

**JOINT**  
**PUBLIC NOTICE**

**CHARLESTON DISTRICT, CORPS OF ENGINEERS**  
**69-A HAGOOD AVENUE**  
**CHARLESTON, SOUTH CAROLINA 29403**  
**and the**  
**S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**  
**OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT**  
**1362 McMillan Avenue, Suite 400**  
**Charleston, South Carolina 29405**

REGULATORY DIVISION  
Refer to: P/N #SAC-2008-0361-2ID

7 March 2008

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), Section 401 of the Clean Water Act (33 U.S.C. 1344), and the South Carolina Coastal Zone Management Act (48-39-10 et.seq.) an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

**GOVERNORS POINTE HOA**  
**c/o MR. STEPHEN HEAPE**  
**24 RIVER REACH WAY**  
**CHARLESTON, SOUTH CAROLINA 29407**

for a permit to modify an existing community dock in the

**ASHLEY RIVER**

located at the existing community dock site at the terminus of River Reach Way in the City of Charleston, Charleston County, South Carolina.

In order to give all interested parties an opportunity to express their views

**NOTICE**

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

**12 O'CLOCK NOON, MONDAY, 7 APRIL 2008**

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of making additions to an existing community dock, previously authorized by permit #92-3E-092. In detail, the work consists of removing an existing floating dock and replacing it with an 8' wide x 202' long floating dock. Attached to the floating dock will be sixteen 12' x 26' jet-ski docks. The purpose of this facility will be for the private recreational use of the Governors Pointe homeowners.

**NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the**

**U.S. Army Corps of Engineers  
ATTN: REGULATORY DIVISION  
69-A Hagood Avenue  
Charleston, South Carolina 29403**

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The work shown on this application must also be certified as consistent with applicable provisions the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.15 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

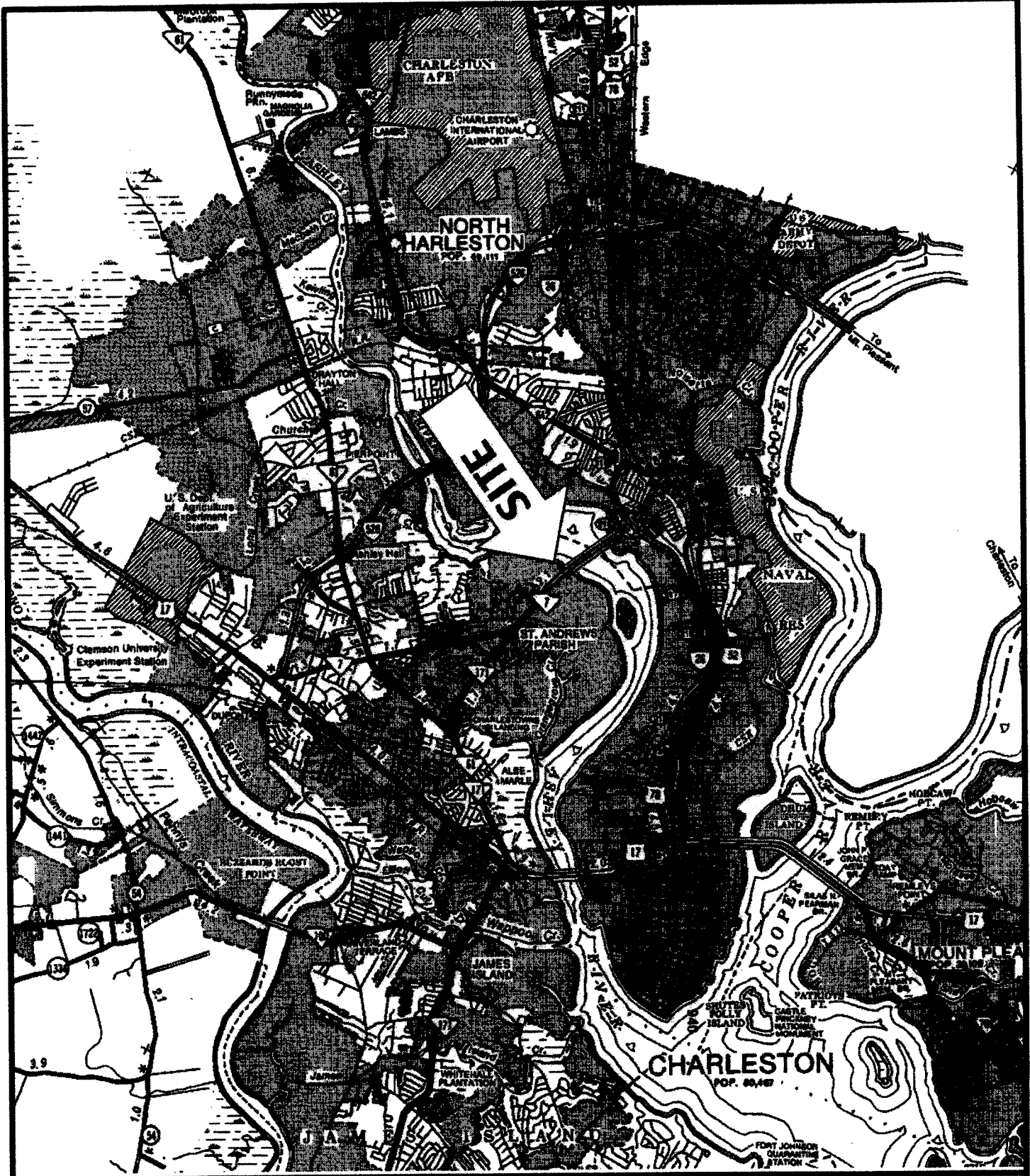
The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Mr. Dean Herndon at 843-329-8044.



