

ECONOMY'S INFRASTRUCTURE, LINKING THE CIRCLE OF BIG MERCHANTS WITH ALAWITE NUSAYRI OFFICERS THROUGH JOINT COMPANIES.

5. THE SPREAD OF LIBERTINISM, CORRUPTION, DISSOLUTION AND REBELLION AMONG THE RANKS OF THE RISING MUSLIM GENERATION THROUGH EDUCATIONAL INSTITUTIONS THAT DISTORT THE RELIGION AND BREED ATHEISM, BEGINNING WITH ELEMENTARY SCHOOL CHILDREN IN THE BA'TH VANGUARDS ORGANIZATION. THIS CONDITION PERSISTS AMONG PREPARATORY AND HIGH SCHOOL STUDENTS THROUGH THE BA'TH REVOLUTION YOUTH AND IS THEN PERPETUATED THROUGH THE PARTY'S MILITARY MILITIAS AND THROUGH THE VARIOUS MEDIA, INCLUDING RADIO AND TELEVISION STATIONS, SATELLITE DISHES, MOVIE HOUSES, ETC. THE BROAD BASE OF MUSLIM YOUNG MEN AND WOMEN IN THIS BLESSED COUNTRY HAS BEEN CORRUPTED.

6. THE LIQUIDATION OF ULEMA, PREACHERS, SHAYKHS AND ORATORS, PARALYZING AND FULLY CONTROLLING MOSQUES. THE 'ALAWITE NUSAYRIS RULING SYRIA AND LEBANON THEN EXPLOITED THE MUSLIM UPRISING STAGED BY SHAYKH MARWAN ((HADID)), THE HEROIC MUJAHID, BY HIS DISCIPLES AND BY THE MUSLIM YOUTH WHO FOLLOWED THEM - THEY USED THIS UPRISING, AFTER IT HAD FAILED, AS A PRETEXT TO UPROOT THE BLESSED ISLAMIC AWAKENING IN SYRIA AND LEBANON WITH DEVASTATING MASSACRES.

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7. THE PERIOD OF NUSAYRI CONTROL RESULTED IN FULL COORDINATION WITH ISRAEL AND WITH THEIR LACKEYS IN THE PLO TO FOIL THE PALESTINIAN RESISTANCE, WHICH REPRESENTED THE PALESTINIAN PEOPLE'S HOPE TO RESIST THE JEWS. THE SYRIAN ARMY TOTALLY WIPED OUT THIS RESISTANCE IN LEBANON, IN COOPERATION WITH THE CHRISTIANS AND LEBANON'S OTHER SECTARIAN FORCES.

8. IN A QUICK REVIEW OF THE NUSAYRIS' DISGRACEFUL RECORD AGAINST SYRIA'S AND LEBANON'S SUNNIS, WE WILL NOTE THE FOLLOWING:

- IN 1967, AL-ASAD HANDED OVER AL-MASHRIQ FORTRESS, THE GOLAN HEIGHTS AND ITS FORTIFIED PASSES TO ISRAEL.

- IN 1973, THE SYRIAN ARMY WITHDREW FROM MORE THAN 39 VILLAGES, ABANDONING THEM TO THE ISRAELIS WHO REACHED THE OUTSKIRTS OF DAMASCUS. SYRIAN PRESIDENT HAFIZ AL-ASAD ISSUED A PRESIDENTIAL DECREE RELEASING JEWISH SPIES. THE DECREE WAS EXPOSED BY SOME MEDIA, AND THE FOLLOWING IS ITS TEXT:

"BASED ON THE PROVISION OF THE PENAL CODE, ON THE RULES OF COURT PROCEDURES, ON LEGISLATIVE DEGREE NO. 43 OF 1 SEPTEMBER 1971 AND

ON THE SENTENCES GAINING THE STRENGTH OF A SETTLED LAWSUIT—SENTENCES ISSUED BY THE DAMASCUS MILITARY COURT UNDER NUMBER 1154/1132 OF 29 OCTOBER 1951; 1101/69 OF 1952; 214/2 OF 21 DECEMBER 1955; 19/18 OF 12 OCTOBER 1959; 10/9 OF 2 MAY 1959; 10/22 OF 5 SEPTEMBER 1959; AND 11/11 OF 1960 AND PROVIDING FOR PRISON LIFE TERMS AT HARD LABOR, AFTER INCORPORATION, AGAINST 23 CRIMINALS FOR THEIR CRIME OF WORKING FOR THE ISRAELI INTELLIGENCE AND FOR SUPPLYING THEM WITH INFORMATION, AND BECAUSE SOME OF THEM WENT TO ISRAEL, CONTACTED ITS OFFICIALS AND COLLECTED MONEY FROM ISRAEL IN RETURN FOR THEIR SPYING ACTIVITIES;

BASED ON THE ABOVE, THE FOLLOWING HAS BEEN DECREED:

ARTICLE 1. THE AFOREMENTIONED CONVICTS SHALL BE GRANTED SPECIAL PARDON FOR THE REMAINING PERIOD OF THE SENTENCES THE MILITARY COURT ISSUED AGAINST THEM IN ITS DECISIONS NO. 1154/1132, 20/214, 1/9, 19/18, 22/10 AND 11/11.

ARTICLE 2. THIS DECREE MAY NOT BE PUBLISHED, AND IT SHALL BE CONVEYED TO THOSE WHO NEED TO IMPLEMENT IT.

COPY TO THE ATTORNEY GENERAL... DAMASCUS
MINISTRY OF JUSTICE
NUMBER 2204

PRESIDENT OF THE REPUBLIC, HAFIZ AL-ASAD
25 FEBRUARY 1974
JUSTICE MINISTER, MUHAMMAD ADIB ((NAHAWI))

HAFIZ ASAD SIGNED THIS DECREE AND REQUESTED THAT IT NOT BE PUBLISHED BECAUSE IT PROVIDES FOR THE RELEASE OF JEWISH SPIES. HE THEN TURNS AROUND AND ALLEGES THAT HE FIGHTS ISRAEL!

- IN 1973, THE SECULAR CONSTITUTION BATTLE ERUPTED BETWEEN THE GOVERNMENT AND THE ULEMA. AS A CONSEQUENCE, DOZENS OF SHAYKHS WERE IMPRISONED AND THEN RELEASED IN LATER YEARS. THE GOVERNMENT HAD DELETED THE PHASE "STATE RELIGION IS ISLAM" FROM THE CONSTITUTION. AFTER THE ULEMA'S AND THE SHAYKH'S UPRISING, IT WAS COMPELLED TO RESTORE TO THE CONSTITUTION IN WORD ONLY, NOT IN SPIRIT.

- IN 1975, THE SYRIAN ARMY ENTERED LEBANON, DESTROYED THE ISRLAMIC FORCES CONFRONTING THE CHRISTIANS AND PERPETRATED SEVERAL MASSACRES.

- IN 1976, THE SYRIAN ARMY ARRANGED, IN COOPERATION WITH THE CHRISTIAN MARONITE MILITIAS, THE BLOCKADING AND STORMING OF TALL

AL-ZA'TAR REFUGEE CAMP, WHICH CONTAINED 17,000 PALESTINIANS AND 14,000 LEBANESE FROM THE JOINT FORCES THAT CONFRONTED THE CHRISTIAN ALLIANCE FORCES IN LEBANON. THE SYRIAN ARMY DID THIS AFTER THE BALANCE OF THE WAR HAD TIPPED IN FAVOR OF THE MUSLIMS. WHILE SYRIAN ARTILLERY HIT THE CAMP, THE ISRAELI NAVY BLOCKADED IT FROM THE SEA AND FIRED FLARES AT IT. THE PHALANGES FORCES THEN ADVANCED TO PERPETRATE THEIR MASSACRE, WHICH CLAIMED 6,000 LIVES, AND SEVERAL THOUSAND WOUNDED. THE CAMP WAS DESTROYED.

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- THE ARMED JIHADIST REBELLION AGAINST THE ALAWITE NUSAYRI GOVERNMENT IN SYRIA TOOK PLACE FROM 1978-82. IT WAS INITIATED BY THE MUJAHID SHAYKH MARWAN HADID, WHO WAS EXECUTED IN 1976, MAY ALLAH HAVE MERCY ON HIS SOUL. IN THAT PERIOD, THE ALAWITE NUSAYRI GOVERNMENT PERPETRATED MANY MASSACRES AGAINST SUNNI CIVILIANS, ESPECIALLY IN MAJOR CITIES, SUCH AS ALEPPO, HAMAH, JISR AL-SHUGHUR, LATAKIA AND DAMASCUS. THOSE MASSACRES CLAIMED THE LIVES OF MORE THAN 2,000 SUNNI YOUTHS. MORE THAN 30,000 WERE IMPRISONED. RIF'AT AL-ASAD SUPERVISED AT PALMYRA (TN: "TADMUR" IN ARABIC) PRISON A MASSACRE THAT CLAIMED THE LIVES OF MORE THAN 700 YOUTHS CARRYING ADVANCED EDUCATIONAL DECREES. MORE THAN 10,000 SUNNI YOUTHS WERE ALSO RENDERED HOMELESS IN THIS PERIOD.

- IN 1982, THE ALAWITE NUSAYRI REGIME PERPETRATED THE MASSACRE OF DESTROYING HAMAH WITH ARTILLERY AND AIRCRAFT. THE LIVES OF MORE THAN 45,000 UNARMED SUNNI CIVILIANS WERE CLAIMED IN THIS MASSACRE UNDER THE CANOPY OF UTTER ARAB AND WORLD MEDIA SILENCE. AFTER THE CITY WAS DESTROYED AND AFTER ITS RESISTANCE ENDED, THE ALAWITE NUSAYRI REGIME LAID ITS MUSLIM POPULATION OPEN TO KILLING, LOOTING AND RAPE.

