IN THE SUPREME COURT OF THE UNITED STATES

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DEBORAH MORSE, ET AL.
    Petitioners :
    v.
                                : No. 06-278
    JOSEPH FREDERICK.
                                    Washington, D.C.
                            Monday, March 19, 2007
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The above-entitled matter came on for oral argument before the Supreme Court of the United States at 10:03 a.m.

APPEARANCES:
KENNETH W. STARR, ESQ., Los Angeles, Cal.; on behalf of Petitioners.

EDWIN S. KNEEDLER, ESQ., Deputy Solicitor General, Department of Justice, Washington, D.C.; for United States, as amicus curiae, supporting Petitioners. DOUGLAS K. MERTZ, ESQ., Juneau, Alaska; on behalf of Respondent

2 ORAL ARGUMENT OF
3 KENNETH W. STARR, ESQ.
4 On behalf of the Petitioners
5 ORAL ARGUMENT OF
6 EDWIN S. KNEEDLER, ESQ.
7 On behalf of the United States, as amicus
8 curiae, supporting Petitioners 19
9 ORAL ARGUMENT OF
10 DOUGLAS K. MERTZ, ESQ.
11 On behalf of the Respondent
REBUTTAL ARGUMENT OF
KENNETH W. STARR, ESQ.
On behalf of the Petitioners
C O N TENTS

15
16

21
22

24
25

58
PAGE

> PROCEEDINGS
(10:03 a.m.)
CHIEF JUSTICE ROBERTS: We will hear argument first today in case 06-278, Morse versus Frederick.

Mr. Starr.
ORAL ARGUMENT OF KENNETH W. STARR
ON BEHALF OF THE PETITIONERS
MR. STARR: Mr. Chief Justice, and may it please the Court:

Illegal drugs and the glorification of the drug culture are profoundly serious problems for our nation. Congress has so recognized, as has this Court, time and again. The magnitude of the problem is captured in the amicus brief, the Court has a number of amicus briefs before it, but the amicus brief of General McCaffrey, of Secretary Bennett, and a number of organizations. And particularly at pages 5 to 9 of that brief, the nature and scope of the problem are well-captured.

JUSTICE KENNEDY: Well, is this case limited to signs about drugs? What is the rule that you want us to adopt for deciding this case?

MR. STARR: The rule of the Court -- that it articulated in Tinker. The rule of the Court as
articulated in Tinker is that there is, in fact, a right to political speech subject to disruption, requirements that the speech not be disruptive. That was --

JUSTICE KENNEDY: Disruptive of what? Disruptive of the classroom order? There was no classroom here.

MR. STARR: Including but not limited to. This was a school authorized event, this was education outside of the classroom. It was essentially a school assembly out of doors. It was essentially --

JUSTICE SOUTER: Well, I can understand if they unfurled the banner in a classroom that it would be disruptive, but what did it disrupt on the sidewalk?

MR. STARR: The educational mission of the school, which is --

JUSTICE SOUTER: No, but I mean, that's at a level of generality that doesn't get us very far. I mean, what specifically did it disrupt? Did it disrupt the parade, did it disrupt teaching, what was it?

MR. STARR: 5520, a school policy of the board that says emphatically that political speech is protected, embracing Tinker.

JUSTICE SOUTER: Then if that's the rule, the school can make any rule that it wants on any subject restrictive of speech, and if anyone violates
it, the result is, on your reasoning, it's disruptive under Tinker.

MR. STARR: Not at all. I think this Court -JUSTICE SOUTER: Then I'm missing the argument.

MR. STARR: The argument is that this Court in Tinker articulated a rule that allows the school boards considerable discretion both in identifying the educational mission and to prevent disruption of that mission, and this is disruptive of the mission --

JUSTICE KENNEDY: Well, suppose you have -suppose you have a mission to have a global school. Can they ban American flags on lapel pins?

MR. STARR: Absolutely not, because under Tinker that is political expression. Let me be very specific. This case is ultimately about drugs and other illegal substances, which are --

JUSTICE GINSBURG: So if the sign had been "Bong Stinks for Jesus," that would be -- and Morse had the same reaction -- that this was demeaning to the Olympics and it was unruly conduct, that there would be a protected right under Tinker because the message was not promoting drugs?

MR. STARR: She stated in her answers to interrogatories that she may very well not have
interfered with the banner had it in fact said "Legalize Marijuana." Under our theory, we think she could have interfered with that because it was disruptive to the event, it was disorderly to the event itself, but the -JUSTICE SOUTER: What would be disorderly? I don't understand this disorder. If somebody holds up a sign and says change the marijuana laws, why is it disruptive of anything, simply because the school quite naturally has said we support the enforcement of the law, and the law right now does forbid the use of marijuana?

MR. STARR: I --
JUSTICE SOUTER: It's political speech, it seems to me. I don't see what it disrupts, unless disruption simply means any statement of disagreement with a position officially adopted by the school. Is that what you mean by disruption?

MR. STARR: No. Your Honor, first of all, this is, I think, an unusual characterization, namely for this to be called political speech. We would -JUSTICE SOUTER: If it's calling -- I mean MR. STARR: We think it's a First -- I'm sorry.

JUSTICE SOUTER: A call for a change in the
law, I would have supposed, was political speech.
MR. STARR: That wasn't the interpretation.
Your Honor, let's back up, if I may. Someone has to interpret the message and the front line message interpreter is the school official. The school official --

JUSTICE SOUTER: Well, that may be, but that's not the hypo. The -- the hypothetical is, what if there is a sign or a statement in the school calling for a change in, you know, the prohibition against marijuana use. As a call for change in the law, I would suppose it was political speech. But as I understood the argument you were making, it would still be regarded as an exception, as it were, to Tinker, because it was disruptive. And it was disruptive in the sense that it disagreed with official school policy, which was to enforce the law or support the law as it was. Is that your position on what disruption means under Tinker?

MR. STARR: But our -- the answer is no. Because what we are also urging the Court to consider is its gloss on Tinker and Fraser, and also what this Court said in Kuhlmeier. And in Fraser, the Court was very clear, the first three paragraphs in part three of the opinion, in talking about the habits and manners of civility, and inculcating the values of citizenship.

That, in fact, is what is happening here. There is an effort both to -- to prevent a message that is inconsistent with a fundamental message of the schools, which is the use of illegal drugs is simply verboten, and we believe that is permitted under Tinker --

JUSTICE SCALIA: So you want to get away from a hypothetical then. I don't know why you try to defend a hypothetical that involves a banner that says amend the marijuana laws. That's not this case as you see it, is it?

MR. STARR: Well, it's certainly not this case, but --

JUSTICE SCALIA: This banner was interpreted as meaning smoke pot, no?

MR. STARR: It was interpreted -- exactly -yes. It was interpreted as an encouragement of the drug culture and --

JUSTICE ALITO: Are you arguing that there should be a sui generis rule for speech that advocates illegal drug use, or this broader argument that the school can suppress any speech that is inconsistent with its educational mission as the school --

MR. STARR: The Court can --
JUSTICE ALITO: -- defines it?
MR. STARR: I apologize. The Court can
certainly decide this on very narrow grounds, that there are certain substances, illegal drugs, we would include alcohol and tobacco, that's part of the school's policy, because those are illegal substances which are very injurious to health. And this Court has noted that in Vernonia and in Earls, time and again, it has said these are very dangerous substances and we have a clear policy sanctioned by Congress, and also noted by courts across the country, that illegal drugs are so dangerous that schools are entitled to have a message going --

CHIEF JUSTICE ROBERTS: But the problem -the problem, Mr. Starr, is that school boards these days take it upon themselves to broaden their mission well beyond education or protection from illegal substances, and several of the briefs have pointed out school boards have adopted policies taking on the whole range of political issues. Now, do they get to dictate the content of speech on all of those issues simply because they have adopted that as the part of their educational mission?

MR. STARR: No, because that may very well be inconsistent with Tinker. Tinker articulates a baseline of political speech is, in fact, protected, subject to --

CHIEF JUSTICE ROBERTS: Well, I think that
-- I think you're right about that, and I guess my question goes to how broadly we should read Tinker. I mean, why is it that the classroom ought to be a forum for political debate simply because the students want to put that on their agenda? Presumably the teacher's agenda is a little bit different and includes things like teaching Shakespeare or the Pythagorean Theorem, and just because political speech is on a student's agenda, I'm not sure that it makes sense to read Tinker so broadly as to include protection of those, that speech.

MR. STARR: This Court has not read Tinker quite so broadly in both Fraser and in Kuhlmeier, and there are a couple of aspects of Tinker that I think are worthy of note. One, that there was no written policy there, so there was an issue of standardless discretion being exercised. And also --

JUSTICE GINSBURG: But it may have made a difference in Tinker. If the school had a policy, defend our troops in Vietnam, would that have brought this into the category that you are now carving out? You said that Tinker had no policy, but suppose the school did have a policy, patriotism, we support our troops, no bad speech about the war in Vietnam. Should Tinker have come out the other way?

MR. STARR: No, it should not, because there I think there are concerns with respect to what this Court has identified as trying to, even in the public school setting, quite apart from the university setting, to cast a pall of orthodoxy to prevent the discussion of ideas. What is happening here of course in this case, it can be decided very narrowly, that drugs, alcohol and tobacco just have no place in the schools. And -JUSTICE KENNEDY: Yes, but the rule you proposed, $I$ thought, in response to my question is that the school has wide discretion to define its educational mission and it can restrict speech that's inconsistent with that mission.

MR. STARR: And that's what this Court in -JUSTICE KENNEDY: And it seems to me that's much broader than Tinker. Now you said, well, there is an exception for political speech. Well, but then you're right with Justice Ginsburg's hypothetical, let's suppose that they have a particular view on a political issue, No Child Left Behind, or foreign intervention and so forth.

MR. STARR: Justice Kennedy, the words that you articulated are essentially quotes of Fraser and Kuhlmeier, so there is a broadening of the lens and a restoration, frankly, of greater school discretion in
those two cases than one might see in Tinker. They of course drew, as you well know, from Justice Black's warning in dissent in Tinker that the Federal courts, the Federal judiciary should not be extending itself unduly into the work of the school boards' --

JUSTICE STEVENS: May I ask --
JUSTICE SCALIA: Why do we have to get into the question of what the school board's policy is and what things they can make its policy? Surely it can be the -- it must be the policy of any school to discourage breaking of the law. I mean, suppose this banner had said "Kill Somebody," and there was no explicit regulation of the school that said you should not, you should not foster murder. Wouldn't that be suppressible?

MR. STARR: Of course. That is not --
JUSTICE SCALIA: Of course it would, so -MR. STARR: The answer is yes.

JUSTICE SCALIA: Why can't we decide this case on that narrow enough ground, that any school whether it has expressed the policy or not, can suppress speech that advocates violation of the law?

MR. STARR: I think it can, but it raises some interesting potential hypothetical questions, what about listening to the voice of Martin Luther King Junior, conscientious objection and so forth. I don't
think the Court needs to stray into those areas because here we have a written policy which does in fact respond to concerns about the exercise of standardless discretion.

JUSTICE SOUTER: Does -- do we have -JUSTICE STEVENS: May I just clear up one thing to be 100 percent sure I understand your position? It does -- the message is the critical part of this case. If it was a totally neutral message on a 15-foot sign, that would be okay. You're not saying 15-foot signs are disruptive?

MR. STARR: Not inherently disruptive, but in fact -- the answer is yes. We're not saying that. And --

JUSTICE STEVENS: And so we're focusing on the message and that's the whole crux of the case.

MR. STARR: That's why this case is here because of the message.

