|                     |          | LUNC.           | II CI CLE IV             | IEIVO | RODUCTIO                 | IN RECO                   | )KD                                   |                          |                           |  |  |
|---------------------|----------|-----------------|--------------------------|-------|--------------------------|---------------------------|---------------------------------------|--------------------------|---------------------------|--|--|
| School              |          |                 |                          |       |                          |                           | # of Meals S                          | Served                   |                           |  |  |
| Date                |          |                 |                          |       | ž.                       |                           | Reimbursab                            | le                       |                           |  |  |
|                     |          |                 |                          |       |                          |                           | Adults                                | Teachille and the second |                           |  |  |
|                     | Total    |                 |                          |       |                          |                           |                                       |                          |                           |  |  |
| Week 1              |          | ***             |                          |       |                          |                           |                                       | Monday                   |                           |  |  |
|                     |          |                 |                          |       | Planned Number<br>School |                           |                                       |                          | 1                         |  |  |
| Menu Item           | Recipe # | Portion<br>Size | Planned #<br>Of Servings | %     | Reimbursable<br>Meal     | Adults<br>& A La<br>Carte | Total<br>Quantity<br>of Food<br>Used  | Amount<br>Leftover       | Total<br>Amount<br>Served |  |  |
| Taco, Beef & Turkey | 5160     | 2 each          | 350                      | 70%   |                          |                           |                                       |                          |                           |  |  |
|                     | -        |                 |                          |       |                          |                           |                                       |                          |                           |  |  |
|                     |          |                 | 150                      | 30%   |                          |                           |                                       |                          |                           |  |  |
| Sandwich Variety:   | 1225     | 1 each          | 38                       | 25%   |                          |                           |                                       |                          | -                         |  |  |
| PB&J                | 335      | 1 each          | 38                       | 25%   |                          |                           |                                       |                          |                           |  |  |
| Turkey Breast       | 1086     | 1 each          | 37                       | 25%   |                          | Principal Control         | i i i i i i i i i i i i i i i i i i i |                          |                           |  |  |
| Ham & Cheese        | 1        | 1 each          | 28                       | 19%   |                          | +                         |                                       |                          |                           |  |  |
| Beef & Pork Hotdog  | 162      | 1 each          | 9                        | 6%    |                          |                           |                                       |                          |                           |  |  |
| Turkey Hotdog       | 102      | 1 Cacii         | 2                        | 1070  |                          | <u> </u>                  |                                       |                          |                           |  |  |
| Snack Variety:      | 1194     |                 | 250                      | 50    |                          |                           |                                       |                          |                           |  |  |
| Doritos             |          | 1 oz.           | 62                       | 25%   |                          | 10                        |                                       |                          |                           |  |  |
| Pretzels            |          | 1/2 OZ.         | 63                       | 25%   |                          |                           |                                       |                          |                           |  |  |
| Tortilla Chips      |          | 1 oz.           | 62                       | 25%   |                          |                           |                                       |                          |                           |  |  |
| Potato Chips        |          | 1 oz.           | 63                       | 25%   |                          |                           |                                       |                          |                           |  |  |
|                     |          |                 |                          | -     |                          |                           |                                       |                          |                           |  |  |
|                     | 34       |                 | E .                      |       | 5 <b>4</b> 8             | 1                         |                                       |                          | 1                         |  |  |

