



Memo Code: SFSP 04-2006

**United States
Department of
Agriculture**

January 23, 2006

Food and
Nutrition
Service

SUBJECT: 2006 Summer Food Service Program (SFSP) Handbooks

TO: Regional Directors
All Regions

3101 Park
Center Drive
Alexandria, VA
22302-1500

SFSP State Directors
All States

We are pleased to announce that the 2006 Summer Food Service Program handbooks are being published on the attached Compact Disc (CD). The CD includes updated versions of the *Administrative Guidance for Sponsors*, *Site Supervisor's Guide (English)*, *Site Supervisor's Guide (Spanish)* and the *Monitor's Guide*. The handbooks will also be available on our website. Making the handbooks available on CD and the website, rather than the previous paper version, will assure prompt access to the electronic documents, and is the most efficient way of making the updated versions available.

Please note that the *Nutrition Guidance for Sponsors* handbook is not included on the CD. The handbook requires significant revisions as a result of the newly published 2005 Dietary Guidelines for Americans and the new Food Guide Pyramid.

If you have questions regarding the printing of the SFSP handbooks, please contact Norma Ball at (703) 305-2627.

A handwritten signature in dark ink, appearing to read "Stanley C. Garnett".

STANLEY C. GARNETT
Director
Child Nutrition Programs

Attachment