

# News Release



UNITED  
STATES  
GOVERNMENT  
PRINTING  
OFFICE

Office of Congressional and Public Affairs 202-512-1991 <http://www.gpo.gov>

**For Release: IMMEDIATE**  
**January 30, 2003**

**Contact: 202-512-1991**  
**No. 03-05**

**\*\*ADVISORY\*\***

**\*\*ADVISORY\*\***

**\*\*ADVISORY\*\***

**WHAT:** **The Budget of the U.S. Government, Fiscal Year 2004**  
press distribution by Office of Management and Budget  
(State government distribution to occur simultaneously)

**WHEN:** Monday, February 3, 2003  
9:00 a.m.

**WHERE:** U.S. Government Printing Office  
710 North Capitol Street NW (GPO bookstore entrance)  
Washington, DC 20401  
(North Capitol and G Streets)  
(Union Station Metro station)

**COST:** No charge for first set of 5 books distributed by OMB to accredited press. Additional sets and individual copies available for purchase by the accredited press in the GPO Bookstore following receipt of provided set, 9:00 to 11:00 a.m. (AmEx, Visa, MC, Disc, checks to: Supt. of Documents.) Release to the public at 12:30 p.m.

**2004 BUDGET  
VOLUMES:**

	<u>stock number</u>		
<i>Budget of the US Government</i>	041-001-00585-4	352 pp	\$ 65.00
<i>Budget Appendix</i>	041-001-00586-2	1192 pp	67.00
<i>Analytical Perspectives</i>	041-001-00587-1	752 pp	59.00
<i>Historical Tables</i>	041-001-00588-9	312 pp	41.00
<i>Perform. &amp; Mgmt. Assessment</i>	041-001-00590-1	304 pp	<u>44.00</u>
			276.00
<u>Additional publication</u>			
<i>Federal Budget on CD-ROM</i>	041-001-00589-7		20.00

**ONLINE:** <http://www.gpo.gov/usbudget> (via **GPO Access**)  
(after embargo is lifted at 12:30 p.m.)

**NOTE:** Members of the press must present credentials to gain entry, and to receive books. Notified representatives of State governments, to whom distribution is being made simultaneously, will be required to show identification also. Magnetometers will be in use and all bags will be x-rayed or hand inspected. OMB Communications Office: 202-395-7254