- IN MAY 1982, AND ON ARRANGEMENT WITH THE SYRIAN REGIME, THE ISRAELIS INVADDED LEBANON AND BESIEGED BEIRUT. THE ALAWITE NUSAYRIS PLEDGED TO LEAVE BEIRUT WITHOUT PROVISIONS AND TO LEAVE THE PALESTINIANS IN AL-BIQA' EXPOSED TO THE ENEMY. CONSEQUENTLY, THEIR LOSSES WERE ENORMOUS.

- IN MAY 1982, AND UNDER SYRIAN SILENCE AND WITHDRAWAL IN THE FACE OF THE ISRAELI FORCES AND THE MARONITE PHALANGES FORCES, A MASSACRE WAS PERPETRATED AGAINST THE SUNNIS IN SABRA, SHATILA AND BURJ AL-BARAJINAH REFUGEE CAMPS, AND IT CLAIMED THE LIVES OF 5,000 MUSLIMS, MOST OF THEM PALESTINAINS AND LEBANESE FAMILIES LIVING WITH THEM. THEY PERPETRATED THIS MASSACRE AFTER THEY HAD PERPETRATED LESS BRUTAL MASSACRES IN SIDON'S PALESTINIAN REFUGEE CAMPS.

- IN MAY 1985, AND ON ARRANGEMENT WITH THE ALAWITE NUSAYRIS, THE FORCES OF THE BATINI SHIITE AMAL MOVEMENT STORMED SABRA AND SHATILA CAMP AFTER A BLOCKADE THAT COMPELLED MUSLIMS TO EAT CATS AND DOGS. A MASSACRE WAS PERPETRATED UNDER THE EYES AND EARS OF THE SYRIAN ARMY AND OF ITS ALAWITE NUSAYRI GOVERNMENT. PALESTINIAN DISSIDENTS WHO HAD BROKEN AWAY FROM THE PLO PARTICIPATED IN THIS MASSACRE WITH THE LEBANESE ARMY'S SIXTH BRIGADE ON NABIH BIRRI'S ORDERS. AS A RESULT, 3,100 WERE KILLED, 15,000 WERE RENDERED HOMELESS AND MORE THAN 90 PERCENT OF THE CAMP'S BUILDINGS WERE DESTROYED, NOT TO MENTION THE HORRIBLE RECORD OF ATROCITIES COMMITTED WHEN THE CAMP WAS LAID OPEN.

- IN OCTOBER 1985, AND IN COOPERATION WITH THE NUSAYRI MILITIAMEN OF THE NUSAYRI QUARTER OF BA'L MUHSIN, TRIPOLI, THE SYRIAN FORCES BESIEGED AND BOMBARDED TRIPOLI, THE CAPITAL OF THE SUNNIS IN NORTH LEBANON. A WEEK EARLIER, THEY PERPETRATED A MASSACRE IN BEIRUT'S REFUGEE CAMPS. THROUGHOUT 20 DAYS, NEWS AGENCIES REPORTED THAT MORE THAN A MILLION MISSILES AND SHELLS DESTROYED MORE THAN ONE-HALF TRIPOLI'S BUILDINGS AND TURNED IT INTO A CITY ISOLATED FROM THE WORLD. THE CHRISTIAN LEBANESE PHALANGES FORCES TOOK PART IN THE BLOCKADE AND PREVENTED FUEL AND FLOUR FROM REACHING TRIPOLI. SEVERAL THOUSANDS WERE KILLED IN THIS MASSACRE; MORE THAN 300,000 PEOPLE FLED THE CITY; ISLAMIST PARTIES WERE DISBANDED; AND IT WAS AGREED TO DISARM THE CITY THROUGH IRANIAN MEDIATION.

- FROM 1986-2000, THE NUSAYRIS, WHO HAD GAINED FULL CONTROL OF SYRIA AND LEBANON AND HAD DESTROYED THE SEEDS OF AN ARMED SUNNI AWAKENING OR SUNNI ISLAMIC MOVEMENT, DEVOTED THEMSELVES TO PURGING THE TWO COUNTRIES OF SUNNI MUSLIM POWER. THEY ENACTED A MEDIA AND POLITICAL SECURITY PLAN TO ENSURE THAT NO NEW SEEDS OF REBELLION AND RESISTANCE WOULD APPEAR AMONG MUSLIMS.

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HAFIZ AL-ASAD BEGAN TO PREPARE FOR HIS SUCCESSION SO AS TO ENTRENCH THE ALAWITE NUSAYRI RULE OF SYRIA, LEBANON AND THE GREATER SYRIA. HE STARTED MAKING ARRANGEMENTS FOR BASIL AL-ASAD TO SUCCEED HIM. THE MEDIA FOCUSED ON BASIL, WHO WAS GRANTED A HIGH RANK IN THE SYRIAN ARMY. HE ESTABLISHED HIS CONTROL OVER OIL CONTRACTS IN SYRIA, WHERE THE LATEST OIL FINDS HAVE PUT THE COUNTRY AMONG THE MAJOR OIL EXPORTING COUNTRIES. IN THIS REGARD, SYRIA ESTABLISHED A SERIOUS PRECEDENT BY ALLOTING 60 PERCENT OF THE OIL PROCEEDS TO AMERICAN FIRMS AND 40 PERCENT FOR SYRIA, WITH SYRIA'S SHARE GOING ALTOGETHER TO A BUDGET BELONGING TO BASIL AL-ASAD AND HAVING NOTHING TO DO WITH THE COUNTRY'S BUDGET. SECRET NORMALIZATION ACCORDS WERE CONCLUDED WITH ISRAEL,

GUARANTEED BY BASIL AND TO BE DECLARED IN HIS ANTICIPATED GOVERNMENT ERA. A CAMPAIGN WAS ORGANIZED TO FIGHT CORRUPTION AND SOCIAL PROPAGANDA. THE ROLE OF WHITE-TURBANED HYPOCRITICAL SUNNI SHAYKHS IN SYRIA AND LEBANON WAS NOT DISREGARDED IN THIS CAMPAIGN. BUT THEN EVERYBODY WAS TAKEN BY SURPRISE WHEN BASIL AL-ASAD WAS KILLED IN A CAR CRASH IN 1996, LEAVING THE FRUITS OF HIS 19-BILLION DOLLAR WEALTH FROM OIL IN JEWISH SWISS BANKS. THE SWISS BANKS HAVE REFUSED TO RETURN THIS WEALTH TO SYRIA BECAUSE IT IS IN PERSONAL ACCOUNTS AND BECAUSE THE DECEASED HAS NO FAMILY AND NO HEIRS. AS SOME EUROPEAN PRESS REPORTS HAVE MENTIONED, HAFIZ AL-ASAD AND HIS DREAMS COLLAPSED.

HOWEVER, HAFIZ AWAKENED FROM HIS SHOCK BECAUSE HE HAD TO MAKE ARRANGEMENTS FOR THE SUCCESSION AND TO ENTRENCH THE ALAWITE NUSAYRI THRONE. HE BROUGHT BACK BASHAR AL-ASAD, AN OPHTHALMOLOGIST WHO HAD SPENT 10 OF HIS 30 YEARS OF LIFE IN THE LAP OF DISSOLUTION AND CORRUPTION IN BRITAIN AND WHO HAD TRAINED ON LACKEYHOOD TO THE BRITISH. HE BROUGHT BASHAR BACK TO PREPARE HIM AS HIS SUCCESSOR, AND THIS IS WHAT HAS HAPPENED.

LET US LOOK AT THE FINAL CHAPTERS THAT WE ARE LIVING TODAY WHILE BIDDING THE 20TH CENTURY FAREWELL, WHILE WE ARE AT THE THRESHOLD OF THE 21ST CENTURY AND WHEN THE GREATER SYRIA HAS BEEN DIVIDED BETWEEN THE JEWS, THE ALAWITE NUSAYRIS, THE CHRISTIANS, THE MASONS AND THE MALICIOUS SECTS. TODAY, THIS IS THE WILL OF THE NEW JEWISH-CHRISTIAN WORLD ORDER.

AN OBSERVER OF THE CONDITIONS IN SYRIA AND LEBANON IN THE PAST 16 YEARS FROM 1986 TO 2000 (SIC) CAN SEE HOW THE SEEDS OF RESISTANCE HAVE BEEN EXTINGUISHED AMONG SUNNIS. NOTHING HAS ROILED THE HATEFUL TRANQUILITY OF THE STAGNATION IMPOSED BY THE ALAWITE NUSAYRIS, EXCEPT FOR THE ARMED REBELLION IN THE SUNNI TRIPOLI, LEBANON. THERE, HERO MUJAHID ((ABU-'A'ISHAH)) LED A HEROIC, AND UNEQUAL, BATTLE AGAINST THE LEBANESE ARMY, SUPPORTED BY THE SYRIAN GOVERNMENT'S FORCE AND EXPERIENCE. A GROUP OF SUNNI YOUNG MEN WERE PREPARING TO ENGAGE IN JIHAD AGAINST THE ALAWITE NUSAYRIS AND THE CHRISTIANS. HOWEVER, THEIR ORGANIZATION WAS DISCOVERED, AND THEY WERE FORCED INTO AN UNEQUAL BATTLE. THE SYRIAN ALAWITE NUSAYRI GOVERNMENT AND THE LEBANESE CHRISTIAN GOVERNMENT WERE SURPRISED TO FIND THAT THE ORGANIZATION INCLUDED SYRIAN AND LEBANESE YOUNG MEN WHO WERE RAISED WITH AN UNDERSTANDING OF THE TRUE NATURE OF THE SECTARIAN CONFLICT IN THE GREATER SYRIA AND WHO REALIZED THE DIMENSIONS OF THIS CONFLICT. MAY ALLAH HAVE MERCY ON THEIR SOULS.