JUSTICE BREYER: Well, why is that? Why? Why? I mean suppose you go on a school trip, and the teacher says on the school trip, I don't want people unfurling 15 -foot banners. I don't care what they are about.

MR. STARR: It may very well be though -JUSTICE BREYER: We are going to visit the State capital and we are not marching down the street
with 15-foot banners. I mean, does the First Amendment say the teacher can't say that?

MR. STARR: It does not. But the Juneau School Board and 5520, Justice Breyer, allows -- in fact it has a Tinker statement in the first paragraph of 5520, which is also, you will not be advocating drugs. And so there is essentially a culture of liberty in Juneau. You don't have to --

JUSTICE BREYER: You just said suppose -why could I not say that? I mean I'm not going to do it, necessarily. But why could I not say, would it be wrong in an opinion to say a school board can on a school trip tell the students they can't unfurl 15-foot banners? Is that a correct statement of the law or not? In your opinion.

MR. STARR: In my opinion it is a correct statement of the law. But in response to Justice Stevens' question, the message here is in fact critical because what we know about this case is that -- and you're here of course to respond to this case, which has to do with a message that the message interpreter, Deborah Morse, who by the way --

JUSTICE STEVENS: It's also critical here to your case that it was a school event. If it, if this had been two blocks down the street there would
have been no objection.
MR. STARR: If Mr. Frederick had seen fit to go down Glacier Avenue to J and J's, a popular hangout, there would have been no high school jurisdiction. There may have been elementary school -- but yes. He could have gone, Justice Stevens, to the State capital or anywhere along the ten-mile route.

JUSTICE GINSBURG: Suppose it were Saturday instead of a weekday.

MR. STARR: I beg your pardon.
JUSTICE GINSBURG: Suppose it were Saturday, not a school day. And the school children were not required to show up at the Olympic event but were encouraged to and the same thing happened. Would it make a difference that it wasn't in the course of a regular school day?

MR. STARR: No. I think it still, under your hypothetical would be school sponsored. But there might be a more difficult showing of disruption or inconsistency with the educational mission. That is what this Court articulated in Fraser and again in Kuhlmeier that the school is able, under our policies of federalism and values of federalism and democratic theory, to fashion its educational mission subject to constitutional safeguards. And that mission of
preventing the schools from being infected with pro-drug messages continues wherever there is school jurisdiction, and that would include on a Saturday field trip or other kind of activity and I think that --

JUSTICE SCALIA: Mr. Starr, you -- you responded to Justice Breyer that you think the school could just prohibit the unfurling of 15 -foot banners on a trip. Could it prohibit the wearing of black armbands on a trip?

MR. STARR: I don't believe so.
JUSTICE SCALIA: And if not -- if not, what's the difference?

MR. STARR: Because of the potential for disruption, disorderliness in the event and the judgment that is entrusted to --

JUSTICE SOUTER: But don't we have to be more specific about the context in determining whether there's a disruption? If there's a school trip to an art museum, unfurling a 15-foot banner in front of the pictures is clearly going to be disruptive of the object of the trip. Unfurling the banner in a classroom is going to be disruptive to the teaching of Shakespeare or whatever is supposed to be going on there. What we have here is the unfurling of a banner on a sidewalk in a crowd with kids throwing
snowballs waiting for some -- somebody to run by with a TV camera nearby. And there is a real question as to whether, it seems to me, as to whether it is in a kind of practical, real world sense, disruptive of anything. And if there is such a question, shouldn't the answer favor the right to, to make the speech as opposed to favor the right to suppress it?

MR. STARR: Your Honor, the answer is no. We do think that the test that this Court has articulated which we embrace, looks not simply to "disruption" but inconsistency with what this Court has called -- this is this Court's language -- the basic educational mission, then surely --

JUSTICE SOUTER: All right. Let me, let me follow, actually ask you the same question on -- on that. Because in response to Justice Scalia's question you said certainly that the school has got the right to have a policy that forbids violating the law and calling for violations of the law.

Accepting that as a premise, don't we need, before the school may suppress the speech, don't we need at least a statement which is clearly inconsistent with that policy? And if that is so, is "Bong Hits 4 Jesus" inconsistent with it? It sounds like just a kid's provocative statement to me.

MR. STARR: Your Honor, with all due respect, the key is to allow the school official to interpret the message as long as that interpretation is reasonable. You might disagree with that just as Justice Brennan disagreed with whether Matt Fraser's speech was all that terrible. But he said even though it wasn't all that terrible I nonetheless defer to the interpretation of school officials. That's what our educational system is about.

JUSTICE GINSBURG: But those were the words and characterizing them as offensive, but here one could look at these words and say it's just nonsense. Or one could say it's like mares-eat-oats. It isn't clear that this is "smoke pot."

MR. STARR: Your Honor, again, Deborah Morse, a conscientious principal, interpreted the message in light of the subculture of the school where drug use is a serious problem. And it was on-the-spot judgment. We believe that judgment was reasonable as opposed to a judgment reached in judicial chambers, but we know that that was also the judgment of the superintendent and district judge --

JUSTICE STEVENS: Is that a judgment clear enough as a matter of law, or is there possible debate as to whether that's a reasonable interpretation of the
message? Let's assume it was an ambiguous message. Would we have to accept her interpretation on summary judgment?

MR. STARR: Yes, I believe you do. And -well, that's of course a question for the district judge. And here the judge analyzed the facts in terms of what the individual was trying to say and determined that that is a reasonable interpretation and that is all that is required under this Court's law.

I'd like to reserve the remainder of my time, if I may. Thank you.

CHIEF JUSTICE ROBERTS: Thank you, counsel. Mr. Kneedler.

ORAL ARGUMENT OF EDWIN S. KNEEDLER, ON BEHALF OF UNITED STATES AS AMICUS CURIAE, SUPPORTING PETITIONERS

MR. KNEEDLER: Mr. Chief Justice, and may it please the Court:

The First Amendment does not require public school officials to stand aside and permit students who are entrusted to their supervision and care to promote or encourage the use of illegal drugs. As this Court observed in Earls, the nationwide drug -- drug epidemic makes the war against drugs a pressing concern in every school.

JUSTICE KENNEDY: And is that the rationale on which you wish us to decide this case, nothing more broad?

MR. KNEEDLER: The Court need not decide anything more broadly than that.

JUSTICE KENNEDY: I'm asking what your recommendation is to what our rule should be in this case.

MR. KNEEDLER: Well, I think this is a manifestation of the principle articulated in Earls and repeated in Hazelwood that a school does not have to tolerate a message that is inconsistent with its basic educational mission.

JUSTICE ALITO: Well, that's a very -- I find that a very, a very disturbing argument, because schools can, and they have, defined their educational mission so broadly that they can suppress all sorts of political speech and speech expressing fundamental values of the students, under the banner of, of -- of getting rid of speech that's inconsistent with their educational mission.

MR. KNEEDLER: That's why I think there would, there would be, it would make a lot of sense for the Court to articulate a rule that had to do with encouraging illegal conduct and particularly --

JUSTICE BREYER: Well, why go into this? I
mean, that's what $I$ actually, seriously don't understand. Suppose the school has the following rule: By the way, on our field trips you can carry around 15foot banners. They can say anything. Except they can't talk about drugs and they can't talk about sex and they can't talk about -- I don't know. Alright, so you have three things. Would that be constitutional?

MR. KNEEDLER: Well -- I think, I think a school could certainly prohibit the display of banners on a school trip or in a school assembly.

JUSTICE BREYER: Suppose that this
particular person had whispered to his next door neighbor, "Bong Hits 4 Jesus, heh heh heh," you know. Supposed that's what had happened? (Laughter.)

MR. KNEEDLER: And that may well -- that may well be different. And that's why I --

JUSTICE BREYER: No. What would be different -- that's what I -- what a principal who has to act quickly sees across the street at a school meeting, a big banner go up making a joke out of drug use. So the principal acts.

Now, are we supposed to divide that into little bitsy parts? Because as soon as we do we are going to get a rather interesting, complicated and very
difficult set of constitutional rules. But you want us to do that.

MR. KNEEDLER: No. I do not. I think -- I think the point that you make that a principal sees the banner across the street and sees the word "Bong Hits," and -- and at the very moment when the Olympic torch was about to arrive, $I$ think it was. She made a quick judgment and an entirely reasonable one that the display of the slang words "Bong Hits" --

JUSTICE KENNEDY: Well, then you're not arguing for the broad educational mission, which is what you said at the first.

MR. KNEEDLER: Well, there are several gradations that the Court could take: Advocacy of illegal conduct generally; more specifically advocacy of illegal drugs. But $I$ believe -- I think it's important to recognize that this Court's precedents recognize -recognize several different justifications for restricting student speech. In Tinker itself which dealt with political speech, the Court was careful to point out that even then, if the speech could be shown to present a threat of a material disruption to the class work, and I think this would answer your question, Mr. Chief Justice, if the teacher wants to teach Shakespeare, the teacher doesn't have to turn over the
class to political speech.
JUSTICE ALITO: But that's a
viewpoint-neutral regulation. This isn't, the principal didn't say this was a viewpoint-neutral regulation, did she?

MR. KNEEDLER: No. No. And -- and, and just to finish, in Tinker even with a viewpoint concern, the Court said if you could show material disruption, and --- and the Court made that clear in Tinker, by, by its comparison to several lower court decisions where wearing buttons had been prohibited because they had caused disruption. And the third category in Tinker itself was where there would be an intrusion upon the rights of other students to be secure and be let alone. That's Tinker dealing with political speech.

But in Fraser and Hazelwood the Court identified additional categories of speech that could be governed by the school, and this is in footnote 4 of Hazelwood. The Court made clear that the ability to regulate those categories of speech goes beyond the question of whether there would be disruption or whether there would be --

CHIEF JUSTICE ROBERTS: So -- so you think that the, not a 15 -foot banner but a very discrete button that says "Legalize Marijuana," although it might
be covered as not being disruptive under Tinker, it could be inconsistent with the school's mission and prohibited on that basis?

MR. KNEEDLER: Well, I think -- I think if, if the button is "Legalize Marijuana" during a referendum in the State, then that, that might be the category of political speech that could not be regulated.

JUSTICE GINSBURG: And at -- at this very
rally, I mean I thought your brief said that it's okay to work for change in existing law which such a sign would be, but it is not okay to violate the law. And no one was smoking pot in that crowd.

MR. KNEEDLER: But -- but the, what was happening was a sign that was reasonably construed to encourage the use of illegal drugs.

JUSTICE SOUTER: All right. Given the fact that this is a First Amendment case, isn't a court forced into the position if it's going to be consistent with what else we have said, even at the final appellate level, of giving pretty careful scrutiny to the statement itself in determining whether it may be suppressed or punished?

And if we do that, is it such a reasonable construction that this is an -- an incitement to illegal drug use?

I mean it's a statement which makes, makes the drug law look a little ridiculous, I think, but I'm not sure that that is very distinguishable from a statement saying "you ought to change the drug law."

MR. KNEEDLER: Well, I -- I -- I think in, in this Court's decisions dealing with public schools, this Court has, has a consistent theme as to give deference to the judgments by the educators. Public schools --

JUSTICE SOUTER: Do we have to give -- let me ask you this. And maybe this is the, as far as we can go with it here.

Is that the answer to the question here about what the statement means?

MR. KNEEDLER: Yes.
JUSTICE SOUTER: In other words, if we give deference your argument wins. But if we don't give deference, then does anybody really know what the statement means?

