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In the Name of God the most Merciful and Gracious

Political Difficulties that Face the Organizations Representing Islamic Nationalists in Ethiopia

If we go back a little bit to compare the situations and conditions that faced Moslems during the era of Hila Sillas. We can't compare it with the next in general, which we mean during the regime (Al Dargh) which has some flexibility and openness regarding Moslems compared to the previous situation of oppression, violations, and prohibition from practicing rights and freedom. These previous political authorities have practiced that against Moslem Nationalists and especially Oromo nationalist which represent about 65% of Ethiopian population.

We see from this new regime some better characteristics for Moslems than previous regimes. But the educational and political levels of Moslems was not at the level to benefit from positives which distinguished that period on one hand and the political pressure for not having opportunities to all organizations that represent Moslems from different nationalities which presenting the area as an Islamic form and for its importance on the other hand.

The most important tribes or major nationalities are people that belong to Islam about 85% in Horait Ororjet. This nationality was violated and many abuses were practiced against their people for the following reasons:

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1. A study of the reasons of weakening Moslems nationalist in Ethiopia in general and weakening Moslems tribes within the Oromo nation.
2. Having an urgent meeting between the nations of HOLL to find suitable solutions regarding negativities in the area.
3. Putting efforts to take advantage of the opportunities which are still existing and taking advantage of the new government agreement to enroll political movements which participated during transitional government or to enroll new political parties to be established now. The main goal of what we say is not to leave the political opportunities and leaving our supporters with nothing.
4. Providing the necessary requirements to take advantage of this opportunity in spite of having all political personnel knowledgeable or financial facilitation with the knowledge that new opportunity has a 3 month time limit at most.
5. Putting suitable plans to raise the standard of organizational leaderships which represent the oppressed Moslem nationalists and to understand the political situation that surround them and practice their missions with an understanding that match the dangers that face them.
6. Putting a pressure on the president of Islamic front to accept some politicians' suggestions which see tenacity in opinions is wasting more of the existing opportunities and to accept dialog to find solutions or an alternative which affect this organization.

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4. Stopping most population of this area from production.
5. Remaining all opportunities to non Moslems organizations in Oraya.
6. Increasing events and oscillation from the accommodation among different nationalities especially Somalians and Oramian on the artificial borders in nationalists' areas.
7. Limiting the journalist opportunities which were available in forms of broadcasting means in the current government.
8. Stopping the educational and organizational opportunities among Moslems permanently after we established offices and the center.

Current Opportunities available for Moslems

1. Moslems' nationalistic changes were able to control the areas and removing the Amheriat Christian nationalistic from the ruling Moslem regions. This is an important factor to Moslems where they took advantage of that and united among themselves.
2. Some organizations representing Moslems tribes were able to return to their regions and contact the population.
3. International Islamic organizations were able to open their offices in Ethiopia and work in Moslem regions. This was not accepted in the past eras.
4. A high feeling to Moslems and their enthusiasm to stand with slogans to spread Islam with full freedom offered from the transitional government.
5. The openness of young people and youths to accept Islamic preaching and their desire to learn about religion in all regions in Ethiopia.

Suggestions to Deal with Current Situations in the Regions

1. Conducting a conference to deal with all internal disagreements in the Islamic front which breaking its organization and for reasons of weakness the foundations and its means regarding war.
2. Trying to find unity between Islamic front, Oromo Abu, and the organization that represent Waqo.
3. Trying to find coordination among organizations that represent all Moslems' regions, the Somali and Oromi organizations especially for not having a tribal conflict among these nationalities to miss opportunities with the enemy of Moslems.

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2. Ofar Nationalistic (Dankal)

It is a 100% Islamic nationality and has its own language. They live along the beach of Red Sea and distributed among Ethiopia, Djibouti, and Eritrea. It strategic location and number about 2 millions people represented by Ofar liberation front headed by Sultan Ali MAKRAH.

3. Somali Nationalities

Some of them live in Ethiopia. There are several tribes like Wagadeen, Essa tribe; Wagda, Bursi, Wahaweyat, and they are represented by different Somali fronts.

4. Bani Shangool Tribe

It is a nationality that lives on the southern Sudanese border with Ethiopia in the State and region ORMI and they speak Arabic and have one local dialect. They are represented by the liberation front of Bani Shangool.