AS FOR SYRIA, FROM 1983-96 THE GOVERNMENT LIQUIDATED 30,000 YOUNG SUNNI PRISONERS AND BEARERS OF ADVANCED COLLEGE DEGREES IN

EXECUTION CELEBRATIONS THAT TOOK PLACE IN PALMYRA AND DAMASCUS PRISONS IN TWO WEEKLY SESSIONS. IN A FARCE INTENDED TO POLISH THE IMAGE OF SOME HYPOCRITICAL ULEMA AND TO BRIGHTEN THE NUSAYRI PRESIDENT'S IMAGE, THE GOVERNMENT RELEASED ONLY 2,000 PRISONERS AFFLICTED WITH DISABILITIES AND CHRONIC DISEASES.

PART FOUR

TASK ENTRUSTED TO THE NUSAYRIS, UNDER THE AEGIS OF BASHAR AL-ASAD, IN LIGHT OF FUTURE EXPECTATIONS.

BY OBSERVING SYRIA'S CONDITIONS, THE ALAWITE NUSAYRI'S POLITICAL TENDENCIES IN HAFIZ AL-ASAD'S FINAL DAYS AND DURING THE PREPARATION OF BASIL TO SUCCEED HIM, AND THE POLITICAL STATEMENTS, ANALYSES AND SPEECHES MADE BY PROMINENT SYRIAN, REGIONAL AND JEWISH POLITICIANS AND PROMINENT POLITICIANS OF THE CRUSADER (TN: CHRISTIAN) STATES, WE CAN SEE THE FEATURES OF THE SCHEMES THAT THE INTERNATIONAL CHRISTIAN-JEWISH ORDER HAS ENTRUSTED TO THE NUSAYRIS OF GREATER SYRIA TO CARRY OUT IN THE NEAR FUTURE.

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THESE MISSIONS CAN BE SUMMED UP IN THE FOLLOWING:

FIRST, THE SPEARHEAD AND THE LEADING MISSION IS TO ENABLE THE JEWS AND THEIR SCHEMES TO CONTROL THE REGION, ESPECIALLY FROM THE NILE TO THE EUPHRATES, THROUGH ENCROACHING NORMALIZATION SCHEME WITH ITS ECONOMIC, CULTURAL, POLITICAL, RELIGIOUS, SOCIAL AND MILITARY ASPECTS. THE PRELUDE TO THIS SCHEME WILL BE THE PROJECTED PEACE ACCORDS WITH ISRAEL. TO SUM UP:

1. ECONOMIC NORMALIZATION: ITS CRUX IS TO INVEST GULF AND INTERNATIONAL CAPITAL AND TO USE CHEAP LABOR, ESPECIALLY IN THE GREATER SYRIA, EMPLOYING THE ECONOMIC INVESTMENT-ORIENTED AND USURIOUS MENTALITY OF THE REGION'S JEWS AND OF THE WORLD'S ZIONIST CAPITALISM. THE UPSHOT OF THIS WILL BE THE OPEN ECONOMIC OCCUPATION DISCUSSED BY SOME IMPORTANT BOOKS ISSUED BY THE REGION'S PAN-ARAB AND NATIONALIST MOVEMENT. REGRETTABLY, RARELY HAVE ISLAMISTS TALKED ABOUT THIS SPREADING CANCER. THE ESSENCE OF THIS INVESTMENT IS TO TRANSFORM THE MUSLIM MASSES INTO SLAVES WORKING UNDER THE UMBRELLA OF THE JEWISH-CHRISTIAN ECONOMIC GLOBALIZATION, WHICH WILL RELY ON INUNDATING THE SOCIETIES SURROUNDING ISRAEL WITH A LIFE OF LUXURY AND CONSUMERISM EMULATING THE WESTERN SYSTEM THAT HAS BEEN APPLIED IN SOME GULF STATES. ALL THIS WILL BE ABRIDGED IN A PROCESS TO PLUNDER THE (TN: MUSLIM OR ARAB) WEALTH, ESPECIALLY THE OIL, MINERAL AND

FOOD WEALTH, AS WELL AS LABOR, AND TO TRANSFORM THE OTHER (TN: ARAB AND MUSLIM) NATIONS INTO A MARKET FOR JEWISH-CHRISTIAN PRODUCTS.

2. CULTURAL NORMALIZATION: ITS CRUX IS FOR THE WESTERN AND JEWISH CULTURE TO REPLACE THE ISLAMIC CULTURE. THIS CUSTOMARILY MEANS THAT THE SEEN, HEARD AND READ MEDIA ARE CHANNLED TO SERVE THE OTHER ASPECTS OF NORMALIZATION. THE INSOLENC OF THIS PROGRAM HAS REACHED SUCH AN EXTENT THAT IT HAS INTERFERED IN THE FOUR PHASES OF THE CURRICULA, ESPECIALLY IN THE ELEMENTARY CURRICULA, AND EVEN IN RELIGIOUS EDUCATION AND ISLAMIC CURRICULA. THIS INSOLENC DICTATES OMISSION OF THE (TN: HISTORY OF) MUSLIM HEROIC BATTLES AGAINST JEWS AND CHRISTIAN AND OF QUR'ANIC VERSES AND HADITHS THAT EXHORT FIGHTING THEM. IT EVEN REQUIRES CONTROLLING MOSQUE PREACHERS TO OMIT THESE TOPICS AND TO REPLACE THEM WITH SERMONS THAT LEAD TO PEACEFUL COEXISTENCE WITH THESE BLOODSUCKERS.

3. POLITICAL NORMALIZATION: IT REQUIRES THAT ALL OF THE REGION'S POLICIES, IN TERMS OF PLANS AND PERSONALITIES FROM THE PRESIDENT DOWNWARD, BE (TN: CONTROLLED BY) EITHER JEWS OR LACKEYS OF THE JEWS TO SERVE ALL ASPECTS OF THE PROTOCOLS OF THE WISE MEN OF ZION. FURTHERMORE, IT REQUIRES THAT ALL THIS BE GUARANTEED BY A SERIES OF TREATIES AND ACCORDS, PROTECTED BY THE BAYONETS OF THE APOSTATES, THE JEWS AND THE CHRISTIANS AND SUPPORTED BY THE FATWAS OF HYPOCRITES AND BY THE APOSTATES' MEDIA.

4. MILITARY NORMALIZATION: IT REQUIRES THAT THE JEWISH STATE REMAIN THE SOLE NUCLEAR POWER IN THE REGION, WITH THE PROVISION THAT ALL THE OTHER COUNTRIES SIGN THE NUCLEAR, CHEMICAL AND STRATEGIC WEAPONS NONPROLIFERATION TREATY. MOREOVER, THIS NORMALIZATION REQUIRES THAT THE ZIONIST STATE REMAIN THE STRONGEST IN THE AREA OF CONVENTIONAL WEAPONS IN TERMS OF BOTH NUMBERS AND EQUIPMENT. IT FURTHER REQUIRES THE DISMANTLING OF THESE WEAPONS, AS HAS HAPPENED WITH THE EGYPTIAN ARMY, OR THEIR DESTRUCTION, AS HAS HAPPENED WITH IRAQ'S ARMY AND ITS CONVENTIONAL AND STRATEGIC POWER. MOREOVER, NORMALIZATION REQUIRES THE DEPLOYMENT OF INTERNATIONAL CHRISTIAN, AMERICAN, FRENCH AND BRITISH FORCES, EITHER DIRECTLY OR UNDER THE GUISE OF UN FORCES, IN THE REGION'S STRATEGIC AREAS, ESPECIALLY THE GOLAN PLATEAU.

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5. SOCIAL NORMALIZATION: THIS FOLLOWS AS A CONSEQUENCE OF THE AFOREMENTIONED ASPECTS OF NORMALIZATION. THIS NORMALIZATION

REQUIRES THAT ANY HATRED FOR JEWS AND CHRISTIANS BE UPROOTED FROM MUSLIM HEARTS AND THAT ALL RELATIONS WITH THEM BE PERCEIVED AS NORMAL RELATIONS. IT ALSO REQUIRES THAT PEOPLE WEAR THE JEWS' AND THE CHRISTIANS' GARB AND THAT THEY EMULATE THEIR FADS, THEIR HAIRDO'S, THEIR GESTURES, THEIR DIET AND DRINK, AND THEIR WAY OF LIFE. IT REQUIRES THAT MUSLIMS BE TRANSMUTED INTO JEWS, CHRISTIANS, APOSTATES OR AIMLESS CATTLE IN THE SKIN OF AND UNDER THE NAMES OF MUSLIMS.

