

**JOINT**  
**PUBLIC NOTICE**

**CHARLESTON DISTRICT, CORPS OF ENGINEERS**  
**1949 Industrial Park Road, Room 140**  
**Conway, South Carolina 29526**  
**and**

**THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**  
**Office of Ocean and Coastal Resource Management**  
**1362 McMillan Avenue, Suite 400**  
**Charleston, South Carolina 29405**

REGULATOR DIVISION  
Refer to: P/N #2007-0864-3IH

1 JUNE 2007

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), and the South Carolina Coastal Zone Management Act (48-39-10 et seq.) an application has been submitted to the Department of the Army and the South Carolina Department of Health and Environmental Control by

**HAL HUFFMAN**  
**C/O: THE BRIGMAN COMPANY, INC.**  
**P.O. BOX 1532**  
**CONWAY, SOUTH CAROLINA 29528**

for a permit to reconstruct and expand an existing docking structure in a

**TRIBUTARY OF MAIN CREEK**

at a location described as Lot 12, Jordan Landing Road, Murrells Inlet, Georgetown County, South Carolina (Latitude 33.56830, Longitude -79.02269)

In order to give all interested parties an opportunity to express their views

**NOTICE**

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

**12 O'CLOCK NOON, MONDAY, 2 JULY 2007**

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of reconstructing existing structures to existing dimensions and expanding the existing fixed pierhead with an addition of a boatlift. In detail, the work consists of expanding an existing 7' x 28' fixed pierhead to 12' x 34'. In addition, the applicant proposes to reconstruct the existing deck to 9' x 31', the floating dock to 8' x 12' and relocate the floating dock 2 feet waterward from the existing location. The floating dock will be attached to the fixed pierhead by a 3' x 9' adjusting ramp. Furthermore, the applicant proposes to construct a 12' x 12' boat lift south of and adjacent to the expanded fixed pierhead.

**NOTE:** Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

**U.S. Army Corps of Engineers  
ATTN: REGULATORY DIVISION  
1949 Industrial Park Road, Room 140  
Conway, South Carolina 29526**

The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the South Carolina Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.02 acres of associated estuarine substrates utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