MR. KNEEDLER: I don't think the question is what Mr. Frederick intended. The question is what a reasonable observer would think. And the words "bong hits" are slang that would be particularly, have a particular characteristic of getting across to other students, and they suggest a casual tolerance and
encouragement of --
JUSTICE STEVENS: What if the sign said
"bong hits should be legal"?
MR. KNEEDLER: I, I think that would be a judgment call. I think the, I think the casual use -JUSTICE STEVENS: Under your view wouldn't the principal's judgment always prevail? MR. KNEEDLER: Well it has to be a reasonable judgment and this is, this is reflected in Fraser, it's reflected in --

JUSTICE STEVENS: Is that a question of fact or a question of law?

MR. KNEEDLER: Pardon me?
JUSTICE STEVENS: Is whether it's a reasonable judgment --

MR. KNEEDLER: I think ultimately it's a question of law, whether it's a reasonable judgment. JUSTICE KENNEDY: This, this -- this parade had a theme to celebrate the Olympics, the high school kids are carrying the torch, the band is in it. And suppose the banner said vote for -- "vote Republican," "vote Democrat." And he wants to be on the TV with that. Could this -- the principal make him take that sign down on the ground in that it's inconsistent with the whole theme of, of, of the parade? Something like our Hurley

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case?
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MR. KNEEDLER: Yes. I -- I mean, I think for this reason. This was essentially an outdoor assembly, where the -- whether the students were assembled to watch a particular event, just as in an indoor assembly.

JUSTICE KENNEDY: Is that different from the rationale you've put --

MR. KNEEDLER: Yes. Again, that's why I don't think there's any one single rule that governs all cases. This, this I think falls under the Fraser standard, where the Court said that, that schools have a duty to inculcate matters of civility and to prepare students for citizenship, and not violating the law is an important part of that and teachers act in loco parentis. They act as guardians and they should be able to do, as this Court says in Earls, what a reasonable guardian would do. That would mean don't allow people to encourage lawbreaking.

JUSTICE GINSBURG: But it wasn't, it wasn't like an assembly, was it? As I understand it, the children were released from school, but they were not required to attend this event and they were not required to stand in front of the school on the opposite side. They weren't monitored by their teachers, so they -- and
there were nonstudents in the crowd. So it's not like a school assembly.

MR. KNEEDLER: The students' present at the event, presence as the event, was like an assembly. Students may go into an assembly hall and not have to sit with their class. They were released from class, but they were not released from school or school supervision. There were teachers around there and the school could define what is the nature of our assembly at this public event and, just as in, in the auditorium a school could say there will be no political banners or, frankly, no banners about anything other than what the event is --

JUSTICE SCALIA: Were they required to go to this event or could they have skipped off and gone home without violating --

MR. KNEEDLER: They were not allowed to go home. They were required, they were required --

JUSTICE SCALIA: They were required to attend. And there were --

MR. KNEEDLER: They were required to be there if the classroom teacher decided to let them go out there, but they were under school supervision at that time.

JUSTICE SOUTER: Were they ever told what
they were supposed to do in the sense did the school ever say, we are letting you out on the street to celebrate the Olympics and to do only that? Was, was there an object to this release from the school building that was ever conveyed?

MR. KNEEDLER: If I may, I don't think there's any question that he knew in advance that this was about the Olympics. That's why he made the sign. And they were released to go out and watch the torch go by. He hasn't raised any question of notice or due process concerns.

CHIEF JUSTICE ROBERTS: Thank you, Mr. Kneedler.

MR. KNEEDLER: Thank you.
CHIEF JUSTICE ROBERTS: Mr. Mertz.
ORAL ARGUMENT OF DOUGLAS K. MERTZ, ESQ.
ON BEHALF OF THE RESPONDENT
MR. MERTZ: Mr. Chief Justice, and may it please the Court:

This is a case about free speech. It is not a case about drugs.

CHIEF JUSTICE ROBERTS: It's a case about money. Your client wants money from the principal personally for her actions in this case.

MR. MERTZ: He does have a damages claim
against the school district and the principal, but that is by no means his chief object here. The overwhelming object is to assert his free speech --

JUSTICE KENNEDY: Well, would you waive damages against this principal who has devoted her life to the school, and you're seeking damages for her for this sophomoric sign that was held up?

MR. MERTZ: We are certainly willing to negotiate a minimal settlement on damages. That is not the object here.

CHIEF JUSTICE ROBERTS: But there's a broader issue of whether principals and teachers around the country have to fear that they're going to have to pay out of their personal pocket whenever they take actions pursuant to established board policies that they think are necessary to promote the school's educational mission.

MR. MERTZ: That is indeed a legitimate fear, Your Honor, and we believe the existing law takes care of it by requiring before qualified immunity can be breached that there be a demonstration that under the existing law at the time available to her --

CHIEF JUSTICE ROBERTS: And you think it was clearly established that she had to allow a student at a school-supervised function to hold a 15-foot banner
saying "Bong Hits 4 Jesus"?
MR. MERTZ: I think it was clearly
established at the time, Your Honor, that a principal could not engage in viewpoint censorship of a nondisruptive expression, under both Ninth Circuit law and this Court's law. The case had --

JUSTICE SOUTER: Does that, does that general statement that you just made apply to all circumstances in which a student-teacher relationship might be involved? For example, in the course of teaching the class in Shakespeare would your rule prevail?

MR. MERTZ: The rule on qualified immunity?
JUSTICE SOUTER: Yes, the general rule which the teacher is supposed clearly to have known here. For example, in the Shakespeare class, kid doesn't, doesn't say anything. He doesn't yell or scream or even raise his hand. He just holds a little sign in the Shakespeare class that says "Bong Hits 4 Jesus." As I understood the general rule that you said the teacher was bound to know here, the teacher I suppose would be required or the school would be required to tolerate that sign in the Shakespeare class; is that correct? MR. MERTZ: I believe the analysis would be the Tinker analysis in terms of substantial disruption of the lesson.

JUSTICE SOUTER: Well, would there be a substantial disruption?

MR. MERTZ: It would all depend on the circumstances. My guess is that if it were simply passively holding the sign --

JUSTICE SOUTER: If the kids look around and they say, well, so and so has got his bong sign up again -(Laughter.)

JUSTICE SOUTER: -- you know, they then return, they then return to Macbeth. Does the -- does the, does the teacher have to, does the school have to tolerate that sign in the Shakespeare class?

MR. MERTZ: I believe that in circumstances where it is a substantial distraction --

JUSTICE GINSBURG: Can't it just say no signs when you're supposed to be learning?

MR. MERTZ: Your Honor, I think the answer is yes if they had a content-neutral rule prohibiting signs in school. I believe that would be --

Chief Justice roberts: But can't the school decide that it's part of its mission to try to prevent its students from engaging in drug use and so that it's going to have a viewpoint on drug use and that viewpoint is going to be that it's opposed to it and so that it takes a particular view with respect to signs that in
their view seem to encourage drug use?
MR. MERTZ: Certainly it is within the
school's mission to discourage drug use. Certainly it has many tools to allow it to give its own viewpoint -certainly it can -- it does not need to provide a forum in the school itself for students with a contrary viewpoint. But when a student is basically on his own time, whether it's outside of school --

CHIEF JUSTICE ROBERTS: So your position would be different if this were in the student gym and they were having a discussion. There was a program to discourage drug use and he held up his sign; you would say it would be all right to take down the sign inside the school gym?

MR. MERTZ: No, I'm not so sure.
CHIEF JUSTICE ROBERTS: So it doesn't matter that this is outside. It matters on the content of the sign, not the location?

MR. MERTZ: Well, what matters is whether there is a substantial disruption of what the school is trying to achieve legitimately, whether it's a classroom lesson or a lesson on drug use.

JUSTICE SCALIA: Well, but the school has -the school has a program, an anti-drug program that shows movies, it brings in policemen and social workers
to preach against drug use and you're saying that -never mind unfurling a banner. You're saying that it has to let students contradict this message it's trying to teach, to walk around, you know, with a button that says "Smoke Pot, It's Fun." MR. MERTZ: I believe, Your Honor -JUSTICE SCALIA: Does the school have to do that?

MR. MERTZ: I believe, Your Honor, that a nondisruptive pin, badge, whatever you want to call it, would have to be tolerated. However, they would not have to tolerate a student who interrupts a anti-drug presentation.

JUSTICE SCALIA: But the school, even though it is trying to teach one point of view, can allow students to come in and undermine that point of view, assuming that it's legitimate to teach that point of view? It can allow students to come in and undermine what it's trying to teach? MR. MERTZ: I think that -JUSTICE SCALIA: And that is not disruption in your view?

MR. MERTZ: I think they cannot prevent presentation of a contrary viewpoint as long as it is done in such a way that it doesn't interfere with the
school's own presentation of its viewpoint. JUSTICE KENNEDY: Can -- a student be allowed -- wear a button that says "Rape Is Fun"? MR. MERTZ: No, I don't think so -JUSTICE KENNEDY: Why? MR. MERTZ: There is a distinction there. JUSTICE KENNEDY: Why?

MR. MERTZ: Because when you're talking about hate speech, speech that actually advocates violence, then you're in another category of speech. There has been general recognition --

JUSTICE SCALIA: Nonviolent crimes are okay, it's only violent crimes that you can't, you cannot promote, right? Right?

MR. MERTZ: I think there is a -JUSTICE SCALIA: "Extortion Is Profitable," that's okay?
(Laughter.)
MR. MERTZ: Well --
JUSTICE SCALIA: This is a very, very, with all respect, ridiculous line. I mean, I can understand you're saying you cannot promote things that are unlawful, but to say, oh, it's only violent, where do you get that line from, only violent unlawful acts?

MR. MERTZ: No, I'm not saying only violent
unlawful acts. But this is a case where if you look at it in the context of what was going on in the State at the time, where there was an active public debate on marijuana policy, on marijuana for medical use, on marijuana for personal use, so it's --

CHIEF JUSTICE ROBERTS: So it's a political -- even assuming it's a political issue, the question is whether the school has to say our classrooms, our field trips, our sponsored and supervised activities are a forum for that debate?

MR. MERTZ: I believe it does not have to if being a forum would disrupt the school's own educational program and --

CHIEF JUSTICE ROBERTS: And disruption does not include undermining the message they want to send? It has to be some type of physical disruption. But undermining the message they want to send, they can't make the judgment that that's not allowed?

MR. MERTZ: Preventing a contrary viewpoint from being expressed, that we --

JUSTICE BREYER: Yes, but you rephrased it that way, but what actually happened is the principal looks across the street, a 15-foot banner goes up at what's supposed to be a school event with everybody right together in a single place, and it says a joke, it makes

1 a joke out of drug use. The principal thinks of course adolescents and post-adolescents sometimes like to test limits, and if the kids go around having 15 -foot banners making a joke out of drug use that really does make it a little tougher for me to convince the students at this school not to use drugs, and particularly putting up 15-foot banners. I don't know why everybody wants to get away from that because I think you would have had a very different case if in fact it had been a whisper or if it had been a serious effort to contest the drug laws. It wasn't either. It was a joke. It was a 15 -foot banner. We have the message plus the means plus the school event.

Now, what's your response?
MR. MERTZ: My response, Your Honor, is that, first of all, it was a 14-foot banner.

JUSTICE BREYER: That's an excellent
response, I think.
(Laughter.)
MR. MERTZ: Yes. That was just the preliminary. In fact, what it was was a person displaying this banner in a quiet, passive manner that didn't interfere with anybody's observation.

JUSTICE BREYER: I concede that
interference consists of it's pretty hard to run a
school where kids go around at public events publicly making a joke out of drugs. That's what his thought is. Now, I don't think he has to be able to read content discrimination, viewpoint discrimination, time-place. He doesn't know the law, the principal. His job is to run the school. And so I guess what I'm worried about is a rule that would -- is on your side, a rule that takes your side; we'll suddenly see people testing limits all over the place in the high schools. But a rule that's against your side may really limit people's rights on free speech. That's what I'm struggling with. Now, I want some help there and I'm worried about the principal.