TO ACCOMPLISH ALL THIS ON THE HANDS OF THE ALAWITE NUSAYRIS AND THEIR PRESIDENT, ONE OF TWO POSSIBILITIES IS EXPECTED:

FIRST, THE NUSAYRIS WILL BE ENTRUSTED TO PLAY THE ROLE OF THE INTRANSIGENT PARTY AND OF THE HERO CONFRONTING ISRAEL SO THE HEROIC ROLE WILL BE ASCRIBED TO THE BATINIS (TN: REFERENCE TO NUSAYRIS AND DRUZE) IN THE GREATER SYRIA. THIS REQUIRES, OF COURSE, A SMALL-SCALE WAR, IN WHICH ISRAEL APPEARS TO WORLD PUBLIC AS THE PATRON OF PEACE AND THE PARTY DESIRING IT. THUS, THEY WILL JUSTIFY A JEWISH-CHRISTIAN STRIKE TO DESTROY THE SYRIAN ARMY, WHICH IS THE LAST POWER AND THE ONLY REMAINING (TN: ARAB) MILITARY MACHINE. IN THIS WAY, 4,000 TANKS, TWICE THEIR NUMBER IN MILITARY VEHICLES, 600 MILITARY AIRCRAFT AND THEIR EQUIPMENT, A STORE OF SCUD MISSILES, SOME OF WHICH CARRY CHEMICAL HEADS, AND APPENDED EQUIPMENT AND A GREAT DEAL OF BIG WEAPONS WILL BE DESTROYED. A MASSACRE WILL BE PERPETRATED AGAINST THE SUNNIS IN THE MILITARY, WHO FORM THE ARMY'S BACKBONE AND WHO NUMBER NEARLY 400,000 TROOPS. THE NUSAYRIS WILL THEN ACCEPT THE PEACE AND NORMALIZATION TERMS UNDER THE CANOPY OF A BLOCKADE SIMILAR TO THE IRAQ BLOCKADE. IF WE ACCEPT THIS POSSIBILITY, THEN IT HAS ITS EVIDENCE IN SOME TRADITIONS ATTRIBUTED TO ALLAH'S MESSENGER, MAY ALLAH'S PEACE AND PRAYERS BE UPON HIM, WHO SAID: "IRAQ HAS BEEN DENIED ITS GRAINS (TN: OR 'CROPS') AND ITS MONEY; SYRIA HAS BEEN DENIED ITS GRAINS AND MONEY AND EGYPT HAS BEEN DENIED ITS GRAINS AND MONEY, AND YOU HAVE RETURNED TO WHERE YOU STARTED, YOU HAVE RETURNED TO WHERE YOU STARTED, YOU HAVE RETURNED TO WHERE YOU STARTED," RELATED BY A MUSLIM. IN HIS INTERPRETATION OF MUSLIM'S "SAHIH," AL-NAWAWI HAS SAID THAT THE PHRASE "IRAQ HAS BEEN DENIED" HAS A SECOND, AND MORE FAMOUS MEANING, NAMELY THAT NON-ARABS AND ROMANS WILL SEIZE THE COUNTRY AT THE END OF TIME AND WILL PREVENT MUSLIMS FROM GETTING THIS (TN: MONEY AND GRAINS). JABIR HAS RELATED THAT (TN: THE PROPHET) SAID: "ALMOST NO GRAINS AND NO MONEY COMES TO THEM." WE ASKED: FROM WHERE? HE (TN: THE PROPHET) SAID: "FROM THE NON-ARABS. THEY WILL WITHHOLD THE GRAINS AND THE MONEY." HE SAID THAT SYRIA WILL SUFFER THE SAME BAN. (TN: VERY LOOSE TRANSLATION OF THE CITED HADITHS) AS FOR THE PROPHET'S WORDS "YOU HAVE RETURNED TO WHERE YOU STARTED," THEY MEAN THAT ISLAM BEGAN A STRANGER AND WILL

AGAIN BE A STRANGER AS IT STARTED (FROM THE BOOK "AL-FITAN WA ASHRAT AL-SA'AH"—MUSLIM'S "SAHIH" WITH AL-NAWAWI EXPLANATION).

ANOTHER HADITH BY THE PROPHET, MAY ALLAH'S PEACE AND PRAYERS BE UPON HIM, SAYS: "JEWS WILL PURSUE MUSLIMS TO THE OUTSKIRTS OF MEDINA" BEFORE THE MAIN BATTLE IN WHICH MUSLIMS WILL KILL THE JEWS. THUS, THE SYRIAN ARMY CAN BE DESTROYED IN THE IRAQI STYLE AND OCCUPATION CAN COME WITH A BLOCKADE.

SECOND POSSIBILITY:

BASHAR WILL SPONSOR AN ERA OF OPENNESS TO THE JEWS AND THE AMERICANS, THERE WILL BE A DELUGE OF IMF LOANS AND INVESTMENTS, THE ECONOMY WILL PROSPER AND THE CAPITALIST SYSTEM WILL PREVAIL AFTER A LONG ERA OF STARVATION. ALAWITE NUSAYRIS, BIG BUSINESSMEN AND SOME PROMINENT FIGURES WILL TAKE CHARGE OF MAJOR (TN: BUSINESS) AGENCIES AND INVESTMENTS. THE PEOPLE WILL PLUNGE INTO THE MAELSTROM OF CONSUMERIST LUXURY. THE RICH WILL GET RICHER AND THE POOR POORER. THE ARMY AND (TN: ARMED) FORCES WILL BE DISMANTLED THROUGH REDUCED NUMBERS AND ABOLISHED CONSCRIPTION. THE MILITARY MACHINE WILL BE DISMANTLED, AND WILL NOT BE UPGRADED. THE GOLAN WILL BE GIVEN TO SYRIA, BUT LEASED TO ISRAEL FOR A PROPOSED PERIOD OF 99 YEARS. CHRISTIAN FORCES ACTING AS A BUFFER WILL BE DEPLOYED THERE. THUS, JEWS WILL BE GUARANTEED SURVIVAL; CHRISTIANS WILL BE GUARANTEED OVERSIGHT; THE NUSAYRIS AND THEIR PRESIDENT WILL BE GUARANTEED GLORY; AND THE COUNTRY'S CITIZENS WILL BE GUARANTEED ECONOMIC STAGNATION AND OCCUPATION. THUS, IT WILL BE POSSIBLE TO BREAK SYRIA'S ARMY IN THE EGYPTIAN STYLE. THIS OCCUPATION WILL BE FOLLOWED BY OPENNESS.

SECOND, EMPOWERING SECTS AND SECTARIAN STATES IN THE REGION ACCORDING TO BEN-GURION'S SCHEME:

THE CRUX (TN: OF THIS PHASE) WILL BE TO EMPOWER THE CHRISTIANS AND MARONITES IN LEBANON AND THE RAFIDITES (TN: REFERENCE TO SHIITES) AND THE DRUZE IN THE FOUR COUNTRIES OF THE GREATER SYRIA. AFTER DESTROYING AL-AQSA AND BUILDING THE MODERN JEWISH TEMPLE, THE REMAINING PALESTINIANS WILL BE EXPELLED TO THE ALTERNATIVE HOMELAND IN JORDAN SO THEY WILL BE ABASED ACCORDING TO ANOTHER SCHEME SUPERVISED BY THE MASONS AND THE SONS OF THE FORMER APOSTATE HUSAYN (TN: LIKELY REFERRING TO KING HUSAYN, THE LATE FATHER OF JORDAN'S CURRENT KING 'ABDALLAH), ALL UNDER DIRECT JEWISH OVERSIGHT.

THIS (TN: SCHEME) WILL BE INITIATED WITH THE AGREEMENT OF SYRIA'S NUSAYRI GOVERNMENT TO WITHDRAW ITS FORCES FROM LEBANON AND TO EMPOWER THE MARONITES AND THE SHIITES EITHER THROUGH THE FIRST OPTION - AFTER WAR AND AFTER (TN: SYRIA'S) POWER IS SMASHED AND SYRIA IS BLOCKADED - OR THROUGH THE SECOND OPTION BY CONSENT AND CONSPIRACY.

THIRD, PLUNDER THE SYRIAN ECONOMY, ESPECIALLY THE OIL RESOURCES:

A CONTRACT HAS BEEN CONCLUDED BETWEEN THE AMERICANS AND THE ALAWITE NUSAYRIS TO EXPLOIT SYRIA'S OIL IN THE HOPE TRIANGLE OF DAYR AL-ZAWR, ALEPPO AND PALMYRA (TN: "TADMUR" IN ARABIC). IN THE HISTORY OF PETROLEUM, ONLY THIS CONTRACT STIPULATES THAT THE AMERICANS WILL HAVE 60 PERCENT AND THE SYRIAN GOVERNMENT 40 PERCENT, AS WE HAVE ALREADY NOTED. IT HAS ALSO BEEN AGREED TO KEEP SYRIA'S OIL POTENTIALS SECRET AND NOT TO HAVE SYRIA JOIN THE OPEC, ALTHOUGH INFORMATION LEAKED BY SOME STRATEGIC CENTERS FOR ECONOMIC STUDIES INDICATES THAT SYRIA'S OIL RESERVES EQUAL OR EXCEED THE SAUDI OIL RESERVES.

FOURTH, CARRYING ON WITH THE HORRIBLE SCHEME TO STRIP THE GREATER SYRIA PEOPLE AWAY FROM THEIR RELIGION, CONSIDERING THAT SYRIA IS THE VERY HOUSE OF ISLAM, THE HOME OF THE "TRIUMPHANT GROUP" AND THE YARDSTICK OF CORRUPTION IN THE UMMAH:

IT HAS BEEN TRANSMITTED THAT OUR CHOSEN PROPHET, MAY ALLAH'S PEACE AND PRAYERS BE UPON HIM, SAID, "IF THE PEOPLE OF SYRIA ARE CORRUPTED, THERE WILL BE NO GOODNESS IN YOU." PROMINENT SYRIAN SHAYKHS AND ULEMA ARE, REGRETTABLY, BEING USED IN THIS HORRIBLE SCHEME. IN ADDITION, THE CORRUPTING MEDIA MACHINE, LED NOWADAYS BY SATELLITE DISHES, TELEVISION AND LEWD FILMS, IS ALSO USED IN THIS SCHEME. THE ECONOMIC ENSLAVEMENT SCHEME IS ALSO USED SO THAT SUNNIS WILL BE KEPT AWAY FROM THE MILITARY AND SECURITY AUTHORITY'S AGENCIES IN ORDER THAT THEY MAY CONTINUE TO BE MONOPOLIZED BY THE ALAWITE NUSAYRIS. THE SCHEME IS, FURTHERMORE, USED TO KEEP THE SUNNIS AWAY FROM TOP POSITIONS SO THEY WILL BE TURNED INTO A POWERLESS SEGMENT. THIS IS THE CASE WITH MUSLIMS IN BOSNIA, WHO ARE CAUGHT BETWEEN THE BAYONETS OF THE SERBS AND OF THE CROATS AND WHO ARE PRIMED TO BE SLAUGHTERED EVERY TIME THEY RAISE THEIR HEADS.

