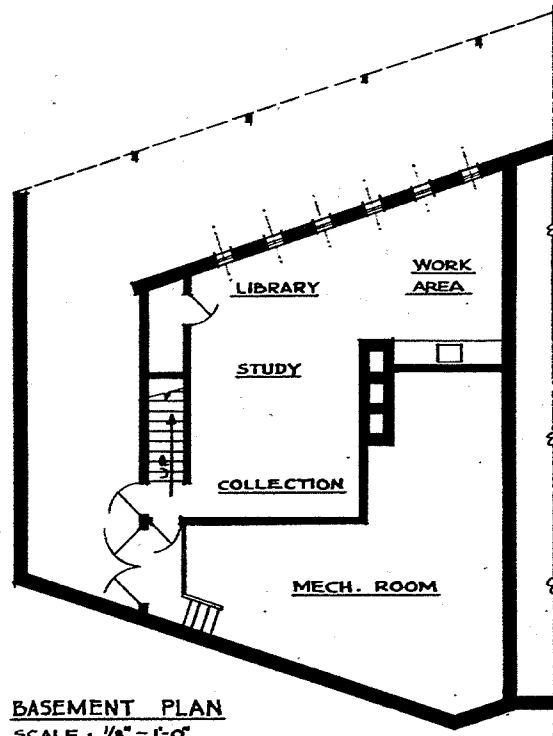
PRELIMINARY

SCALE 1/4" = 1'-0"

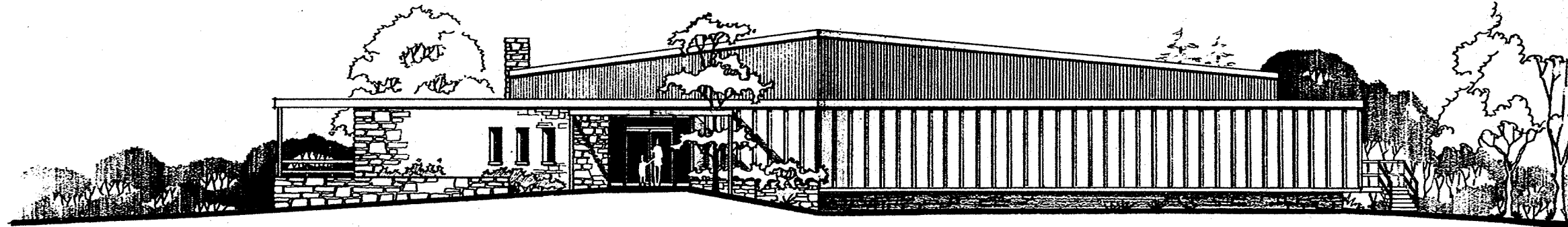
| RECOMMENDED | DATE | DESCRIPTION OF REVISION | DATE | INITIAL |
|------------------------------------|--------|-------------------------|------|---------|
| 5/ EDWARD S. ZIMMER | 5-9-60 | | | |
| CHIEF, E.O.D.C. | | | | |
| CHIEF, DIVISION OF DESIGN & CONST. | | | | |
| 5/ I. J. ELLSWORTH | 5-9-60 | | | |
| SUPERINTENDENT | | | | |
| APPROVED 5/ RONALD F. LEE | 5-9-60 | | | |
| REGIONAL DIRECTOR, REGION FIVE | | | | |

| DATE | INITIAL | REVISION |
|------|---------|--------------------------|
| | | FIVE |
| | | NO. 2-3-4 |
| | | SHEET 1 OF 1 |
| | | DRAWING NO. NHP-SAR-3021 |
| | | DATE MAY 4, 1960 |

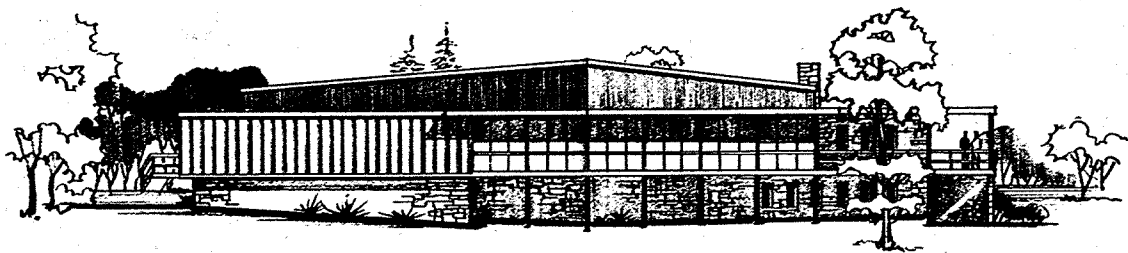




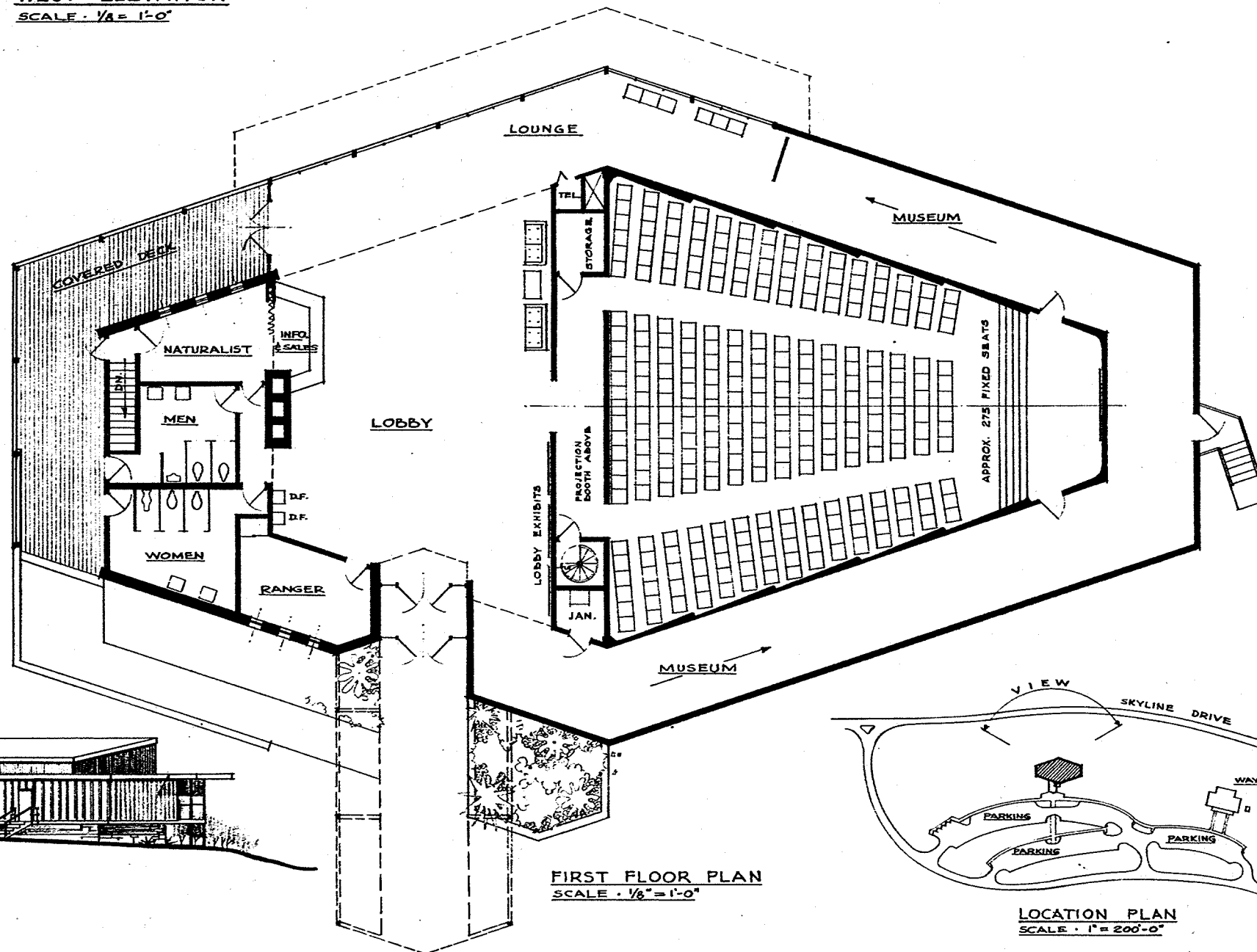
BASEMENT PLAN
SCALE - 1/8" = 1'-0"



WEST ELEVATION
SCALE - 1/8" = 1'-0"



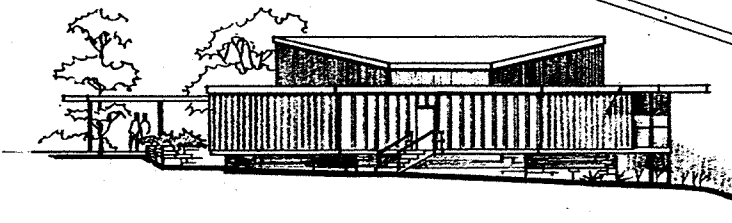
EAST ELEVATION
SCALE - 1/16" = 1'-0"



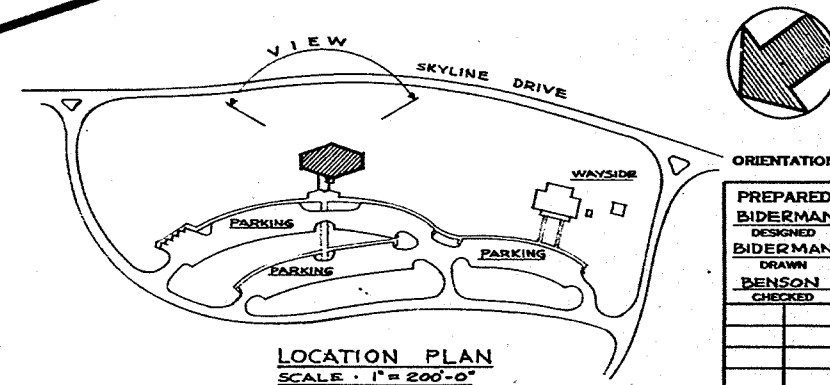
FIRST FLOOR PLAN
SCALE - 1/8" = 1'-0"



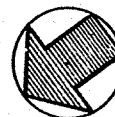
NORTH ELEVATION
SCALE - 1/16" = 1'-0"



