



# Bardwell Service Center News

June 2008

## Bardwell

USDA Service Center

### **Bardwell FSA Service Center**

PO Box 427  
Bardwell, KY 42023

(270) 628-5453 phone  
(270) 628-3579 fax  
www.fsa.usda.gov/ky

Hours  
Monday - Friday  
7:30 a.m. – 5:00 p.m.

County Committee  
Justin Watson  
Lyle Martin  
Debbie Beasley

County Committee  
meets 2<sup>nd</sup> Tuesday of  
each month @ 8:00  
a.m.

Staff  
Jimmy Owens  
Diane Dunn  
Pam Gill

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**County Committees:** The Farm Service Agency county/area committees are responsible for the administration of Federal farm programs at the local level. We are actively soliciting members of socially disadvantaged groups and beginning farmers/ranchers. A diverse county committee ensures representation of all individuals.

**Committee Nomination:** Nomination petitions for candidates to run for the Farm Service Agency county committee election representing producers in LAA-3 (Local Administrative Area 3) will be accepted from June 16, 2008 through August 1, 2008. LAAs are specific election areas of the county. Elections are held each to elect or re-elect the member whose 3 year term expires.

Carlisle County will be holding an election for a person to represent LAA-3 beginning January 1, 2009. This position is currently held by Debbie Beasley. LAA-3 includes the lower 1/3<sup>rd</sup> of the county.

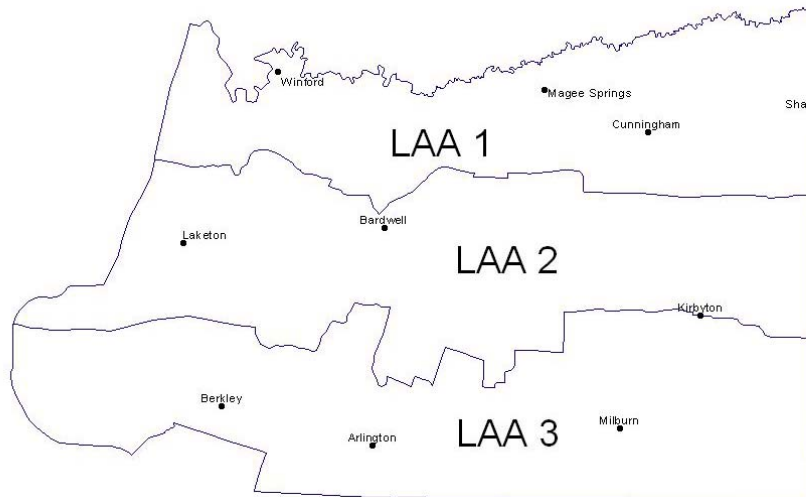
There is a list of eligible voters in LAA-3 on public display in the FSA office.

**Nomination Forms:** A nomination form (FSA-669A) is included in this newsletter for your use; provided you an eligible voter in LAA-3. Nomination forms can also be obtained at the Bardwell Service Center.

All nomination forms must be postmarked or returned to the Bardwell Service Center not later than **August 1, 2008**.

**Return Nomination Forms to: Bardwell Service Center  
PO Box 427  
Bardwell, KY 42023**

### **LAA Boundaries:**



**FSA-669A**  
(02-25-08)

**U.S. Department of Agriculture**  
Farm Service Agency

**NOMINATION FORM FOR COUNTY FSA COMMITTEE ELECTION**

1. NAME OF NOMINEE <i>(Type or print Nominee's Full Name)</i>		<b>TO BE COMPLETED BY COUNTY FSA OFFICE</b>
2. ADDRESS OF NOMINEE		
3. <b>NOMINEE'S CERTIFICATION</b> <i>I hereby agree to have my name placed on the ballot, that I will serve if elected, and if there is a conflict of interest, I will resign such position.</i>  <input type="checkbox"/> <i>I DO want to witness the settling of tied votes with another nominee.</i>  <input type="checkbox"/> <i>I DO NOT want to witness the settling of tied votes with another nominee.</i>		5. INITIALS OF EMPLOYEE RECEIVING FORM AND DATE <i>(MM-DD-YYYY)</i>
4A. SIGNATURE OF NOMINEE		6A. COUNTY
4B. DATE <i>(MM-DD-YYYY)</i>		6B. LAA NO.
		7. STATE
		<b>DATE OF ELECTION IS 1st MONDAY OF DECEMBER OF EACH CALENDAR YEAR</b>

**8. TO BE COMPLETED BY NOMINEE**

**VOLUNTARY INFORMATION FOR MONITORING PURPOSES:** The following information is requested by the Federal Government in order to monitor FSA's compliance with federal laws prohibiting discrimination against program participants on the basis of race, color, national origin, religion, sex, marital status, handicapped condition, or age. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your nomination or to discriminate against you in any way.

<p><u>ETHNICITY</u></p> <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino	<p><u>RACE (Choose as many boxes as applicable)</u></p> <input type="checkbox"/> America Indian or Alaska Native <input type="checkbox"/> Black or African-American <input type="checkbox"/> Asian <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> White	<p><u>GENDER</u></p> <input type="checkbox"/> Male <input type="checkbox"/> Female
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**INSTRUCTIONS FOR COMPLETING THIS FORM**

Complete the form as follows:

**ITEM 1** Type or Print the nominee's full name. The nominee must be:

- A. Eligible to vote in the designated County FSA Committee election.
- B. Eligible to hold the office of County FSA Committee member.
- C. Willing to serve if elected.

**ITEM 2** Enter the nominee's current address.

**ITEM 3** The nominee must check one of the boxes to indicate a preference regarding the settling of tied votes.

**ITEM 4** The nominee must sign and date.

**ITEM 8** Completing this item is voluntary.

**ALL FORMS MUST BE RECEIVED IN THE COUNTY OFFICE OR POSTMARKED BY AUGUST 1.**

**NOTE:** *The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is 7 CFR Part 7. The information will be used to obtain nominees for County FSA Committee.*

*According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0229. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.*