| Week 1                          |          |                 |                          |      |                                   |                           |                                      |                    | Monday                    |
|---------------------------------|----------|-----------------|--------------------------|------|-----------------------------------|---------------------------|--------------------------------------|--------------------|---------------------------|
|                                 |          |                 |                          |      | Planned Number for Your<br>School |                           |                                      |                    |                           |
| Menu Item                       | Recipe # | Portion<br>Size | Planned #<br>Of Servings | %    | Reimbursable<br>Meal              | Adults<br>& A La<br>Carte | Total<br>Quantity<br>of Food<br>Used | Amount<br>Leftover | Total<br>Amount<br>Served |
| Vegetable sticks w/<br>dressing | 1002     | 1 serv.         | 450                      | 90%  |                                   |                           |                                      |                    |                           |
| Fruit Variety                   | 1001     | Varies          | 500                      | 100% |                                   |                           |                                      |                    |                           |
| Milk:                           | 5158     | 8 oz            | 500                      | 100  |                                   |                           |                                      |                    |                           |
| Whole                           |          |                 | 70                       | 14%  |                                   |                           |                                      |                    |                           |
| 2%                              |          |                 | 50                       | 10%  |                                   |                           | A A                                  |                    |                           |
| 1%                              |          |                 | 30                       | 6%   |                                   |                           |                                      |                    |                           |
| Skim                            | 1        |                 | 30                       | 6%   |                                   |                           |                                      |                    |                           |
| 2% chocolate                    |          |                 | 110                      | 22%  |                                   |                           |                                      |                    |                           |
| 1% chocolate                    |          |                 | 180                      | 36%  |                                   |                           | *                                    |                    | _                         |
| 1/2% chocolate                  |          |                 | 30                       | 6%   |                                   |                           |                                      |                    | _                         |
| Other                           |          |                 |                          |      |                                   |                           |                                      |                    |                           |
|                                 |          | -               |                          |      |                                   |                           |                                      |                    |                           |

| Week 1                          |          |                 |                          |      |                                   |                           |                                      |                    | Monday                    |
|---------------------------------|----------|-----------------|--------------------------|------|-----------------------------------|---------------------------|--------------------------------------|--------------------|---------------------------|
|                                 |          |                 |                          |      | Planned Number for Your<br>School |                           |                                      |                    |                           |
| Menu Item                       | Recipe # | Portion<br>Size | Planned #<br>Of Servings | %    | Reimbursable<br>Meal              | Adults<br>& A La<br>Carte | Total<br>Quantity<br>of Food<br>Used | Amount<br>Leftover | Total<br>Amount<br>Served |
| Vegetable sticks w/<br>dressing | 1002     | 1 serv.         | 450                      | 90%  |                                   |                           |                                      |                    |                           |
| Fruit Variety                   | 1001     | Varies          | 500                      | 100% |                                   |                           |                                      |                    |                           |
| Milk:                           | 5158     | 8 oz            | 500                      | 100  |                                   |                           |                                      |                    |                           |
| Whole                           |          |                 | 70                       | 14%  |                                   |                           |                                      |                    |                           |
| 2%                              |          |                 | 50                       | 10%  |                                   |                           | A A                                  |                    |                           |
| 1%                              |          |                 | 30                       | 6%   |                                   |                           |                                      |                    |                           |
| Skim                            | 1        |                 | 30                       | 6%   |                                   |                           |                                      |                    |                           |
| 2% chocolate                    |          |                 | 110                      | 22%  |                                   |                           |                                      |                    |                           |
| 1% chocolate                    |          |                 | 180                      | 36%  |                                   |                           | *                                    |                    | _                         |
| 1/2% chocolate                  |          |                 | 30                       | 6%   |                                   |                           |                                      |                    | _                         |
| Other                           |          |                 |                          |      |                                   |                           |                                      |                    |                           |
|                                 |          | -               |                          |      |                                   |                           |                                      |                    |                           |

| School | # of Meals Served |
|--------|-------------------|
| Date   | Reimbursable      |
|        | Adults            |
|        | Total             |