MR. MERTZ: I believe the answer is that the Tinker case as we understand it struck a very wise compromise between allowing school officials to have complete discretion to suppress student speech in order to maintain what they conceive of as their individual mission and the student's right to speak in a nondisruptive manner. The speaker -- the Tinker case has stood the test of time for 40 , almost 30 years and, although --

JUSTICE SCALIA: Well, you can say that, but the subsequent cases seem to me to try to cut back on it. I mean, it stood the test of time in the sense that
it hasn't been overruled, but --
MR. MERTZ: There have been some narrow exceptions to it in subsequent cases, of course, the Fraser and the Kuhlmeier cases. But the basic, the heart of it, the requirement that the school demonstrate that substantial disruption before it can engage in suppression of --

JUSTICE SCALIA: I think we're using disruption in two different senses here and we should probably separate the two. One sense is disrupting the class so that whatever is being taught can't be taught. But you're also using it in the sense of undermining a general message that the school is trying to get across: Obey the law, don't use drugs, whatever. Maybe we should have a different word for -- the first is disruption. Disruption is a, is a funny word for the second. Let's called it undermining instead.

Now, you think both of them, however, are bad and both of them can be a basis for suppressing the speech?

MR. MERTZ: If I understand your question correctly, the second of them might better be called allowing competing viewpoints.

JUSTICE SCALIA: So you think undermining is perfectly okay? You would never consider undermining to
be disruption and therefore bad?
MR. MERTZ: I think undermining in the sense of preventing impeding the school from delivering its own message --

JUSTICE SCALIA: Okay, but only that.
MR. MERTZ: -- would be substantial
disruption.
JUSTICE SCALIA: Right after a class on drugs, he can be standing there in the hall and say: This class was ridiculous, drugs are good for you, I use them all the time, I urge all of you. That's perfectly okay? That's not undermining?

MR. MERTZ: I believe that is the kind of speech --

JUSTICE SCALIA: That's not disruption? MR. MERTZ: -- that we must tolerate no matter how unwise it is.

JUSTICE GINSBURG: But couldn't a school, couldn't a school board have a time, place, or manner regulation that says you're not going to use the halls to proselytize for your cause, whatever it may be?

MR. MERTZ: I believe that's correct.
JUSTICE GINSBURG: You could have reasonable rules of decorum for what goes on inside the school building.

MR. MERTZ: Right.
CHIEF JUSTICE ROBERTS: Does the school have to be completely neutral in that respect? Does it have to punish the student who says that was a good program, I'm not going to use drugs, and you shouldn't either, because he's taking a position on a public issue?

MR. MERTZ: I think a content-neutral -content neutrality is critical here, and if the school wants to allow anti-drug comments, messages, then it has an outside of the official forum --

CHIEF JUSTICE ROBERTS: Where does that notion that our schools have to be content neutral -- I thought we wanted our schools to teach something, including something besides just basic elements, including the character formation and not to use drugs. They have to be neutral on whether you should use drugs or not?

MR. MERTZ: Content neutrality goes to what speech is suppressed or punished. As far as the school delivering its own message, there is no requirement of equal time or that it be neutral. It's got its own viewpoint in the case of drugs, a viewpoint that almost all of us agree with, and it should be able to espouse --

JUSTICE SCALIA: A school isn't an open
forum. A school isn't there for everybody to teach the students whatever he wants. It's there for the teachers to instruct. And you're turning it into an open forum. If the school says, addresses one issue, everybody else has to be able to address that issue.

MR. MERTZ: I don't believe that's the case at all, Your Honor.

JUSTICE SCALIA: That's not my vision of what a school is.

MR. MERTZ: In the classroom delivering the prescribed messages, in school assemblies, where the school wishes to present a particular message, that's one case. However, in the lunchroom, outside in recess, across the street, that is a quintessentially open forum where it would not be proper, I think, to tell students you may not mention this subject, you may not take this position.

JUSTICE KENNEDY: But do you concede that there was some right of school control for what was going on across the street?

MR. MERTZ: No. Actually our primary position on that is that he was in a public place at a public event among public people --

JUSTICE KENNEDY: If kids were throwing bottles and injuring passers-by, the principal had no
right or duty to go over there and stop it?
MR. MERTZ: Oh, I think if they were engaging in an act of hooliganism --

JUSTICE KENNEDY: Well, that's because the school has a right of control.

MR. MERTZ: There is a distinction here. This young man had not been in school today, had not been on campus, was not in any class that was released to attend --

CHIEF JUSTICE ROBERTS: Why did he go where he went?

MR. MERTZ: Pardon?
CHIEF JUSTICE ROBERTS: Why did he choose that location to unfurl his banner?

MR. MERTZ: He explained because it was the only place where he actually knew the route of the relay.

JUSTICE BREYER: But I mean, that's -- I have, I guess his note -- you accept this which is what the teacher said. The entire class went to view the relay. Individual students -- this is at 9:30 in the morning. They were not given the option of remaining in class, nor were they released to do as they pleased. They were to watch the relay with the rest of the student body, either just in front of the school or just across
the street -- that's me, not them -- and then return directly to their classrooms, which I guess the school did. So it sounds like you're going to one place, stand together, behave yourselves, watch the relay, and the teachers will be there and take you back to class. Now is there something else in the record that suggests something different?

MR. MERTZ: There is a major dispute on that point, Your Honor. We presented several affidavits that showed individual teachers --

JUSTICE BREYER: Just tell me where to look. Where are the conflicting affidavits? I'm just reading from page 51 of the joint appendix. I didn't know there was a dispute.

MR. MERTZ: It would be on pages 32, 34, 36.
JUSTICE BREYER: Okay, I'll look at those.
Another somewhat minor point. Can I ask you another point about the record? I'll read those.

MR. MERTZ: Okay. Can I finish the description of what actually happened? According to the students, for those who were released from class, there was no requirement for staying on campus, and many of them did not stay on campus. No requirement for --

JUSTICE BREYER: No, they went across the street.

MR. MERTZ: Some of them did. Some went down to the local McDonald's.

JUSTICE BREYER: Was there any -- there was no requirement, they didn't have to go across the street or stay on campus, they could wander off distantly. MR. MERTZ: They could, and many of them did.

JUSTICE BREYER: Okay. MR. MERTZ: And there was no requirement that they stay together, no requirement that they do anything in particular. They -JUSTICE SCALIA: I had to watch -- not even watch the parade, no requirement they watch the parade? They were released in order to watch the parade. MR. MERTZ: That was the intent, obviously, for those who were released.

JUSTICE SCALIA: The intent, it was the direction.

MR. MERTZ: But --
JUSTICE SCALIA: It was not only the intent, it was the direction.

MR. MERTZ: Actually it was not. According to these student affidavits, they were simply released and said, you can go watch --

JUSTICE GINSBURG: Was there any
factfinding on that? You referred to affidavits.
MR. MERTZ: No. No. It was decided on cross motions for summary judgment in the district court, and there were no findings, actually no factual findings at all, and certainly nothing on that particular point.

JUSTICE BREYER: Can I ask another record point, just so I know where to look?

MR. MERTZ: Yes.
JUSTICE BREYER: You've also asked for an injunction that would require expunging his 5-day suspension from his record.

MR. MERTZ: Correct.
JUSTICE BREYER: 10 days. Well, 10 or 5, unclear. I noticed the superintendent of schools on page 66a when he's reviewing this, what he says is, "Joseph contends that all his behavior is excusable because he was exercising his free speech right. Even if I were to concede his speech across from the high school is protected, which I do not, the rest of his behavior warranted the suspension." And then he says, "And I'm cutting it from 10 days to 5." So given that, if you win, suppose you were to win, and you -that it is protected and so forth -- then would you concede or not concede the suspension, the 5 days, it's over, it still stands, $I$ don't care about the
expungement or not?
MR. MERTZ: The -- whether it remains on the record, anything that remains on his record is obviously much more --

JUSTICE BREYER: No, but I'm asking that you think about it. I'm putting you on the spot.

MR. MERTZ: In that case, I missed the point of your --

JUSTICE BREYER: I want to know what the superintendent said. As I read it is, he says, look, I don't care if this was protected or not. I'll give you that. It's protected. But the rest of his behavior, the way he treated the principal, what he did, the reluctance, et cetera, et cetera, that warrants a suspension too, and I'm cutting it from 10 days to 5. So it sounds to me as I read it that the teacher is saying even if you're right, he's still suspended for 5 days. That's what the superintendent says.

Now suppose you win your point that you're interested in winning, which you may not or you may. Are you still then going to pursue this case on the 5 days, that that should be erased?

MR. MERTZ: If the only thing left were discipline because he was tardy that day, was -- didn't divulge the names of the other people holding the
banner, that sort of thing, we couldn't --
CHIEF JUSTICE ROBERTS: I think it's a more --

JUSTICE BREYER: You couldn't what? I didn't hear the last part of what you said. You just got to the point of --

MR. MERTZ: Of answering the question. JUSTICE BREYER: Yes. What's the answer? MR. MERTZ: Yes. Those things wouldn't manner anymore.

JUSTICE BREYER: So you would not pursue it?
MR. MERTZ: Correct.
CHIEF JUSTICE ROBERTS: Can we get back -I'm sorry.

JUSTICE SCALIA: Go ahead.
CHIEF JUSTICE ROBERTS: Can we get back to what the case is about. You think the law was so clearly established when this happened that the principal, that the instant that the banner was unfurled, snowballs are flying around, the torch is coming, should have said oh, I remember under Tinker I can only take the sign down if it's disruptive. But then under Fraser $I$ can do something if it interferes with the basic mission, and under Kuhlmeier I've got this other thing. So she should have known at that
point that she could not take the banner down, and it was so clear that she should have to pay out of her own pocket because of it.

MR. MERTZ: Mr. Chief Justice, there are two different time points we have to talk about. There's the heat of the moment out there on the street, but then later back in the office when she actually decided to levy the punishment after she had talked to him, after she had heard why he did it and why he didn't do it, after she had had a chance to consult with the school district's counsel. At that point in the calmness of her office, then she should indeed have known it. And she did testify that she had taken a master's degree course in school law in which she studied Kuhlmeier and Fraser and Tinker. So --

CHIEF JUSTICE ROBERTS: And so it should be perfectly clear to her exactly what she could and couldn't do.

MR. MERTZ: Yes.
JUSTICE SCALIA: As it is to us, right?
(Laughter.)
JUSTICE SOUTER: I mean, we have had a debate here for going on 50 minutes about what Tinker means, about the proper characterization of the behavior, the nonspeech behavior. The school's terms in
dealing with the kids that morning. The meaning of the, of the statement. We've been debating this in this courtroom for going on an hour, and it seems to me however you come out, there is reasonable debate. Should the teacher have known, even in the, in the calm deliberative atmosphere of the school later, what the correct answer is?

MR. MERTZ: We believe at the very least she should have known that one cannot punish a nondisruptive holding of a sign because it said something you disagreed with.

JUSTICE KENNEDY: Of course I disagree with the characterization "nondisruptive." It was completely disruptive of the message, of the theme that the school wanted to promote. Completely disruptive of the reason for letting the students out to begin with. Completely disruptive of the school's image that they wanted to portray in sponsoring the Olympics.

MR. MERTZ: Well, they weren't sponsoring the Olympics, they weren't even sponsoring this event actually. They simply let the students out to watch it. That was --

JUSTICE KENNEDY: Some of the students were carrying the torch and the band was playing in the parade.

