

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69A Hagood Avenue
Charleston, South Carolina 29403-5107
and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of Environmental Quality Control
Water Quality Certification and Wetlands Programs Section
2600 Bull Street
Columbia, South Carolina 29201

REGULATORY DIVISION
Refer to: P/N # 2008-01825-2IH

October 24, 2008

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), Sections 401 and 404 of the Clean Water Act (33 U.S.C. 1344), the South Carolina Coastal Zone Management Act (48-39-10 et seq.), and the S.C. Construction in Navigable Waters Permit Program (R. 19-450, et seq., 1976 S.C. Code of Laws, as amended), an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

JUSTIN JONES
C/O JOHN WADE
P.O. BOX 636
ISLE OF PALMS, SOUTH CAROLINA 29451

for a permit to construct a dock in

WANDO RIVER

at the location 2745 Fountainhead Way, the Harbor at Dunes West community, Mt. Pleasant, Charleston County, South Carolina
(Latitude 32.92684, Longitude -79.80986)

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, NOVEMBER 24, 2008

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of a 4' by 655' walkway with handrails leading to a 20' by 20' covered pierhead with benches and fish cleaning station, along with a 3' by 20' ramp ebb-side of pierhead connecting to a 10' by 20' float and a 12' by 12' boat lift flood-side of pierhead.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107**

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. This activity may also require evaluation for compliance with the S.C. Construction in Navigable Waters Permit Program. State review, permitting and certification is conducted by the S.C. Department of Health and Environmental Control. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification or the navigable waters permit must submit all comments in writing to the S.C. Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 3,280 square feet of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the South Carolina Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

Pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended), the District Engineer has consulted the most recently available information and has determined that the project is not likely to adversely affect any Federally endangered, threatened, or proposed species or result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request for written concurrence from the U.S. Fish and Wildlife Service and/or the National Marine Fisheries Service on this determination.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

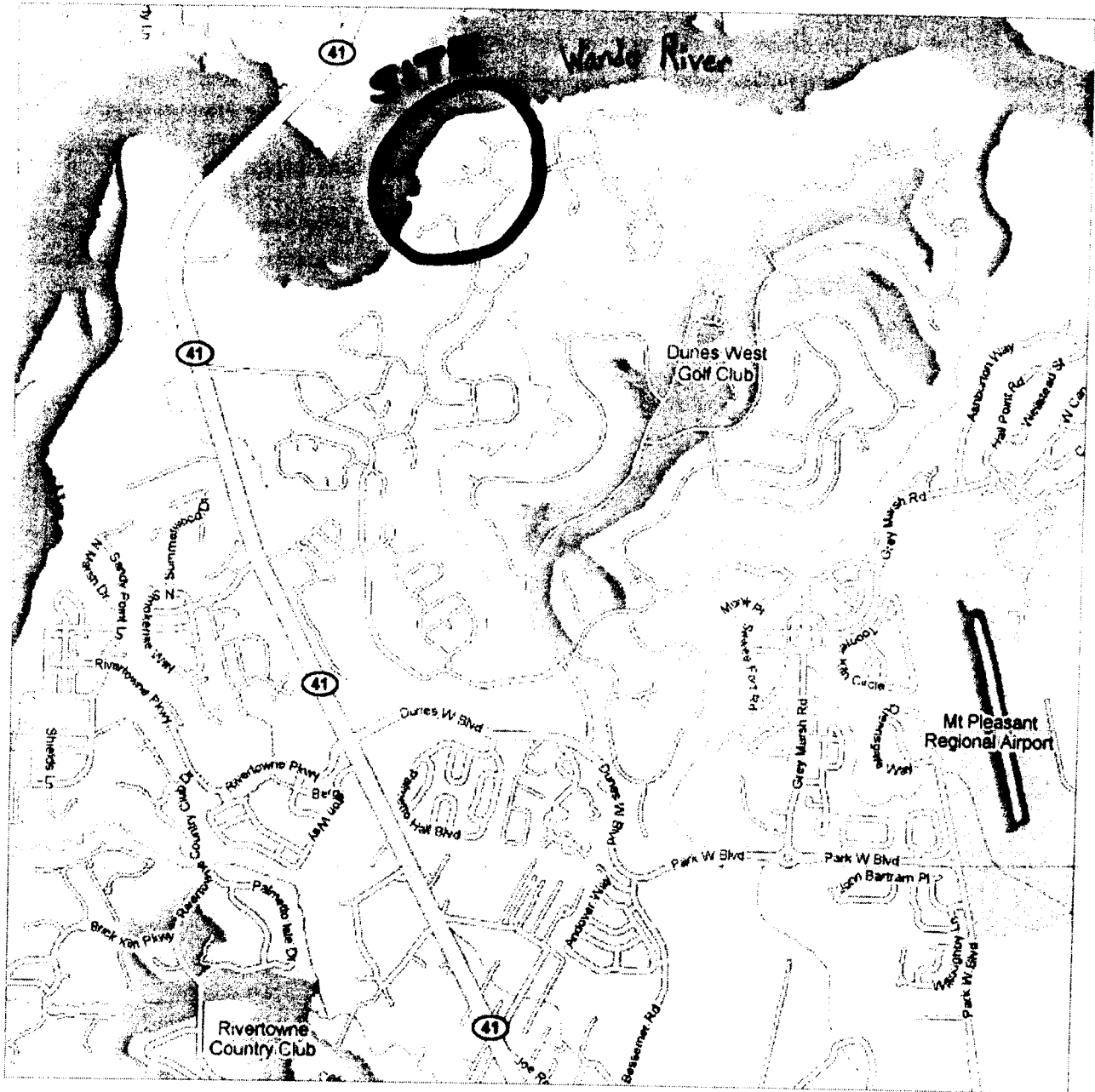
In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

