

JOINT
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS
69A Hagood Avenue
Charleston, South Carolina 29403-5107
and

THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL
Office of Environmental Quality Control
Water Quality Certification and Wetlands Programs Section
2600 Bull Street
Columbia, South Carolina 29201

REGULATORY DIVISION

Refer to: P/N # 2007-1402-6IJ

July 13, 2007

Pursuant to Sections 401 and 404 of the Clean Water Act (33 U.S.C. 1341), an application has been submitted to the Department of the Army and the South Carolina Department of Health and Environmental Control by

Centennial American Properties
P.O. Box 10588
Greenville, SC 29603

for a permit to

place fill in an unnamed tributary to Langston Creek,

at a location southeast of the intersection of Highway 25 and Buncombe Road, in the Town of Travellers Rest, Greenville, County, South Carolina (Latitude 39.913881, Longitude -82.424865).

In order to give all interested parties an opportunity to express their views

NOTICE

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

12 O'CLOCK NOON, MONDAY, AUGUST 13, 2007

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of piping and filling a wetland/stream system to facilitate the development of commercial retail complex, complete with accompanying infrastructure. In detail, the applicant proposes to pipe 995 linear feet of stream and fill 0.24 acres of associated wetlands. To mitigate for the unavoidable loss of aquatic resources, the applicant proposes to preserve and enhance 1.71 acres of onsite aquatic resources through the establishment of 2.67 acres of upland buffers and purchase 4,803.65 stream credits and 1.99 wetland credits from the Grove Creek Mitigation Bank. The purpose of this project is to allow for the commercial development of this tract.

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NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers
ATTN: REGULATORY DIVISION
69A Hagood Avenue
Charleston, South Carolina 29403-5107**

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to Water Quality Certification must submit all comments in writing to the S.C. Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.48 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

Pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended), the District Engineer has consulted the most recently available information and has determined that the *Sagittaria fasciculata* (bunched arrowhead), a Federally *endangered* species is present in the vicinity of the project. However, it has been determined that the project will have no effect on this species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request for written concurrence from the U.S. Fish and Wildlife Service and/or the National Marine Fisheries Service on this determination.