| Week 1                       |          |                 | 505 - 745 - 1877 - 1879 - 1845 - 184 | er seen |  |                           | 200                                  | Souther the production of the contract of the | Tuesday                   |
|------------------------------|----------|-----------------|--------------------------------------|---------|--|---------------------------|--------------------------------------|---|---------------------------|
|                              |          |                 |                                      |         | Planned Number for Your<br>School  |                           |                                      |   |                           |
| Menu Item                    | Recipe # | Portion<br>Size | Planned #<br>Of Servings             | %       | Reimbursable<br>Meal   | Adults<br>& A La<br>Carte | Total<br>Quantity<br>of Food<br>Used | Amount<br>Leftover  | Total<br>Amount<br>Served |
| Spaghetti & Meat<br>Sauce    | 337      | 3/4 cup         | 250                                  | 50%     |  |                           |                                      |   | 0                         |
| Spaghetti w/ butter & cheese | 338      | 4 oz.           | 150                                  | 30%     | -  |                           |                                      |   |                           |
| Sandwich Variety:            |          |                 | 100                                  | 20%     |  |                           |                                      |   |                           |
| PB&J                         | 335      | 1 each          | 25                                   | 25%     |  |                           |                                      |   |                           |
| Turkey Breast                | 336      | 1 each          | 25                                   | 25%     | OF THE RESERVE OF THE PERSON O |                           |                                      |   |                           |
| Ham & Cheese                 | 1086     | 1 each          | 25                                   | 25%     |  |                           |                                      |   |                           |
| Beef & Pork Hotdog           | 1        | 1 each          | 19                                   | 19%     | 11.10.2 11.0.2 (11.0.2)  |                           |                                      |   |                           |
| Turkey Hotdog                | 162      | 1 each          | 6                                    | 6%      |  |                           |                                      |   |                           |
| Snack Variety:               | 1194     |                 | 100                                  | 20%     |  |                           |                                      |   |                           |
| Doritos                      |          | 1 oz.           | 25                                   | 25%     | 13 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |                           |                                      |   |                           |
| Pretzels                     |          | ½ oz.           | 25                                   | 25%     |  |                           |                                      |   |                           |
| Tortilla Chips               |          | 1 oz.           | 25                                   | 25%     |  |                           |                                      |   |                           |
| Potato Chips                 |          | 1 oz.           | 25                                   | 25%     |  |                           |                                      |   |                           |

|                    |  |   |                       |   |   |  |   | Tuesday  |
|--------------------|--|---|-----------------------|---|---|--|---|--|
|                    |  |   |                       | Planned Number for Your School  |   |  |   |  |
| Recipe #           | Portion<br>Size  | Planned #<br>Of Servings                        | %                     | Reimbursable<br>Meal  | Adults<br>& A La<br>Carte   | Total<br>Quantity<br>of Food<br>Used   | Amount<br>Leftover  | Total<br>Amount<br>Served  |
| 139                | 1 cup  | 450   | 90%                   |   |   |  |   |  |
| 003                | 1 oz.  | 450   | 90%                   |   |   |  |   |  |
| 1005               | 1 slice  | 350   | 70%                   |   |   |  |   |  |
| 1001               | Varies   | 500   | 100%                  |   |   |  |   |  |
| 5158               | 8 oz   | 500   | 100%                  |   |   |  |   |  |
|                    | MOTO SECTION AND S | 70  | 14%                   | V 100 100 100 100 100 100 100 100 100 10  | 1   |  |   |  |
| turses and anapara |  | 50  | 10%                   |   |   |  |   |  |
|                    |  | 30  | 6%                    |   |   |  |   |  |
|                    |  | 30  | 6%                    |   |   |  |   |  |
|                    |  | 110   | 22%                   |   |   |  |   |  |
|                    |  | 180   | 36%                   |   |   |  |   |  |
|                    |  | 30  | 6%                    |   |   |  |   |  |
|                    |  |   |                       |   |   |  |   |  |
|                    | 1  |   |                       |   |   |  |   |  |
|                    |  |   |                       |   |   |  |   |  |
|                    | 139<br>003<br>1005   | 139 1 cup  003 1 oz.  1005 1 slice  1001 Varies | Size Of Servings  139 | Size       Of Servings       %         139       1 cup       450       90%         003       1 oz.       450       90%         1005       1 slice       350       70%         1001       Varies       500       100%         5158       8 oz       500       100%         70       14%       50       10%         30       6%       30       6%         110       22%       180       36% | Recipe #   Portion   Size   Of Servings   %   Reimbursable   Meal | Recipe #   Portion   Size   Of Servings   %   Reimbursable   Adults & A La Carte | Recipe #   Portion   Size   Of Servings   %   Reimbursable   Meal   Adults   & A La   Quantity of Food   Used | Recipe #   Portion   Size   Discrete   Portion   Size   Of Servings   Size   Size   Portion   Of Servings   Size   Portion   Reimbursable   Meal   Adults   Quantity of Food   Used   Leftover |

| School | # of Meals Served |
|--------|-------------------|
| Date   | Reimbursable      |
|        | Adults            |
|        | Total             |

