

**JOINT**  
**PUBLIC NOTICE**

**CHARLESTON DISTRICT, CORPS OF ENGINEERS**  
**69A Hagood Avenue**  
**Charleston, South Carolina 29403-5107**  
**and the**

**S. C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**  
**OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT**  
**1362 McMillan Avenue, Suite 400**  
**Charleston, South Carolina 29405**

REGULATORY DIVISION

Refer to: P/N # 2008-00091-2IY

January 18, 2008

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and the South Carolina Coastal Zone Management Act (48-39-10 et seq.) an application has been submitted to the Department of the Army and the S. C. Department of Health and Environmental Control by

**TED KIRKPATRICK – CHARLESTON ONE, LLC**  
**P.O. BOX 3188**  
**PAWLEYS ISLAND, SOUTH CAROLINA 29585**

for the construction of a private recreational dock for Lot 2 in The Oaks at Stono River Subdivision adjacent to the

**STONO RIVER**

at a location described as off the east side of Chaplins Landing Road in The Oaks at Stono River Subdivision, Charleston County, South Carolina (Latitude 32.76725, Longitude -80.134194)

In order to give all interested parties an opportunity to express their views

**NOTICE**

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

**12 O'CLOCK NOON, TUESDAY 19, FEBRUARY 2008**

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of constructing a 392' x 4' walkway leading to a 15' x 20' covered pier head. A 10' x 30' floating dock will also be constructed and attached to the east side of the pier head by a 3' x 20' gangway. A 12.5' x 12.5' four pole boat lift will be constructed on the south side of the covered pier. The purpose of the proposed work is to provide access to the Stono River for the private property owner of Lot 2 The Oaks at Stono River Subdivision.

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**NOTE:** Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers  
ATTN: REGULATORY DIVISION  
69A Hagood Avenue  
Charleston, South Carolina 29403-5107**

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7 (c) of the Endangered Species Act of 1973 (as amended).

The work shown on this application must also be certified as consistent with applicable provisions the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact (0.04) acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

REGULATORY DIVISION

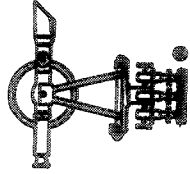
Refer to: P/N # 2008-00091-2IY

January 18, 2008

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

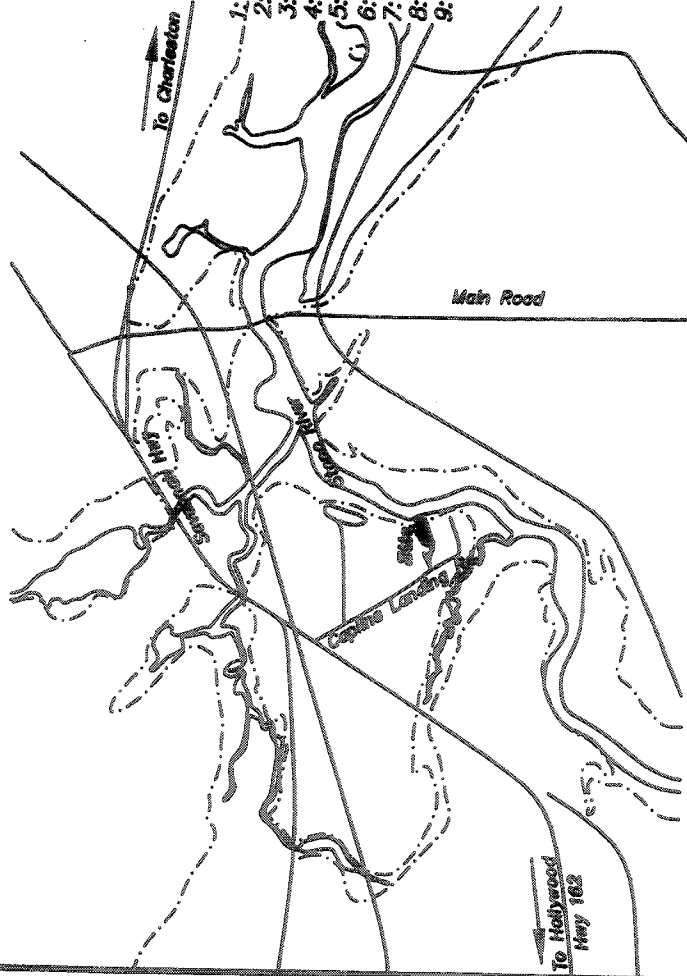
If there are any questions concerning this public notice, please contact David Chamberlain at 843-329-8044 or toll free at 1-866-329-8187.