**PROPOSED: ADDITIONS TO EXISTING COMMUNITY DOCK**

**ADJACENT OWNERS:**

1. WAYNE BARFIELD
2. JOSEPH RUBIN

**LOCATION MAP**

**NOT TO SCALE**

GOVERNORS POINTE HOA  
 C/O STEPHEN HEAPE  
 24 RIVER REACH WAY  
 CHARLESTON, SC 29407

**PROPOSED: ADDITIONS TO EXISTING COMMUNITY DOCK**

**WATERWAY: ASHLEY RIVER**

**COUNTY OF: CHARLESTON, SC**

**APPLICATION BY: GOVERNORS POINTE HOA**

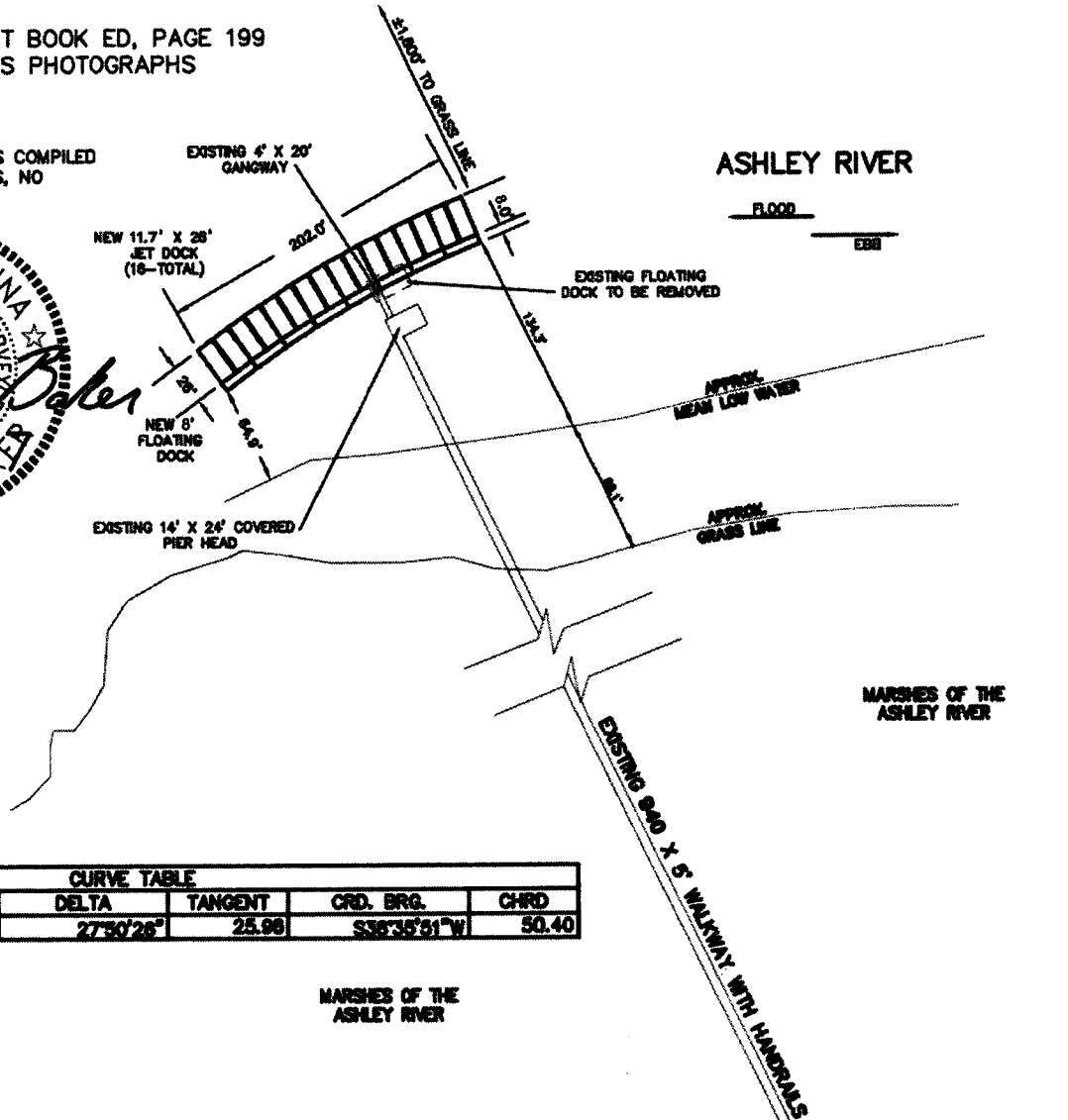