| Week 1              |          |                 |                          |     |                          |                           |                                      |                    | Wednesday                 |
|---------------------|----------|-----------------|--------------------------|-----|--------------------------|---------------------------|--------------------------------------|--------------------|---------------------------|
|                     |          |                 |                          |     | Planned Number<br>School |                           |                                      |                    | -                         |
| Menu Item           | Recipe # | Portion<br>Size | Planned #<br>Of Servings | %   | Reimbursable<br>Meal     | Adults<br>& A La<br>Carte | Total<br>Quantity<br>of Food<br>Used | Amount<br>Leftover | Total<br>Amount<br>Served |
| French toast sticks | 79       | 4 each          | 350                      | 70% |                          |                           |                                      |                    |                           |
| Syrup, pancake      | 349      | 1 tbsp          | 350                      | 70% |                          |                           |                                      |                    |                           |
| Sandwich Variety:   |          |                 | 150                      | 30% | W                        |                           |                                      |                    |                           |
| PB&J                | 335      | 1 each          | 38                       | 25% |                          |                           |                                      |                    |                           |
| Turkey Breast       | 336      | 1 each          | 38                       | 25% |                          |                           |                                      |                    |                           |
| Ham & Cheese        | 1086     | 1 each          | 37                       | 25% |                          |                           |                                      |                    |                           |
| Beef & Pork Hotdog  | 1        | 1 each          | 28                       | 19% |                          |                           |                                      |                    |                           |
| Turkey Hotdog       | 162      | 1 each          | 9                        | 6%  |                          |                           |                                      |                    |                           |
| Snack Variety:      | 1194     |                 | 150                      | 30% |                          |                           |                                      | 4                  |                           |
| Doritos             |          | 1 oz.           | 38                       | 25% |                          |                           |                                      |                    |                           |
| Pretzels            |          | ½ oz.           | 38                       | 25% |                          |                           | 1                                    |                    |                           |
| Tortilla Chips      |          | 1 oz.           | 37                       | 25% |                          |                           |                                      |                    |                           |
| Potato Chips        |          | 1 oz.           | 37                       | 25% |                          |                           |                                      |                    |                           |
|                     |          |                 |                          |     |                          |                           |                                      |                    |                           |
|                     | 1        |                 | 4                        |     |                          |                           |                                      |                    |                           |

| Week 1   |          |                 |                          |      |                               |                           |  | 100 0000           | Wednesday  |
|--|----------|-----------------|--------------------------|------|-------------------------------|---------------------------|--|--------------------|--|
|  |          |                 | 3                        |      | Planned Number<br>School      |                           |  |                    |  |
| Menu Item  | Recipe # | Portion<br>Size | Planned #<br>Of Servings | %    | Reimbursable<br>Meal          | Adults<br>& A La<br>Carte | Total<br>Quantity<br>of Food<br>Used   | Amount<br>Leftover | Total<br>Amount<br>Served  |
| Fruit Variety  | 1001     | Varies          | 500                      | 100% |                               |                           | The same of the sa | 2. 2.              |  |
| Milk:  | 5158     | 8 oz            | 500                      | 100% |                               |                           |  |                    |  |
| whole  |          |                 | 70                       | 14%  | o Manufille = 1 100 Manufille |                           |  |                    |  |
| 2%   |          |                 | 50                       | 10%  |                               | 1000                      | b  | 704,00             |  |
| 1%   |          | -               | 30                       | 6%   |                               |                           |  | 35-40-7-1-4714-    | The state of the s |
| skim   | 1 10000  |                 | 30                       | 6%   | AND ENGLISHED IN              |                           | (00)   |                    |  |
| 2% chocolate   |          |                 | 110                      | 22%  | 41                            |                           |  |                    |  |
| 1% chocolate   |          |                 | 180                      | 36%  |                               |                           |  |                    |  |
| 1/2% chocolate   |          |                 | 30                       | 6%   | 5-X-3118104.                  |                           |  |                    |  |
| Other  |          |                 |                          |      |                               | # 1                       |  |                    | Av-2   |
|  |          |                 |                          |      |                               |                           |  |                    |  |
| A STATE OF THE STA |          |                 |                          |      |                               |                           |  | 30 111             |  |
|  |          |                 |                          |      |                               |                           |  |                    |  |