PART FIVE

WHAT IS ALLAH'S RULE ON THIS REALITY AND ON THE DUTY REQUIRED OF THE SUNNIS, THEIR YOUNG MEN, THEIR ULEMA AND THEIR JIHAD

VANGUARDS IN THE GREATER SYRIA?

IT IS WELL KNOWN THAT THE RELIGIOUS DECISION ON LEGAL ISSUES IS BASED ON TWO RULES AND TWO KINDS OF KNOWLEDGE: KNOWLEDGE OF THE REALITY AND OF ITS PROBLEMS IN DETAIL AND KNOWLEDGE OF THE SHARI'AH AND OF ALLAH'S JUDGMENTS ON THIS REALITY, AS THEY ARE IN HIS BOOK AND IN HIS PROPHET'S SUNNAH.

ALLAH'S MESSENGER, MAY ALLAH'S PEACE AND PRAYERS BE UPON HIM, HAS SAID, "THE MEN, WOMEN, SLAVE MEN AND WOMEN OF THE GREATER SYRIA FROM THE EUPHRATES TO AL-'ARISH ARE IN GUARD ON THE FRONTIERS UNTIL THE DAY OF RESURRECTION." (TN: LOOSE TRANSLATION OF THE HADITH)

THE TRUE NATURE OF THE REAL SITUATION HAS BEEN ALREADY EXPLAINED. BRIEFLY, IT IS:

-- THE GREATER SYRIA'S BLESSED LANDS ARE OCCUPIED THESE DAYS BY THREE MAIN FORCES AND BY OTHER SUBSIDIARY FORCES ATTACHED TO THEM.

- ZIONIST JEWS: THEY DIRECTLY CONTROL AND RULE PALESTINE, ONE OF THE GREATER SYRIA COUNTRIES. JOINTLY WITH EGYPT'S APOSTATES, THE JEWS SHARE CONTROL OVER THE SINAI DESERT. THEY CONTROL AND RUN THE GOVERNMENTS OF THE OTHER PARTS OF THE GREATER SYRIA IN COOPERATION WITH THE CRUSADERS (TN: CHRISTIANS).

- CRUSADER CHRISTIANS: THEY RULE LEBANON DIRECTLY, WITH INTERNATIONAL CRUSADER, ESPECIALLY FRENCH, SUPERVISION. THEY ALSO RULE THROUGH THE MASONIC APOSTATES IN JORDAN, ONE OF THE GREATER SYRIA COUNTRIES.

- THE ALAWITE BATINI NUSAYRIS: THEY RULE THE SYRIA, ANOTHER PART OF THE GREATER SYRIA, AND THEY OVERSEE THE RULE OF LEBANON ACCORDING TO CRUSADER-JEWISH AGREEMENT AND IN COOPERATION WITH APOSTATES SUCH AS THE GOVERNMENT LACKEYS AND TOOLS IN THE SECULARIST BA'TH PARTY.

- THE APOSTATES: THEY RULE TRANS-JORDAN IN NAME ONLY WHEREAS THE MASONS, JEWS AND CHRISTIANS RULE IT FROM BEHIND THE SCENES.

THE MOST PROMINENT ASPECTS OF INFIDELITY'S DOMINATION OF THE GREATER SYRIA ARE:

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- THE DIRECT OCCUPATION OF THE GREATER SYRIA COUNTRIES BY THE

JEW, THE CHRISTIAN AND THE BATINI (TN: SHIITE) SECTS.

- THE ESTABLISHMENT OF JEWISH AND CHRISTIAN LAWS IN ALL OF THE GREATER SYRIA COUNTRIES, THE ELIMINATION OF ALLAH'S LAW AND THE IMPOSITION AND LEGALIZATION OF BINDING (TN: POSITIVE OR MAN-MADE) LAWS, COMPELLING PEOPLE TO OBSERVE THEM.

- THE OPEN ALLEGIANCE OF THESE COUNTRIES' RULERS TO THE JEWS AND CHRISTIANS THROUGH DECLARED AND IMPOSED ACCORDS.

- THE BETRAYAL OF ALLAH, HIS MESSENGER AND THE BELIEVERS IN THE MATTER OF ALLEGIANCES AND TRUSTS BECAUSE THESE GOVERNMENTS HAVE GIVEN LEGAL, EXECUTIVE, JUDICIARY AND MILITARY ALLEGIANCES NOT TO RELIGION, EXPERIENCE, HONOR OR LOVE OF COUNTRY BUT TO THE CLOSE TIES OF INFIDELITY, HERESY, FAMILY AND LOYALTY TO THE UNBELIEVERS.

- ELEVATION OF THE UNBELIEVERS AND OPPRESSION OF THE BELIEVERS IN ALL ASPECTS OF LIFE; THE IMPRISONMENT AND MURDER OF THOSE WHO CALL FOR JUSTICE AMONG MEN. THE GREATER SYRIA IS DIVIDED BY THE WESTERN FRENCH-ENGLISH COLONIALISM INTO THE FIVE KINGDOMS (TN: LIKELY INTENDING "DOMINIONS") OF SYRIA, LEBANON, JORDAN, PALESTINE, AND THE SINAI DESERT. IT IS ALMOST FULLY OCCUPIED BY NON-MUSLIMS (THROUGH AGREEMENTS WITH THE JEWS AND THE CRUSADER FORCES UNDER THE NAME OF UN EMERGENCY FORCES), EXCEPT FOR JORDAN, WHICH IS OCCUPIED INDIRECTLY THROUGH ITS ALLEGIANCE TO THE APOSTATES AND TO THE RULE OF THE MASONS, UNDER JEWISH SUPERVISION. JEWS RULE PALESTINE, CHRISTIANS RULE LEBANON AND THE ALAWITE NUSAYRI SECT RULES SYRIA.

THE DUTY OF MUSLIMS, AND I MEAN HERE FOLLOWERS OF THE SUNNAH AND THE JAMA'AH, TO ENGAGE IN JIHAD IN THIS CASE IS CLEAR AND EVIDENT. THIS DUTY DERIVES ITS RULE (TN: OR POWER) FROM THE TRADITION BETWEEN MUSLIM ULEMA, THE IMAMS OF THE MUSLIM SCHOOLS OF RELIGIOUS LAW, THE IMAMS OF INTERPRETATION, HADITH AND JURISPRUDENCE AND MUSLIM LUMINARIES.

THE RULE GOVERNING JIHAD AGAINST THE INFIDELS IF THEY SEIZE AN INCH OF MUSLIM LAND OR IF THEY TRANSGRESS AGAINST ANY OF ISLAM'S SANCTITIES IS AN INDIVIDUAL DUTY, AS WE WILL SHOW IN THE EVIDENCE. THE RULE ON FIGHTING THOSE WHO SUPPORT AND AID THE INFIDELS, THOSE WHO ARE FORCED TO FIGHT ON THEIR SIDE, AS WELL AS THE IGNORANT WHO FIGHT ON THEIR SIDE, IS THE SAME MANDATORY RULE THAT DICTATES FIGHTING THE INFIDELS. HERE IS THE EVIDENCE:

-- THE RULE ON FIGHTING AN INFIDEL ENEMY ASSAULTING MUSLIM LANDS AND THE HONOR AND LIVES OF MUSLIMS:

THIS JIHAD IS OF TWO KINDS:

1. OFFENSIVE JIHAD (TN: "JIHAD AL-TALAB" IN ARABIC) - PURSUING THE INFIDELS IN THEIR LANDS: IT OCCURS WHEN THE INFIDELS ARE NOT AMASSING TO FIGHT MUSLIMS. IN THIS CASE, THE JIHAD IS A COLLECTIVE DUTY, AND THE SMALLEST COLLECTIVE DUTY IS TO BLOCK THE FRONTIERS WITH BELIEVERS TO SCARE ALLAH'S ENEMIES, AND TO DISPATCH THE ARMY (TN: THERE) ONCE A YEAR AT LEAST. AN IMAM MUST SEND A FORCE TO ENEMY TERRITORY ONCE OR TWICE A YEAR AND THE PEOPLE MUST HELP HIM. IF HE FAILS, THEN IT IS HIS SIN. JURISPRUDENTS HAVE COMPARED IT TO THE RULE ON THE JIZYAH (TN: POLL TAX, OR TAX LEVIED BY THE GOVERNMENT ON DHIMMIS OR FOLLOWERS OF THE BOOK). FUNDAMENTALISTS HAVE SAID, "JIHAD IS AN OBLIGATORY CALL, AND IT MUST BE CARRIED OUT AS MUCH AS POSSIBLE SO THERE WILL REMAIN NONE BUT MUSLIMS AND THOSE ENTERED INTO PEACE TREATY WITH MUSLIMS."

