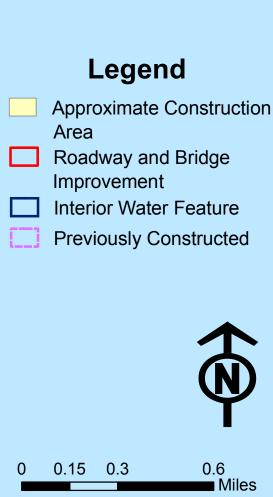


## **Central City** Figure 5-8. **Recommended Plan Implementation Segment 8 - Interior Water**





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