| School | # of Meals Served |
|--------|-------------------|
| Date   | Reimbursable      |
|        | Adults            |

| Addits | 33 |       |
|--------|----|-------|
|        |    | 0.645 |
| r      |    |       |
| Γotal  |    |       |

| Week 1                             |          |                 |                          |      |                          |                           |                                      |                    | Thursday                  |
|------------------------------------|----------|-----------------|--------------------------|------|--------------------------|---------------------------|--------------------------------------|--------------------|---------------------------|
|                                    |          |                 |                          |      | Planned Number<br>School |                           |                                      |                    | 2                         |
| Menu Item                          | Recipe # | Portion<br>Size | Planned #<br>Of Servings | %    | Reimbursable<br>Meal     | Adults<br>& A La<br>Carte | Total<br>Quantity<br>of Food<br>Used | Amount<br>Leftover | Total<br>Amount<br>Served |
| Cheeseburger/ham-<br>burger on bun | 74       | 1 each          | 275                      | 55%  |                          |                           |                                      | 1 × 10 × 10        |                           |
|                                    |          |                 |                          |      |                          |                           |                                      |                    |                           |
| Sandwich Variety:                  |          |                 | 225                      | 45%  |                          |                           |                                      |                    | <u> </u>                  |
| PB&J                               | 335      | 1 each          | 56                       | 25%  |                          | 1                         | 1111                                 |                    |                           |
| Turkey Breast                      | 336      | 1 each          | 56                       | 25%  |                          | -                         | (1 3 - 22 - 2 - 200)                 |                    |                           |
| Ham & Cheese                       | 1086     | 1 each          | 56                       | 25%  |                          |                           |                                      |                    |                           |
| Beef & Pork Hotdog                 | 1        | 1 each          | 43                       | 19%  |                          |                           |                                      |                    |                           |
| Turkey Hotdog                      | 162      | 1 each          | 14                       | 6%   |                          |                           |                                      |                    |                           |
| French Fries, Comm                 | 1196     | 3 oz.           | 500                      | 100% |                          |                           |                                      |                    |                           |
|                                    |          |                 |                          |      |                          |                           |                                      | 20.00              |                           |
|                                    |          |                 |                          |      |                          |                           |                                      | 10.7               |                           |
| A                                  |          |                 |                          |      |                          |                           |                                      |                    |                           |
|                                    |          | 1               |                          |      |                          |                           | PAREN .                              |                    |                           |

| Week 1         |          |                           |                          |           |  |    |                           |                                   | Thursday              |
|----------------|----------|---------------------------|--------------------------|-----------|--|----|---------------------------|-----------------------------------|-----------------------|
|                |          |                           |                          |           | Planned Number for Your School   |    |                           |                                   |                       |
| Menu Item      | Recipe # | Portion<br>Size<br>Varies | Planned #<br>Of Servings | % 100%    | Reimbursable Meal  |    | Adults &<br>A La<br>Carte | Total<br>Quantity of<br>Food Used | Amount<br>Leftover    |
| Fruit Variety  | 1001     |                           |                          |           |  |    |                           |                                   | again and a single of |
| Milk:          | 5158     | 8 oz                      | 500                      | 100%      |  |    |                           |                                   |                       |
| whole          |          |                           | 70                       | 14%       |  |    |                           |                                   |                       |
| 2%             |          |                           | 50                       | 10%       |  |    |                           |                                   |                       |
| 1%             |          |                           | 30                       | 6%        |  |    |                           |                                   |                       |
| skim           |          |                           | 30                       | 6%        |  |    |                           |                                   |                       |
| 2% chocolate   |          |                           | 110                      | 22%       | A CONTRACTOR OF THE PROPERTY O |    |                           |                                   |                       |
| 1% chocolate   |          |                           | 180                      | 36%       |  |    |                           |                                   | n-Vielly-nevalive     |
| 1/2% chocolate |          |                           | 30                       | 6%        |  |    |                           |                                   | 33H3 30-A-1276-       |
| Other          |          |                           |                          |           |  |    |                           |                                   | The second second     |
|                |          |                           |                          |           |  | 24 |                           |                                   |                       |
|                |          |                           |                          |           |  |    |                           |                                   |                       |
|                |          |                           | 40 (100, 100)            |           |  |    |                           |                                   |                       |
|                |          |                           |                          | 1,,,,,,,, |  |    |                           |                                   |                       |