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

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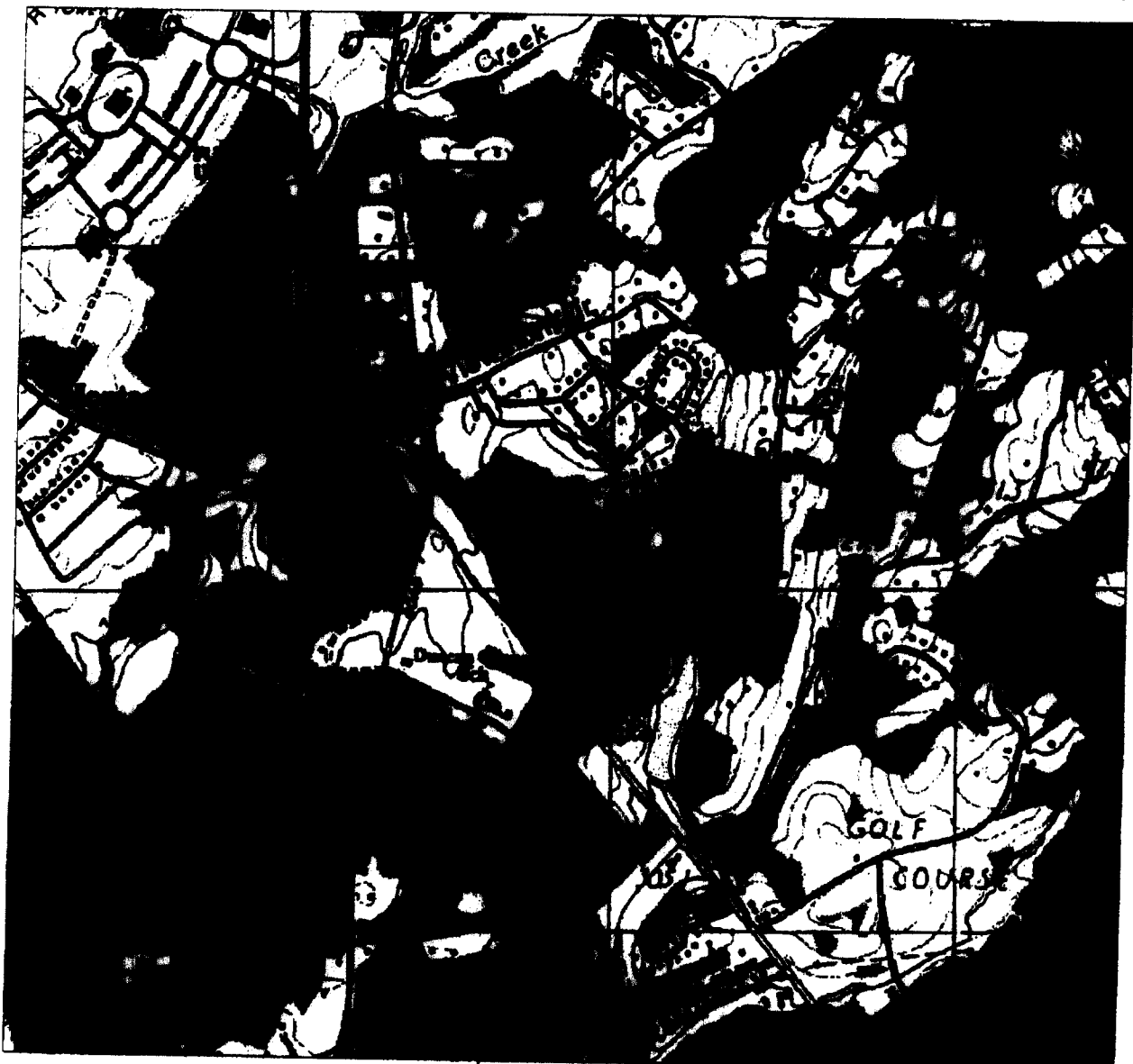
July 13, 2007

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest and will include application of the guidelines promulgated by the Administrator, Environmental Protection Agency (EPA), under authority of Section 404(b) of the Clean Water Act and, as appropriate, the criteria established under authority of Section 102 of the Marine Protection, Research and Sanctuaries Act of 1972, as amended. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Colt Bowles at 803-253-3400.



Site Location

Source: USGS Topographic Series, Paris Mt. Quadrant
Greenville County, South Carolina