# GEORGE A.Z. JOHNSON, JR., INC.

ENGINEERS · PLANNERS · LAND SURVEYORS

6171 Savannah Highway · Ravenel, South Carolina 29470  
(843) 889-1492 · Fax 889-1054 · gasj@comcast.net



- 1: Start out going WEST on MCMILLAN AVE / 3RD ST toward AVENUE D. 0.1 miles
- 2: Turn LEFT onto AVENUE E. S. 0.1 miles
- 3: Turn RIGHT onto COSGROVE AVE EXT. 0.1 miles
- 4: COSGROVE AVE EXT becomes COSGROVE AVE. 1.0 miles
- 5: COSGROVE AVE becomes SC-7 S. 5.1 miles
- 6: Turn RIGHT onto SAVANNAH HWY / US-17 S / US-17 S. 7.3 miles
- 7: Turn SLIGHT LEFT onto SC-162 W. 0.3 miles
- 8: Turn LEFT onto CHAPLINS LANDING RD. 1.0 miles
- 9: Turn RIGHT onto an access easement that leads to the LOTS 1-6, Oaks at Chaplins Landing, Hollywood, SC 29449-5890, US

DOCK WILL CONSIST OF:  
 392 LF - 4 FT. WIDE WALKWAY W/  
 HANDRAILS  
 15 FT. X 20 FT. COVERED PIERHEAD  
 10 FT. X 30 FT. FLOATING DOCK  
 3 FT. X 20 FT. GANGWAY  
 12.5 FT. X 12.5 FT. 4 POLE BOATLIFT

## Location Map "NTS"

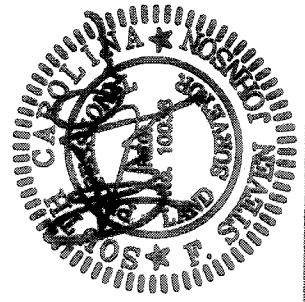
Applicant: Charleston One, LLC  
 Chaplins Landing Road  
 Hollywood, SC 29449  
 The Oaks at Stono River - Lot 2  
 TMS No. 246-00-00-247  
 Stono River  
 GAZJ JOB # 22298

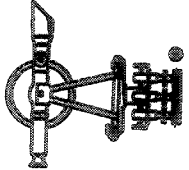
P/N#

### LOCATION MAP

PROPOSED  
 PRIV. RECREATIONAL DOCK  
 FOR TMS 246-00-00-247  
 DATE: DEC. 14, 2007  
 SCALE "NTS"