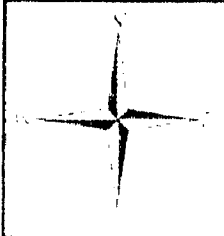
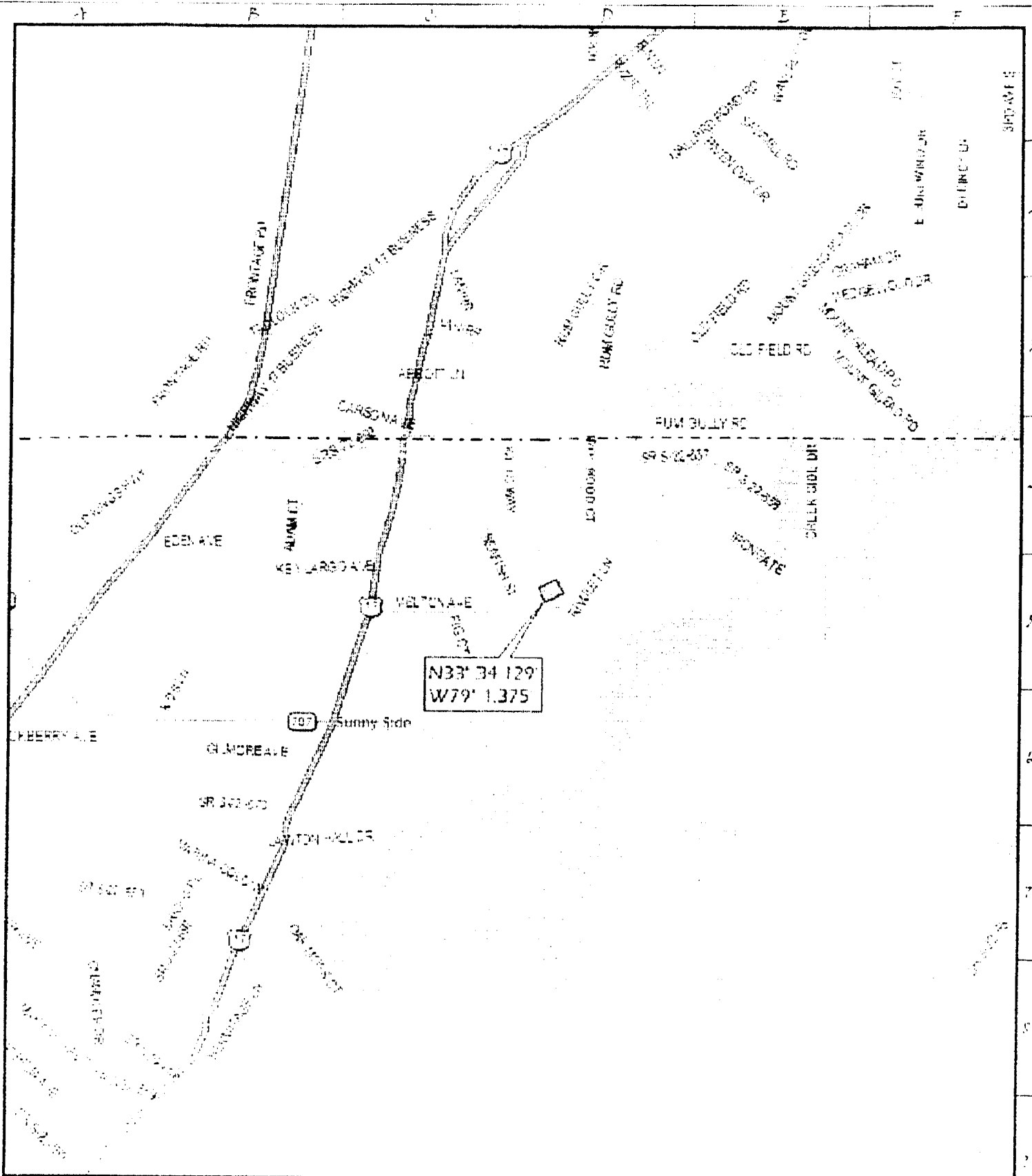
The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and

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conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Rob Huff at 843-365-1726.