**ENVIRONMENTAL
PERMITTING
CONSULTANTS, INC.**

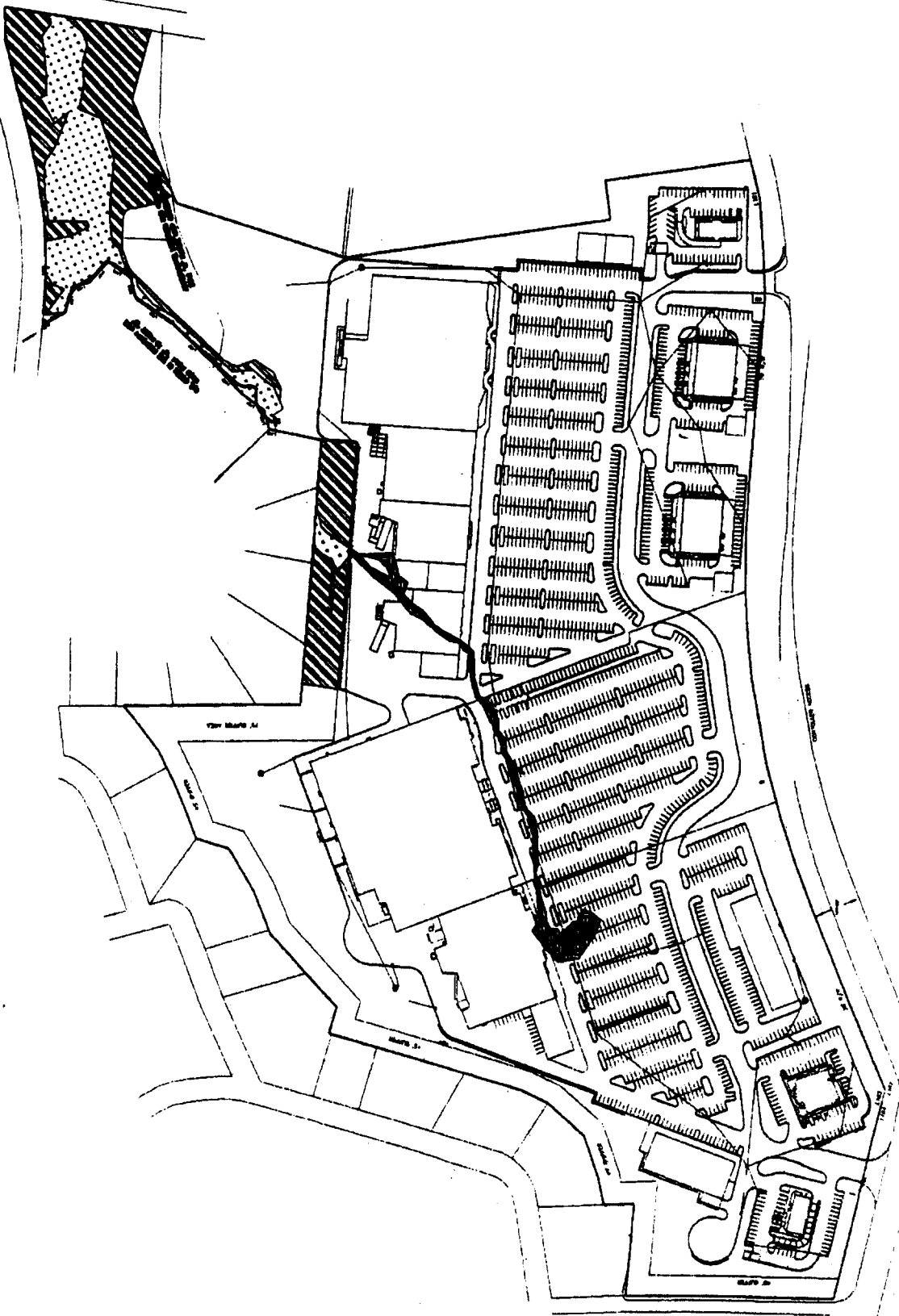
GRAPHIC SCALE

1 inch = 1500 feet

Post Office Box 3744 Greenville, SC 29608 Phone: (864) 271-3040 Fax: (864) 235-8889	DRAWN BY: MCH DATE: 08/02/07 EPC PROJECT NO.: 06AWD172
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Travelers Rest Retail Center
7-13-2007
Sheet 1 of 6

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 Travelers Rest Retail Center
 7-13-2007
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REVISIONS