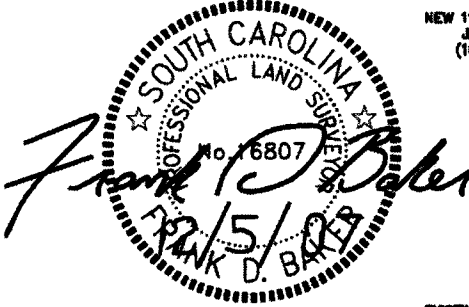
P/N #/: TBD  
 12-5-07

*Sh. 1 of 5*

REFERENCE DOCUMENTS:

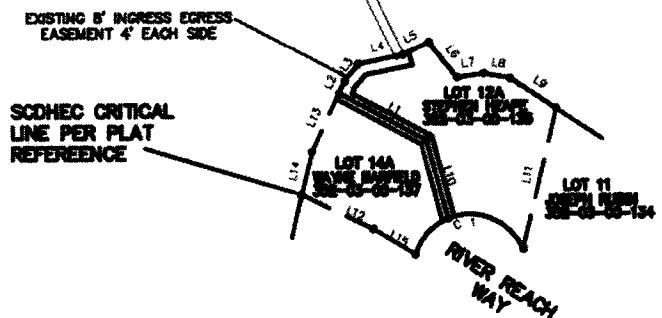
1. PLAT RECORDED AT PLAT BOOK ED, PAGE 199
2. CHARLESTON COUNTY GIS PHOTOGRAPHS

NOTICE:  
 INFORMATION INDICATED HEREON WAS COMPILED  
 FROM NOTED REFERENCE DOCUMENTS, NO  
 FIELD SURVEYING WAS PERFORMED.