SOUTH ELEVATION
SCALE - 1/16" = 1'-0"



LOCATION PLAN
SCALE - 1" = 200'-0"



PREPARED BY: BIDERMAN
DESIGNED BY: BIDERMAN
DRAWN BY: BENSON
CHECKED BY: [blank]

PRELIMINARY SCALE AS NOTED

| MARK | DESCRIPTION OF REVISION | DATE | INITIAL | REVISOR |
|------|---|------|---------|---|
| | UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE DESIGN AND CONSTRUCTION OFFICE EASTERN | | | SOUTHEAST |
| | BIG MEADOWS VISITOR CENTER BIG MEADOWS LOCATION WITHIN PARK SHENANDOAH NATIONAL PARK NAME OF PARK | | | PCP NO. B-133 DRAWING NO. NP-SHE 312B DATE NOV. 7, 1963 |

NP-SHE 3110-B (PART OF MASTER PLAN)
LOCATED IN PAGE COUNTY, VIRGINIA
BASIC DATA

CONSTRUCTION DATA

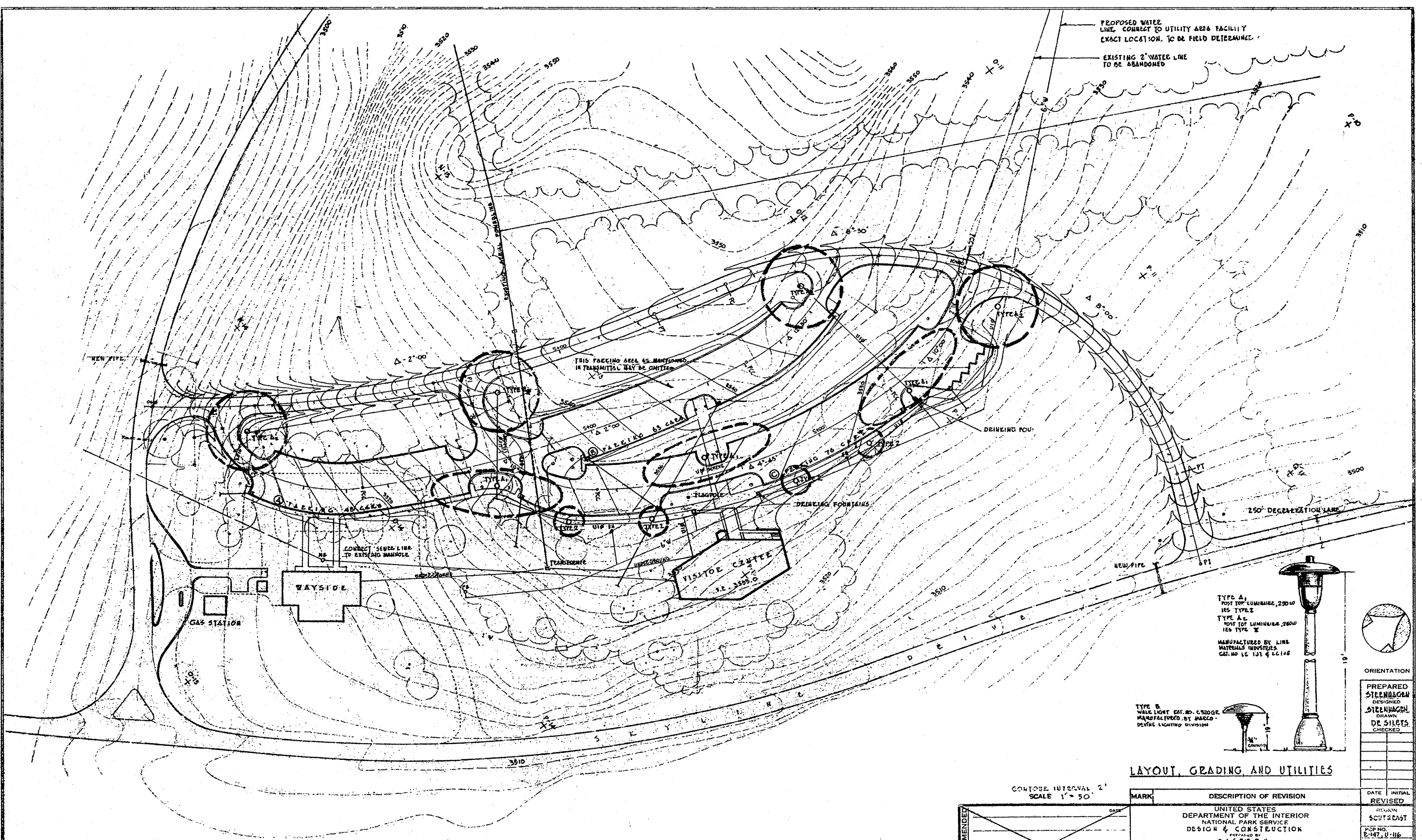
FOUNDATION — CONCRETE FOOTINGS.
STRUCTURE — CONCRETE AND STEEL FRAME.
FLOORS — CONCRETE SLAB WITH HARD FLOORING, RESILIENT FLOORING, & CARPET.
WALLS (EXTERIOR) — STONE AND WOOD (INTERIOR) — STONE, WOOD, CERAMIC TILE, AND PLASTER.

DOORS AND WINDOWS — WOOD AND METAL.
CEILINGS — SUSPENDED ACOUSTICAL.
ROOFS — BUILT-UP ROOFING AND GRAVEL ON DECKING.
HEATING & AIR COND. — OIL FIRED BOILER, HOT WATER AND CHILLED WATER SYSTEM.

COST

FIRST FLOOR 6,758 S.F. @ \$24.00/S.F. = \$162,192
BASEMENT FL. *944 S.F. @ \$24.00/S.F. = 22,656
COVERED DECK & ENTRANCE CANOPY } *498 S.F. @ \$24.00/S.F. = 11,952
TOTAL \$196,800
* = PROPORTIONED AREA

RECOMMENDED BY: Robert H. Hall 11-7-63
CHIEF EODC:
TAYLOR HOSKINS 11-21-63
SUPERINTENDENT
APPROVED: ELBERT COX 11-21-63
REGIONAL DIRECTOR

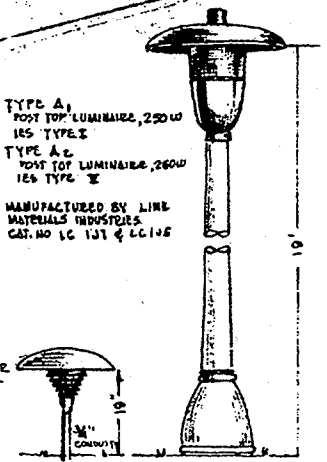


PROPOSED WATER LINE, CONNECT TO UTILITY AREA FACILITY EXACT LOCATION TO BE FIELD DETERMINED

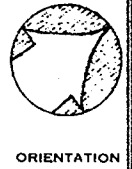
EXISTING 2" WATER LINE TO BE ABANDONED

THIS PARKING AREA AS MENTIONED IN TRANSMITTAL MAY BE OMITTED

TYPE A₁ POST TOP LUMINAIRE, 250W 165 TYPE X
 TYPE A₂ POST TOP LUMINAIRE, 260W 165 TYPE X
 MANUFACTURED BY LINE MATERIALS INDUSTRIES
 CAT. NO. LC 131 & LC 116



TYPE B WALK LIGHT CAT. NO. C520GE
 MANUFACTURED BY PARCO-DEVINE LIGHTING DIVISION



ORIENTATION

PREPARED BY STEINMAGN
 DESIGNED BY STEINMAGN
 DRAWN BY DE SILETS
 CHECKED BY

LAYOUT, GRADING AND UTILITIES

CONTOUR INTERVAL 2'
 SCALE 1" = 50'

| | | |
|-------------|----------|----|
| RECOMMENDED | DATE | BY |
| | APPROVED | |

| MARK | DESCRIPTION OF REVISION | DATE | INITIAL |
|------|---|------|--|
| | UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE DESIGN & CONSTRUCTION PREPARED BY EASTERN OFFICE | | REVISION SCUTDAST |
| | BIG MEADOWS VISITOR CENTER TITLE OF DRAWING BIG MEADOWS LOCATION WITHIN PARK SHENANDOAH NATIONAL PARK NAME OF PARK | | POP. NO. E-147, U-116 SHEET 2 OF 2 DRAWING NO. NP-512 3128 DATE NOV 63 |