MR. MERTZ: A few of the students -- a few of the relay runners were from the school and had been allowed to skip school to do that, and the pep band played as it went by. I do not believe that made the torch relay a school event. The best that can be said for them is that they let students watch it with the concurrence of individual teachers, and that that attendance was a school-sanctioned attendance. Now whether that allows them to then engage in this kind of punishment of speech by a student who was not even among those released, who is standing --

JUSTICE GINSBURG: Now you said that in your brief, and I couldn't understand that somehow you got mileage out of his being truant that morning. Would the case have come out differently, would you be making any different argument if he got to school on time and was released with the rest of them? Does the case turn on the fact that he was late to school that day?

MR. MERTZ: We believe it would be a closer question, but the fact that he was not there in school today, and intentionally was not there today, turns this into a pure free speech case where you have a citizen in a public place at a public event who was not acting as a student.

JUSTICE GINSBURG: So he's not a school
child because he's playing hooky?
MR. MERTZ: Because he was playing hooky because he chose not to be there, because he was not part of the class.

JUSTICE GINSBURG: Even though the law required him to be there?

MR. MERTZ: That's right.
JUSTICE SCALIA: Well, he wasn't playing hooky. He showed up late, that's all, right? I mean, he actually came and joined his classmates at an event that he knew was an event that the school told the classes to go to.

MR. MERTZ: He joined --
JUSTICE SCALIA: As far as I'm concerned, he just showed up late.

MR. MERTZ: He joined a public crowd on a private side -- public sidewalk in front of private homes. The crowd happened to have some other students in that school there.

JUSTICE GINSBURG: Where did he go immediately after? He went to the school building for whatever it was, the third period of the day.

MR. MERTZ: Yes. The principal instructed him to do so and he did.

JUSTICE KENNEDY: So under your view, if the
principal sees something wrong in the crowd across the street, he has to come up and say now, how many here are truants and how many were here and so forth, and I can't discipline you because you're a truant, you can go ahead and throw the bottle.
(Laughter.)
MR. MERTZ: No, I don't think she needs to do that in the heat of the moment. But later on once she's discovered the true facts, then at that point I think she loses a basis for punishing him as a student if he was not there as a student.

JUSTICE SCALIA: Because you're both a truant and a disrupter, you get off. (Laughter.) JUSTICE SCALIA: Had you been just a disrupter, tough luck. MR. MERTZ: Well, it may well be that he could have been punished for being truant, but of course that's not why we're here. He was punished for displaying -- for the content of the sign he was displaying in a public place as a private citizen. JUSTICE SCALIA: Who were the people that helped him hold up his flag? Were they not classmates of his?

MR. MERTZ: Most of them were classmates; at
least one was not a student.
JUSTICE SCALIA: Did he not know that these classmates were there at a public event that was sponsored, not sponsored, but to which the school had directed the students to go?

MR. MERTZ: I'm sure he did know.
JUSTICE SCALIA: So it seems to me it's like joining a school trip at the zoo, you know. You -- you don't make it to the -- to the school, but you drive there yourself and then join the class as it's going through the zoo. It seems to me he's in school.

MR. MERTZ: A better analogy might be if he had gone on his own time to the zoo and was engaging in some expressive act, and there happened to be a school group there at the same time, could the teacher with that group then have disciplined him for what he was doing?

CHIEF JUSTICE ROBERTS: That gets back to the point $I$ was trying to make earlier. He came here because it was the school event, the school-sponsored activity. He could have gone anywhere along the route. He knew that it was coming by the school, he knew that they were going to be, the students were going to be released to see it. He went to join up with the school even if he were truant that day.

MR. MERTZ: No, Your Honor. I believe that's incorrect. There is nothing in the record that even suggests that he went there in order to join up with schoolmates or in order to be near the school. He says, in fact, he intentionally tried to avoid the school because he thought that that way he could avoid the school jurisdiction for his --

JUSTICE SCALIA: You think he could have been marked absent for the whole day because he didn't intend to be part of the school group afterwards? I mean, suppose there's a suspension of so much for half a day truancy, and so much more for a whole day's truancy. And he shows up and he says, oh, you can't -- you have to hold me for a whole day's truancy because I didn't intend to be in school. I was in school but I didn't intend to be there.

MR. MERTZ: I think it would all depend on whether he --

JUSTICE SCALIA: That doesn't make any sense to me. Does it depend on his intent, whether he intended not to be a truant that afternoon?

MR. MERTZ: I think that would depend on the fact of whether he was a truant that afternoon.

JUSTICE SCALIA: He was either in school or he wasn't in school.

MR. MERTZ: In the morning he wasn't in school.

JUSTICE SCALIA: In the afternoon he either was or he wasn't.

MR. MERTZ: In the afternoon he was.
JUSTICE SCALIA: And the question is whether joining the school group, intentionally joining the school group, going there because the school group was there, whether that places him in school.

MR. MERTZ: Well, as a hypothetical, if he were intentionally joining a school group, I would have to say that puts him within whatever jurisdiction the school has.

JUSTICE BREYER: Why does it matter? That is, why doesn't the -- you're suing the teacher or the principal and why wouldn't the issue be what that principal really reasonably thought the situation was? I mean, if the principal reasonably thought he was part of the school group, if the principal reasonably thought that this was a school outing, if the principal reasonably thought that students are staying together, why wouldn't that just be the ground on which you'd take the case, we should take it that way, because the principal reasonably thinks?

MR. MERTZ: As far as qualified immunity, I
think that's correct, if she had a reasonable belief. JUSTICE BREYER: But even on the merits? MR. MERTZ: On the merits I don't think so, because if he was not in fact there as part of a school group --

JUSTICE BREYER: Even if the principal couldn't tell him to take down the banner even if she thought he was part of the school group reasonably, if he really wasn't?

MR. MERTZ: I do not believe there's
anything in the law that allows a principal to convert a pure free speech exercise into a school exercise because it's --

JUSTICE SCALIA: I thought you were going to appeal to the calm of her office the next day.

Mr. MERTZ: Yes.
JUSTICE SCALIA: I thought that was going to be your answer to my question. Whatever she thought at the time, she didn't think it later.

JUSTICE GINSBURG: May I ask to you clarify one thing. I initiated this line of questioning when I said I was surprised that your brief made such a big deal that he was late to school. You would still be making the argument about the free speech right if he had diligently showed up for his math class first period
in the morning, gone out with the others, and had his banner to unfurl when the torch came by?

MR. MERTZ: That is correct. We have two independent bases for defending him here. One is the pure free speech in a public place argument. That's the one that hinges on the fact that he was not among the released students. The other argument, which we believe in equally, is that even if it were a on-campus or on an extension of campus like a field trip, then under Tinker because it was not disruptive they cannot punish it.

My time is up. I thank the Court.
CHIEF JUSTICE ROBERTS: Thank you, Mr. Mertz.

Mr. Starr, you have a minute remaining.
REBUTTAL ARGUMENT OF KENNETH W. STARR
ON BEHALF OF PETITIONERS
MR. STARR: For the reasons that have been discussed, under no circumstances should Deborah Morse, a conscientious principal, be subjected to the possibility of punitive damages or compensatory damages. A very brief factual point. In light of the richness of the discussion with respect to the facts, I would guide the Court to page 109 of the joint appendix. This is Deborah Morse's interrogatory answer and there she sets forth the facts, and that bleeds into the law.

To promote drugs -- and this is our fundamental suggestion and submission. To promote drugs is utterly inconsistent with the basic educational mission of the schools, and for this Court to suggest to the contrary would really be quite inconsistent with much of its drug jurisprudence, Vernonia and Earls. The opinion of the Court in Earls 2002 is especially powerful with respect to the scourge of drugs and their dangers.

More broadly, the Court does not need to go more broadly, but the Court has spoken more broadly with respect to the need to defer to school officials in identifying the educational mission. But we know that there are in fact constitutional limits. Those limits are captured in Tinker. A passive pure political speech that reflects on the part of the school board a standardless discretionary effort to squelch any kind of controversial discussion, that casts a pall of orthodoxy over the classroom. We are light years away from that.

I thank the Court.
CHIEF JUSTICE ROBERTS: Thank you counsel, the case is submitted.
(Whereupon, at 11:04 a.m., the case in the above-entitled matter was submitted.)

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| :---: | :---: | :---: | :---: | :---: |
| ability 23:19 | Alaska 1:20 | 1:14 | 8:10 | behavior 46:16 |
| able 15:22 27:16 | alcohol 9:3 11:7 | appellate $24: 19$ | authorized 4:8 | 6:20 47:1 |
| 38:3 41:23 | ALITO 8:18,24 | appendix 44:13 | available 30:22 | 49:25,25 |
| 42:5 | 20:13 23:2 | 58:23 | Avenue 15:3 | belief 57:1 |
| above-entitled | allow 18:2 27:18 | apply $31: 8$ | avoid 55:5,6 | believe 8:5 |
| 1:11 59:24 | 30:24 33:4 | areas 13:1 | a.m 1:13 3:2 | 16:10 18:19 |
| absent 55:9 | 34:15,18 41:9 | arguing 8:18 | 59:23 | 19:4 22:16 |
| Absolutely 5:14 | allowed 28:17 | 22:11 | B | 30:19 31:23 |
| accept 19:2 | $\begin{aligned} & 35: 3 \text { 36:18 } \\ & 51: 3 \end{aligned}$ | ar | $\frac{\text { back 7:3 } 38}{}$ | :11 |
| 43:19 |  |  | back 44.5 48:13,16 | 0:13,22 |
| Accepting 17:20 achieve 33:21 | allowing 39:23 | 8:20 19:14 | 49:7 54:18 | 42:6 50:8 51:4 |
| act 21:20 27:15 | allows 5:7 14:4 | 20:14 25:17 | bad 10:24 39:19 | 51:19 55:1 |
| 27:16 43:3 | 51:9 57:11 | 29:16 51:16 | 40:1 | 57:10 58:7 |
| 4:14 | Alright 21 | 57:24 58:5, | badge 34: | Bennett 3:17 |
| acting 51:23 | ambiguous 19:1 | 58:15 | ba | est 51 |
| actions 29:24 | amend | armbands 16:8 | band 26:20 | etter 39:2 |
| 30:15 | Amendment | arrive 22:7 | 50:24 51:3 | 54:12 |
| active 36 | 14:1 19:19 | art 16:18 | banner 4:12 6:1 | beyond 9:14 |
| activities 36:9 | 24:17 | articulate 20:23 | 8:8,13 12:11 | 23:20 |
| activity 16:4 | American 5:13 | articulated 3:25 | 16:19,21,25 | big 21:21 57:22 |
| 54:21 | amicus 1:19 2:7 | 4:1 5:7 11:23 | 20:18 21:21 | bit 10:6 |
| acts 21:22 35:24 | 3:15,16,16 | 15:21 17:10 | 22:5 23:24 | bitsy 21:24 |
| :1 | 19:15 | 20:9 | 26:21 30:25 | black 16:8 |
| additional 23:17 | analogy 54:12 | articulates 9:22 | 34:2 36:23 | Black's 12:2 |
| address 42:5 | analysis 31:23 | aside 19:20 | 37:12,16,21 | bleeds 58:25 |
| addresses 42:4 | 31:24 | asked 46:9 | 43:14 48:1,19 | blocks 14:25 |
| adolescents 37:2 | analyzed 19:6 | asking 20:6 47:5 | 49:1 57:7 58:2 | board 4:21 14:4 |
| adopt 3:23 | Angeles 1:15 | aspects 10:14 | banners 13:21 | 14:12 30:15 |
| adopted 6:16 | answer 7:19 | assembled 27:5 | 4:1,14 16 | 40:19 59:16 |
| 9:16,19 | 12:17 13:13 | assemblies | 21:4,9 28:11 | boards 5:8 9:12 |
| advance 29:7 | 17:5,8 22:23 | 42:11 | 28:12 37:3,7 | 9:15 12:5 |
| advocacy 22:14 | 25:13 32:17 | assembly 4:10 | baseline 9:3 | board's 12:8 |
| 22:15 | 38:14 48:8 | 21:10 27:4,6 | ba | body 43:25 |
| advocates 8:19 | 50:7 57:18 | 27:21 28:2,4,5 | basic 17:12 | bong 5:19 17:23 |
| 12:21 35:9 | 58:24 | 28:9 | 20:11 39:4 | 21:13 22:5,9 |
| advocating 14:6 | answering 48 | assert 30:3 | 41:14 48:24 59:3 | 25:22 26:3 |
| affidavits 44:9 | answers 5:24 <br> anti-drug 33:24 | assume 19:1 <br> assuming 34:17 | basically 33:7 | $\begin{array}{\|c} \text { 31:1,18 32:7 } \\ \text { bottle 53:5 } \end{array}$ |
| 44:12 45:23 $46: 1$ | $\begin{array}{\|c} \text { anti-drug 33:24 } \\ 34: 1241: 9 \end{array}$ | $\begin{aligned} & \text { assuming } 34: 17 \\ & 36: 7 \end{aligned}$ | basically 33:7 basis 24:3 39:19 | bottle 53:5 bottles 42:25 |
| afternoon 55:21 | anybody 25:18 | atmosphere | 53:10 | bound 31:20 |
| 55:23 56:3,5 | anybody's 37:23 | 50:6 | beg 15:10 | breached 30:21 |
| agenda 10:5,6,9 | anymore 48:10 | attend 27:23 | behalf $1: 15,20$ | breaking 12:11 |
| agree 41:23 | apart 11:4 | 8:20 43:9 | 2:4,7,11,14 3:8 | Brennan 18:5 |
| ahead 48:15 | apologize 8:25 | attendance 51:8 | 19:15 29:17 | Breyer 13:18,24 |
| 53:4 | appeal 57:15 | 51:8 | 58:16 | 14:4,9 16:6 |