CURVE TABLE						
CURVE	RADIUS	LENGTH	DELTA	TANGENT	CRD. BRG.	CHRD
C1	104.75	50.90	27°50'26"	25.98	S36°35'31"W	50.40

LINE TABLE		
LINE	BEARING	LENGTH
L1	S81°36'00"E	57.20
L2	N24°31'57"E	8.77
L3	N38°48'07"E	14.58
L4	N78°17'24"E	30.02
L5	N84°25'20"E	18.81
L6	S38°07'16"E	28.71
L7	N81°17'55"E	17.24
L8	S78°20'48"E	17.04
L9	S55°38'41"E	35.95
L10	S15°17'45"E	52.61
L11	S13°28'57"W	93.65
L12	N84°22'32"W	51.67
L13	N24°31'57"E	41.88
L14	N13°28'10"E	28.67
L15	N59°10'31"W	31.80



PROPOSED: ADDITIONS TO EXISTING COMMUNITY DOCK

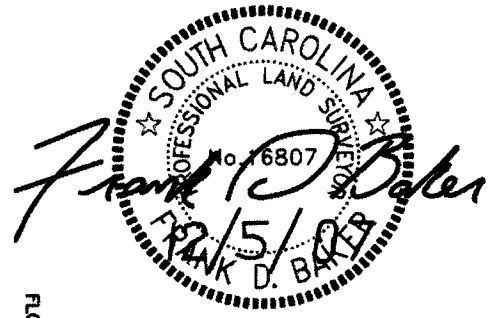
- ADJACENT OWNERS:
1. WAYNE BARFIELD
  2. JOSEPH RUBIN

**FIGURE 1**  
 COMPILED  
 PLAN VIEW  
 SCALE 1" = 125'  
 GOVERNORS POINTE HOA  
 C/O STEPHEN HEAPE  
 24 RIVER REACH WAY  
 CHARLESTON, SC 29407