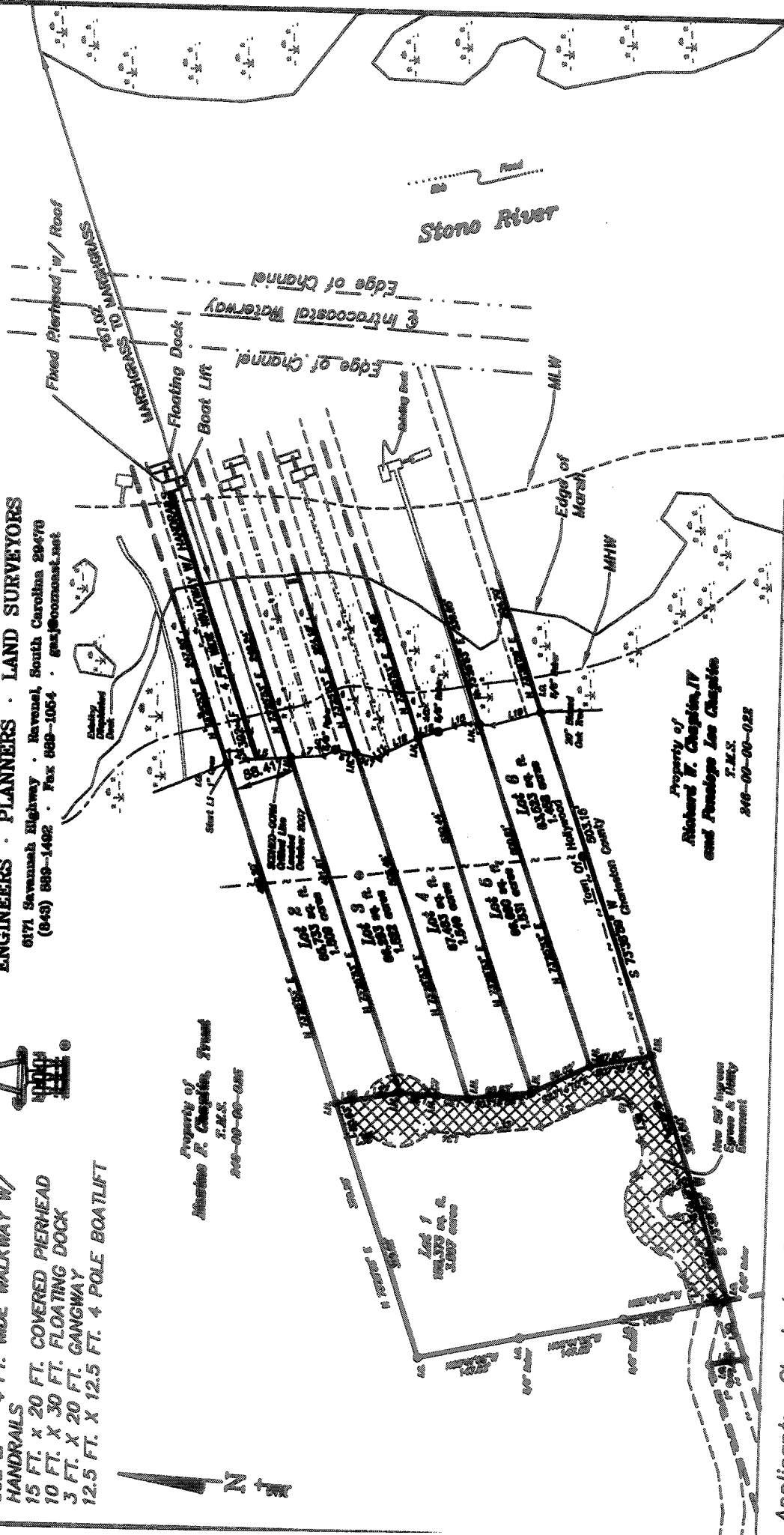
Sheet 1 of 4





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 (843) 889-1492 · Fax 889-1054 · [gasj@comcast.net](mailto:gasj@comcast.net)

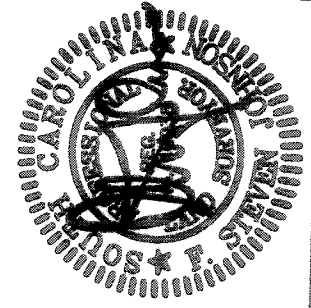
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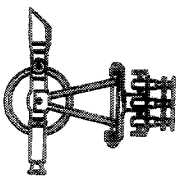
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 Stono River  
 GAZJ JOB # 22298

OVERALL PLAN

PROPOSED  
 PRIV. RECREATIONAL DOCK  
 FOR TMS 246-00-00-247  
 DATE: DEC. 14, 2007  
 SCALE "NTS"