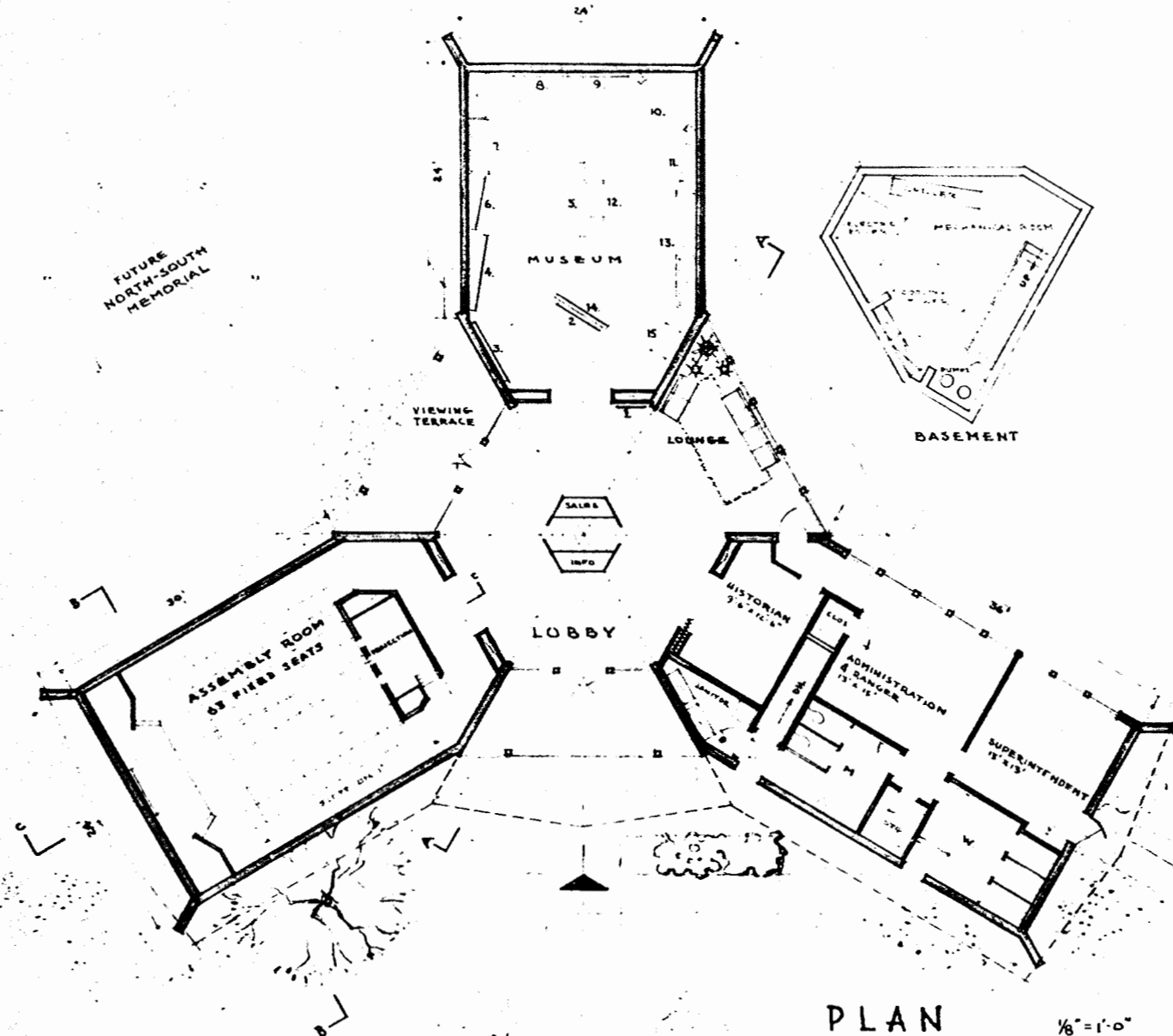
EXISTING TREE COVER, BIG MEADOWS
 BIG MEADOWS TOPOGRAPHIC MAP
 SHEETS 477 (HALF SHEETS)



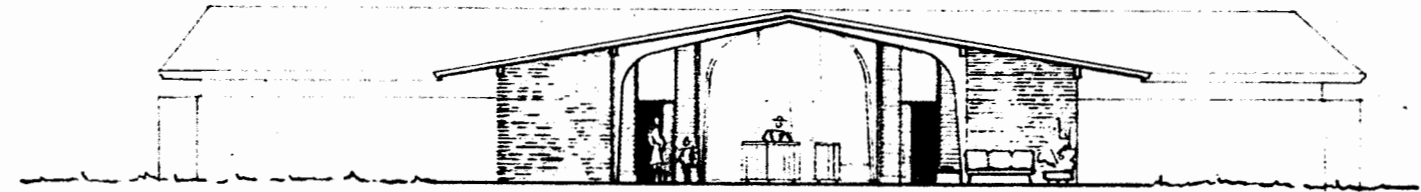
ENTRANCE ELEVATION



SOUTH ELEVATION

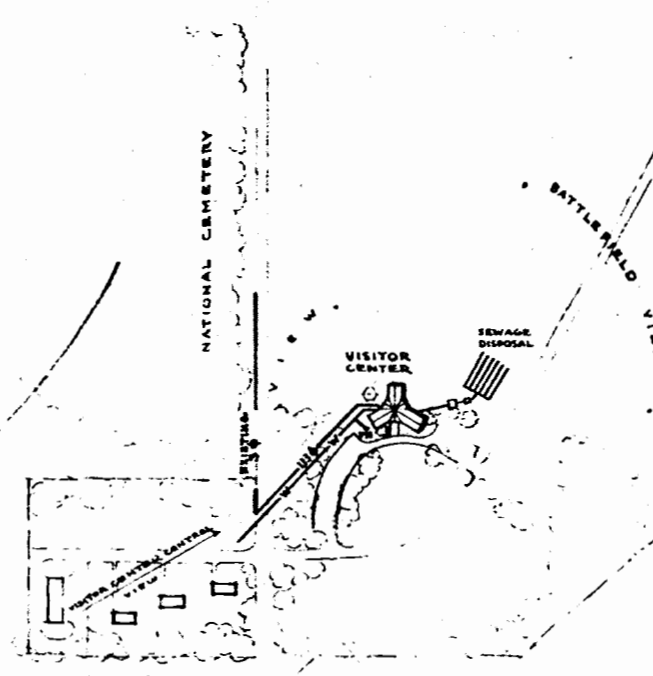


PLAN 1/8" = 1'-0"



SECTION 'AA'

VISITOR CENTER, STONES RIVER



SITE PLAN 1" = 200'

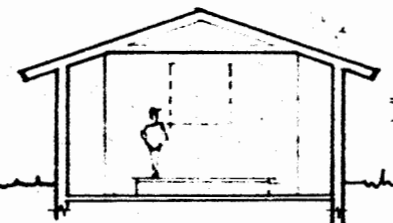
- OUTLINE SPECIFICATION:**
- FOUNDATION: REINFORCED CONCRETE
 - FLOOR: TERRAZO & RESILIENT TILE ON CONCRETE
 - WALLS: BRICK MASONRY & WOOD
 - ROOF: LAMINATED WOOD BEAMS & TRUSSES; STANDARD WOOD TRUSSES; WOOD DECKING; WOOD SHINGLES
 - CEILING: REPOSED WOOD IN LOBBY; ACOUSTICAL TILE OTHER AREAS
 - INTERIOR FINISH: DECORATIVE WOOD, PLASTER, PLASTIC WALL COVER
 - HEATING & AIR COND.: CENTRAL ELECTRIC BOILER, CENTRAL GRAPE WATER SYSTEM WITH LOCAL AIR HANDLING UNITS



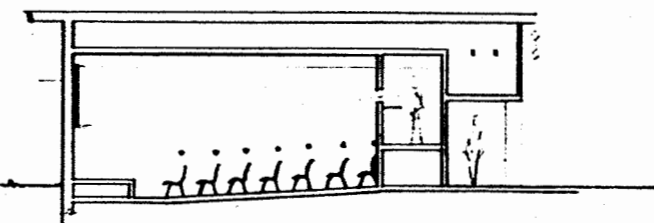
ORIENTATION

COST ESTIMATE:

| | | |
|---|-------|--------------------|
| ENCLOSED MAIN FLOOR | 3382' | |
| ROOFED TERRACES & WIDE LOBBY ROOF OVERHANG EQUIVALENT @ 1/5 | 271' | |
| BASEMENT EQUIVALENT @ 1/2 | 208' | |
| TOTAL BLDG. COST @ \$24.00/SQ' | 3862' | \$91,467.00 |
| UTILITIES (PORTION SHOWN) | | 5,790.00 |
| GRAND TOTAL | | \$97,257.00 |



SECTION 'BB'



SECTION 'CC'