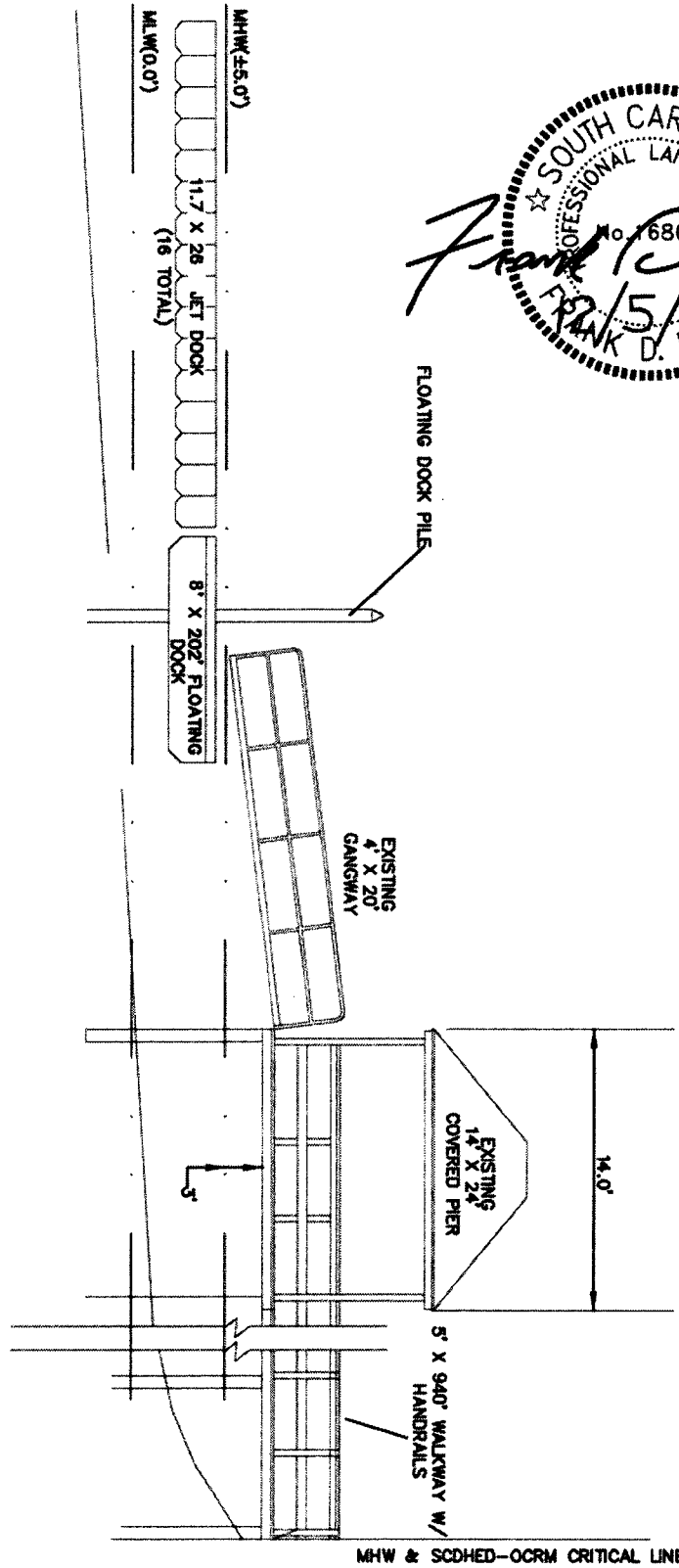
PROPOSED: ADDITIONS TO EXISTING COMMUNITY DOCK  
 WATERWAY: ASHLEY RIVER  
 COUNTY OF: CHARLESTON, SC  
 APPLICATION BY: GOVERNORS POINTE HOA

P/N #/: TBD  
 12-5-07

*Sh. 2 of 5*



ASHLEY RIVER



**DOCK CROSS SECTION**

SCALE 1"=10'