| 20:25 21:11,18 | 59:15 | chance 49:10 | 54:10 57:25 | concerns 11:2 |
| :---: | :---: | :---: | :---: | :---: |
| 36:21 37:17,24 | care 13:21 19:21 | change 6:7,25 | classes 52:12 | 13:3 29:11 |
| 43:18 44:11,16 | 30:20 46:25 | 7:10,11 24:10 | classmates | oncurrenc |
| 44:24 45:3,8 | 47:11 | 25:4 | 52:10 53:23,25 | 51:7 |
| 46:6,9,13 47:5 | careful 22:20 | character 41:15 | 54:3 | conduct 5:21 |
| 47:9 48:4,8,11 | 24:20 | characteristic | classroom 4:5,6 | 20:24 22:15 |
| 56:14 57:2,6 | carry 21:3 | 25:24 | 4:9,12 10:3 | conflicting |
| brief 3:15,16,19 | carrying 26:20 | characterizati... | 16:21 28:22 | 44:12 |
| 24:9 51:13 | 50:24 | 6:19 49:24 | 33:21 42:10 | Congress 3:13 |
| 57:22 58:21 | carving 10:21 | 50:13 | 59:19 | 9:8 |
| briefs 3:16 9:15 | case 3:4,21,23 | characterizing | classrooms 36:8 | conscientious |
| brings 33:25 | 5:16 8:9,12 | 18:11 | 44:2 | 12:25 18:16 |
| broad 20:3 | 11:6 12:19 | chief 3:3,9 9:11 | clear 7:23 9:7 | 58:19 |
| 22:11 | 13:9,15,16 | 9:25 19:12,17 | 13:6 18:13,23 | consider 7:20 |
| broaden 9:13 | 14:19,20,24 | 22:24 23:23 | 23:9,19 49:2 | 39:25 |
| broadening | 20:2,7 24:17 | 29:12,15,18,22 | 49:17 | considerable 5:8 |
| 11:24 | 27:1 29:20,21 | 30:2,11,23 | clearly 16:20 | consistent 24:18 |
| broader 8:20 | 29:22,24 31:6 | 32:20 33:9,16 | 17:22 30:24 | 25:7 |
| 11:16 30:12 | 36:1 37:9 | 36:6,14 41:2 | 31:2,14 48:18 | consists 37:25 |
| broadly 10:2,10 | 38:15,20 41:22 | 41:11 43:10,13 | client 29:23 | constitutional |
| 10:13 20:5,16 | 42:6,13 47:7 | 48:2,13,16 | closer 51:19 | 15:25 21:7 |
| 59:10,11,11 | 47:21 48:17 | 49:4,16 54:18 | come 10:25 | 22:1 59:14 |
| brought 10:20 | 51:15,17,22 | 58:12 59:21 | 34:16,18 50:4 | construction |
| building 29:4 | 56:23 59:22,23 | child 11:20 52:1 | 51:15 53:2 | 24:24 |
| 40:25 52:21 | cases 12:1 27:11 | children 15:12 | coming 48:21 | construed 24:14 |
| button 23:25 | 38:24 39:3,4 | 27:22 | 54:22 | consult 49:10 |
| 24:5 34:4 35:3 | cast 11:5 | choose 43:1 | comments 41:9 | contends 46:16 |
| buttons 23:11 | casts 59:18 | chose 52:3 | comparison | content 9:18 |
|  | casual 25:25 | Circuit 31: | 23:10 | 33:17 38:3 |
| C | 26:5 | circumstances | compensatory | 41:8,12,18 |
| C 2:1 3:1 | categories 23:17 | 31:9 32:4,13 | 58:20 | 53:20 |
| Cal 1:15 | 23:20 | 58:18 | competin | content-neutral |
| call 6:25 7:11 | category 10:21 | citizen 51 | 39:23 | 32:18 41:7 |
| 26:5 34:10 | 23:12 24:6 | 53:21 | complete 38:17 | contest 37:10 |
| called 6:20 | 35:10 | citizenship 7:25 | completely 41:3 | context 16:17 |
| 17:12 39:17,22 | cause 40:21 | 27:14 | 50:13,15,16 | 36:2 |
| calling 6:21 7:9 | caused 23:12 | civility 7:25 | complicated | continues 16:2 |
| 17:18 | celebrate 26:19 | 27:13 | 21:25 | contradict 34:3 |
| calm 50:5 57:15 | 29:3 | claim 29:25 | compromise | contrary 33:6 |
| calmness 49:11 | censorship | clarify 57:20 | 38:16 | 34:24 36:19 |
| camera 17:2 | certain 9:2 | class 22:23 23:1 | concede 37:24 | 59:5 |
| campus 43:8 | certainly 8:11 | 28:6,6 31:11 | 42:18 46:18,24 | control 42:19 |
| 44:22,23 45:5 | 9:1 17:17 21:9 | 31:15,18,22 | 46:24 | 43:5 |
| 58:9 | 30:8 33:2,3,5 | 32:12 39:11 | conceive 38:18 | controversial |
| capital 13:25 | 46:5 | 40:8,10 43:8 | concern 19:24 | 59:18 |
| 15:6 | cetera 47:14,14 | 43:20,23 44:5 | 23:7 | convert 57:11 |
| captured 3:15 | chambers 18:20 | 44:21 52:4 | concerned 52:14 | conveyed 29:5 |


| convince 37:5 | 8:17 14:7 | define 11:11 | 50:12 | 39:6,9,16,16 |
| :---: | :---: | :---: | :---: | :---: |
| correct 14:14,16 | curiae 1:19 2:8 | 28:9 | disagreed 7:16 | 40:1,7,15 |
| 31:22 40:22 | 19:15 | defined 20:15 | 18:5 50:11 | disruptive 4:3,4 |
| 46:12 48:12 | cut 38:24 | defines 8:24 | disagreement | 4:5,13 5:1,10 |
| 50:7 57:1 58:3 | cutting 46:21 | degree 49:13 | 6:15 | 6:3,8 7:15,15 |
| correctly 39:22 | 47:15 | deliberative | discipline 47:24 | 13:11,12 16:20 |
| counsel 19:12 |  | 50:6 | 53:4 | 16:22 17:4 |
| 49:11 59:21 | D | delivering 40:3 | disciplined | 24:1 48:22 |
| country 9:9 | D | 41:20 42:10 | 54:16 | 50:14,15,17 |
| 30:13 | damages 2 | demeaning 5:20 | discourage | 58:10 |
| couple 10:14 | 30:5,6,9 58:20 | Democrat 26:22 | 12:10 33:3,12 | disrupts 6:14 |
| course 11:6 12:2 | 58:20 | democratic | discovered 53:9 | dissent 12:3 |
| 12:15,16 14:20 | dangerous 9:7,9 | 15:23 | discrete 23:24 | distantly 45:5 |
| 15:15 19:5 | dangers 59:9 | demonstrate | discretion 5:8 | distinction 35:6 |
| 31:10 37:1 | day 15:12,16 | 39:5 | 10:16 11:11,25 | 43:6 |
| 39:3 49:14 | 47:24 51:18 | demonstration | 13:4 38:17 | distinguishable |
| 50:12 53:18 | 52:22 54:25 | 30:21 | discretionary | 25:3 |
| court 1:1,12 | 55:9,12 57:15 | Department | 59:17 | distraction |
| 3:10,13,15,24 | days 9:12 46:13 | 1:18 | discrimination | 32:14 |
| 3:25 5:3,6 7:20 | 46:21,24 47:15 | depend 32:3 | 38:4,4 | district 18:22 |
| 7:22,22 8:23 | 47:18,22 | 55:17,20,22 | discussed 58:18 | 19:5 30:1 46:3 |
| 8:25 9:5 10:12 | day's 55:12,14 | Deputy 1:17 | discussion 11:5 | district's 49:11 |
| 11:3,14 13:1 | deal 57:23 | description | 33:11 58:22 | disturbing |
| 15:21 17:9,11 | dealing 23:15 | 44:20 | 59:18 | 20:14 |
| 19:18,22 20:4 | 25:6 50:1 | determined 19:7 | disorder 6:6 | divide 21:23 |
| 20:23 22:14,20 | dealt 22:20 | determining | disorderliness | divulge 47:25 |
| 23:8,9,10,16 | debate 10:4 | 16:17 24:21 | 16:14 | doing 54:17 |
| 23:19 24:17 | 18:24 36:3,10 | devoted 30:5 | disorderly 6:4,5 | door 21:12 |
| 25:7 27:12,17 | 49:23 50:4 | dictate 9:17 | display 21:9 | doors 4:10 |
| 29:19 46:3 | debating 50:2 | difference 10:19 | 22:8 | DOUGLAS |
| 58:11,23 59:4 | Deborah 1:3 | 15:15 16:12 | displaying 37:21 | 1:20 2:10 |
| 59:7,10,11,20 | 14:21 18:15 | different 10:6 | 53:20,21 | 29:16 |
| courtroom 50:3 | 58:18,24 | 21:17,19 22:18 | dispute 44:8,14 | drew 12:2 |
| courts 9:8 12:3 | decide 9:1 12:18 | 27:7 33:10 | disprupt 4:13,18 | drive 54:9 |
| Court's 17:12 | 20:2,4 32:21 | 37:9 39:9,15 | 4:18,19 36:12 | drug 3:12 8:16 |
| 19:9 22:17 | decided 11:7 | 44:7 49:5 | disrupter 53:13 | 8:20 18:18 |
| 25:6 31:6 | 28:22 46:2 | 51:16 | 53:16 | 19:23,23 21:21 |
| covered 24:1 | 49:7 | differently | disrupting | 24:25 25:2,4 |
| crimes 35:12,13 | deciding 3:23 | 51:15 | 39:10 | 32:22,23 33:1 |
| critical 13:8 | decisions 23:10 | difficult 15:19 | disruption 4:2 | 33:3,12,22 |
| 14:18,23 41:8 | 25:6 | 22:1 | 5:9 6:15,17 | 34:1 37:1,4,10 |
| cross 46:2 | decorum 40:24 | diligently 57:25 | 7:18 15:19 | 59:6 |
| crowd 16:25 | defend 8:8 10:20 | directed 54:5 | 16:14,18 17:11 | drugs 3:11,22 |
| 24:12 28:1 | defending 58:4 | direction 45:18 | 22:22 23:8,12 | 5:16,23 8:4 9:2 |
| 52:16,18 53:1 | defer 18:7 59:12 | 45:21 | 23:21 31:24 | 9:9 11:7 14:6 |
| crux 13:15 | deference 25:8 | directly 44:2 | 32:2 33:20 | 19:22,24 21:5 |
| culture 3:12 | 25:17,18 | disagree 18:4 | 34:21 36:14,16 | 22:16 24:15 |