| School | # of Meals Served |
|--------|-------------------|
| Date   | Reimbursable      |
|        | Adults            |
|        | Total             |

|          |                 |   |        | Planned Number  | for Vour  |  |   |   |
|----------|-----------------|---|--------|---|---|--|---|---|
|          | -               | 4   |        | Planned Number for Your<br>School   |   |  |   | Friday  |
| Recipe # | Portion<br>Size | Planned #<br>Of Servings  | %      | Reimbursable<br>Meal  | Adults<br>& A La<br>Carte   | Total Quantity of Food Used  | Amount<br>Leftover  | Total<br>Amount<br>Served   |
| 1204     | 1 each          | 400   | 80%    | Access to the second  |   |  |   | 1   |
|          |                 |   |        |   |   |  |   | <u> </u>  |
|          |                 |   |        |   |   |  |   |   |
|          |                 | 100   | 20%    |   | - Mariana in the  |  |   |   |
| 335      | 1 each          | 25  | 25%    |   |   | OLUMBA AND A STATE OF THE STATE |   |   |
| 336      | 1 each          | 25  | 25%    |   |   | entropal cui cui cui   |   |   |
| 1086     | 1 each          | 25  | 25%    |   |   |  |   |   |
|          | 1 each          | 19  | 19%    |   |   |  |   |   |
| 162      | 1 each          | 6   | 6%     |   |   |  |   |   |
| 1194     |                 | 100   | 20%    |   |   |  |   |   |
|          | 1 oz.           | 25  | 25%    |   |   |  |   |   |
|          | ½ oz.           | 25  | 25%    |   |   |  |   |   |
|          | 1 oz.           | 25  | 25%    |   |   |  |   |   |
|          | 1 oz.           | 25  | 25%    |   |   |  |   |   |
|          | -               |   | -      |   |   |  |   |   |
| 333101   | 35<br>36<br>086 | 35 1 each<br>36 1 each<br>086 1 each<br>1 each<br>1 each<br>1 each<br>1 oz.<br>1/2 oz.<br>1 oz. | 100 35 | 100 20% 35 1 each 25 25% 36 1 each 25 25% 086 1 each 25 25% 1 each 19 19% 62 1 each 6 6% 194 100 20% 1 oz. 25 25% 1/2 oz. 25 25% 1 oz. 25 25% | 100 20% 35 1 each 25 25% 36 1 each 25 25% 086 1 each 25 25% 1 each 19 19% 62 1 each 6 6% 194 100 20% 1 oz. 25 25% 1/2 oz. 25 25% 1 oz. 25 25% | 100 20% 35 1 each 25 25% 36 1 each 25 25% 386 1 each 25 25% 1 each 19 19% 52 1 each 6 6% 194 100 20% 1 oz. 25 25% 1 oz. 25 25% 1 oz. 25 25%  | 100 20% 35 1 each 25 25% 36 1 each 25 25% 086 1 each 25 25% 1 each 19 19% 62 1 each 6 6% 194 100 20% 1 oz. 25 25% 1 oz. 25 25% 1 oz. 25 25% | 100 20% 35 1 each 25 25% 36 1 each 25 25% 386 1 each 25 25% 386 1 each 25 25% 1 each 6 6 6% 1 each 19 19% 52 1 each 6 6% 10z. 25 25% 1 oz. 25 25% 1 oz. 25 25% 1 oz. 25 25% |