2. DEFENSIVE JIHAD (TN: "JIHAD AL-DAF'" IN ARABIC) (DRIVING INFIDELS OUT OF OUR COUNTRIES): THIS IS AN INDIVIDUAL DUTY, RATHER THE MOST IMPORTANT OBLIGATORY DUTY. IT IS REQUIRED IN THREE CASES:

- A. IF INFIDELS INVADE A MUSLIM TOWN.
- B. IF THE TWO LINES MEET AND THE TWO ARMIES FACE EACH OTHER.
- C. IF THE IMAM CALLS INDIVIDUALS OR A PEOPLE TO ARMS, THEY MUST ANSWER THE CALL.
- D. IF INFIDELS CAPTURE A NUMBER OF MUSLIMS.

FIRST CASE:

THE ENTRY OF INFIDELS INTO A MUSLIM COUNTRY: THE PREDECESSORS AND THOSE WHO FOLLOWED THEM, THE JURISPRUDENTS OF THE FOUR RELIGIOUS LAW SCHOOLS OF ISLAM, REFORMERS AND INTERPRETERS FROM ALL ISLAMIC ERAS AGREE THAT JIHAD BECOMES IN THIS CASE THE INDIVIDUAL DUTY OF THE TOWN ATTACKED BY THE INFIDELS AND OF THOSE MUSLIMS WHO ARE CLOSE TO IT. A SON MAY PROCEED TO JOIN THIS JIHAD WITHOUT HIS FATHER'S PERMISSION; A WIFE WITHOUT HER HUSBAND'S PERMISSION; AND THE OBLIGATED WITHOUT HIS CREDITOR'S PERMISSION. IF THE INHABITANTS OF THAT TOWN ARE NOT ENOUGH OR IF THEY FAIL, SIT IDLY OR TARRY, THE DUTY EXPANDS IN CIRCLES, COVERING THE CLOSEST CIRCLE FIRST, AND THEN THE NEXT AND THE NEXT. IF THESE TOO ARE INADEQUATE OR FAIL, THEN THE DUTY EXTENDS TO THOSE WHO COME NEXT AND THOSE AFTER THEM UNTIL THIS INDIVIDUAL

DUTY COVERS ALL THE LAND.

SHAYKH AL-ISLAM BIN-TAYMIYAH HAS SAID:

"BY CONSENSUS, DEFENSIVE COMBAT, WHICH IS THE FIERCEST KIND OF COMBAT TO REPEL THE ENEMY ASSAILING THE SANCTITIES AND THE RELIGION, IS A DUTY. AFTER FAITH, THERE IS NO GREATER DUTY THAN THE DUTY OF PUSHING BACK AN INVADING ENEMY CORRUPTING THE RELIGION AND THE WORLD. NO CONDITION IS REQUIRED FOR IT (SUCH AS PROVISIONS AND A RIDING ANIMAL). RATHER, THIS JIHAD IS FOUGHT ACCORDING TO ABILITY, AS STIPULATED BY OUR COLLEAGUES THE ULEMA AND OTHERS." IBN-TAYMIYAH JUSTIFIES HIS OPINION THAT A RIDING ANIMAL IS NOT A REQUIREMENT IN HIS RESPONSE TO THE JUDGE WHO SAID THAT WHEN JIHAD BECOMES THE DUTY OF THE PEOPLE OF A CERTAIN LAND, THEN PROVISIONS AND A RIDING ANIMAL BECOME A REQUIREMENT IF THEY ARE AT A CERTAIN DISTANCE, MEASURED AGAINST THE (PILGRIMAGE DISTANCE?)." IBN-TAYMIYAH SAID: "WHAT THE JUDGE HAS SAID ABOUT MEASURING AGAINST THE (PILGRIMAGE DISTANCE?) HAS NOT BEEN ATTRIBUTED TO ANYBODY, AND IT IS WEAK. JIHAD IS OBLIGATORY BECAUSE IT IS INTENDED TO PUSH BACK THE HARM OF AN ENEMY. THEREFORE, IT IS A STRONGER REQUIREMENT THAN EMIGRATION. BESIDES, A RIDING ANIMAL IS NOT CONSIDERED (TN: A REQUIREMENT?) IN EMIGRATION. SOME JIHAD HAS A HIGHER PRIORITY." IT IS PROVEN IN A CONFIRMED HADITH BY 'IBADAH IBN-AL-SAMIT, CITING THE PROPHET, MAY ALLAH'S PEACE AND PRAYERS BE UPON HIM, THAT THE PROPHET SAID, "A MUSLIM MUST LISTEN AND OBEY IN HARD TIMES AND IN EASY TIMES, IN GOOD THINGS AND IN BAD THINGS AND (IN WHAT AFFECTS HIM?)." THE OBEDIENCE REQUIRED MOST IS OBEDIENCE BASED ON MOBILIZING IN HARD TIMES AND EASY TIMES. HE STIPULATED THAT OBEDIENCE IS REQUIRED EVEN IN HARD TIMES, CONTRARY TO PILGRIMAGE. THIS IS INSOFAR AS OFFENSIVE COMBAT IS CONCERNED. AS FOR DEFENSIVE COMBAT, WHICH IS, "BY CONSENSUS, THE FIERCEST KIND OF COMBAT TO REPEL THE ENEMY ASSAILING THE SANCTITIES AND THE RELIGION, IT IS A DUTY. AFTER FAITH, THERE IS NO GREATER DUTY THAN THE DUTY OF PUSHING BACK AN INVADING ENEMY CORRUPTING THE RELIGION AND THE WORLD."

HERE ARE THE WORDS OF THE JURISPRUDENTS OF THE FOUR SCHOOLS OF RELIGIOUS LAW, WHO ARE UNANIMOUS ON THIS ISSUE:

FIRST, HANAFI JURISPRUDENTS:

IBN-'ABIDIN SAID, "AND IT IS AN INDIVIDUAL DUTY IF THE ENEMY ATTACKS AN ISLAMIC FRONTIER. IN THIS CASE, IT BECOMES AN INDIVIDUAL DUTY OF THOSE WHO ARE CLOSE TO THE ATTACKED FRONTIER. AS FOR THOSE WHO ARE BEHIND THEM AND FATHER AWAY FROM THE ENEMY, IT IS A COLLECTIVE DUTY, IF THEY ARE NOT NEEDED. HOWEVER, IF

THEY BECOME NEEDED BECAUSE THE PEOPLE CLOSE TO THE ENEMY HAVE OR HAVE NOT BEEN ABLE TO FIGHT THE ENEMY OR HAVE TARRIED AND FAILED TO JOIN THE JIHAD, (TN: REST OF SENTENCE UNCLEAR, SOME PART SEEMS TO HAVE BEEN DROPPED) .

PROVING THE RULERS' APOSTASY: WE BELIEVE THAT THE RULERS OF ALL THE MUSLIM COUNTRIES, EXCLUDING THE ISLAMIC EMIRATE OF AFGHANISTAN, ARE INFIDELS IN MANY WAYS, MOST IMPORTANTLY:

RULING BY OTHER THAN WHAT ALLAH HAS REVEALED:

BEGINNING OF VERBATIM TRANSLATION

PAGES 31 THROUGH 46:

(TN: THESE PAGES CONTAIN PORTIONS OF THE TEXT THAT ARE INCLUDED IN PAGES 47 AND 48 BELOW).

PAGE 47:

WE PRESENT HERE THE JUDGMENT OF THE ALMIGHTY GOD IN SUCH CASES IN WHICH PEOPLE GAVE THEMSELVES THE RIGHT TO LEGISLATE INSTEAD OF GOD. THEY CREATED A SERIES OF LAWS DERIVED FROM THEIR OWN VIEWS AND OPINIONS, AND THEY APPLIED THESE LAWS INSTEAD OF RULING IN ACCORDANCE WITH THE QURAN AND THE SUNNAH OF THE PROPHET, PEACE UPON HIM. ANYONE WHO ACTS IN SUCH A MANNER IS CONSIDERED AN INFIDEL AND MUST BE FOUGHT UNTIL HE RETURNS TO RULING IN ACCORDANCE WITH GOD'S LAW.

WE WOULD LIKE TO DRAW ATTENTION TO THE FAITH OF THE SUNNIS AND THE COLLECTIVE AGREEMENT REGARDING THE JUDGMENT OF HE WHO CHANGES AND ABANDONS GOD'S SHARI'A. THIS WILL BE PRESENTED IN A SUMMARY CONTAINING CLEAR TEXT FROM THE QURAN AND THE SUNNAH OF THE PROPHET, AND QUOTES BY SOME OF THE MOST TRUSTED AND RELIABLE MUSLIM SCHOLARS, PAST AND PRESENT.

GOD THE ALMIGHTY ALSO SAYS:

- WE HAVE REVEALED THE BOOK TO YOU WITH THE TRUTH, SO THAT YOU CAN RULE AMONG THE PEOPLE IN ACCORDANCE WITH WHAT GOD HAS ORDERED

YOU, AND NEVER BE AN OPPONENT OF THE TRAITORS. SURAT AL-NISA',
VERSE 105.

