

Further, you are authorized to make changes to this declaration to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, Department of Homeland Security, under Executive Order 12148, as amended, Marianne C. Jackson, of FEMA is appointed to act as the Federal Coordinating Officer for this declared emergency.

The following areas of the State of New York have been designated as adversely affected by this declared emergency:

Albany, Chenango, Columbia, Delaware, Dutchess, Greene, Orange, Otsego, Putnam, Rensselaer, Saratoga, Schenectady, Schoharie, Sullivan, Ulster, and Washington Counties for emergency protective measures (Category B), limited to direct Federal assistance, under the Public Assistance program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.)

**R. David Paulison,**

*Administrator, Federal Emergency Management Agency.*

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**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[FEMA-1809-DR]

**Missouri; Amendment No. 3 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Missouri (FEMA-1809-DR), dated November 13, 2008, and related determinations.

**DATES:** *Effective Date:* December 19, 2008.

**FOR FURTHER INFORMATION CONTACT:**

Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646-3886.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Missouri is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of November 13, 2008.

Randolph and Mississippi Counties for Public Assistance.

Montgomery County for Individual Assistance.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.)

**R. David Paulison,**

*Administrator, Federal Emergency Management Agency.*

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**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2008-0021]

**Federal Radiological Preparedness Coordinating Committee**

**ACTION:** Notice of public meeting.

**SUMMARY:** The Federal Radiological Preparedness Coordinating Committee (FRPCC) is holding a public meeting on January 27, 2009 in Washington, DC.

**DATES:** The meeting will occur on January 27, 2009 from 9 a.m. to 11 a.m., eastern daylight time. Those intending to participate must provide their name and telephone number by close of business on January 16, 2009. Those intending to submit written statements and requests to make oral statements must also be received by close of business on January 16, 2009.

**ADDRESSES:** The meeting will be held at the Federal Emergency Management Agency (FEMA) Conference Center located at 800 K Street, NW., Washington, DC 20001.

**FOR FURTHER INFORMATION CONTACT:** To register for the meeting or file a written statement, please contact Ms. Pat Tenorio, DHS/FEMA, South Bell Street—CC845, Mail Stop 3025, Arlington, VA 20598-3025, telephone (703) 605-4213; fax (703) 305-0837; or e-mail [pat.tenorio@dhs.gov](mailto:pat.tenorio@dhs.gov).

To reserve time to make an oral presentation, submit a written request to James R. Kish, FRPCC Chair, DHS/FEMA, 1800 South Bell Street—CC845, Mail Stop 3025, Arlington, VA 20598-3025 or fax (703) 305-0837.

**SUPPLEMENTARY INFORMATION:** The role and functions of the FRPCC are described in 44 CFR 351.10(a) and 351.11(a). The tentative agenda for the FRPCC meeting includes: (1) Introductions, (2) reports from FRPCC Subcommittees, (3) old business and new business, and (4) business from the floor.

The meeting is open to the public, subject to the availability of space. Please note that the meeting may close early.

All visitors to the FEMA Conference Center must pre-register to be admitted to the building. Those intending to participate must provide their name and telephone number by close of business on January 16, 2009, to Pat Tenorio, DHS/FEMA, South Bell Street—CC845, Mail Stop 3025, Arlington, VA 20598-3025, telephone (703) 605-4213; fax (703) 305-0837; or e-mail [pat.tenorio@dhs.gov](mailto:pat.tenorio@dhs.gov). Building security requires a list of all participants prior to the date of the meeting. If you have not been pre-registered, you may be denied access on the date of the meeting.

The FRPCC Chair shall conduct the meeting in a way that will facilitate the orderly conduct of business. Reasonable provisions will be made, if time permits, for oral statements from the public of not more than five minutes in length. Any member of the public who wishes to make an oral statement at the meeting must request time, in writing, from James R. Kish, FRPCC Chair, DHS/FEMA, 1800 South Bell Street—CC845, Mail Stop 3025, Arlington, VA 20598-3025 or fax (703) 305-0837 no later than January 16, 2009. Any member of the public who wishes to file a written statement with the FRPCC should mail or fax the statement to the Federal Radiological Preparedness Coordinating Committee, c/o Pat Tenorio, DHS/FEMA, 1800 South Bell Street—CC845, Mail Stop 3025, Arlington, VA 20598-