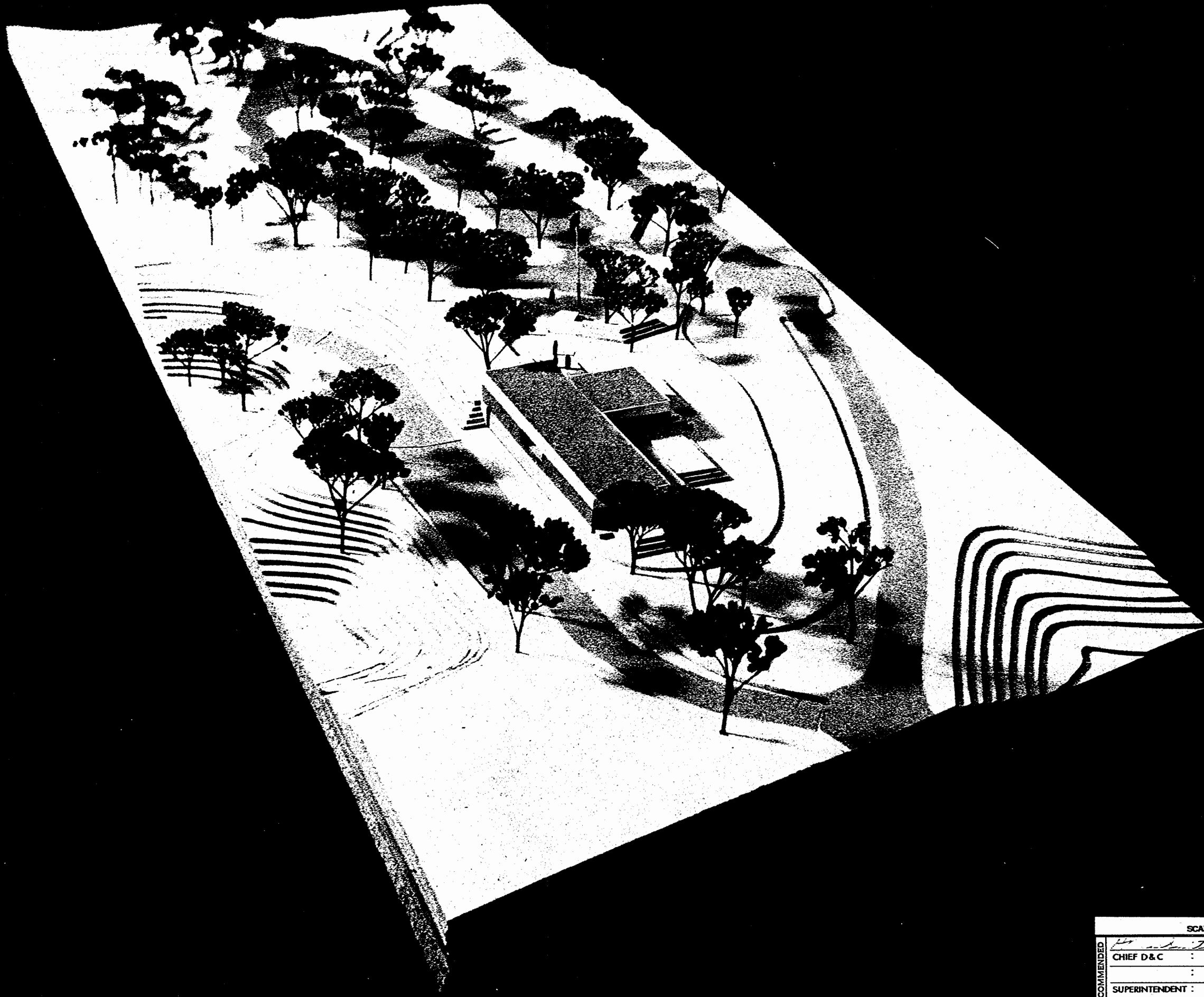
BASIC DATA

PRELIMINARY SCALE

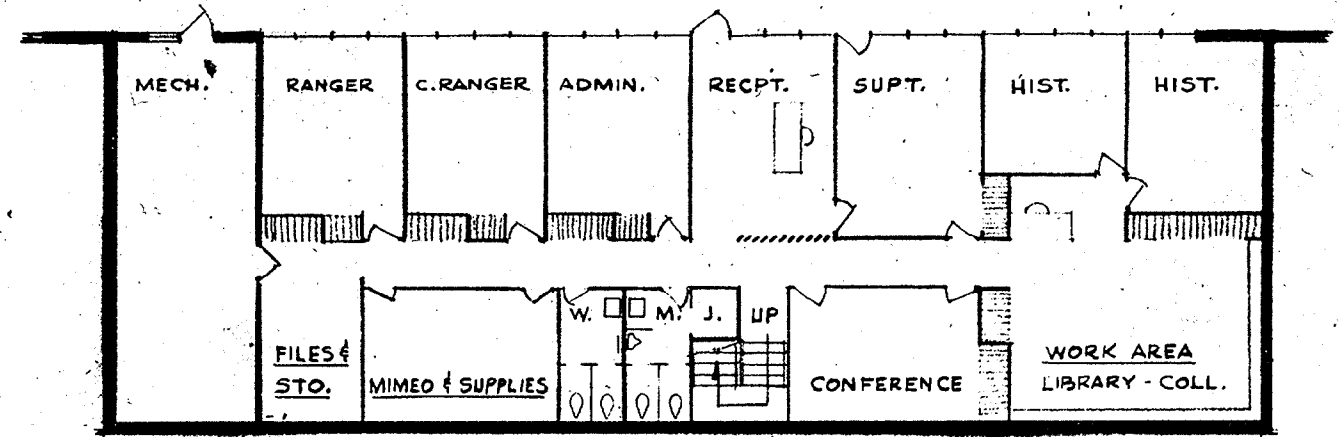
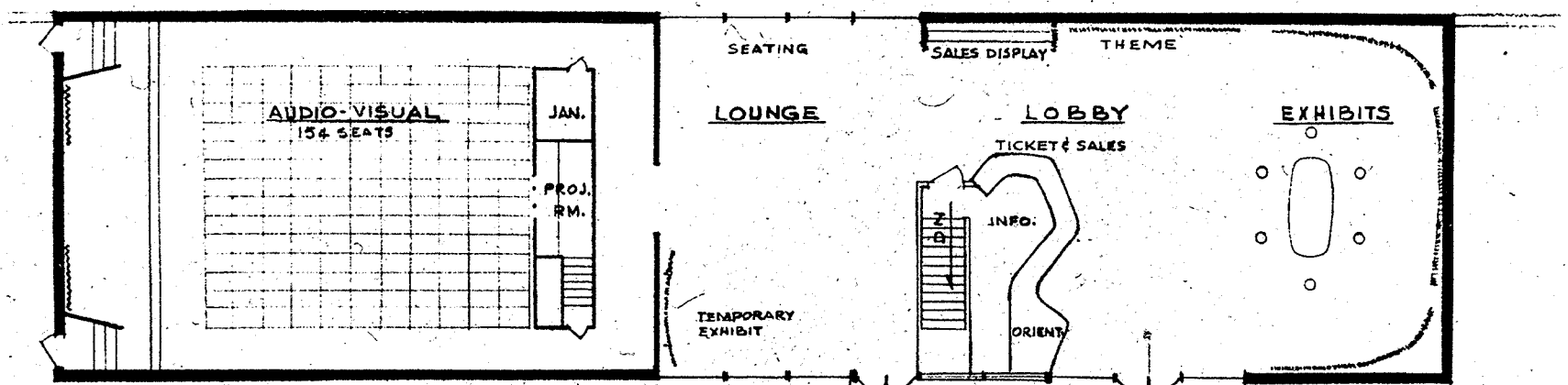
| | |
|-----------------------|----------|
| RECOMMENDED | DATE |
| CHIEF, E.O.D.C. | 11-27-61 |
| S/L W. QUIST | 11-29-61 |
| SUPERINTENDENT | |
| APPROVED S/ELBERT COX | 12-1-61 |
| REGIONAL DIRECTOR | |

| MARK | DESCRIPTION OF REVISION | DATE | INITIAL |
|------|--|------|---------|
| | UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE DIVISION OF DESIGN AND CONSTRUCTION | | |
| | PREPARED BY EASTERN OFFICE | | |
| | VISITOR CENTER & HEADQUARTERS & UTILITIES | | |
| | HEADQUARTERS AREA | | |
| | STONES RIVER NATIONAL MILITARY PARK | | |

| | |
|-------------|----------|
| PREPARED BY | REVISION |
| B. WILSON | ONE |
| DATE | |
| 11-27-61 | |
| DESIGNED BY | |
| S. J. QUIST | |
| CHECKED BY | |
| E. COX | |
| DATE | |
| 12-1-61 | |

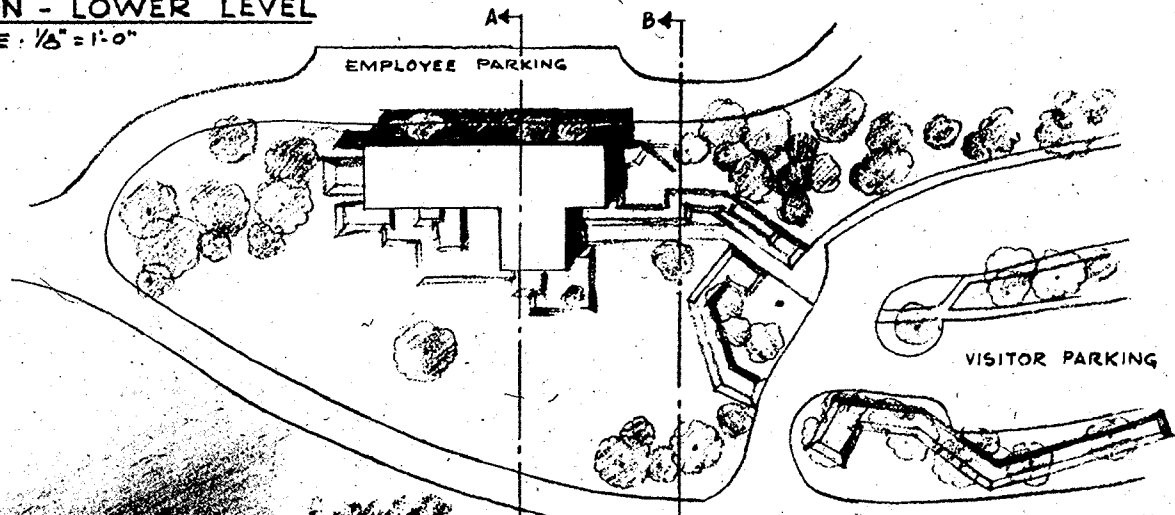
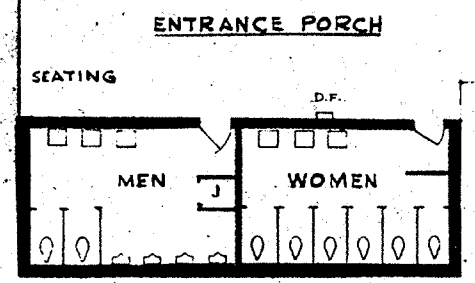


| | | | | | |
|--|--|--|--|---|---|
| SCALE | | PRELIMINARY | | DATE | INITIAL |
| <i>1/4" = 1'-0"</i> CHIEF D & C : _____ | | UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE DESIGN AND CONSTRUCTION PREPARED BY PHILADELPHIA PLANNING & SERVICE CENTER <small>OFFICE</small> | | 5-1967 | |
| SUPERINTENDENT : _____ | | VISITOR CENTER DEVELOPMENT <small>TITLE OF DRAWING</small> HEADQUARTERS AREA <small>LOCATION WITHIN PARK</small> VICKSBURG NATIONAL MILITARY PARK <small>NAME OF PARK</small> | | REGION | REVISION |
| APPROVED _____ REGIONAL DIRECTOR | | WARREN CO. MISS. | | SOUTHEAST | |
| | | | | PCP NO. M58-4, R77-2 SHEET 1 OF 4 | DRAWING NO. NMP - VIC 3020 DATE APR 1967 |

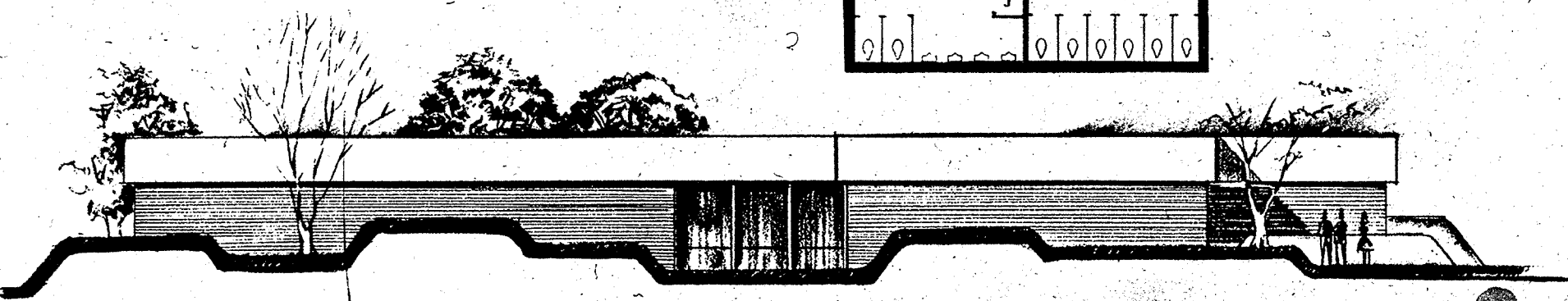


PLAN - UPPER LEVEL
SCALE: 1/8" = 1'-0"