**VICINITY MAP**

HUFFMAN REHABILITATION MODIFICATION  
GORGETON COUNTY, SOUTH CAROLINA

DOCK PERMIT APPLICATION

DATE: 2/14/07

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**PN# 2007-0864-3IH**

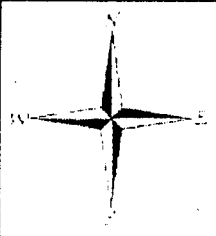
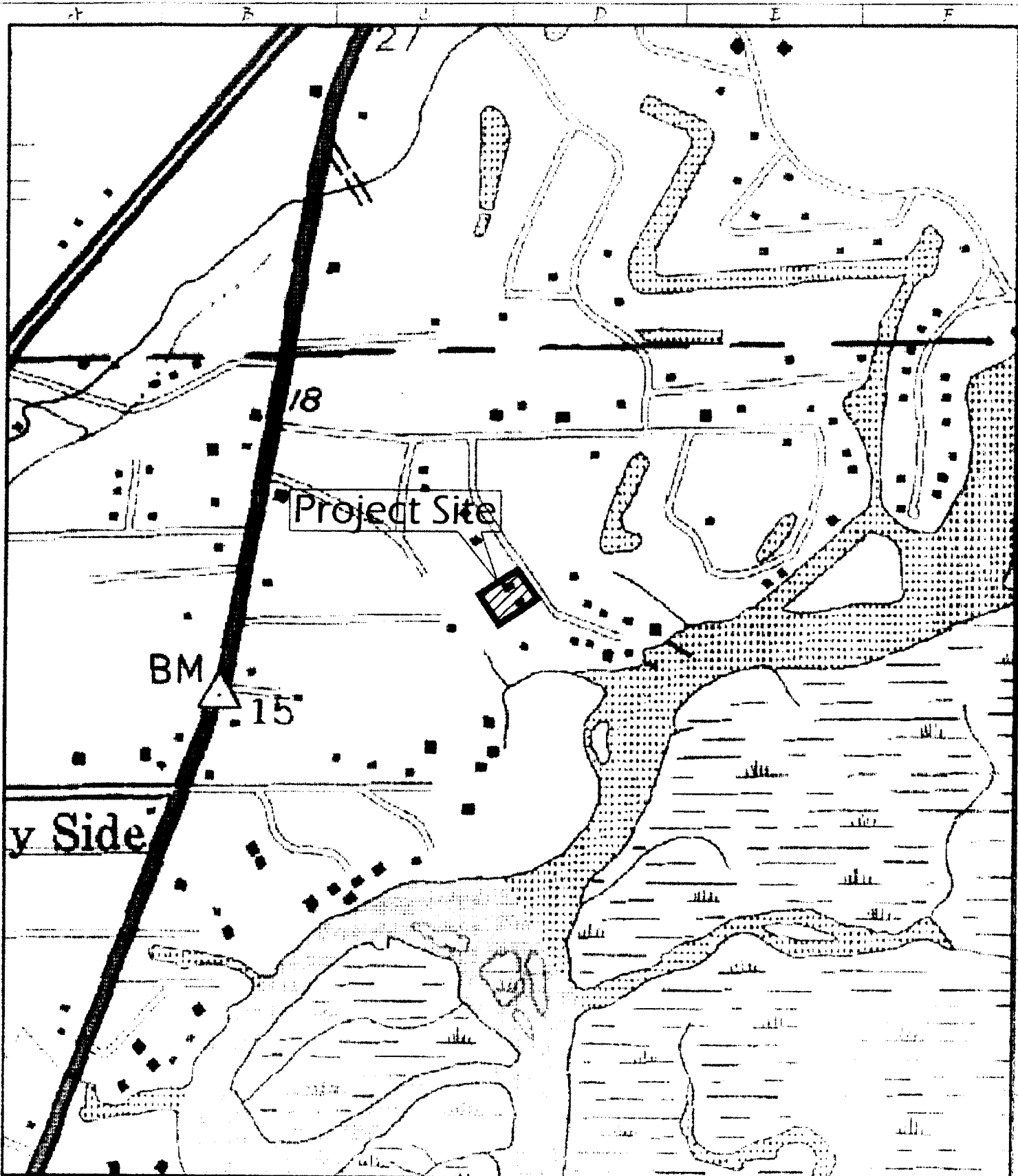
ADJACENT PROPRIETORS

- 1 Judith Flowers
- 2 Elizabeth Merry

OWNER/APPLICANT

Hal Huffman  
511 39th Avenue  
Hickory, NC 28633

Note: This map is for informational purposes only and does not constitute a warranty of any kind.



# PROJECT LOCATION MAP

HUFFMAN REHABILITATION/MODIFICATION  
 GORGETON COUNTY, SOUTH CAROLINA

DOCK PERMIT APPLICATION

DATE: 2/14/07  
 APPLICATION NO.