- PRAISE GOD IN THIS LIFE AND IN THE HEREAFTER, HE IS THE JUDGE,
AND TO HIM YOU SHALL RETURN. SURAT AL-QASAS, VERSE 70.
- THE DECISION IS IN GOD'S HANDS, AND HE ORDERED THAT YOU WORSHIP
NO ONE BUT HIM. SURAT YUSUF, VERSE 39.
- NO ONE DOUBTS HIS JUDGMENT. SURAT AL-KAHF, VERSE 25.
- ARE THEY SEEKING PRE-ISLAMIC RULE? THERE IS NOTHING BETTER
THAN GOD'S LAW FOR PEOPLE OF CONVICTION. SURAT AL-MA'IDAH, VERSE
49.
- THEY WILL NOT BELIEVE UNLESS THEY ASK YOU TO PASS JUDGMENT ON
THE CONFLICT BETWEEN THEM AND FULLY ACCEPT YOUR JUDGMENT. SURAT
AL-NISA', VERSE 64.
- CAN'T YOU SEE THOSE WHO CLAIM TO BELIEVE IN WHAT GOD HAS
REVEALED TO YOU AND TO THOSE BEFORE YOU? THEY ARE SEEKING
JUDGMENT FROM THE IDOL AFTER THEY HAVE BEEN ORDERED TO DISBELIEVE
IN IT. THE DEVIL WANTS TO MISGUIDE THEM AWAY FROM THE TRUTH.
SURAT AL-NISA', VERSE 59.
- SAY, EVERYTHING IS IN THE HANDS OF GOD. SURAT AL 'IMRAN, VERSE
154.
- IT IS PROHIBITED THAT YOU JUDGE YOUR LIES AS RIGHT. SURAT
AL-NAHL, VERSE 116.
- REFER TO GOD'S LAW IN EVERYTHING YOU DISAGREE ON. SURAT
AL-SURA, VERSE 9.
- HE IS THE CREATOR AND IN CONTROL OF EVERYTHING. SURAT
AL-A'RAF, VERSE 53.
- THOSE WHO DO NOT RULE IN ACCORDANCE WITH GOD'S LAW ARE
INFIDELS. SURAT AL-MA'IDAH, VERSE 43.
- THOSE WHO DO NOT RULE IN ACCORDANCE WITH GOD'S LAW ARE TYRANTS.
SURAT AL-MA'IDAH, VERSE 44.
- THOSE WHO DO NOT RULE IN ACCORDANCE WITH GOD'S LAW ARE
HYPOCRITES. SURAT AL-MA'IDAH, VERSE 46.

THERE ARE MANY VERSES IN THE HOLY QURAN THAT GIVE THE SAME
MEANING.

THE SUNNAH OF THE PROPHET, PEACE BE UPON HIM, EXPLAINED THIS SAME

CONCEPT. THIS IS CONSIDERED ONE OF THE PILLARS FOR BELIEVING IN GOD AND BELIEVING THAT HE IS THE WORSHIPED CREATOR AND THE SOLE LEGISLATOR. HE IS NOT THE ONLY CREATOR, DESERVING TO BE WORSHIPPED BY HIS CREATION, BUT HE IS THE ONLY ONE WHO HAS THE RIGHT TO LEGISLATE AND JUDGE HIS WORSHIPERS. THEY ARE NOT ONLY PROHIBITED FROM WORSHIPING ANYONE OTHER THAN THEIR CREATOR, BUT THEY MUST NOT DISBELIEVE IN HIM BY ACCEPTING THE LEGISLATION OF OTHERS OR BY TAKING EACH OTHER AS GODS INSTEAD OF GOD.

- 'UDAI BIN-HATIM ASKED THE PROPHET ABOUT THE QURANIC VERSE "THEY TOOK THEIR PRIESTS AND RABBIS AS GODS INSTEAD OF GOD." HE SAID THAT THEY DID NOT WORSHIP THEM. THE PROPHET, PEACE UPON HIM, SAID "DIDN'T THEY PROHIBIT WHAT GOD PERMITTED AND PERMIT WHAT GOD PROHIBITED? DID YOU FOLLOW THEM?" 'UDAI SAID, "YES." THE PROPHET RESPONDED BY SAYING, "THAT IS CONSIDERED WORSHIPING THEM." NARRATED BY AL-TIRMITHI.

PAGE 48:

IF WE REVIEW THE QUOTES OF THE SCHOLARS AND THEIR EXPLANATIONS AND INTERPRETATIONS OF THIS EVIDENCE, WE WILL FIND AGREEMENT IN THE PAST AND PRESENT ON THIS UNDERSTANDING, WHICH IS THE FAITH OF THE SUNNI MUSLIMS AND THE COLLECTIVE AGREEMENT OF THE MUSLIM SCHOLARS. ANY CHANGE TO THE SHARI'A OF GOD, NOT TO MENTION ABANDONING IT AND REPLACING IT WITH OTHER LAWS CREATED BY DELUSIONAL HUMAN MINDS, IS CONSIDERED INFIDELITY AND DISBELIEF IN THE CREATOR OF THE HEAVENS AND THE EARTH.

(TN: THERE IS A LINE ACROSS THE PAGE INDICATING A NEW SECTION).

THE FOLLOWING IS A SUMMARY OF A NUMBER OF OPINIONS OF PAST AND PRESENT MUSLIM SCHOLARS THAT CLEARLY EXPLAIN THIS MATTER:

- IMAM ABU-BAKR AL-((JASSAS)) EXPLAINED THE QURANIC VERSE "THEY WILL NOT BELIEVE IN YOU UNLESS THEY ASK YOU TO JUDGE BETWEEN THEM," SURAT AL-NISA', VERSE 65. THE IMAM SAID, "THIS VERSE CONTAINS EVIDENCE THAT ANYONE WHO REJECTS ANY OF THE ORDERS OF THE ALMIGHTY GOD AND HIS MESSENGER, PEACE UPON HIM, IS NOT A MUSLIM, WHETHER REJECTING IT BY DOUBTING IT, BY NOT ACCEPTING IT, OR BY NOT SUBMITTING TO IT. THIS PROVES THE ACCURACY OF THE PROPHET'S COMPANIONS' JUDGMENT ON THE APOSTASY OF THOSE WHO REFUSED TO PAY ALMS" LAWS OF THE QURAN VOLUME/2, PAGES 212 - 214.

- IBN-KATHIR, MAY HE REST IN PEACE, EXPLAINED THE QURANIC VERSE "ARE THEY SEEKING PRE-ISLAMIC RULE? THERE IS NOTHING BETTER THAN GOD'S LAWS FOR PEOPLE OF CONVICTION," SURAT AL-MA'IDAH, VERSE 50. HE SAID, "GOD DOES NOT ACCEPT ANYONE WHO ABANDONS THE COMPREHENSIVE LAWS OF GOD THAT PERMIT GOOD AND PROHIBIT EVIL, IN FAVOR OF OTHER VIEWS AND OPINIONS REACHED BY HUMANS, AND

UNSUPPORTED BY GOD'S SHARI'A. THIS IS SIMILAR TO THE WAY PRE-ISLAMIC SOCIETIES RULED, IN ACCORDANCE WITH THEIR OWN DELUSIONAL AND IGNORANT LAWS. IT IS ALSO THE SAME WAY THE TATAR RULED, WITH THEIR MONARCHIST POLICIES THAT THEY INHERITED FROM THEIR KING (GENGHIS KHAN) WHO COMPILED (AL-YASIQ) FOR THEM, A BOOK CONTAINING A NUMBER OF VIEWS AND OPINIONS HE DERIVED FROM VARIOUS LAWS LIKE JUDAISM, CHRISTIANITY, ISLAM, AND OTHERS. IT ALSO CONTAINS MANY LAWS BASED ON HIS OWN VIEWS AND OPINIONS. THIS BOOK BECAME THE LAW OF THE LAND, INSTEAD OF RULING IN ACCORDANCE WITH THE QURAN AND THE SUNNAH OF THE PROPHET, PEACE UPON HIM. ANY RULER WHO ACTS IN SUCH A MANNER IS CONSIDERED AN INFIDEL AND MUST BE FOUGHT UNTIL HE RETURNS TO THE LAWS OF GOD AND HIS MESSENGER." IBN-KATHIR INTERPRETATION, VOLUME 2, PAGE 67.

- IBN-KATHIR, MAY HE REST IN PEACE, INCLUDED THE CONSENSUS RULING ON THIS LAW IN VOLUME 13, PAGE 119, OF THE BOOK TITLED "AL-BIDAYAH WA AL-NIHAYAH", (TN: THE BEGINNING AND THE END). HE SAID, "IF THE RULER WHO ABANDONS THE LAWS REVEALED TO PROPHET MUHAMMAD BIN-'ABDALLAH AND RULES IN ACCORDANCE WITH ANOTHER REPEALED LAW IS CONSIDERED AN INFIDEL, THEN WHAT ABOUT THE RULER WHO APPLIES THE LAWS OF AL-YASIQ? THE RULER WHO COMMITS SUCH AN ACT IS CONSIDERED AN INFIDEL BASED ON THE CONSENSUS DECISION OF THE MUSLIMS."

- SHAYKH AL-ISLAM IBN-TAYMIYAH ALSO REFERRED TO THE AGREEMENT OF SCHOLARS ON THIS MATTER WHEN HE SAID, "SCHOLARS AGREE THAT THE HUMAN WHO PERMITS WHAT IS PROHIBITED AND PROHIBITS WHAT IS PERMITTED, OR CHANGES THE AGREED UPON LAW, IS CONSIDERED AN APOSTATE INFIDEL." AL-FATWA, VOLUME 3, PAGE 267.

- SHAYKH AL-ISLAM STRESSED THAT THE RULER WHO GOVERNS BY APPLYING LAWS OTHER THAN GOD'S LAWS IS CONSIDERED AN INFIDEL, JUST LIKE THE TATAR WHOM IBN-KATHIR LATER DISCUSSED IN DETAIL. SHAYKH AL-ISLAM SAID, "THE RULER WHO KNOWINGLY APPLIES LAWS THAT CONTRADICT THE LAWS OF GOD AND HIS MESSENGER IS LIKE THE TATAR WHO APPLIES THE LAWS OF AL-YASIQ INSTEAD OF THE LAWS OF GOD AND HIS MESSENGER." AL-FATWA, VOLUME 35, PAGE 407.