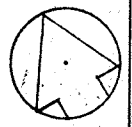
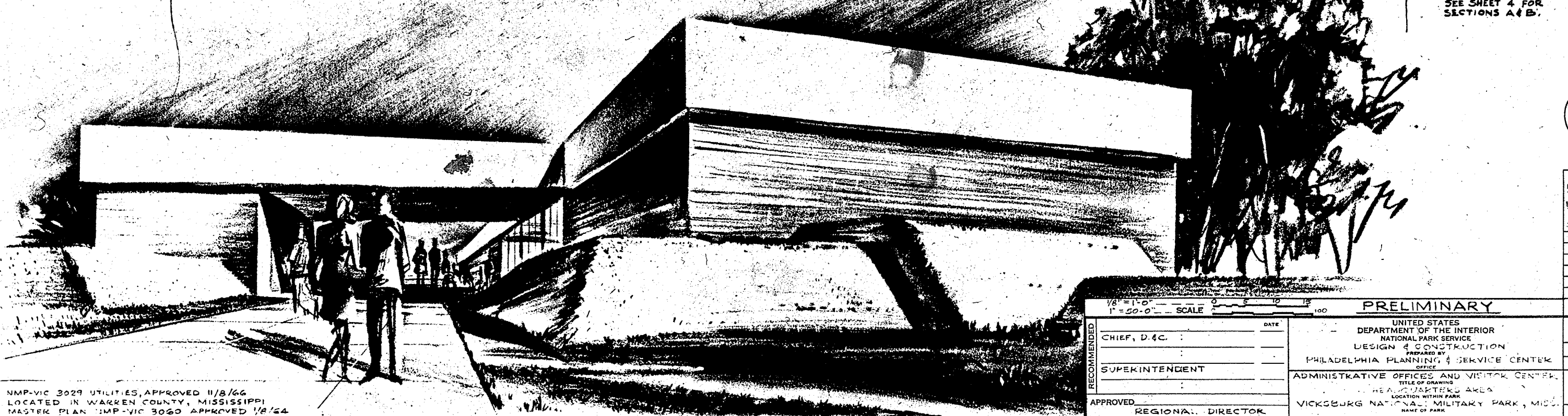
PLAN - LOWER LEVEL
SCALE: 1/8" = 1'-0"



SITE PLAN
SCALE: 1" = 50'-0"
SEE SHEET 4 FOR SECTIONS A & B.



SOUTH ELEVATION
SCALE: 1/8" = 1'-0"

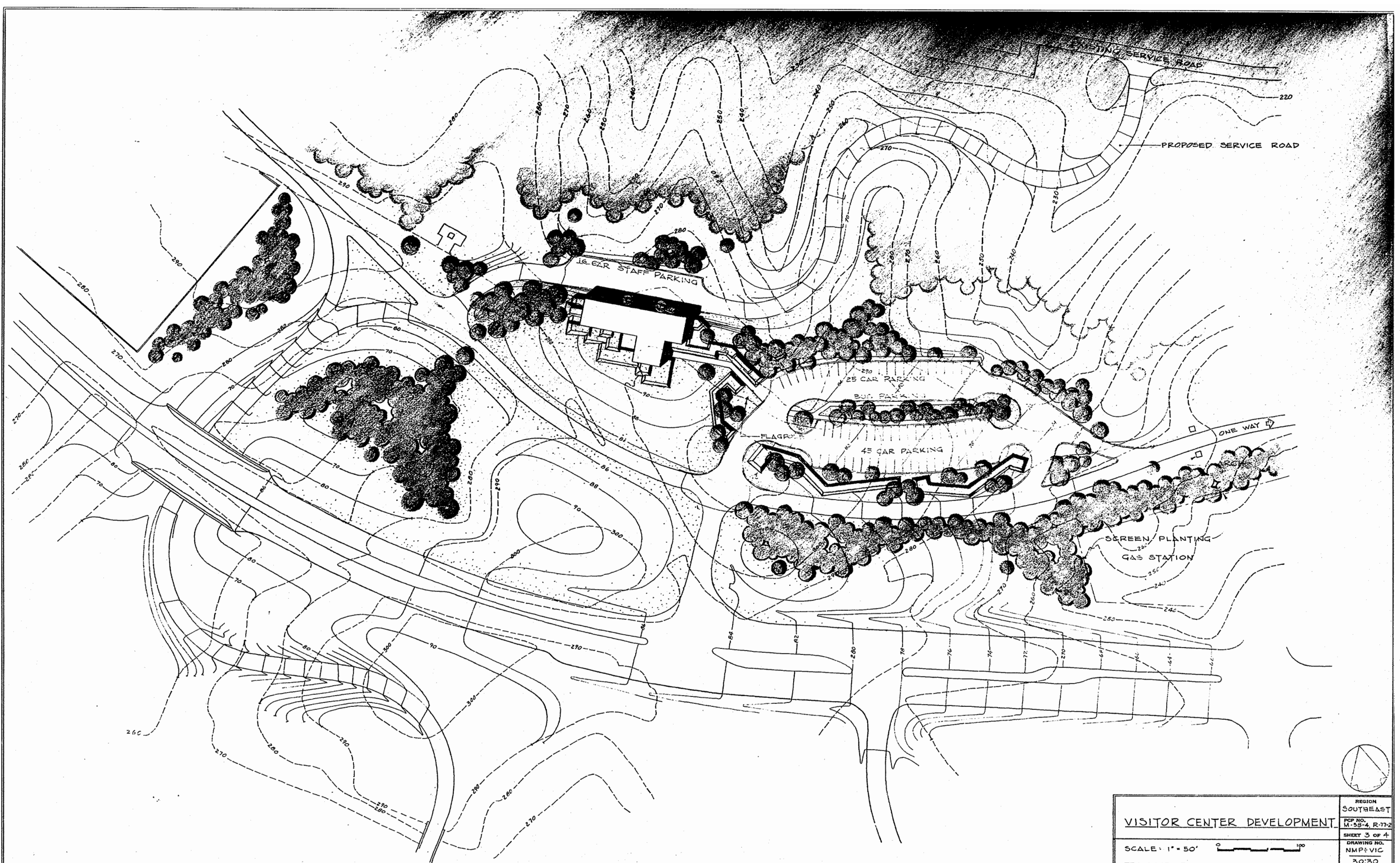


ORIENTATION

| | |
|----------|---------|
| PREPARED | BIDEMAN |
| DESIGNED | BIDEMAN |
| DRAWN | BENSON |
| CHECKED | |

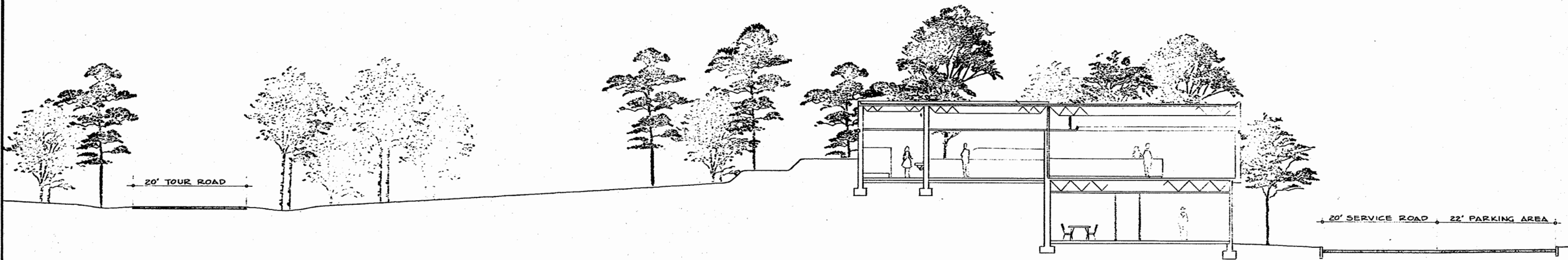
BASIC DATA
NMP-VIC 3029 UTILITIES, APPROVED 11/8/66
LOCATED IN WARREN COUNTY, MISSISSIPPI
MASTER PLAN NMP-VIC 3060 APPROVED 1/8/64

| | | | | | |
|-----------------------------------|-------------------|--|---|-------|---------|
| 1/8" = 1'-0" 1" = 50'-0" SCALE | | PRELIMINARY | | DATE | INITIAL |
| RECOMMENDED | CHIEF, D.4C. | UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE DESIGN & CONSTRUCTION | PHILADELPHIA PLANNING & SERVICE CENTER | DATE | INITIAL |
| APPROVED | SUPEKINTENDENT | ADMINISTRATIVE OFFICES AND VISITOR CENTER, HEADQUARTERS AREA | VICKSBURG NATIONAL MILITARY PARK, MISS. | REVIS | REVIS |
| | REGIONAL DIRECTOR | VIC 3029 | | DATE | 1967 |

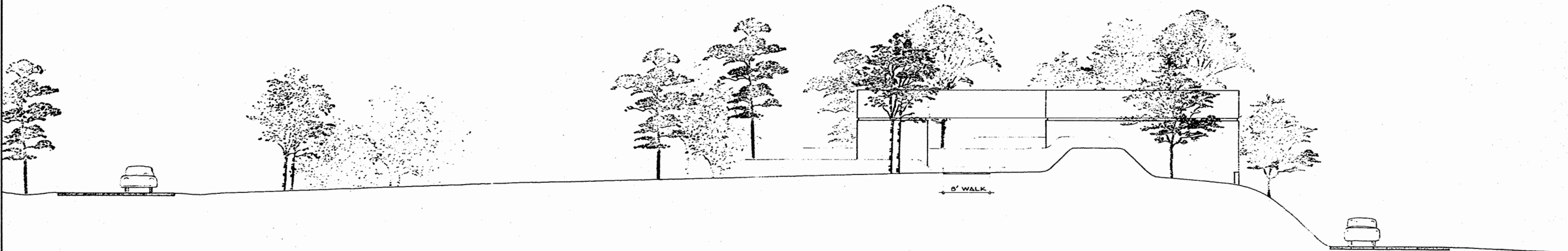


BASIC DATA

| | | |
|--------------------------------------|--|---------------------------|
| VISITOR CENTER DEVELOPMENT. | | REGION SOUTHEAST |
| SCALE: 1" = 50' | | PCP NO. M-59-4, R-77-2 |
| DESIGNED: E.S.Z., T.C.D. DRAWN: DALL | | SHEET 3 OF 4 |
| CHECKED: KIRYAKAKIS | | DRAWING NO. NMP: VIC |
| | | 30:30 |
| | | DATE APR. '67 |



SECTION A-A'



SECTION B-B'

NATIVE PLANT LIST
 - FROM WHICH MATERIAL FOR LANDSCAPE PLANTING WILL BE SELECTED.