**PO# 2007-0864-3TH**

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## ADJACENT PROPERTY OWNERS

1. Judith Flowers
2. Elizabeth Merry

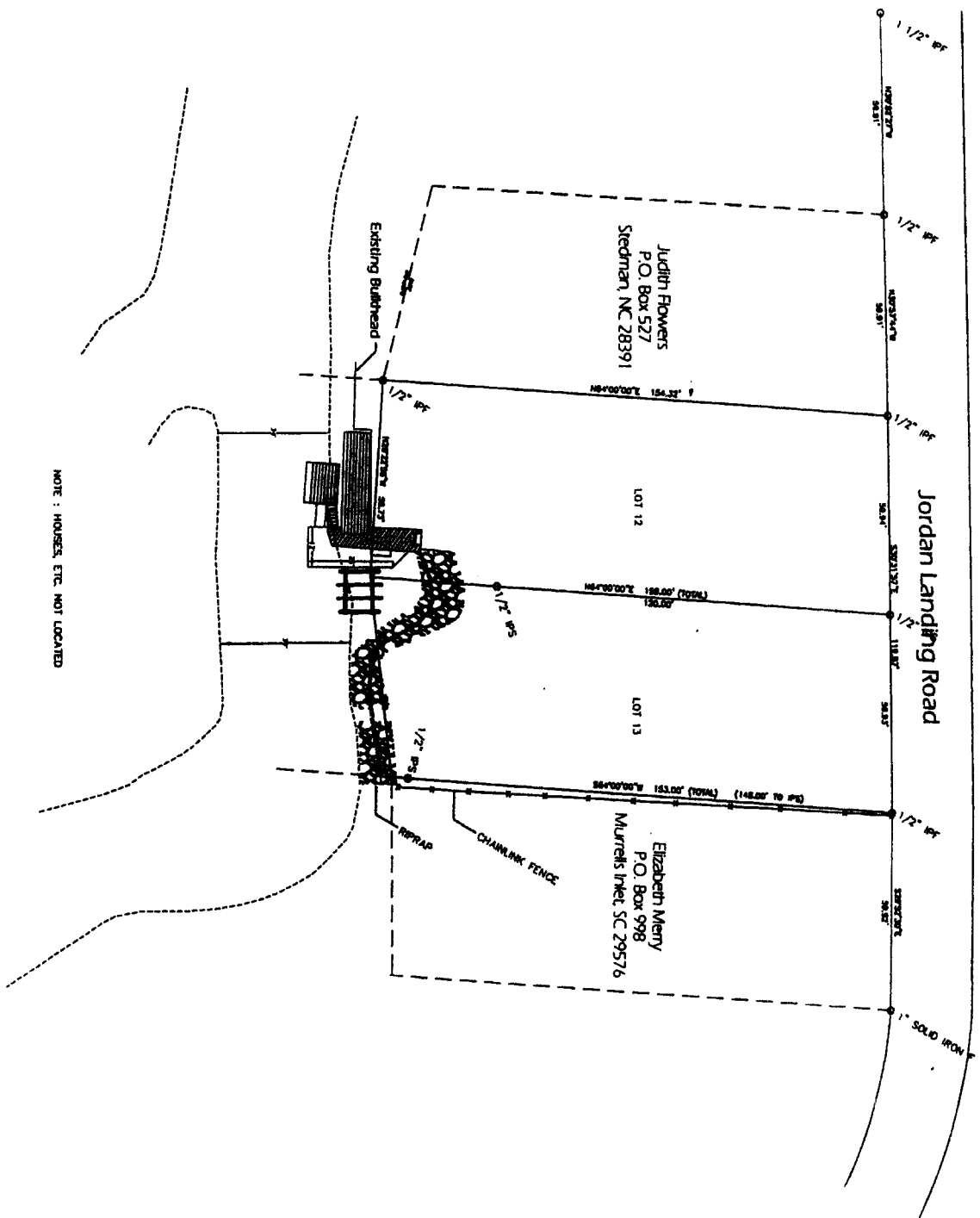
## OWNER/APPLICANT

Hal Huffman  
 511 39th Avenue  
 Hickory, NC 28601

Note: This map is for permit application only and is not to be used for construction.

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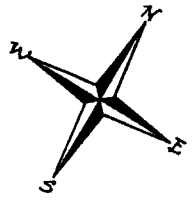
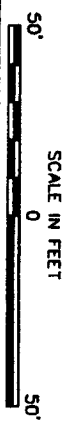
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NOTE: HOUSES, ETC. NOT LOCATED

**NOTES**

1. Boundary and as built dock information were taken from a plat provided by Waccamaw Land Surveyors dated 12-01-06.
2. The existing fixed pierhead will be expanded 206 sq. ft. to 25' 1 1/2". All other structures will be re-constructed to current dimensions. The floating dock will be re-constructed to current dimensions and moved waterward 2'.