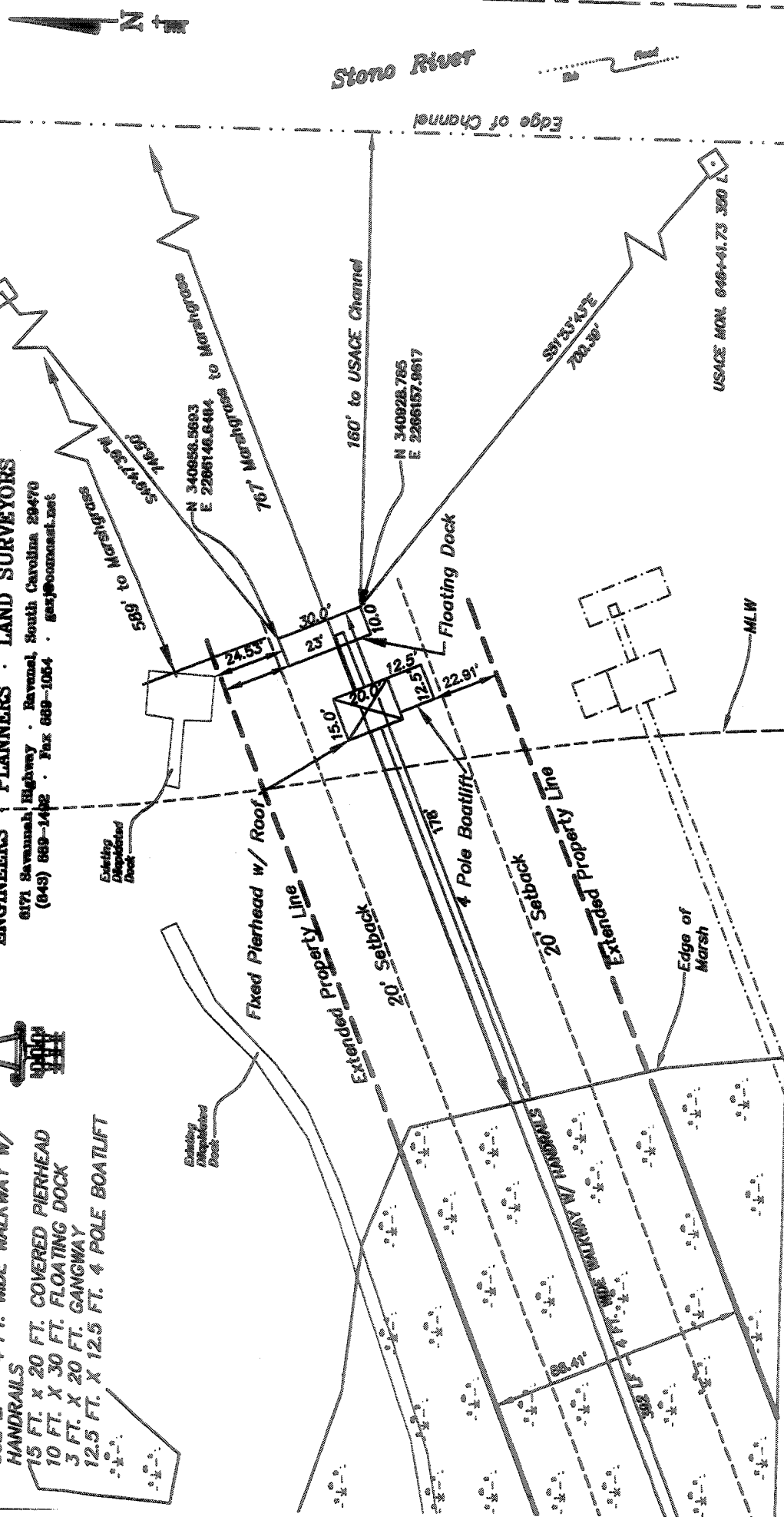
SAC 2008-00091-21Y



**GEORGE A.Z. JOHNSON, JR., INC.**  
**ENGINEERS PLANNERS LAND SURVEYORS**  
 6171 Savannah Highway • Ravenel, South Carolina 29470  
 (843) 689-1482 • Fax 689-1054 • gazj@comcast.net

**DOCK WILL CONSIST OF:**  
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 HANDRAILS  
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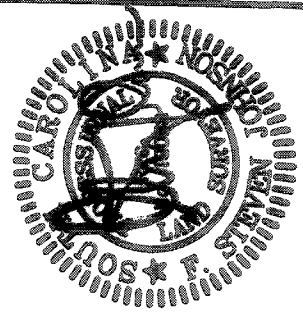
USACE MON. 6351-40.09 390 L



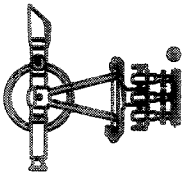
Stono River  
 Edge of Channel  
 Intracoastal Waterway

Applicant: Charleston One, LLC  
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**DETAIL PLAN**  
**PROPOSED**  
**PRIV. RECREATIONAL DOCK**  
 FOR TMS 246-00-00-247  
 DATE: DEC. 14, 2007  
 SCALE 1" = 50'