| Week 1                            |               |                 |                          |      |                                   |                           |                                      |                    | Friday                    |
|-----------------------------------|---------------|-----------------|--------------------------|------|-----------------------------------|---------------------------|--------------------------------------|--------------------|---------------------------|
| ñ                                 |               |                 |                          |      | Planned Number for Your<br>School |                           |                                      |                    |                           |
| Menu Item                         | Recipe #      | Portion<br>Size | Planned #<br>Of Servings | %    | Reimbursable<br>Meal              | Adults<br>& A La<br>Carte | Total<br>Quantity<br>of Food<br>Used | Amount<br>Leftover | Total<br>Amount<br>Served |
| Salad, tossed                     | 139           | 1 cup           | 350                      | 70%  |                                   |                           |                                      |                    | 0                         |
| Dressing, salad Italian<br>no fat | 1010          | 2 tbsp          | 350                      | 70%  |                                   |                           |                                      |                    |                           |
| Fruit Variety                     | 1001          | Varies          | 100                      | 20%  |                                   |                           |                                      |                    |                           |
| Apple cobbler                     | 201           | 1 serv          | 400                      | 80%  |                                   |                           |                                      |                    |                           |
| Milk:                             | 5158          | 8 oz            | 500                      | 100% |                                   |                           |                                      |                    |                           |
| whole                             |               |                 | 70                       | 14%  |                                   |                           |                                      |                    | VP-700-A-MANAGE           |
| 2%                                |               |                 | 50                       | 10%  |                                   |                           |                                      |                    |                           |
| 1%                                |               |                 | 30                       | 6%   |                                   |                           |                                      |                    |                           |
| skim                              |               |                 | 30                       | 6%   | 0.000                             |                           |                                      |                    |                           |
| 2% chocolate                      |               |                 | 110                      | 22%  |                                   |                           |                                      |                    |                           |
| 1% chocolate                      | 210 - 1415000 |                 | 180                      | 36%  |                                   |                           |                                      |                    |                           |
| 1/2% chocolate                    |               |                 | 30                       | 6%   |                                   |                           |                                      |                    |                           |
| Other                             |               |                 |                          |      |                                   |                           |                                      |                    | V GMSHADESIA              |
| Other                             |               |                 | 30                       | 0.70 |                                   |                           |                                      |                    |                           |

| Week 1                            |               |                 |                          |      |                                   |                           |                                      |                    | Friday                    |
|-----------------------------------|---------------|-----------------|--------------------------|------|-----------------------------------|---------------------------|--------------------------------------|--------------------|---------------------------|
| ñ                                 |               |                 |                          |      | Planned Number for Your<br>School |                           |                                      |                    |                           |
| Menu Item                         | Recipe #      | Portion<br>Size | Planned #<br>Of Servings | %    | Reimbursable<br>Meal              | Adults<br>& A La<br>Carte | Total<br>Quantity<br>of Food<br>Used | Amount<br>Leftover | Total<br>Amount<br>Served |
| Salad, tossed                     | 139           | 1 cup           | 350                      | 70%  |                                   |                           |                                      |                    | 0                         |
| Dressing, salad Italian<br>no fat | 1010          | 2 tbsp          | 350                      | 70%  |                                   |                           |                                      |                    |                           |
| Fruit Variety                     | 1001          | Varies          | 100                      | 20%  |                                   |                           |                                      |                    |                           |
| Apple cobbler                     | 201           | 1 serv          | 400                      | 80%  |                                   |                           |                                      |                    |                           |
| Milk:                             | 5158          | 8 oz            | 500                      | 100% |                                   |                           |                                      |                    |                           |
| whole                             |               |                 | 70                       | 14%  |                                   |                           |                                      |                    | VP-700-A-MANAGE           |
| 2%                                |               |                 | 50                       | 10%  |                                   |                           |                                      |                    |                           |
| 1%                                |               |                 | 30                       | 6%   |                                   |                           |                                      |                    |                           |
| skim                              |               |                 | 30                       | 6%   | 0.000                             |                           |                                      |                    |                           |
| 2% chocolate                      |               |                 | 110                      | 22%  |                                   |                           |                                      |                    |                           |
| 1% chocolate                      | 210 - 1415000 |                 | 180                      | 36%  |                                   |                           |                                      |                    |                           |
| 1/2% chocolate                    |               |                 | 30                       | 6%   |                                   |                           |                                      |                    |                           |
| Other                             |               |                 |                          |      |                                   |                           |                                      |                    | V GMSHADESIA              |
| Other                             |               |                 | 30                       | 0.70 |                                   |                           |                                      |                    |                           |