**PLAN VIEW**

**HUFFMAN REHABILITATION/MODIFICATION  
GEORGETOWN COUNTY, SOUTH CAROLINA  
DOCK PERMIT APPLICATION**

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**ADJACENT PROPERTY OWNERS**

1. Judith Flowers
  2. Elizabeth Merry
- OWNER/APPLICANT**

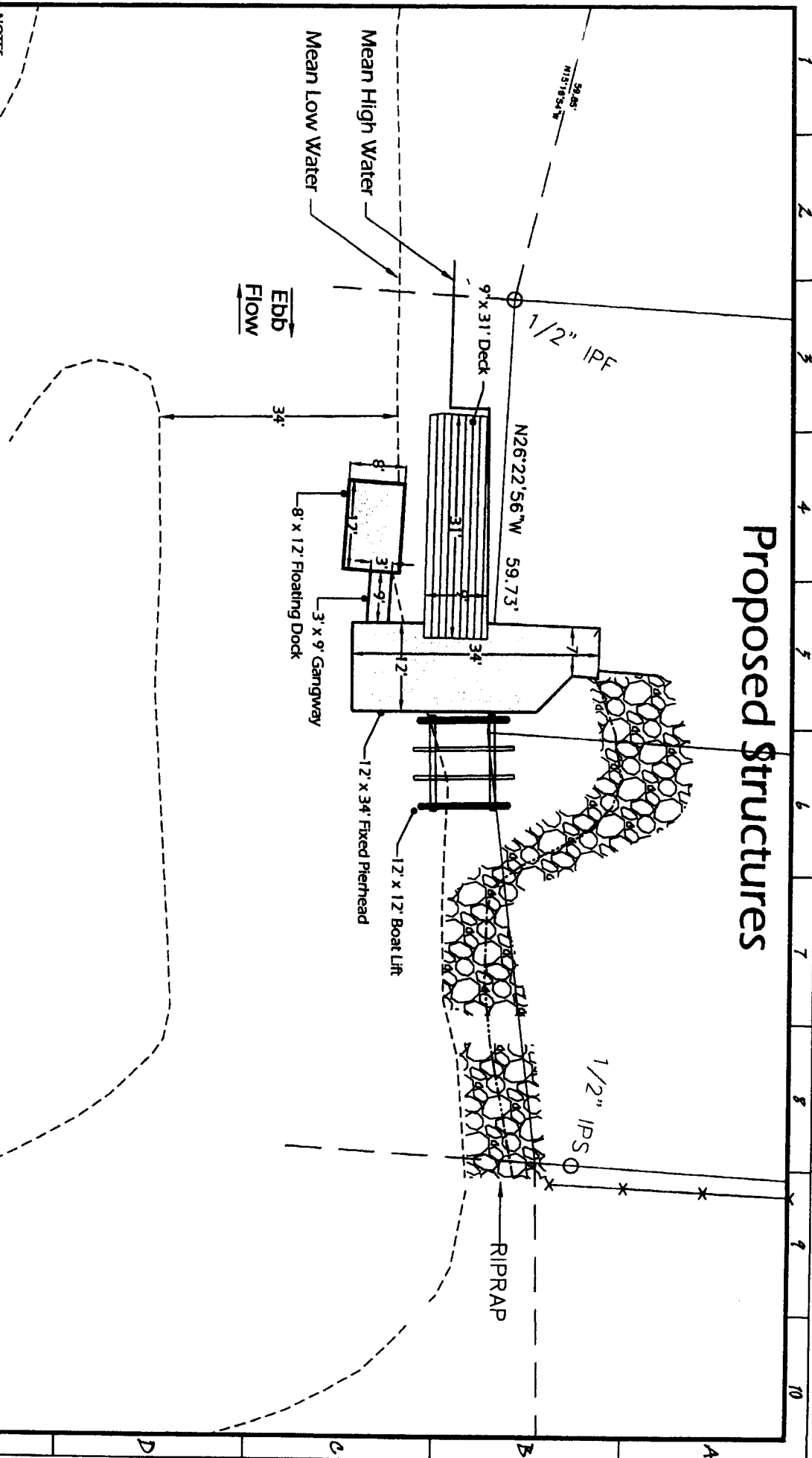
Hed Huffman  
511 39th Avenue  
Hickory, NC 28601

Note: This drawing is for permitting purposes only and is not to be used for construction.