| 29:21 37:6 | 20:24 | 11:17 | federalism | 51:22 57:12,24 |
| :---: | :---: | :---: | :---: | :---: |
| 38:2 39:14 | enforce 7:17 | exceptions 39:3 | 15:23,23 | 58:5 |
| 40:9,10 41:5 | enforcement 6:9 | excusable 46:16 | field 16:3 21:3 | front 7:4 16:19 |
| 41:15,16,22 | engage 31:4 | exercise 13:3 | 36:8 58:9 | 27:24 43:25 |
| 59:1,2,8 | 39:6 51:9 | 57:12,12 | final 24:19 | 52:17 |
| due 18:1 29:10 | engaging 32:22 | exercised 10:17 | find 20:14 | Fun 34:5 35:3 |
| duty 27:13 43:1 | 43:3 54:13 | exercising 46:17 | findings 46:4,4 | function 30:25 |
| D.C 1:8,18 | entire 43:20 | existing 24:10 | finish 23:7 44:19 | fundamental |
| E | entirely 22:8 | 30:19,22 | first 3:4 6:18,23 | 8:3 20:17 59:2 |
|  | entitled 9:10 | explained 43:15 | 7:23 14:1,5 | funny 39:16 |
| E 2:1 3:1,1 earlier 54:19 | entrusted 16:15 | explicit 12:12 | 9:19 22:12 | G |
| Earls 9:6 19:23 | epidemic 19:23 | 36:20 | 39:15 57:25 | G 3:1 |
| 20:9 27:17 | equal 41:21 | expressi | fit 15:2 | general 1:17 |
| 59:6,7 | equally 58:8 | 20:17 | flag 53:23 | 3:16 31:8,13 |
| education 4:8 | erased 47:22 | expression 5:15 | flags 5:13 | 31:19 35:11 |
| 9:14 | especially $59: 7$ | 31:5 | flying 48:20 | 39:13 |
| educational | espouse 41:23 | expressive 54:14 | focusing 13:14 | generality 4:17 |
| 4:14 5:9 8:22 | ESQ 1:15,17,20 | expungement | follow 17:15 | generally 22:15 |
| 9:19 11:11 | 2:3,6,10,13 | 47:1 | following 21:2 | generis 8:19 |
| 15:20,24 17:13 | 29:16 | expunging | foot 21:4 | getting 20:19 |
| 18:9 20:12,15 | essentially 4:9 | 46:10 | footnote 23:18 | 25:24 |
| 20:20 22:11 | 4:10 11:23 | extending 12:4 | forbid 6:10 | GINSBURG |
| 30:16 36:12 | 14:7 27:3 | extension 58:9 | forbids 17:18 | 5:18 10:18 |
| 59:3,13 | established | Extortion 35:16 | forced 24:18 | 15:8,11 18:10 |
| educators 25:8 | 30:15,24 31:3 |  | foreign 11:20 | 24:8 27:20 |
| EDWIN 1:17 | 48:18 | F | formation 41:15 | 32:15 40:18,23 |
| 2:6 19:14 | et $1: 347: 14,14$ | fact 4:1 6:1 8:1 | forth 11:21 | 45:25 51:12,25 |
| effort 8:2 37:10 | event 4:8 6:4,4 | 9:23 13:2,13 | 12:25 46:23 | 52:5,20 57:20 |
| 59:17 | 14:24 15:13 | 14:4,18 24:16 | 53:3 58:25 | Ginsburg's |
| either 37:11 | 16:14 27:5,23 | 26:11 37:9,21 | forum 10:3 33:5 | 11:18 |
| 41:5 43:25 | 28:4,4,10,13 | 51:18,20 55:5 | 36:10,12 41:10 | give 25:7,10,16 |
| 55:24 56:3 | 28:15 36:24 | 55:23 57:4 | 42:1,3,14 | 25:17 33:4 |
| elementary 15:5 | 37:13 42:23 | 58:6 59:14 | foster 12:14 | 47:11 |
| elements 41:14 | 50:20 51:5,23 | factfinding 46:1 | frankly 11:25 | given 24:16 |
| embrace 17:10 | 52:10,11 54:3 | facts 19:6 53:9 | 28:12 | 43:22 46:21 |
| embracing 4:22 | 54:20 | 58:22,25 | Fraser 7:21,22 | giving 24:20 |
| emphatically | events 38:1 | factual 46:4 | 10:13 11:23 | Glacier 15:3 |
| 4:21 | everybody | :21 | 15:21 23:16 | global 5:12 |
| encourage 19:22 | 36:24 37:7 | falls 27:11 | 26:10 27:11 | glorification |
| 24:15 27:19 | 42:1,4 | far 4:17 25:11 | 39:4 48:23 | 3:11 |
| 33:1 | exactly 8:15 | 1:19 52:14 | 49:15 | gloss 7:21 |
| encouraged | 49:17 | 5 | Fraser's 18:5 | go 13:19 15:3 |
| 15:14 | example 31:10 | fashion 15:24 | Frederick 1:6 | 20:25 21:21 |
| encouragement | 31:15 | favor 17:6,7 | 3:5 15:2 25:21 | 25:12 28:5,14 |
| 8:16 26:1 | excellent 37:17 | fear 30:13,19 | free 29:20 30:3 | 28:17,22 29:9 |
| encouraging | exception 7:14 | Federal 12:3,4 | 38:11 46:17 | 29:9 37:3 38:1 |


| 43:1,10 45:4 | 21:14 36:22 | I | injuring 42:25 | 42:5 56:16 |
| :---: | :---: | :---: | :---: | :---: |
| 45:24 48:15 | 44:20 48:18 | ideas 11:6 | injurious 9:5 | issues 9:17,18 |
| 52:12,20 53:4 | 52:18 54:14 | identified 11:3 | inside 33:13 | J |
| 54:5 59:10 | happening 8:1 | 23:17 | 40:24 | J |
| goes 10:2 23:20 | 11:6 24:14 | identifying 5:8 | instant 48:19 | J 15:3 |
| 36:23 40:24 | hard 37:25 | 59:13 | instruct 42:3 | Jesus 5:19 17:23 |
| 41:18 | hate 35:9 | illegal 3:11 5:17 | instructed 52:23 | 21:13 31:1,18 |
| going 9:10 13:24 | Hazelwood | 8:4,20 9:2,4,9 | intend 55:10,15 | job 38:5 |
| 14:10 16:20,21 | 20:10 23:16,19 | 9:14 19:22 | 55:16 | join 54:10,24 |
| 16:23 21:25 | health 9:5 | 20:24 22:15,16 | intended 25:21 | 55:3 |
| 24:18 30:13 | hear 3:3 48:5 | 24:15,24 | 55:21 | joined 52:10,13 |
| 32:23,24 36:2 | heard 49:9 | image 50:17 | intent 45:15,17 | 52:16 |
| 40:20 41:5 | heart 39:5 | immediately | 45:20 55:20 | joining 54:8 |
| 42:20 44:3 | heat 49:6 53:8 | 52:21 | intentionally | 56:7,7,11 |
| 47:21 49:23 | heh 21:13,13,13 | immunity 30:20 | 51:21 55:5 | joint 44:13 |
| 50:3 54:10,23 | held 30:7 33:12 | 31:12 56:25 | 56:7,11 | 58:23 |
| 54:23 56:8 | help 38:12 | impeding 40:3 | interested 47:20 | joke 21:21 36:25 |
| 57:14,17 | helped 53:23 | important 22:16 | interesting | 37:1,4,11 38:2 |
| good 40:10 41:4 | high 15:4 26:19 | 27:15 | 12:23 21:25 | Joseph 1:6 |
| governed 23:18 | 38:9 46:19 | inciteme | interfere 34:25 | 46:16 |
| governs 27:10 | hinges 58:6 | 24:24 | 37:22 | judge 18:22 19:6 |
| gradations | hits 17:23 21:13 | include | interfered 6:1,3 | 19:6 |
| 22:14 | 22:5,9 25:23 | 10:10 16:3 | interference | judgment 16:14 |
| greater 11:25 | 26:3 31:1,18 | 36:15 | 37:25 | 18:19,19,20,21 |
| ground 12:19 | hold 30:25 53:23 | includes 10:6 | interferes 48:23 | 18:23 19:3 |
| 26:24 56:22 | 55:1 | including 4:7 | interpret 7:4 | 22:8 26:5,7,9 |
| grounds 9:1 | holding 32:5 | 41:14,15 | 18:3 | 26:15,17 36:18 |
| group 54:15,16 | 47:25 50:10 | inconsistenc | interpretation | 46:3 |
| 55:10 56:7,8,8 | holds 6:6 31:17 | 15:20 17:11 | 7:2 18:3,8,25 | judgments 25:8 |
| 56:11,19 57:5 | home 28:15,18 | inconsistent $8: 3$ | 19:2,8 | judicial 18:20 |
| 57:8 | homes 52:18 | 8:21 9:22 | interpreted 8:13 | judiciary 12:4 |
| guardian 27:18 | Honor 6:18 7:3 | 11:12 17:22,24 | 8:15,16 18:16 | Juneau 1:20 |
| guardians 27:16 | 17:8 18:1,15 | 20:11,19 24:2 | interpreter 7:5 | 14:3,8 |
| guess 10:1 32:4 | 30:19 31:3 | 26:24 59:3,5 | 14:21 | Junior 12:25 |
| 38:6 43:19 | 32:17 34:6,9 | incorrect 55:2 | interrogatories | jurisdiction |
| 44:2 | 37:15 42:7 | inculcate 27:13 | 5:25 | 15:4 16:3 55:7 |
| guide 58:23 | 44:9 55:1 | inculcating 7:25 | interrogatory | 56:12 |
| gym 33:10,14 | hooky 52:1,2,9 | independent | 58:24 | jurisprudence 59:6 |
| H | hooliganism | 58 | interrupts 34:12 <br> intervention | Justice 1:18 3:3 |
| habits 7:24 | hour 50:3 | 3:18 43:21 | :20 | 3:9,21 4:4,11 |
| alf 55:11 | Hurley 26:25 | 44:10 51:7 | intrusion 23:13 | 4:16,23 5:4,11 |
| hall 28:5 40:9 | hypo 7:8 | indoor 27:6 | involved 31:10 | 5:18 6:5,13,21 |
| halls 40:20 | hypothetical 7:8 | infected 16:1 | involves 8:8 | 6:25 7:7 8:6,13 |
| hand 31:17 | 8:7,8 11:18 | inherently 13:12 | issue 10:16 | 8:18,24 9:11 |
| hangout 15:3 | 12:23 15:18 | initiated 57:21 | 11:20 30:12 | 9:25 10:18 |
| happened 15:14 | 56:10 | injunction 46:10 | 36:7 41:6 42:4 | 11:9,15,18,22 |