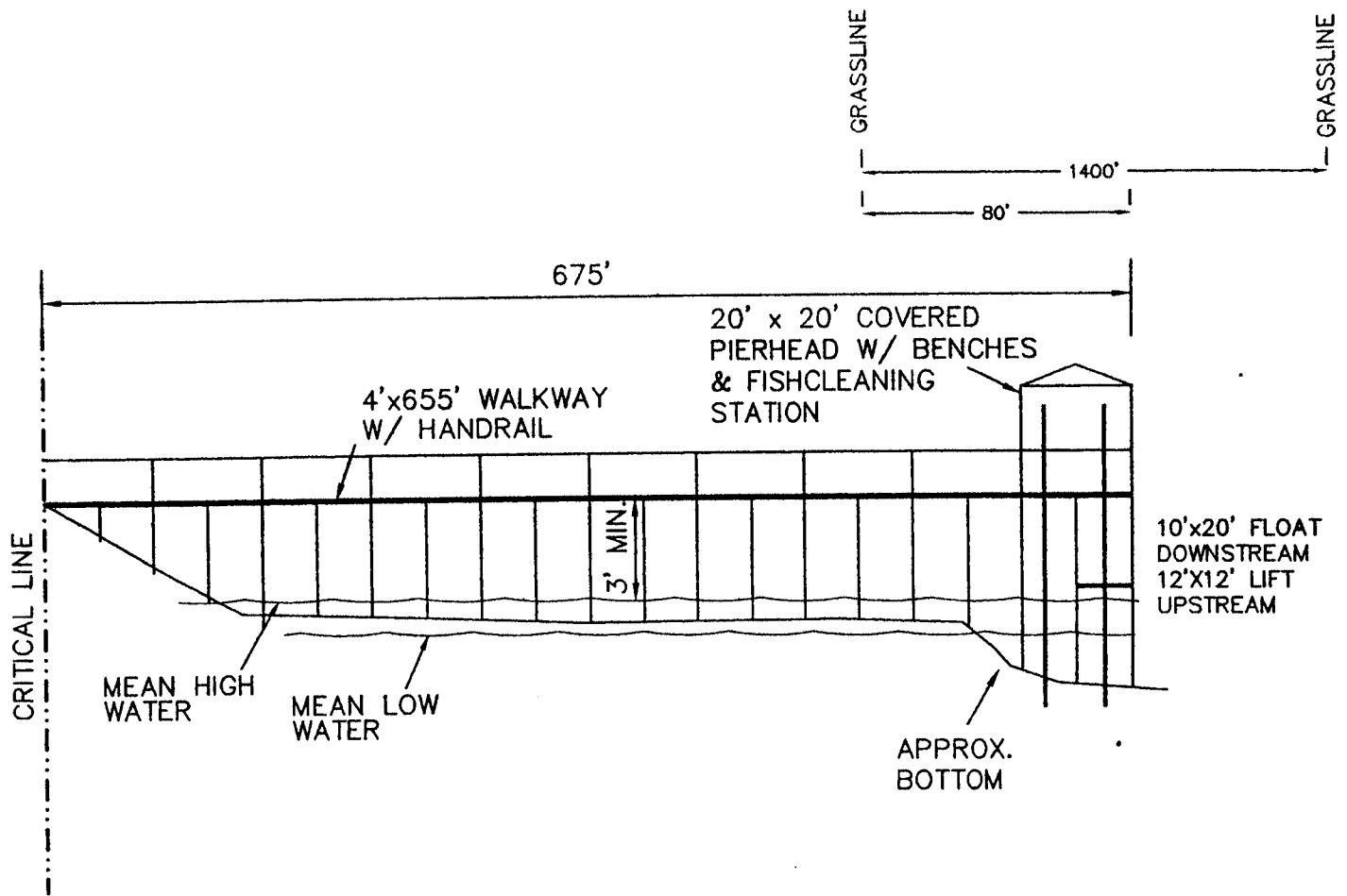
The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Holland Youngman at 843-329-8044 or toll free at 1-866-329-8187.