NO.	DATE	DESCRIPTION

GRAPHIC SCALE
 1 inch = 300 feet

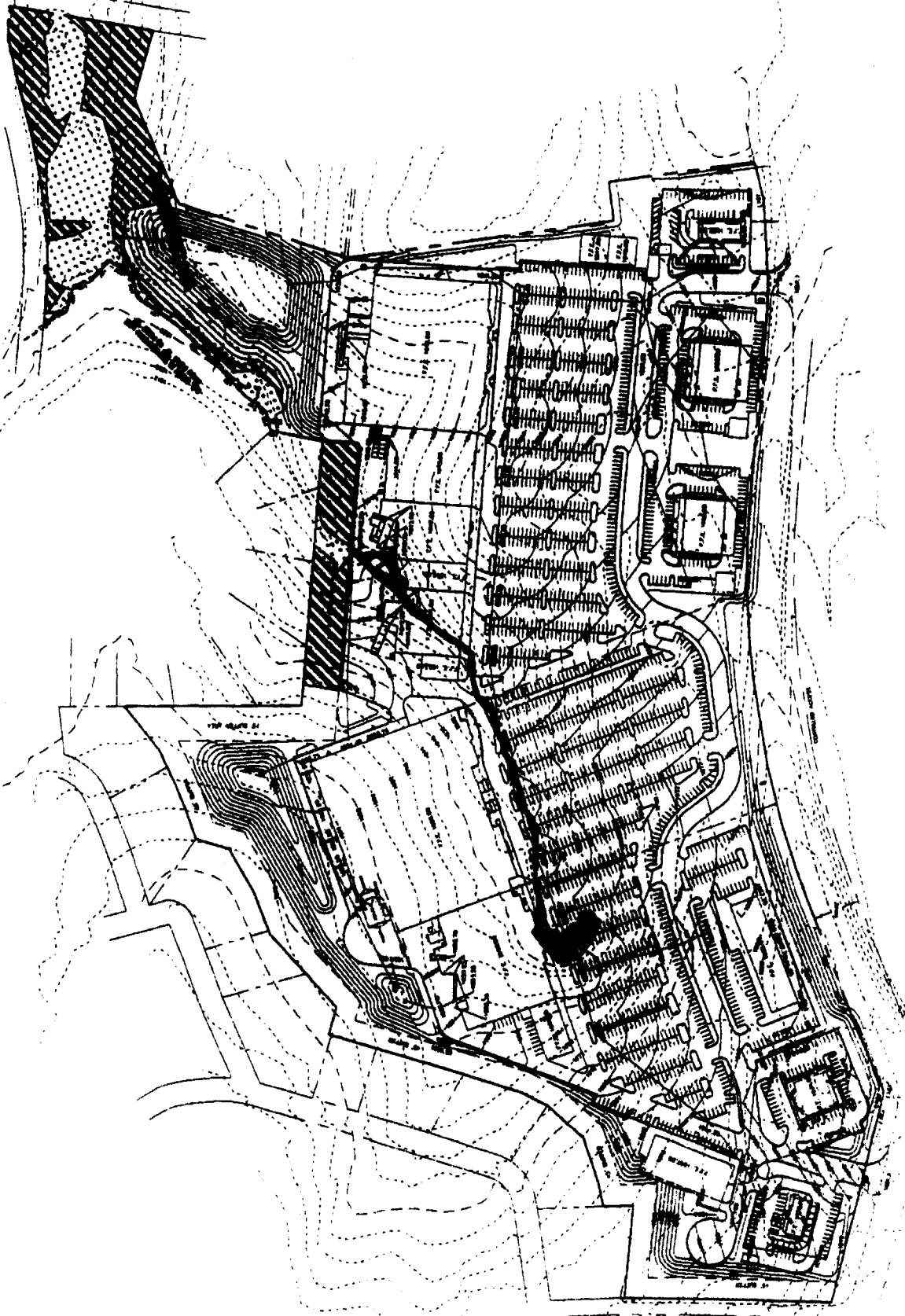
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Post Office Box 3744
 Greenville, SC 29608
 Phone: (864) 271-2000
 Fax: (864) 256-6889