5. Adra Nationality

It is a small nationality which existing in two cities Herrodas Abya. It is a Moslem nationalistic 100% and its members are highly educated and most of them are merchants and numbered by thousands.

6. There are other nationalities most of them are Moslems and other are Christians like Garagi nationalistic.

Expected Dangers

The current situation facing the region requires that Moslems to acknowledge the danger of the Crusaders plans and that appear in the following:

- A. When the role of fronts which have interest in the Islamic orient before the election, and assured other non Moslems fronts that people will choose these fronts? After that they initiated to involve these fronts to face military confrontation and destroy them on one hand and to prohibit them from election on the other hand in order to loose their political and military gains.
- B. Some of leadership of these fronts could not realize the danger of the situation and chosen the difficult choice which is the military confrontation which led to the following negativities:
 1. Total loss of military fronts to their political and military gains.
 2. The Islamic region representing these fronts to be a war zones which will not have elections and impossible to have developing projects and humanitarian organizations.....**INCOMPLETE PARAGRAPH.**

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In the Name of Allah the most merciful and Gracious
Brief Report on Current Events in Ethiopia

The changes that took place in Ethiopia are a milestone that never happened before in a long time ago which Christian nationalistic was ruling the countries since taking it by the support of western countries in the 18th century when the Islamic Emirates fell which are known by “Memalek Al Teraz Al Islami.”

It is astonishing to the mature human being who is following the events during 1991 in Ethiopia which led to destruction of a half million man army and has all military equipment to destroy most of neighboring countries in a short period of time against a smaller force in number and machines. But believer realizes that Allah almighty is only destroy that force as well as the previous centuries of oppressors who violated people and committed evils on earth. This is the judgment of Allah (GOD) against the oppressors and will not find a substitute to that.

That oppress force has gone and followed by the current new transitional government which seemed to learned lessons from previous government in this country and the world. This government has decided for the first time in Ethiopian modern history for the Islamic nationalities to participate in governing and decided to give them self determination.

Also decided to opposition Islamic fronts the right to participate in election in Islamic states and allowed Moslems to have preaching their religion by using different broadcasting systems. It also allowed Islamic nationalities to rule their own regions according to their tradition, customs and heritage with our knowledge that this is their deceiving game. God almighty said: “Christian and Jews will not approve you until you follow their religions.”

Islamic Nationalities

1. Oromo Nationality: It represent 2/3 of the Ethiopian populations of 52 millions and about 85% of their people are Moslems and represented by 5 fronts. 3of them are Islamic and 2 are non Islamic and headed by educated Christians Oroma who were raised by the missionaries and they have financial and humanitarian capabilities.
2. Ofar Nationality

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1. TBELF -The population front to liberation ??
2. OBDO – Democratic organization for Oromi nation.
3. -----Democracy for Amhara.
4. -----Organization for the free officers. Amhara
5. ABRDF-Democratic organization for ????

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(4) Working to take advantage of existing opportunities and preparation for future political opportunities especially the opportunity to form political parties in the countries to prevent weak role of Moslems again and the following factors must be taken into account:

- A. The knowledge that organizations and entities that rule the countries know that countries are dominated by Christian's group and confrontation among them has no deep roots. They are riding a ship in a Moslems sea in which their number is increasing far more the Christians. This will make them think about returning backward to confirm control and limit employment opportunities.
- B. The political existing entities are considered built on the foundation of racism and don't use Islamic work strategy here before the build up of obstacles among Moslems. The opportunities to form political parties in the countries will give an opportunity to Moslems to kill these obstacles and help them to make political parties that represent all Moslems without discriminating among them.
- C. This needs a psychological preparation with media, journalism and publishing magazines to serve them. All of these require some financial support to make it happen. Also the communication coordination with people in charge and other Moslems from other nationalities and regions is part of the political work at the current time and this needs allocating armed members for that and the poverty in the countries prevents that. Money plays an important role to achieve that or not.

(5) An attempt to solve the problems existing with the transitional government peacefully and to avoid military choice which will only cause more destruction in the shadow of unbalanced forces and lack of preparation to achieve the goals of military work.

(6) An attention in the areas of educational and development to raise the level of Moslems which is deteriorating in poverty and ignorance.

Repeated information about Ofar nationalities listed in the previous page.