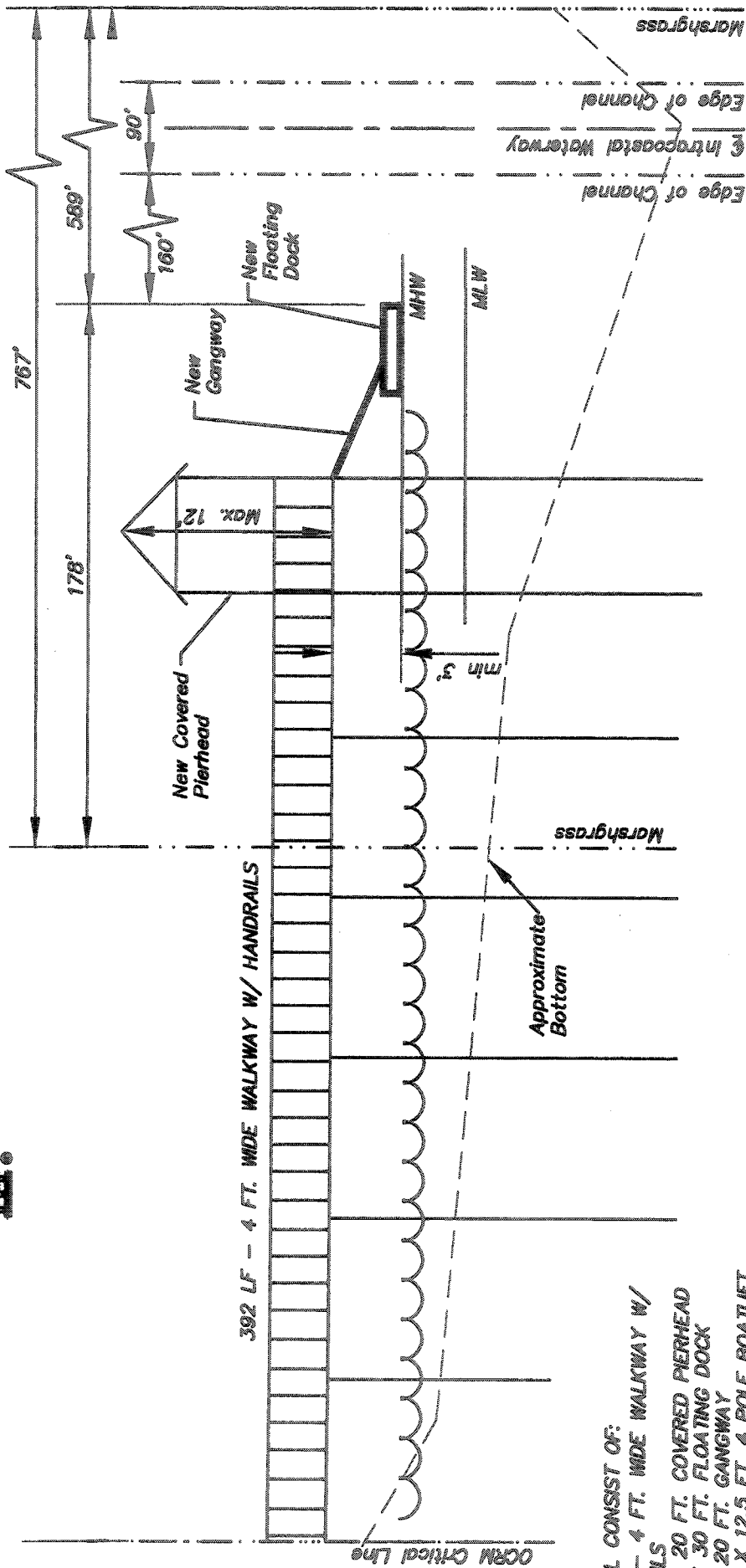
SAC 2008-00091-21Y



**GEORGE A.Z. JOHNSON, JR., INC.**

ENGINEERS • PLANNERS • LAND SURVEYORS

6171 Savannah Highway • Beaufort, South Carolina 29476  
 (843) 689-1402 • Fax 843-1064 • gasj@comcast.net



392 LF - 4 FT. WIDE WALKWAY W/ HANDRAILS

DOCK WILL CONSIST OF:  
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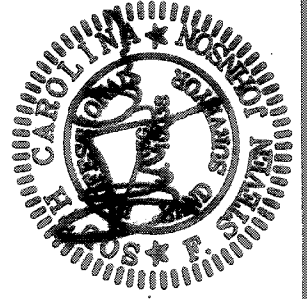
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SIDE VIEW

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 RECREATIONAL DOCK  
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 SCALE "NTS"

Sheet 4 of 4



P/N#