



**United States
Department of
Agriculture**

June 29, 2005

Food and
Nutrition
Service

SUBJECT: Transmittal of Guidance on the Simplified Summer Food Program

TO: Regional Directors
Special Nutrition Programs
All Regions

3101 Park
Center Drive
Alexandria, VA
22302-1500

Attached is guidance for FNS Regional Offices and State agencies on the Simplified Summer Food Program. Please forward this information to the Summer Food Service Program State agencies in your region that are eligible to participate under the simplified procedures.

If you have any questions, please contact Keith Churchill or Linda Jupin of my staff.

A handwritten signature in cursive script that reads "Stanley C. Garnett".

STANLEY C. GARNETT
Director
Child Nutrition Division

Attachment