DESIGNED BY: [blank]
 DATE: 6/1/07
 EPC PROJECT NO.: 0604172

**ENVIRONMENTAL
 PERMITTING
 CONSULTANTS, INC.**

USAC



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 Travelers Rest Retail Center
 7-13-2007
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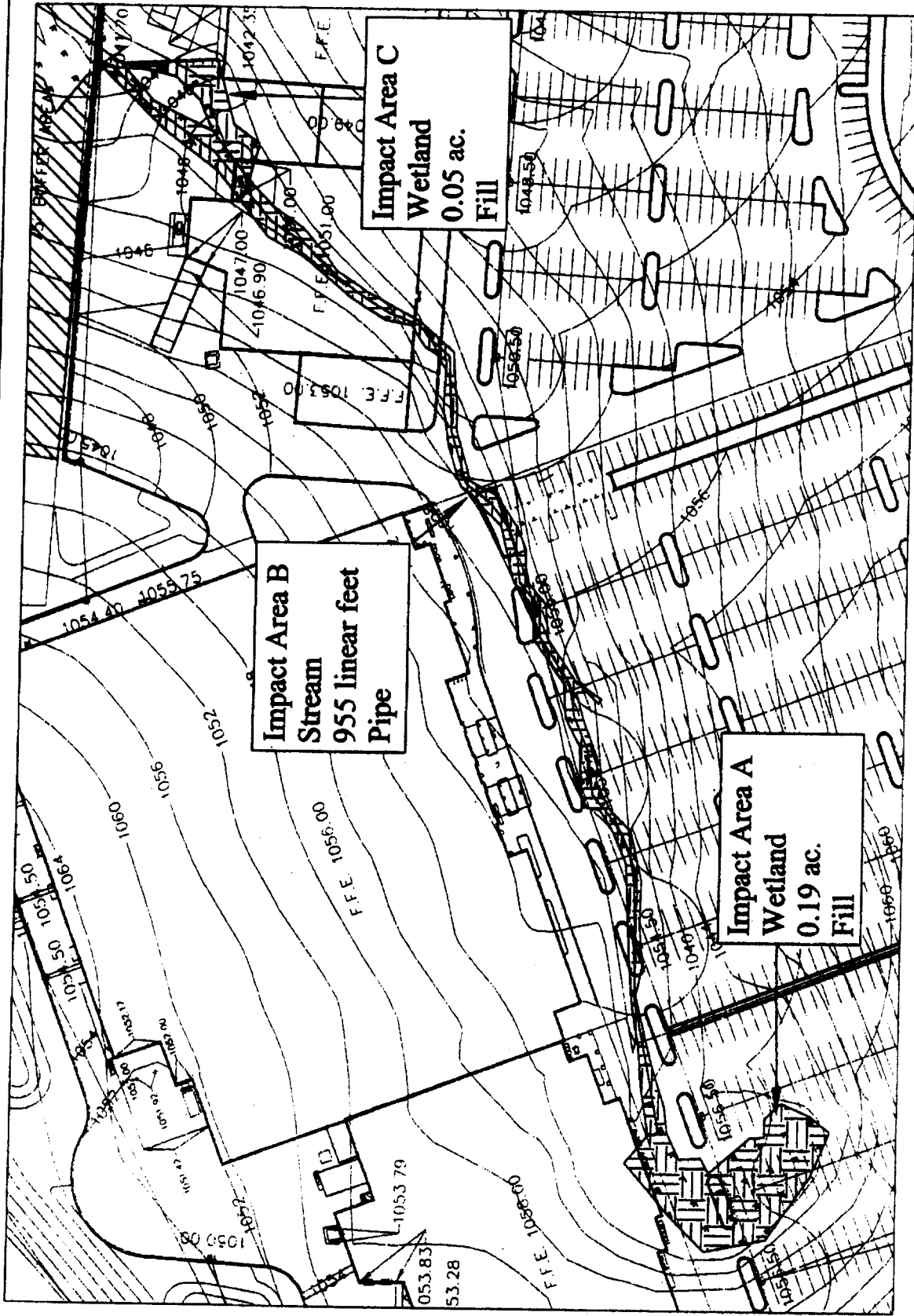
REVISIONS	
NO.	DESCRIPTION

<p>GRAPHIC SCALE</p>	<p> DRAWN BY: [] DATE: 4/11/07 EPC PROJECT NO.: 0600172 </p>
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**ENVIRONMENTAL
 PERMITTING
 CONSULTANTS, INC.**

Post Office Box 3744
 Greenville, SC 29608
 Phone: (864) 271-5040
 Fax: (864) 258-6599

USDALE F.P.V.