GROUNDCOVERS
 HEDERA HELIX
 HYPERICUM CALY CINUM
 VINCA MINOR
 YUCCA FILAMENTOSA
 LIRIOPE MUSCARI

ENGLISH IVY
 AARONSBEARD ST. JOHNSWORT
 PERIWINKLE
 ADAMSNEEDLE YUCCA
 BIGBLUE LIRIOPE

SHRUBS
 HYPERICUM KALMIANUM
 ILEX VOMITORIA
 JASMINUM FLORIDUM
 LAGERSTRÖEMIA INDICA
 RHODODENDRON CANESCENS
 RHODODENDRON CALENDULACEUM
 VIBURNUM DILATUM
 VIBURNUM TOMENTOSUM

KALM ST. JOHNSWORT
 YAUPON
 FLOWERING JASMINE
 CrapeMYRTLE
 PIEDMONT AZALEA
 FLAME AZALEA
 LINDEN VIBURNUM
 DOUBLEFILE VIBURNUM

TREES
 CERCIS CANADENSIS
 CORNUS FLORIDA
 ILEX OPACA
 CELTIS LAEVIGATA
 MAGNOLIA GRANDIFLORA
 PINUS TAEDA
 ACER RUERUM
 QUERCUS SSP.

EASTERN REDBUD
 FLOWERING DOGWOOD
 AMERICAN HOLLY
 SUGAR HACKBERRY
 SOUTHERN MAGNOLIA
 LOBLOLLY PINE
 RED MAPLE
 NATIVE OAKS

SECTIONS
PLANT MATERIAL LISTS

SCALE: 1/8" = 1'-0"

DESIGNED: DALL CHECKED: HANSEN

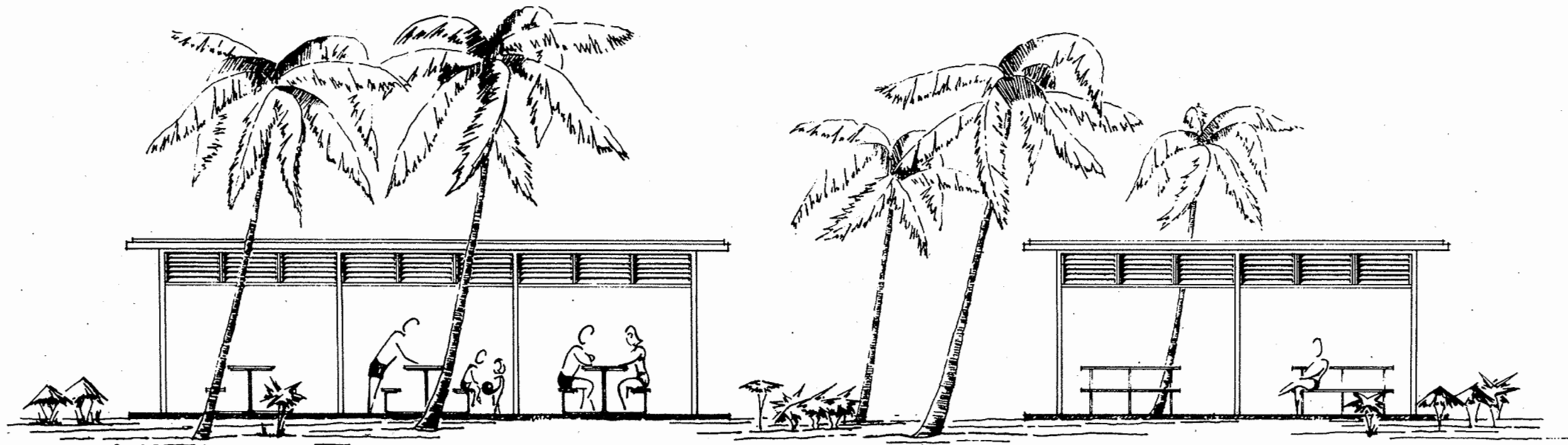
REGION
 SOUTHEAST

PCP NO.
 M-58-4, R 17-2

SHEET 4 OF 4

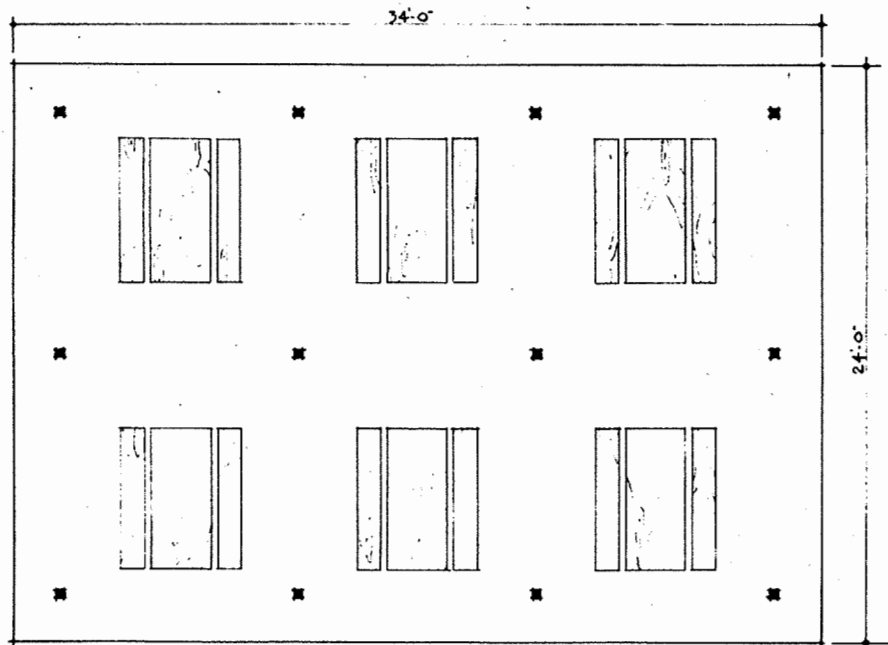
DRAWING NO.
 NMP: VIC
 3030

DATE APR. '67

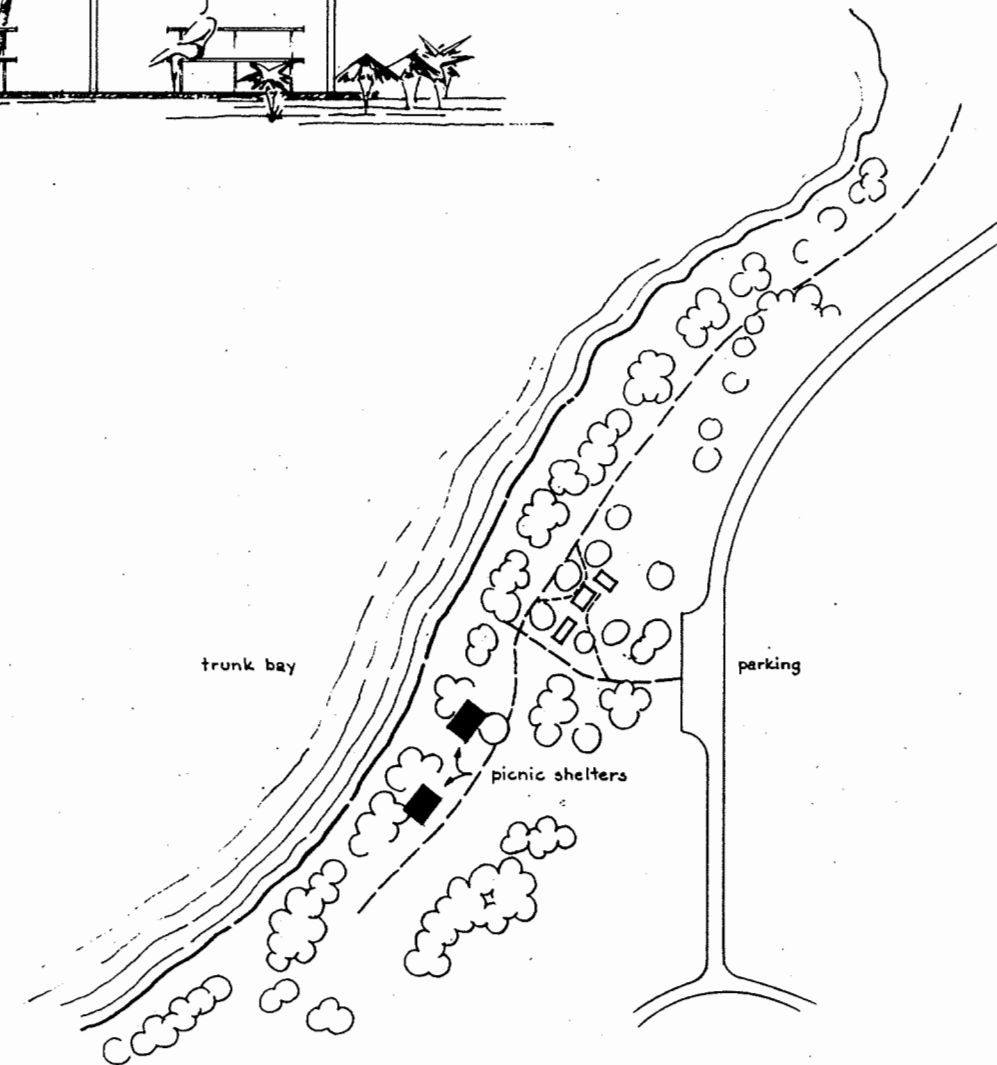


side elevation

end elevation

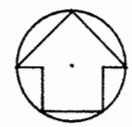


plan



location plan
1"=100'

two picnic shelters - trunk bay - st. john - virgin islands national park



ORIENTATION
PREPARED
CADWALLADER
DESIGNED
CADWALLADER
DRAWN
BENSON
CHECKED

| | |
|------|-------------------|
| DATE | INITIAL |
| | REVISED |
| | REGION |
| | SOUTHEAST |
| | PCP NO. B-25 |
| | SHEET 1 OF 1 |
| | DRAWING NO. NP:VI |
| | 3124 |
| | DATE 3/19/65 |