**PROPOSED: ADDITIONS TO EXISTING COMMUNITY DOCK**

**ADJACENT OWNERS:**  
 1. WAYNE BARFIELD  
 2. JOSEPH RUBIN

**FIGURE 2**  
**DOCK CROSS SECTION**  
**SIDE VIEW**  
 SCALE 1" = 10'

GOVERNORS POINTE HOA  
 C/O STEPHEN HEAPE  
 24 RIVER REACH WAY  
 CHARLESTON, SC 29407

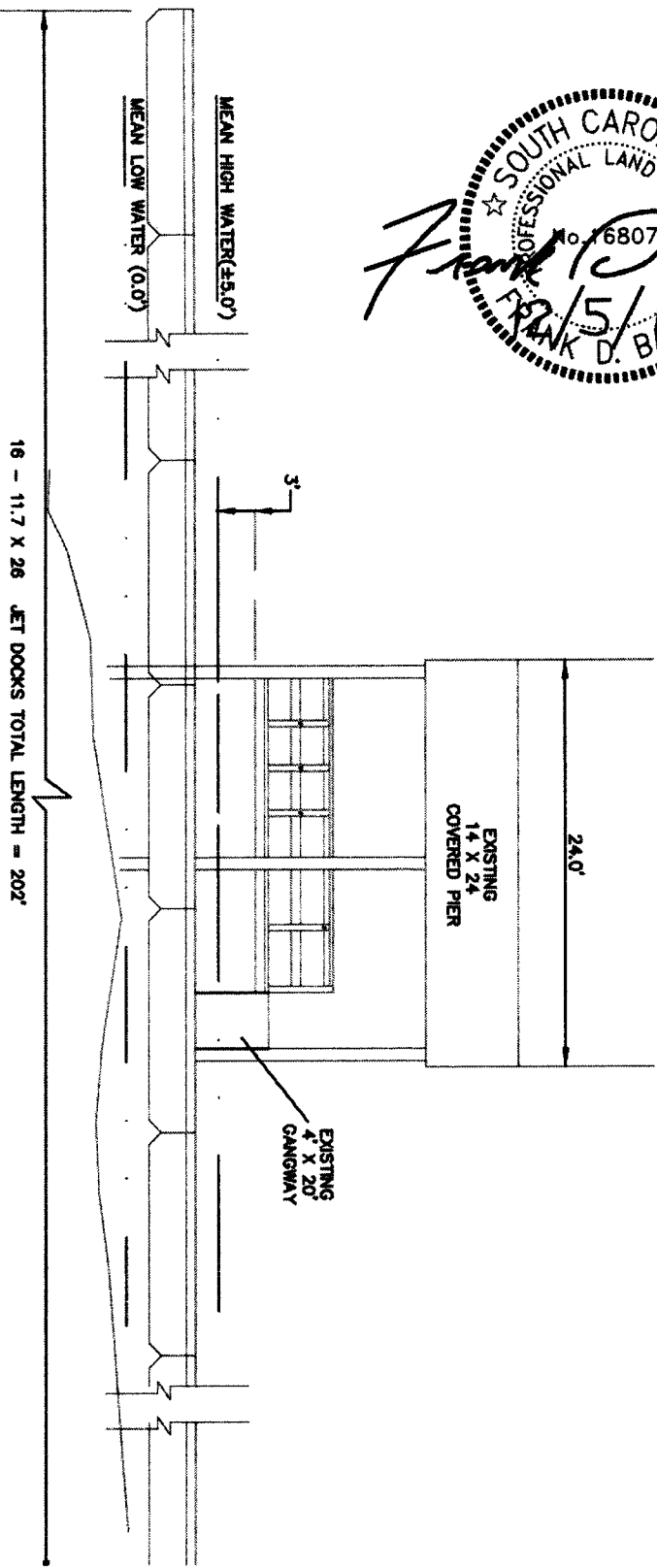
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**WATERWAY: ASHLEY RIVER**  
**COUNTY OF: CHARLESTON, SC**  
**APPLICATION BY: GOVERNORS POINTE HOA**

P/N #/: TBD  
 12-5-07

*Sh. 3 of 5*

SOUTH CAROLINA  
 PROFESSIONAL LAND SURVEYOR  
 No. 6807  
*Frank D. Baker*  
 FRANK D. BAKER  
 12/5/07

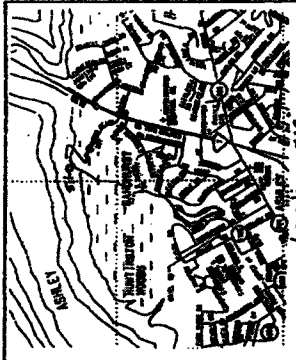
ASHLEY RIVER



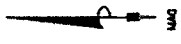
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**ADJACENT OWNERS:**  
 1. WAYNE BARFIELD  
 2. JOSEPH RUBIN

**FIGURE 3**  
**DOCK CROSS SECTION FRONT VIEW**  
**SCALE 1" = 10'**  
 GOVERNORS POINTE HOA  
 C/O STEPHEN HEAPE  
 24 RIVER REACH WAY  
 CHARLESTON, SC 29407