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 Travelers Rest Retail Center
 7-13-2007
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REVISIONS	

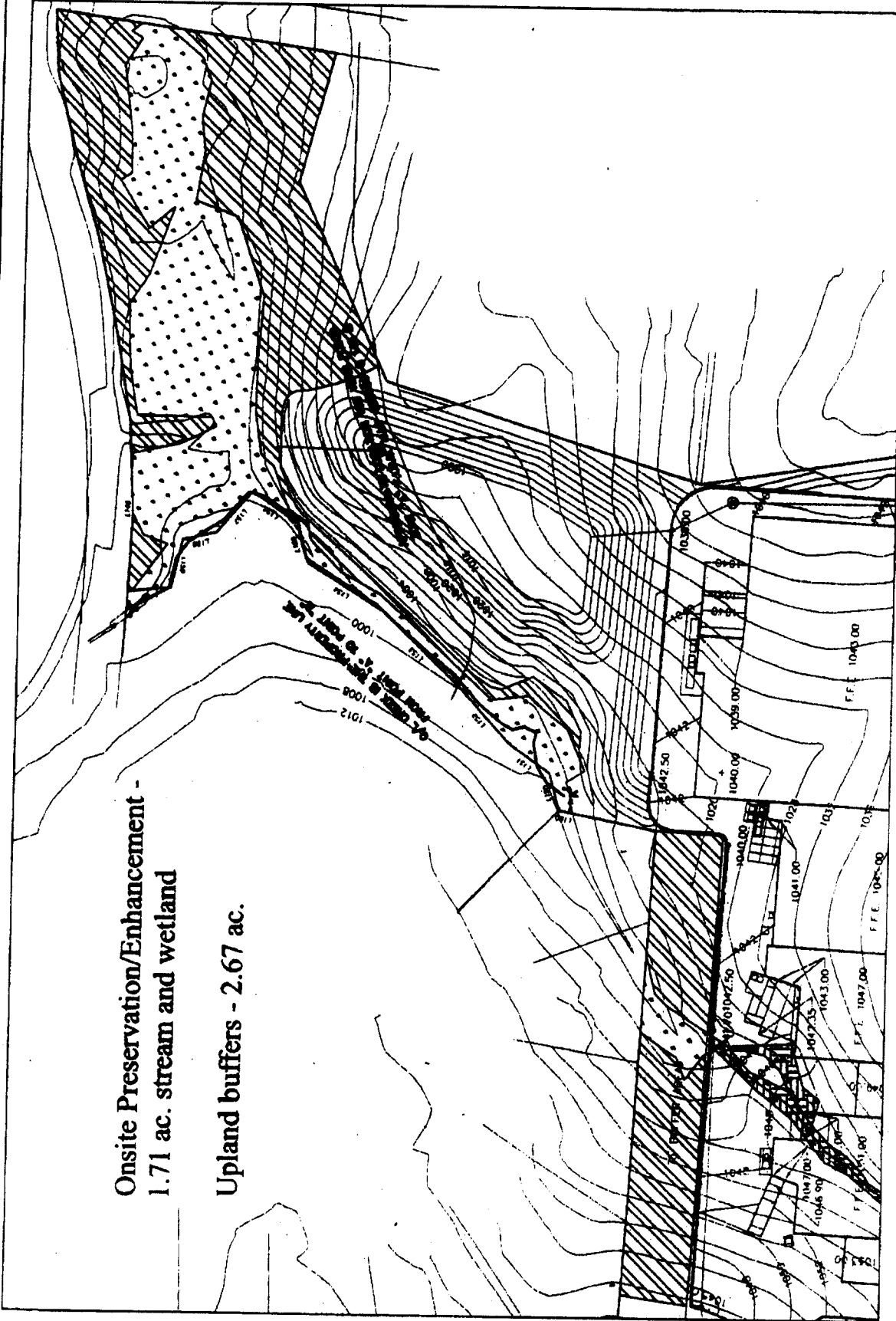
GRAPHIC SCALE
 1 inch = 100 feet

Post Office Box 3744 Greenville, SC 29608 Phone: (864) 771-5048 Fax: (864) 255-5289	DRAWN BY: DATE: EPC PROJECT NO.:	No. 4/1/07 08/01/12	US
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**ENVIRONMENTAL
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Onsite Preservation/Enhancement -
1.71 ac. stream and wetland

Upland buffers - 2.67 ac.



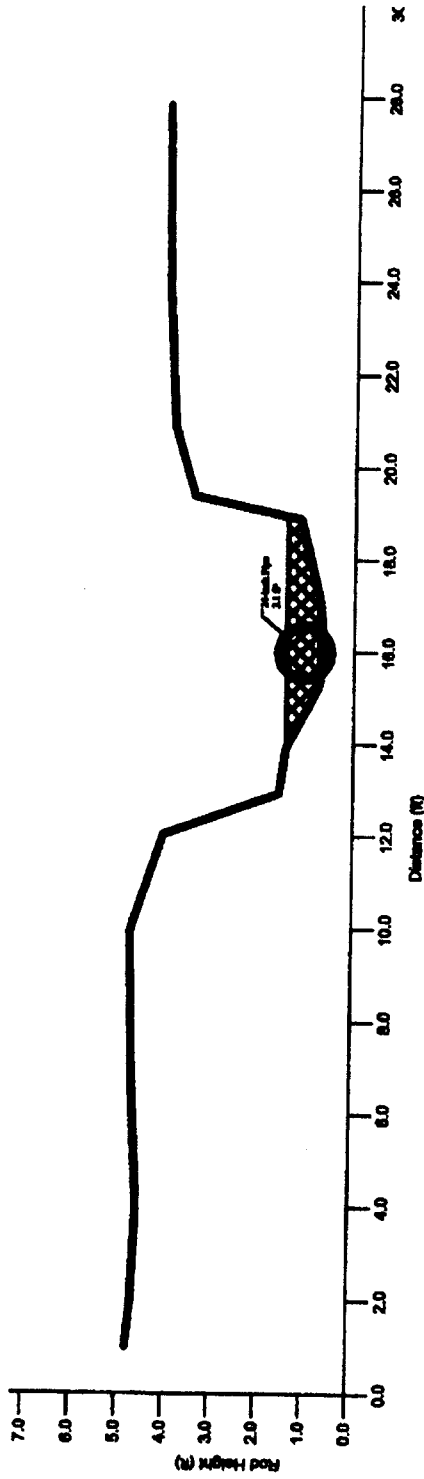
2007-01402-61J
Travelers Rest Retail Center
7-13-2007
Sheet 5 of 6

REVISIONS	
NO.	DESCRIPTION

<p>GRAPHIC SCALE</p>	<p>DESIGNED BY: [blank]</p> <p>DATE: 4/1/07</p> <p>EPC PROJECT NO.: 0609172</p>
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USAC



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 Travelers Rest Retail Center
 7-13-2007
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**ENVIRONMENTAL
 PERMITTING
 CONSULTANTS, INC.**

GRAPHIC SCALE
 1 inch = 100 feet

Project No:	01402-6IJ
Revision No.:	01
Date:	07/13/07
EPC Project No.:	01402-6IJ

NO.	DESCRIPTION

USACE P/N:
 Travelers Rest Retail Center
 Cross Section
 Centennial American Properties
 Greenville County

SHEET NO. _____ OF _____