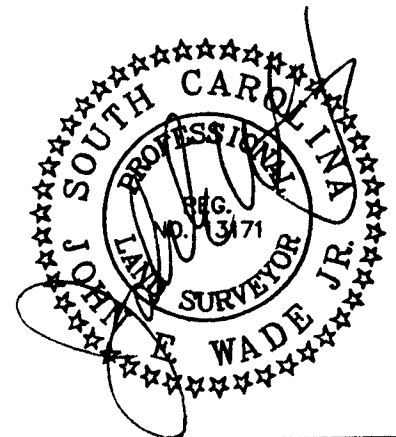
Justin Jones Dock/2745 Fountainhead Way
SAC 2008-1825-2IH
Sheet 1 of 5
Date: 10/16/08



Justin Jones Dock/2745 Fountainhead Way
 SAC 2008-1825-2IH
 Sheet 3 of 5
 Date: 10/16/08

APPLICANT: JUSTIN JONES
 2745 FOUNTAINHEAD WAY
 THE HARBOR @ DUNES WEST
 TOWN OF MOUNT PLEASANT
 CHARLESTON COUNTY
 TMS# 594-05-00-394
 WANDO RIVER

PRIVATE
 RECREATIONAL
 DOCK
 DATE: AUGUST 27, 2008
 NO SCALE



FILE #109-08B2

EBB

WANDO RIVER
(1400' WIDE)

FLOOD

N = 400033.572
E = 2365125.097

N = 400031.640
E = 2365193.069

EDGE OF GRASS, MUD & SAND

80' CHANNELWARD

27'

22'

MLW



DOCK CONSISTS OF:
4'x655' WALKWAY
(WITH HANDRAILS)
20'x20' PIERHEAD
(COVERED, BENCHES &
FISHCLEANING STATION)
3'x20' RAMP (16' SPREAD)
10'x20' FLOAT

PROPERTY LINE

PROPERTY LINE

109'

MHW

CRITICAL LINE

FAIRCHILD

JONES

JONES

COUCH

FOUNTAINHEAD WAY

Justin Jones Dock/2745 Fountainhead Way
SAC 2008-1825-2IH
Sheet 4 of 5
Date: 10/16/08