PRELIMINARY

MASTER PLAN NP-VI 3044B
4-6-61

BASIC DATA

PICNIC SHELTERS

FLOOR CONCRETE SLAB
FRAME STRUCTURAL TUBES
SHADE PANELS 2" PREFABRICATED PANEL INSERTS
ROOF 5" PREFABRICATED PANELS

CONSTRUCTION

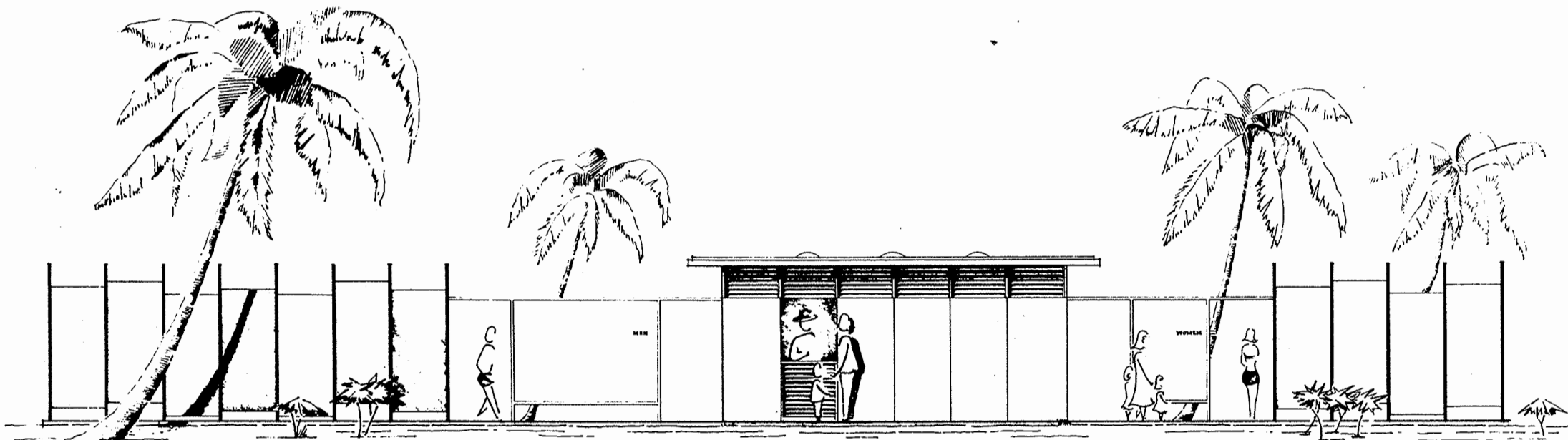
| SPACE | AREA | S.F. COST | ESTIMATE |
|-----------|---------|-----------|-------------|
| SHELTER-1 | 816 SF. | \$10.00 | \$8,160.00 |
| SHELTER-2 | 816 SF. | \$10.00 | \$8,160.00 |
| | | TOTAL | \$16,320.00 |

NOTE: TABLES NOT INCLUDED IN PRELIMINARY.

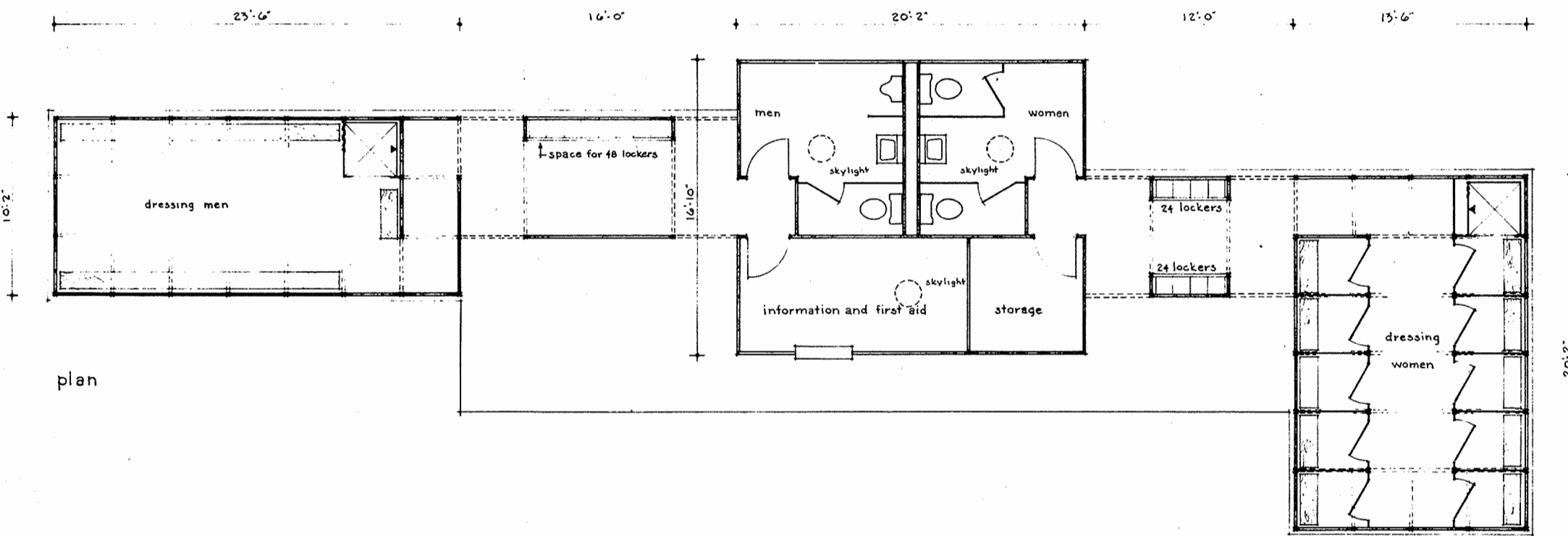
ESTIMATE

SCALE
3-28-65
RECOMMENDED
CHIEF, EDC ACT'G
S/F.R. GIVENS
SUPERINTENDENT
APPROVED S/ELBERT COX
REGIONAL DIRECTOR
4-8-65

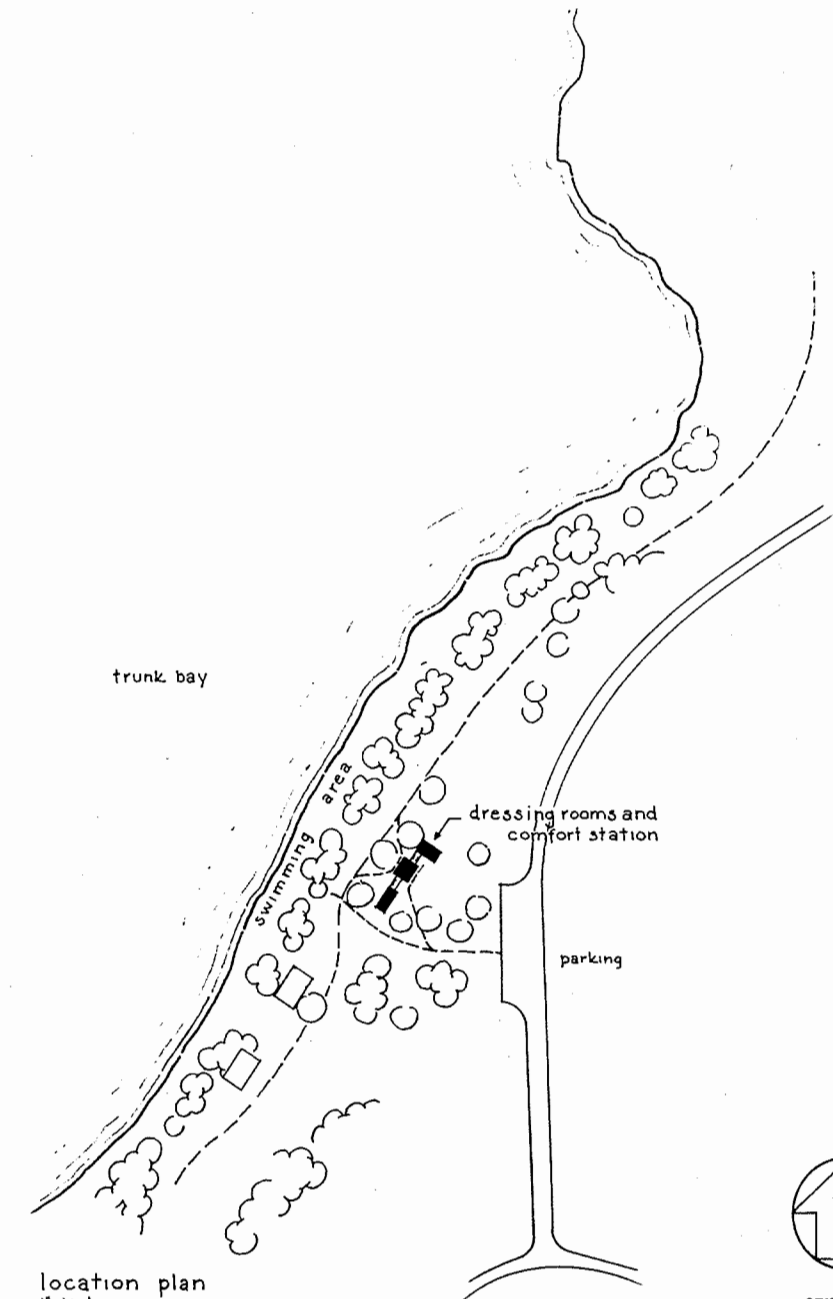
UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
DESIGN AND CONSTRUCTION
PREPARED BY
EASTERN
OFFICE
TWO PICNIC SHELTERS
TITLE OF DRAWING
ST. JOHN - TRUNK BAY
LOCATION WITHIN PARK
VIRGIN ISLANDS NATIONAL PARK
NAME OF PARK



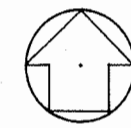
elevation



plan



location plan
1" = 100'



ORIENTATION

dressing rooms and comfort station - trunk bay - st. john - virgin islands national park

PRELIMINARY

DRESSING ROOMS

FLOORS — CONCRETE SLAB
WALLS — STRUCTURAL TUBES W/ 2" PREFABRICATED PANEL INSERTS
ROOF — NONE
COMPARTMENTS — 1" PREFABRICATED PANELS (WOMEN ONLY)
BENCHES — WOOD