AGENT: THE BRIGMAN COMPANY, INC., P.O. BOX 1532, CONWAY SC 29526 (843) 248-9388 FAX: (843) 248-9596

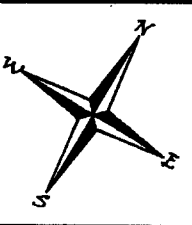
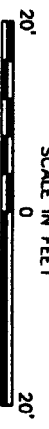
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# Proposed Structures



**NOTES**

1. Boundary and as built dock information were taken from a plat provided by Waccamaw Land Surveyors dated 12-01-06.
2. The existing fixed pierhead will be expanded 206 sq. ft. to 25' 12". All other structures will be re-constructed to current dimensions. The floating docks will be re-constructed to current dimensions and moved waterward 2'.
3. The proposed vinyl bulkhead will be constructed landward of the mean high water line.
4. Rip Rap will be removed and taken to upland disposal site.
5. Existing bulkhead will be replaced with vinyl bulkhead.



## PLAN VIEW

HUFFMAN REHABILITATION/MODIFICATION  
GEORGETOWN COUNTY, SOUTH CAROLINA  
DOCK PERMIT APPLICATION

DATE: 2/14/07  
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**ADJACENT PROPERTY OWNERS**

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2. Elizabeth Merry

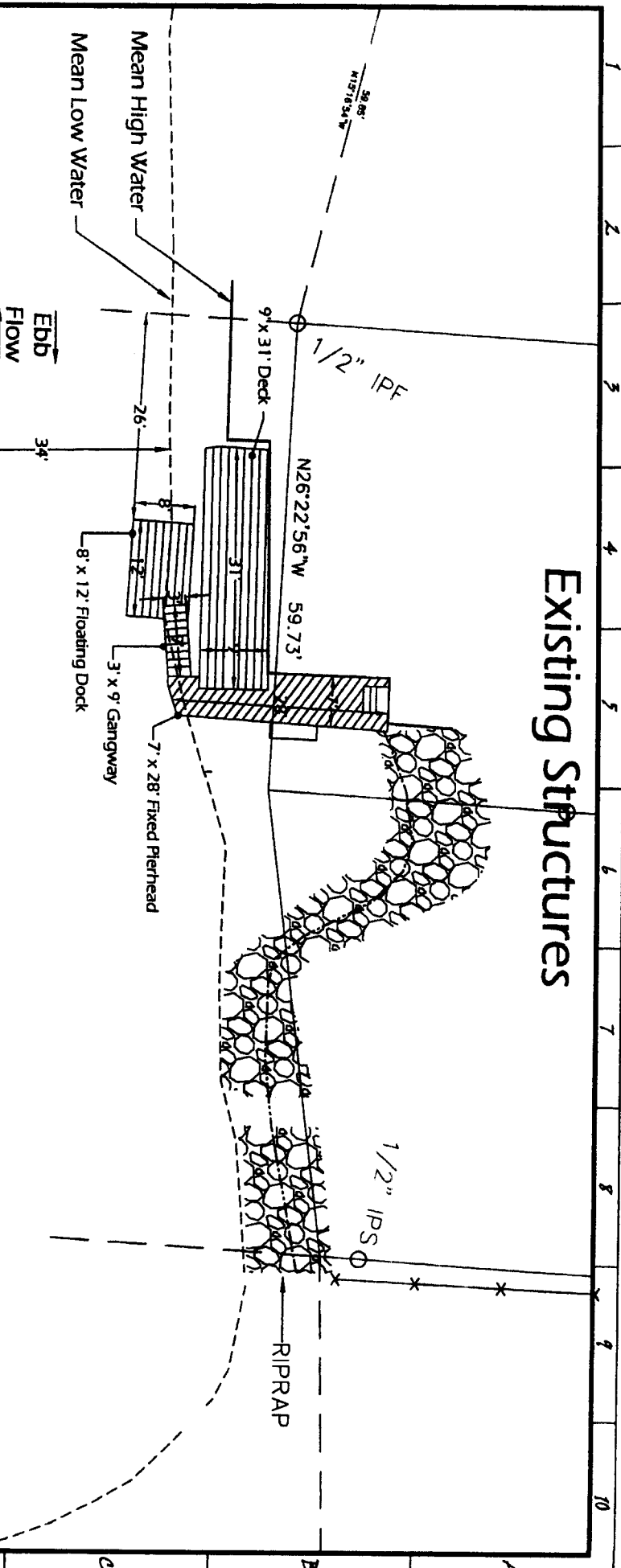
**OWNER/APPLICANT**

Hal Hartman  
511 39th Avenue  
Hickory, NC 28601

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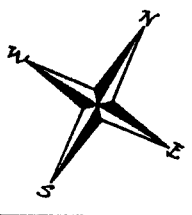
AGENT: THE BRIGMAN COMPANY, INC., P.O. BOX 1532, CONWAY SC 29526 (843) 248-9388 FAX: (843) 248-9596

