

Application Drawings and Supplemental Information Requirements

The below listed supporting information will normally be required before a permit application or notification will be considered complete. For explanation of these requirements contact the Corps of Engineers.

1. A delineation of Waters of United States (including wetlands) for the project site must be provided. If a delineation has already been accomplished, please provide the identification number cited or a copy of the verification letter. In some cases, an approximation will be acceptable in lieu of a surveyed delineation. Contact the Corps of Engineers Regulatory Branch to determine what will be acceptable for your project.
2. A brief narrative description of the project.
3. A location map identifying the precise location of the work site must be provided on an 8½ by 11" size portion (or copy) of a USGS Quadrangle map. The name of the Quadrangle must be shown on the map. A county or local road map showing the project site must also be provided. All maps must have title blocks similar to the other drawing sheets.
4. Plan view of the project on 8½ by 11" size paper, clearly depicting all Waters of the United States (including wetlands), the areas proposed to be filled or modified, any mitigation areas, the property and/or lot boundaries, roadways, structure locations, location of high water and low water contours, and other relevant information. See the enclosed checklist for details on these drawing requirements.
5. Cross sections views through each fill and alteration in Waters of the United States (including wetlands) showing both existing and proposed contours. See the enclosed checklist for details on drawing requirements.
6. For other than single family lots a drainage and storm water management plan must be submitted directly to the SCDHEC. Contact the SCDHEC directly for drainage and storm water guidelines.
7. Proof of publication in a local newspaper. Contact the SCDHEC for instructions on this requirement.
8. For projects involving commercial or residential development an overall development plan must be provided. This plan must also be on 8½ by 11" size paper and must identify all alterations in U. S. Waters.
9. The projects latitude and longitude should be shown on the project plans.
10. The information contained on all drawings and maps must be readable and reproducible using non-color copiers. *Do not use color marking.* All plans must include title blocks showing the applicant's name, project name, project location, date of drawing, date of revision, and sheet number. Leave at least a ½ inch margin on all sides of each sheet for reproduction and binding.
11. For Nationwide Permit notifications, evidence is required that the prospective permittee has contacted:
 - (a) The USFWS and the NMFS regarding the presence of any Federally listed (or proposed for listing) endangered or threatened species or critical habitat in the permit area that may be affected by the proposed project; and any available information provided by those agencies.
 - (b) The SHPO regarding the presence of any historic properties in the permit area that may be affected by the proposed project; and the available information, if any, provided by that agency.

Application Drawings and Supplemental Information Requirements

12. If large scale development plans are available they must be provided to the agencies listed below.

U. S. Army, Corps of Engineers
Regulatory Branch
P. O. Box 919
Charleston, South Carolina 29402-0919

S. C. Dept. of Archives and History
State Historic Preservation Office
P. O. Box 11669
Columbia, South Carolina 29211

United States Department of Interior
Fish and Wildlife Service
P. O. Box 12559
Charleston, South Carolina 29412

S. C. Dept. of Natural Resources
Office of Environmental Programs
P. O. Box 12559
Charleston, South Carolina 29412

National Marine Fisheries Service
Habitat Conservation Division
P. O. Box 12607
Charleston, SC 29422

South Carolina Department of
Health and Environmental Control
Office of Water Quality Certification
2600 Bull Street
Columbia, South Carolina 29201

U. S. Environmental Protection Agency
Region IV, Wetlands Regulatory Unit
345 Courtland Street
Atlanta, Georgia 30365

S. C. Dept. of Health and Environmental Control
Office of Ocean and Coastal Resource Management
4130 Faber Place, Suite 300
Charleston, South Carolina 29405