COMFORT STATION

FLOORS — CONCRETE SLAB
WALLS — 2" PREFABRICATED PANELS
ROOF — 3" PREFABRICATED PANELS
DOORS — JALOUSIE
LOUVERS — WOOD

SPACE AREA S.F. COST ESTIMATE

| | | | |
|------------------------------------|----------|----------|---------------------|
| DRESSING MEN | 235 S.F. | \$ 10.00 | \$ 2,350.00 |
| LOCKER SPACES | 200 S.F. | \$ 10.00 | \$ 2,000.00 |
| COMFORT STATION FIRST AID, STORAGE | 340 S.F. | \$ 30.00 | \$ 10,200.00 |
| DRESSING WOMEN | 370 S.F. | \$ 15.00 | \$ 5,550.00 |
| TOTAL | | | \$ 21,100.00 |

COST ESTIMATE

RECOMMENDED

SCALE 1/4" = 1'-0"
Robert E. Smith 2-28-65
CHIEF, E.O.D.C. : ACT'G
S/F.R. GIVENS 4-8-65
SUPERINTENDENT
APPROVED S/ELBERT COX 4-8-65
REGIONAL DIRECTOR

UNITED STATES DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE
DESIGN AND CONSTRUCTION
PREPARED BY EASTERN OFFICE

DRESSING ROOMS AND COMFORT STATION
TITLE OF DRAWING
ST. JOHN TRUNK BAY
LOCATION WITHIN PARK
VIRGIN ISLANDS NATIONAL PARK
NAME OF PARK

| | |
|----------|-------------|
| PREPARED | CADWALLADER |
| DESIGNED | CADWALLADER |
| DRAWN | DENSON |
| CHECKED | CADWALLADER |

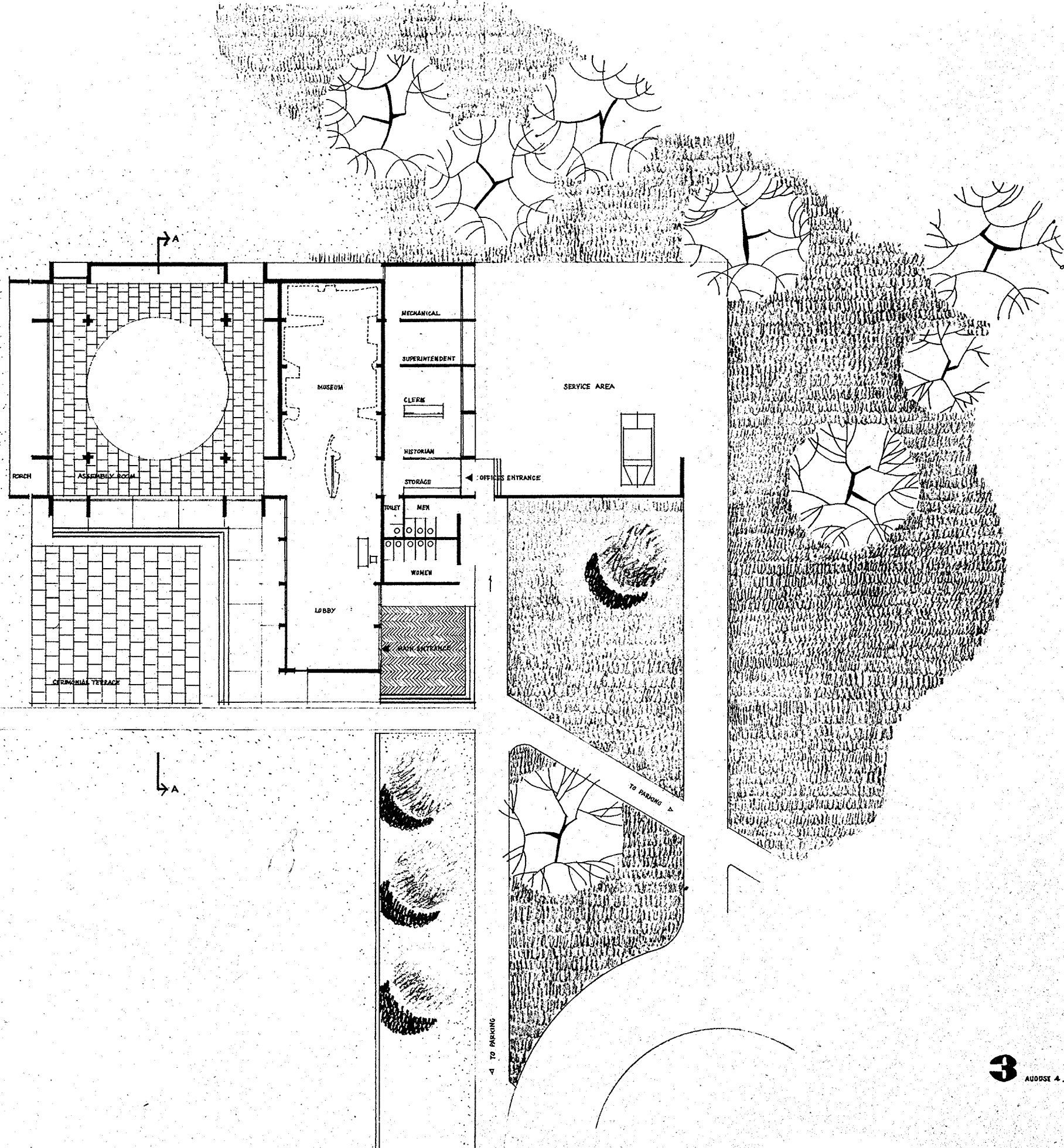
| DATE | INITIAL | REVISED |
|------|---------|---------|
| | | |
| | | |
| | | |

| | |
|-------------|-----------|
| REGION | SOUTHEAST |
| PCF NO. | B-25 |
| SHEET | 1 OF 1 |
| DRAWING NO. | NP-VI |
| | 3123 |
| DATE | 3/19/65 |

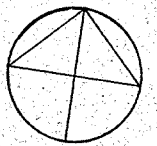
MASTER PLAN NP-VI 3044B
4-8-61

BASIC DATA

CONSTRUCTION



4 TO LANDMARKS

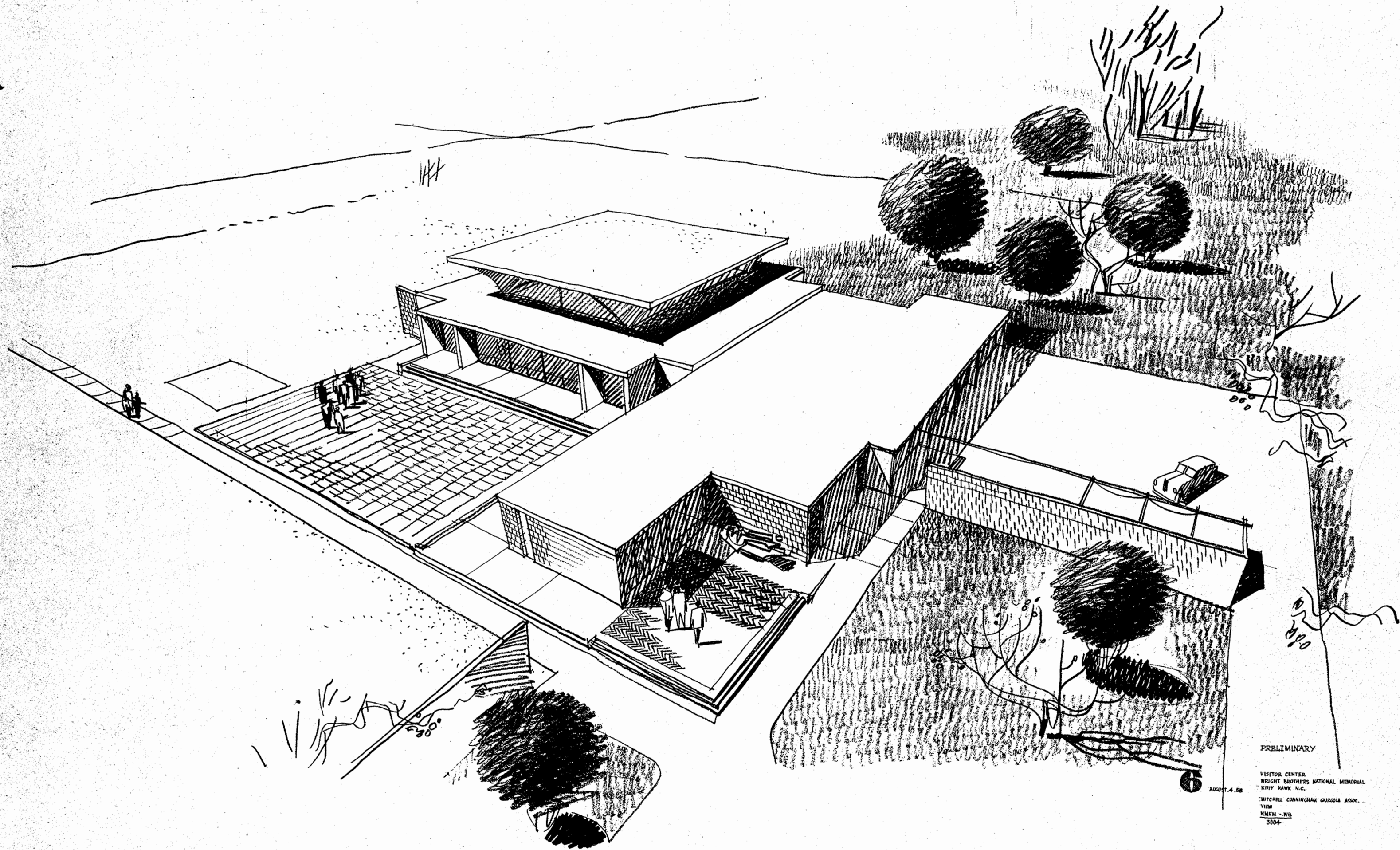


PRELIMINARY

3

AUGUST 4, 58

VISITOR CENTER
 WRIGHT BROTHERS NATIONAL MEMORIAL
 KITTY HAWK, N.C.
 MITCHELL CUNNINGHAM CHURCHOLA A.S.C.
 PLAN SCALE 1/8" = 1'-0"
 NMEM - WB
 3004



PRELIMINARY

VISITOR CENTER
WRIGHT BROTHERS NATIONAL MEMORIAL
KITY HAWK N.C.

MITCHELL CUNNINGHAM GURZOLA ASSOC.
VIEW
NMEM - WB
3004

6

AUGUST 4, 58