

include apprentices, messengers, and learners (including student-learners and student-workers). 29 CFR 520.200. Regulations found at 29 CFR Part 520 contain the provisions that implement the section 14(a) requirements. Form WH-205 is the application an employer uses to obtain a certificate to employ student-learners at wages lower than the general federal minimum wage. Form WH-209 is the application an employer uses to request a certificate authorizing the employer to employ learners and/or messengers at subminimum wage rates. There is no application form that employers complete to obtain authority from DOL to employ apprentices at subminimum wages. This information collection is currently approved for use through April 30, 2009.

II. *Review Focus*: The Department of Labor is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

III. *Current Actions*: The Department of Labor seeks the approval for the extension of this currently approved information collection in order to carry out its responsibility under the special minimum wage program.

*Type of Review*: Extension.

*AGENCY*: Employment Standards Administration.

*Title*: Employment of Apprentices, Messengers, and Learners (Including Student-Learners and Student-Workers).  
*OMB Number*: 1215-0192.

*Agency Number*: WH-205 and WH-209.

*Affected Public*: Business or other for-profit; Not-for-profit institutions.

*Total Respondents*: 700.

*Total Annual Responses*: 700.

*Type of Response*: Recordkeeping Reporting.

*Estimated Time per Response*: 30 minutes.

*Estimated Total Burden Hours*: 350.

*Frequency*: Annually.

*Total Burden Cost (capital/startup)*: \$0.

*Total Burden Cost (operating/maintenance)*: \$315.00. Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: October 2, 2008.

**Hazel M. Bell,**

*Acting Chief, Branch of Management Review and Internal Control, Division of Financial Management, Office of Management, Administration and Planning, Employment Standards Administration.*

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## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (08-067)]

### Aerospace Safety Advisory Panel; Meeting

**AGENCY**: National Aeronautics and Space Administration (NASA).

**ACTION**: Notice of meeting.

**SUMMARY**: In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announce a forthcoming meeting of the Aerospace Safety Advisory Panel (ASAP).

**DATES**: Thursday, October 23, 2008, 1 p.m. to 3 p.m.

**ADDRESSES**: NASA Ames Conference Center (Building 3), Room: Ballroom, 500 Severys Road, NASA Research Park, NASA Ames Research Center (ARC), Moffett Field, CA 94035-1000.

**FOR FURTHER INFORMATION CONTACT**: Ms. Kathy Dakon, ASAP Executive Director, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-0732.

**SUPPLEMENTARY INFORMATION**: The ASAP will hold its 4th Quarterly Meeting for 2008. This discussion is pursuant to carrying out its statutory duties for which the Panel reviews, identifies, evaluates, and advises on those program activities, systems, procedures, and management activities that can contribute to program risk. Priority is given to those programs that involve the safety of human flight. The agenda will include ARC Overview, ARC Safety Status Update, Overview of New Human Rating Requirements for Space Systems, and Ares I Development Status.

The meeting will be open to the public up to the seating capacity of the room. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants. Photographs will only be permitted during the first 10 minutes of the meeting. During the first 30 minutes of the meeting, members of the public may make a 5-minute verbal presentation to the Panel on the subject of safety in NASA. To do so, please contact Ms. Susan Burch on (202) 358-0550 at least 48 hours in advance. Any member of the public is permitted to file a written statement with the Panel at the time of the meeting. Verbal presentations and written comments should be limited to the subject of safety in NASA. Visitors will need to show a valid picture identification such as driver's license to enter into the NASA Research Park, and must state they are attending the session in the NASA ARC Conference Center. To obtain a visitor badge, all visitors must go to Building 26, NASA Research Park, located at the main gate on Moffett Boulevard.

All non-U.S. citizens must submit their name, current address, citizenship, company affiliation (if applicable) to include address, telephone number, and their title, place of birth, date of birth, U.S. visa information to include type, number, and expiration date, U.S. Social Security Number (if applicable), Permanent Resident Alien card number and expiration date (if applicable), place and date of entry into the U.S., and Passport information to include Country of issue, number, and expiration date to Rho Christensen, Protocol Specialist, Office of the Center Director, NASA ARC, Moffett Field, CA, by October 17, 2008. For questions, please call Rho Christensen at (650) 604-2476.

**Al Condes,**

*Deputy Assistant Administrator for External Relations.*

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## NATIONAL FOUNDATION FOR THE ARTS AND THE HUMANITIES

### National Endowment for the Arts; National Council on the Arts 165th Meeting

Pursuant to section 10 (a) (2) of the Federal Advisory Committee Act (Pub. L. 92-463), as amended, notice is hereby given that a meeting of the National Council on the Arts will be held on October 31, 2008 in Room M-09 at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.