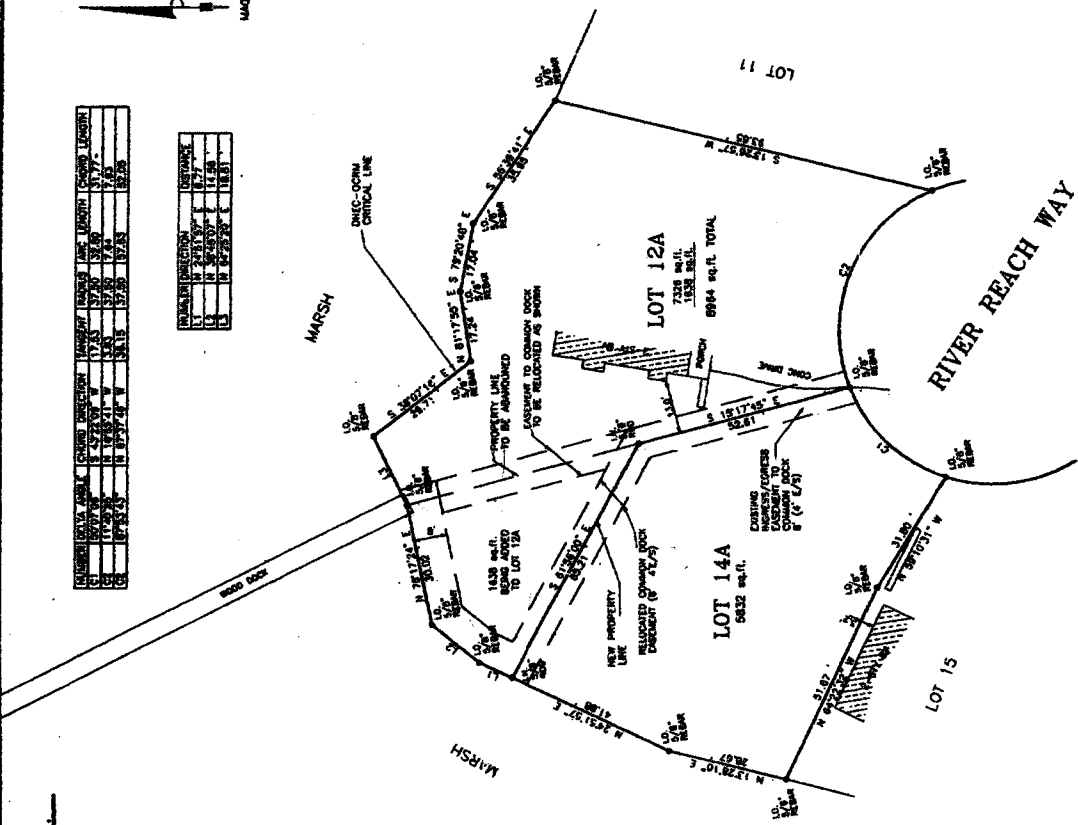
**PROPOSED: ADDITIONS TO EXISTING COMMUNITY DOCK**  
**WATERWAY: ASHLEY RIVER**  
**COUNTY OF: CHARLESTON, SC**  
**APPLICATION BY: GOVERNORS POINTE HOA**  
  
 P/N #/: TBD  
 12-5-07  
*Sh. 4 of 5*



327PC283



SECTION	AREA (SQ. FT.)	AREA (AC.)	PERCENTAGE
1	10,000	0.23	2.3
2	10,000	0.23	2.3
3	10,000	0.23	2.3
4	10,000	0.23	2.3
5	10,000	0.23	2.3
6	10,000	0.23	2.3
7	10,000	0.23	2.3
8	10,000	0.23	2.3
9	10,000	0.23	2.3
10	10,000	0.23	2.3
11	10,000	0.23	2.3
12	10,000	0.23	2.3
13	10,000	0.23	2.3
14	10,000	0.23	2.3
15	10,000	0.23	2.3
16	10,000	0.23	2.3
17	10,000	0.23	2.3
18	10,000	0.23	2.3
19	10,000	0.23	2.3
20	10,000	0.23	2.3