- IBN-KATHIR, MAY HE REST IN PEACE, GIVES HIS INTERPRETATION OF THE QURANIC VERSE "OR DO THEY HAVE PARTNERS WHO LEGISLATED FOR THEM RELIGION OTHER THAN WHAT GOD PERMITS," SURAT AL-SHURA, VERSE 21. HE SAYS, "THIS MEANS THAT THEY DO NOT ABIDE BY WHAT GOD LEGISLATED FOR THE RIGHTEOUS RELIGION. INSTEAD, THEY FOLLOW WHAT THEIR DEVILS, DEMONS, AND HUMANS LEGISLATE FOR THEM. THEY PERMITTED THE PROHIBITED ACT WITH THAT WHICH THEY INVENTED DURING THEIR PRE-ISLAMIC DAYS." IBN-KATHIR INTERPRETATION, VOLUME 4, PAGE 112.

IF THE APPLICATION OF LAW OTHER THAN THE LAWS OF GOD IS CONSIDERED APOSTASY BECAUSE A RULER KNOWINGLY AND WILLINGLY APPLIES IT, THEN WHAT ABOUT THOSE WHO LEGISLATE THESE LAWS?

- ABU-YA'LA SAID, "ONE WHO BELIEVES IN PERMITTING WHAT IS CLEARLY PROHIBITED BY GOD AND OR HIS MESSENGER OR BY THE CONSENSUS OF MUSLIM SCHOLARS IS CONSIDERED AN INFIDEL, JUST LIKE ONE WHO DRINKS ALCOHOL OR FORBIDS DAILY PRAYERS, FASTING, AND ALMSGIVING. THE SAME APPLIES TO ONE WHO BELIEVES IN PROHIBITING WHAT IS CLEARLY PERMITTED BY GOD." AL-MU'TAMAD IN THE PRINCIPLES OF RELIGION, PAGES 271 - 272.

- IMAM AL-QURTUBI SAID IN INTERPRETING THE QURANIC VERSE "IF THEY RENEGE ON THEIR PROMISES TO YOU AND DEFAME YOUR RELIGION, THEN FIGHT THE LEADERS OF INFIDELITY FOR NOT KEEPING THEIR PROMISES UNTIL THEY STOP," SURAT AL-TAWBAH, VERSE 12. HE SAID, "SOME SCHOLARS CONCLUDED FROM THIS VERSE THAT IT IS NECESSARY TO KILL ANYONE WHO DEFAMES THE RELIGION BECAUSE HE IS AN INFIDEL. DEFAMATION IS TO FALSELY ACCUSE OR TO DISPARAGINGLY OBJECT TO PART OF THE RELIGION THAT HAS BEEN PROVEN TO BE TRUE WITH UNQUESTIONABLE EVIDENCE." AL-QURTUBI INTERPRETATION, VOLUME 8, PAGE 82.

- HE ALSO SAID, "THE APPLICATION OF THE RULER'S OWN LAWS AS BEING GOD'S LAWS IS CONSIDERED REPLACEMENT OF THESE LAWS AND IMPLIES INFIDELITY." AL-QURTUBI INTERPRETATION, VOLUME 6, PAGE 191.

- IMAM IBN-AL-QAYYIM, MAY HE REST IN PEACE, SAID, "IF THE RULER BELIEVES THAT RULING IN ACCORDANCE WITH GOD'S LAWS IS NOT NECESSARY AND BELIEVES THAT HE HAS A CHOICE, EVEN THOUGH HE KNOWS THAT IT IS GOD'S LAW, THIS IS CONSIDERED AN EVEN GREATER INFIDELITY." MADARIJ AL-SALIKIN, VOLUME 1, PAGE 337.

- ISHAQ BIN-RAHAWIYAH, MAY HE REST IN PEACE, SAID, "SCHOLARS AGREE THAT ONE WHO CURSES GOD OR HIS MESSENGER, PEACE UPON HIM, PROHIBITS SOMETHING REVEALED BY GOD, OR KILLS A PROPHET OF GOD WHILE ACKNOWLEDGING WHAT IS REVEALED BY GOD, IS CONSIDERED AN INFIDEL." AL-TAMHID BY IBN-'ABD-AL-BIRR, VOLUME 4, PAGE 266. THE EVIDENCE HERE IS HIS VIEW THAT ONE WHO "PROHIBITS SOMETHING REVEALED BY GOD" IS AN INFIDEL.

- SHAYKH AL-ISLAM IBN-TAYMIYAH SAID, "NO ONE HAS THE RIGHT TO RULE PEOPLE WHETHER THEY ARE MUSLIMS, INFIDELS, OR OTHERWISE, EXCEPT WITH THE LAWS OF GOD AND HIS MESSENGER. ANYONE ACTING OTHERWISE WILL BE SUBJECTED TO THE QURANIC VERSE "ARE THEY SEEKING PRE-ISLAMIC RULE? THERE IS NOTHING BETTER THAN GOD'S LAWS FOR PEOPLE OF CONVICTION," AND THE QURANIC VERSE "THEY WILL NOT BELIEVE UNLESS THEY ASK YOU TO PASS JUDGMENT ON THE CONFLICT BETWEEN THEM AND FULLY ACCEPT YOUR JUDGMENT." AL-FATWA SERIES,

VOLUME 35, PAGE 407.

HE ALSO SAID, "ONE WHO DEEMS THAT IT IS PERMISSIBLE TO RULE PEOPLE BY APPLYING WHAT HE BELIEVES TO BE JUST WITHOUT OBSERVING GOD'S LAWS IS CONSIDERED AN INFIDEL." MINHAIJ AL-SUNNAH, VOLUME 3, PAGE 22.

- IMAM AL-SHATIBI, MAY HE REST IN PEACE, SAID, "ANY HERESY, NO MATTER HOW SMALL, THAT ADDS TO, TAKES AWAY FROM, OR CHANGES THE TRUE ORIGIN OF THE LAW IS CONSIDERED DEFAMATION OF THE LAW. ANYONE WHO INTENTIONALLY DOES THIS TO THE LAW IS CONSIDERED AN INFIDEL BECAUSE THE ADDITION, OMISSION, AND/OR CHANGE, WHETHER LARGE OR SMALL, IS CONSIDERED INFIDELITY. THUS, THERE IS NO DIFFERENCE BETWEEN LESS OR MORE." AL-I'TISAM.

- IBN-AL-QAYYIM, MAY HE REST IN PEACE, SAID, "GOD STATED THAT ONE WHO RULES BY OTHER THAN WHAT IS REVEALED TO THE PROPHET IS RULING BY FALSE GODS AND SEEKING JUDGMENT FROM THEM. A FALSE GOD IS ANYTHING THAT HUMANS FOLLOW WHEN THEY DISREGARD GOD AND HIS LAW, WHETHER IT BE AN ENTITY THAT IS WORSHIPPED OR FOLLOWED OR OBEYED. THE IDOL OF EACH NATION IS WHAT THAT NATION SEEKS JUDGMENT FROM, OTHER THAN GOD AND HIS PROPHET. AN IDOL IS ALSO WHAT THAT NATION WORSHIPS INSTEAD OF GOD, FOLLOWS WITHOUT GUIDANCE FROM GOD, OR OBEYS IN WHAT THEY DO NOT KNOW IS AN OBEDIENCE OF GOD." I'LAM AL-MAWQI'AYN, VOLUME 1, PAGE 5.

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- IMAM AL-QURTUBI, MAY HE REST IN PEACE, SAID THAT ABU-'ALI SAID, "ONE WHO SEEKS OTHER THAN GOD'S LAW WITHOUT BEING CONTENT WITH IT IS CONSIDERED AN INFIDEL." INTERPRETATION OF AL-QURTUBI.

- IBN-TAYMIYAH, MAY HE REST IN PEACE, SAID, "IT IS ACKNOWLEDGED BY NECESSITY IN ISLAM AND IN AGREEMENT WITH ALL MUSLIMS THAT ANYONE WHO PERMITS BELIEVING IN OTHER THAN ISLAM OR THE APPLICATION OF OTHER THAN THE SHARI'A OF MUHAMMAD, PEACE UPON HIM, IS CONSIDERED AN INFIDEL." AL-FATWA AL-KUBRA, VOLUME 4, PAGE 515.

- IBN-KATHIR, MAY HE REST IN PEACE, SAYS ABOUT THE QURANIC VERSE "REFER TO GOD'S LAWS IN ANYTHING YOU DISAGREE ON," "THE LAWS OF THE QURAN AND THE SUNNAH OF THE PROPHET ARE THE TRUTH, AND THERE IS NOTHING BEYOND THE TRUTH EXCEPT DEVIATION FROM WHAT IS RIGHT. THAT IS WHY GOD SAID 'IF YOU BELIEVE IN GOD AND THE HEREAFTER,' MEANING THAT YOU SHOULD REFER ALL DISAGREEMENTS AND IGNORANCE TO THE QURAN AND THE SUNNAH OF THE PROPHET IN ORDER TO SETTLE YOUR DISAGREEMENTS IF YOU BELIEVE IN GOD AND THE HEREAFTER. THIS INDICATES THAT ONE WHO DOES NOT SEEK JUDGMENT FROM THE QURAN AND THE SUNNAH OF THE PROPHET DOES NOT BELIEVE IN GOD AND THE HEREAFTER." IBN-KATHIR INTERPRETATION, VOLUME 1, PAGE 518.