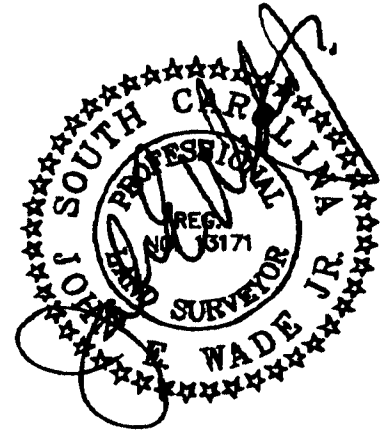
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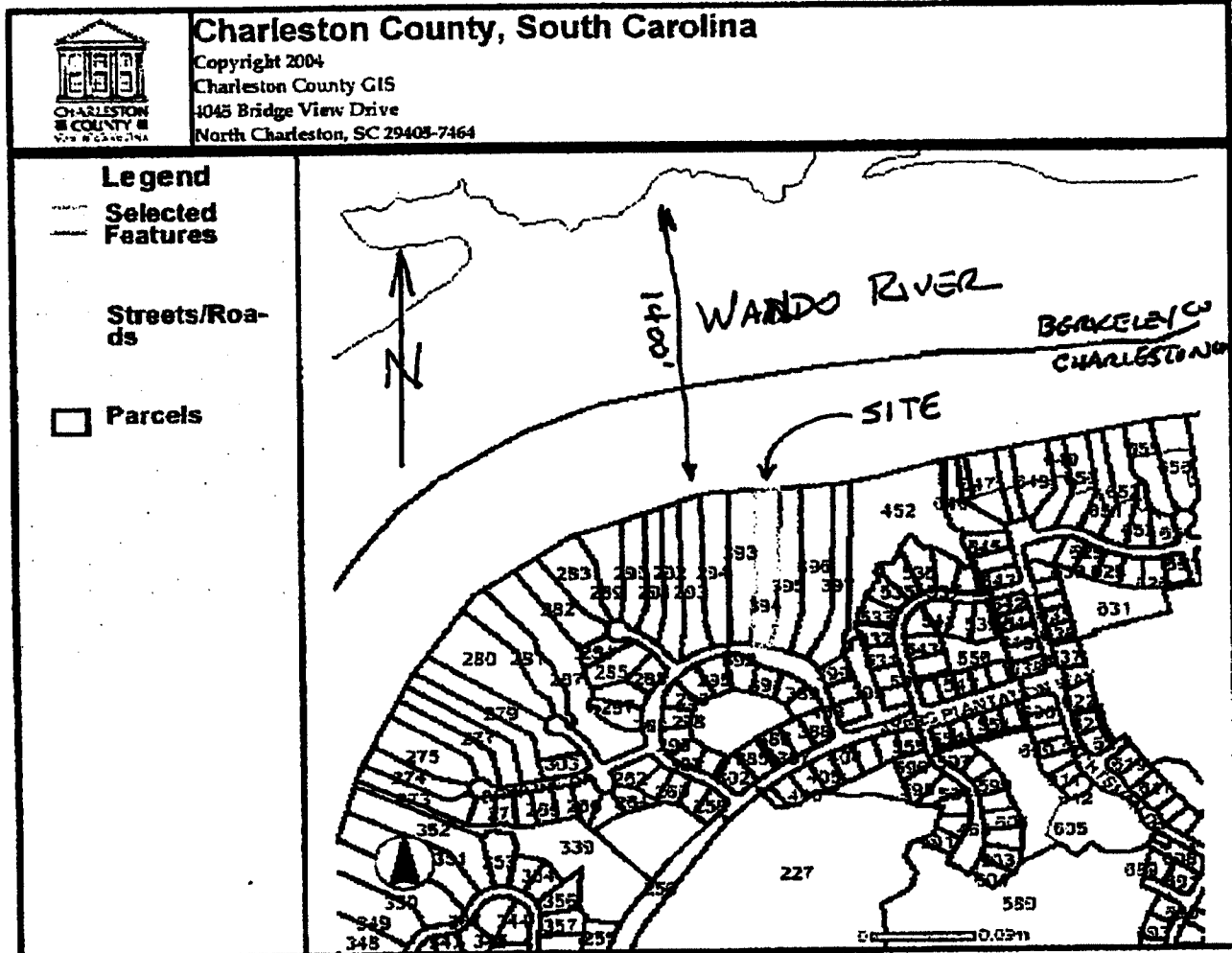
PRIVATE
RECREATIONAL
DOCK

DATE: AUGUST 27, 2008
SCALE: 1" = 120'



FILE #109-08B2





PARCEL NUMBER : 5940500394
PARCEL ID: 5940500394
STREET NUMBER: 2745
STREET NAME: FOUNTAINHEAD WAY
PROP UNIT:
PROP CITY:
PROP ZIP: 29466
SITE NAME:
GENERAL USE: VCR
MOBILE HOMES:
SUBDIVISION: THE HARBOR PHASE 2A FINAL
LEGAL DESCRIPTION: LOT 10
LGL HI ACRES: 0.47
LGL MAR ACRES: 1.54
LGL WATER ACRES:
LGL SWAMP ACRES:
LGL TOTAL ACRES: 2.01
TAX DISTRICT: 21
JURISDICTION: CTA
PLAT BOOK: EH-359
OWNER ON 1ST: JONES EVANS D
OWNER2 ON 1ST: ETAL
CURRENT OWNER1:

Justin Jones Dock/2745 Fountainhead Way
 SAC 2008-1825-2IH
 Sheet 5 of 5
 Date: 10/16/08

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