# Existing Structures



### NOTES

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3. The proposed vinyl bulkhead will be constructed landward of the mean high water line.
4. Rip Rap will be removed and taken to upland disposal site.
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 GEORGETOWN COUNTY, SOUTH CAROLINA  
 DOCK PERMIT APPLICATION

DATE: 2/14/07  
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### ADJACENT PROPERTY OWNERS

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### OWNER/APPLICANT

Hed Huffman  
 511 39th Avenue  
 Hickory, NC 28601

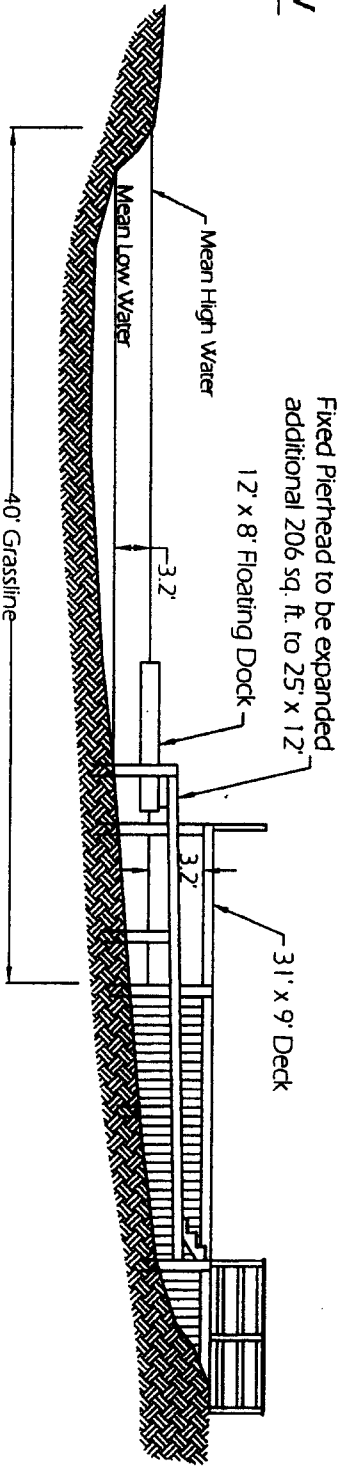
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1 2 3 4 5 6 7 8 9 10

**Side View**  
n.t.s.



- NOTES**
1. Boundary and as built dock information were taken from a plat provided by Waccamaw Land Surveyors dated 12-01-06.
  2. The existing fixed pierhead will be expanded 206 sq. ft. to 25' x 12'. All other structures will be re-constructed to current dimensions. The floating dock will be re-constructed to current dimensions and moved waterward 2'.

**SECTION VIEW**

**HUFFMAN REHABILITATION/MODIFICATION**  
**GEORGETOWN COUNTY, SOUTH CAROLINA**

**DOCK PERMIT APPLICATION**

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**ADJACENT PROPERTY OWNERS**

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