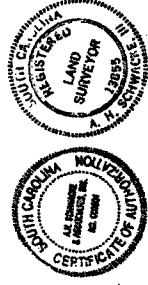


**A.H. SCHWACKE & ASSOCIATES, INC.**  
 LAND SURVEYING & CONSTRUCTION LAYOUT  
 175 W. 10th Street, Charleston, South Carolina 29401-3007  
 TEL: 843-525-1100 FAX: 843-525-1101

- REFERENCES:
- 1) PLAT BY HAROLD S. MELSON, JR. DATED MAY 30, 1985. FILED IN THE OFFICE OF THE REGISTER OF DEEDS, CHARLESTON, SOUTH CAROLINA.
  - 2) PLAT BY ALPHEA SURVEYING INC. DATED AUGUST 17, 1982. FILED IN THE OFFICE OF THE REGISTER OF DEEDS, CHARLESTON, SOUTH CAROLINA.
- LOT 14A. TAX MAP NO. 305-03-00-137 OWNER: GAIL R. STANLEY
- LOT 12A. TAX MAP NO. 352-03-00-139 OWNER: STEPHEN R. HEAVE & ELISE K. HEAVE

NOTES:  
 BEARINGS SHOWN ARE MAGNETIC BEARINGS WHICH ARE SUBJECT TO LOCAL ATTRACTION.  
 AREA DETERMINED BY COORDINATE METHOD.  
 THE PUBLIC RECORDS REFERENCED ON THIS PLAT ARE THE ONLY THOSE RECORDED AND ON FILE IN THE OFFICE OF THE REGISTER OF DEEDS, CHARLESTON, SOUTH CAROLINA. THEY ARE NOT AND DO NOT CONSTITUTE A TITLE SEARCH.  
 THE PRESENCE OR ABSENCE OF U.S. ARMY CORPS OF ENGINEERS JURISDICTIONAL WETLANDS IS UNDERSTOOD AS OF THE DATE OF THIS SURVEY.

PROPERTY IS LOCATED IN A REGION FLOODED MAJOR AREA (ZONE A2 EL. 13) AS PER FEMA FLOOD MAP. DATED NOVEMBER 5, 1980.



BY: [Signature]  
 A.H. SCHWACKE, S.C. REGISTERED LAND SURVEYOR  
 S.C. Registration No. 1285

Charleston, South Carolina  
 Office of Register of Deeds  
 This plat was recorded on May 12, 1998.  
 It is hereby certified that the same is a true and correct copy of the original as filed in the Office of the Register of Deeds, Charleston, South Carolina.  
 REGISTER OF DEEDS  
 CHARLESTON, SOUTH CAROLINA

REGISTER OF DEEDS  
 This plat is a true and correct copy of the original as filed in the Office of the Register of Deeds, Charleston, South Carolina.  
 REGISTER OF DEEDS  
 CHARLESTON, SOUTH CAROLINA

ENGINEERING DIVISION  
 CITY OF CHARLESTON

DATE PLAT APPROVED: 12-1-98

APPROVED BY CITY ENGINEER: [Signature]

FOR CITY ENGINEER: [Signature]

BOA 12-1-98

LEGEND:  
 U.S. ARMY CORPS OF ENGINEERS  
 U.S. ARMY CORPS OF ENGINEERS  
 U.S. ARMY CORPS OF ENGINEERS

PLAT SHOWING  
 THE ADJUSTMENT  
 OF PROPERTY LINES BETWEEN  
 LOTS 12A & 14A  
 GOVERNORS POINTE SUBDIVISION  
 CITY OF CHARLESTON  
 CHARLESTON COUNTY SOUTH CAROLINA

DATE: NOVEMBER 11, 1998 SCALE: 1" = 20'

**PROPOSED: ADDITIONS TO EXISTING COMMUNITY DOCK**  
**WATERWAY: ASHLEY RIVER**  
**COUNTY OF: CHARLESTON, SC**  
**APPLICATION BY: GOVERNORS POINTE HOA**

P/N #/: TBD  
 12-5-07

Sh. 5 of 5