| 12:2,6,7,16,18 | justifications | 38:5 44:13 | 33:22,22 | 21:21 37:4 |
| :---: | :---: | :---: | :---: | :---: |
| 13:5,6,14,18 | 22:18 | 46:7 47:9 54:2 | letting 29:2 | 38:2 51:15 |
| 13:24 14:4,9 | J's 15:3 | 54:6,8 59:13 | 50:16 | 57:24 |
| 14:17,23 15:6 |  | known 31:14 | let's 7:3 11:18 | man 43:7 |
| 15:8,11 16:5,6 | K | 48:25 49:12 | 19:1 39:17 | manifestation |
| 16:11,16 17:14 | K 1:20 2:10 | 50:5,9 | level 4:17 24:20 | 20:9 |
| 17:16 18:5,10 | 29:16 | Kuhlmeier 7:22 | levy 49:8 | manner 37:22 |
| 18:23 19:12,17 | Kennedy 3:21 | 10:13 11:24 | liberty 14:7 | 38:20 40:19 |
| 20:1,6,13,25 | 4:4 5:11 11:9 | 15:22 39:4 | life 30:5 | 48:10 |
| 21:11,18 22:10 | 11:15,22 20:1 | 48:24 49:14 | light 18:17 | manners 7:24 |
| 22:24 23:2,23 | 20:6 22:10 |  | 58:21 59:19 | March 1:9 |
| 24:8,16 25:10 | 26:18 27:7 | L | limit 38:10 | marching 13:25 |
| 25:16 26:2,6 | 30:4 35:2,5,7 | language 17:12 | limited 3:21 4:7 | mares-eat-oats |
| 26:11,14,18 | 42:18,24 43:4 | lapel 5:13 | limits 37:3 38:9 | 18:13 |
| 27:7,20 28:14 | 50:12,23 52:25 | late 51:18 52:9 | 59:14,14 | marijuana 6:2,7 |
| 28:19,25 29:12 | KENNETH | 52:15 57:23 | line 7:4 35:21,24 | 6:11 7:11 8:9 |
| 29:15,18,22 | 1:15 2:3,13 3:7 | Laughter 21:15 | 57:21 | 23:25 24:5 |
| 30:4,11,23 | 58:15 | 32:8 35:18 | listening 12:24 | 36:4,4,5 |
| 31:7,13 32:1,6 | key 18:2 | 37:19 49:21 | little 10:6 21:24 | marked 55:9 |
| 32:9,15,20 | kid 31:15 | 53:6,14 | 25:2 31:17 | Martin 12:24 |
| 33:9,16,23 | kids 16:25 26:20 | law 6:10,10 7:1 | 37:5 | master's 49:13 |
| 34:7,14,21 | 32:6 37:3 38:1 | 7:11,17,17 | local 45:2 | material 22:22 |
| 35:2,5,7,12,16 | 42:24 50:1 | 12:11,21 14:14 | location 33:18 | 23:8 |
| 35:20 36:6,14 | kid's 17:24 | 14:17 17:18,19 | 43:14 | math 57:25 |
| 36:21 37:17,24 | Kill 12:12 | 18:24 19:9 | loco 27:15 | Matt 18:5 |
| 38:23 39:8,24 | kind 16:4 17:3 | 24:10,11 25:2 | long 18:3 34:24 | matter 1:11 |
| 40:5,8,15,18 | 40:13 51:9 | 25:4 26:12,17 | look 18:12 25:2 | 18:24 33:16 |
| 40:23 41:2,11 | 59:17 | 27:14 30:19,22 | 32:6 36:1 | 40:17 56:14 |
| 41:25 42:8,18 | King 12:24 | 31:5,6 38:5 | 44:11,16 46:7 | 59:24 |
| 42:24 43:4,10 | Kneedler 1:17 | 39:14 48:17 | 47:10 | matters 27:13 |
| 43:13,18 44:11 | 2:6 19:13,14 | 49:14 52:5 | looks 17:10 | 33:17,19 |
| 44:16,24 45:3 | 19:17 20:4,8 | 57:11 58:25 | 36:23 | McCaffrey 3:17 |
| 45:8,12,17,20 | 20:21 21:8,16 | lawbreaking | Los 1:15 | McDonald's |
| 45:25 46:6,9 | 22:3,13 23:6 | 27:19 | loses 53:10 | 45:2 |
| 46:13 47:5,9 | 24:4,13 25:5 | laws 6:7 8:9 | $\boldsymbol{l o t} 20: 22$ | mean 4:16,18 |
| 48:2,4,8,11,13 | 25:15,20 26:4 | 37:11 | lower 23:10 | 6:17,21 10:3 |
| 48:15,16 49:4 | 26:8,13,16 | learning 32:16 | luck 53:16 | 12:11 13:19 |
| 49:16,20,22 | 27:2,9 28:3,17 | left 11:20 47:23 | lunchroom | 14:1,10 21:1 |
| 50:12,23 51:12 | 28:21 29:6,13 | legal 26:3 | 42:13 | 24:9 25:1 27:2 |
| 51:25 52:5,8 | 29:14 | Legalize 6:1 | Luther 12:24 | 27:18 35:21 |
| 52:14,20,25 | knew 29:7 43:16 | 23:25 24:5 |  | 38:25 43:18 |
| 53:12,15,22 | 52:11 54:22,22 | legitimate 30:18 | M | 49:22 52:9 |
| 54:2,7,18 55:8 | know 7:10 8:7 | 34:17 | Macbeth 32:10 | 55:11 56:18 |
| 55:19,24 56:3 | 12:2 14:19 | legitimately | magnitude 3:14 | meaning 8:14 |
| 56:6,14 57:2,6 | 18:21 21:6,13 | 33:21 | maintain 38:18 | 50:1 |
| 57:14,17,20 | 25:18 31:20 | lens 11:24 | major 44:8 | means 6:15 7:18 |
| 58:12 59:21 | 32:9 34:4 37:7 | lesson 31:25 | making 7:13 | 25:14,19 30:2 |


| 24 | 14 | nea | off | 42:13 |
| :---: | :---: | :---: | :---: | :---: |
| medical 36:4 | mind 34:2 | nearby 17:2 | office 49:7,12 | overruled 39: |
| meeting 21:21 | minimal 30:9 | necessarily | 57:15 | overwhelming |
| mention 42:16 | minor 44:17 | 14:11 | official 7:5,5,16 | 30:3 |
| merits 57:2,3 | minute 58:14 | necessary 30:16 | 18:2 41:10 |  |
| Mertz 1:20 2:10 | minutes 49:23 | need 17:20,21 | officially 6:16 | P |
| 29:15,16,18,25 | missed 47:7 | 20:4 33:5 | officials 18:8 | P 3:1 |
| 30:8,18 31:2 | missing 5:4 | 59:10,12 | 19:20 38:16 | page 2:2 44:13 |
| 31:12,23 32:3 | mission 4:14 5:9 | needs 13:1 53:7 | 59:12 | 46:15 58:23 |
| 32:13,17 33:2 | 5:10,10,12 | negotiate 30:9 | oh 35:23 43:2 | pages 3:18 44:15 |
| 33:15,19 34:6 | 8:22 9:13,20 | neighbor 21:13 | 48:21 55:13 | pall 11:5 59:18 |
| 34:9,20,23 | 11:12,13 15:20 | neutral 13:9 | okay 13:10 24:9 | parade 4:19 |
| 35:4,6,8,15,19 | 15:24,25 17:13 | 41:3,12,16,21 | 24:11 35:12,17 | 26:18,25 45:13 |
| 35:25 36:11,19 | 20:12,16,20 | neutrality 41:8 | 39:25 40:5,12 | 45:13,14 50:25 |
| 37:15,20 38:14 | 22:11 24:2 | 41:18 | 44:16,19 45:8 | paragraph 14:5 |
| 39:2,21 40:2,6 | 30:17 32:21 | never 34:2 39:25 | Olympic 15:13 | paragraphs |
| 40:13,16,22 | 33:3 38:19 | Ninth 31:5 | 22:6 | 7:23 |
| 41:1,7,18 42:6 | 48:24 59:4,13 | nondisruptive | Olympics 5:21 | pardon 15:10 |
| 42:10,21 43:2 | moment 22:6 | 31:5 34:10 | 26:19 29:3,8 | 26:13 43:12 |
| 43:6,12,15 | 49:6 53:8 | 38:20 50:9,13 | 50:18,20 | parentis 27:16 |
| 44:8,15,19 | Monday 1:9 | nonsense 18:12 | once 53:8 | part 7:23 9:3,19 |
| 45:1,6,9,15,19 | money 29:23,23 | nonspeech | on-campus 58:8 | 13:8 27:15 |
| 45:22 46:2,8 | monitored | 49:25 | on-the-spot | 32:21 48:5 |
| 46:12 47:2,7 | 27:25 | nonstudents | 18:18 | 52:4 55:10 |
| 47:23 48:7,9 | morning 43:22 | 28:1 | open 41:25 42:3 | 56:18 57:4,8 |
| 48:12 49:4,19 | 50:1 51:14 | Nonviolent | 42:14 | 59:16 |
| 50:8,19 51:1 | 56:1 58:1 | 35:12 | opinion 7:24 | particular 11:19 |
| 51:19 52:2,7 | Morse 1:3 3:4 | note 10:15 43:19 | 14:12,15,16 | 21:12 25:24 |
| 52:13,16,23 | 5:19 14:22 | noted 9:5,8 | 59:7 | 27:5 32:25 |
| 53:7,17,25 | 18:16 58:18 | notice 29:10 | opposed 17:6 | 42:12 45:11 |
| 54:6,12 55:1 | Morse's 58:24 | noticed 46:14 | 18:20 32:24 | 46:5 |
| 55:17,22 56:1 | motions 46:3 | notion 41:12 | opposite 27:24 | particularly |
| 56:5,10,25 | movies 33:25 | number 3:15,17 | option 43:22 | 3:18 20:24 |
| 57:3,10,16 | murder 12:14 |  | oral 1:11 2:2,5,9 | 25:23 37:6 |
| 58:3,13 | museum 16:19 | O | 3:7 19:14 | parts 21:24 |
| message 5:22 |  | O 2:1 3:1 | 29:16 | passers-by |
| 7:4,4 8:2,3 | N | Obey 39:14 | order 4:5 38:17 | 42:25 |
| 9:10 13:8,9,15 | N 2:1,1 3:1 | object 16:20 | 45:14 55:3,4 | passive 37:22 |
| 13:17 14:18,21 | names 47:25 | 29:4 30:2,3,10 | organizations | 59:15 |
| 14:21 18:3,17 | narrow 9:1 | objection 12:25 | 3:18 | passively 32:5 |
| 19:1,1 20:11 | 12:19 39:2 | 15:1 | orthodoxy 11:5 | patriotism |
| 34:3 36:15,17 | narrowly 11:7 | observation | 59:18 | 10:23 |
| 37:12 39:13 | nation 3:13 | 37:23 | ought 10:3 25:4 | pay 30:14 49:2 |
| 40:4 41:20 | nationwide | observed 19:23 | outdoor 27:3 | people 13:20 |
| 42:12 50:14 | 19:23 | observer 25:22 | outing 56:20 | 27:18 38:8 |
| messages 16:2 | naturally 6:9 | obviously 45:15 | outside 4:9 33:8 | 42:23 47:25 |
| 41:9 42:11 | nature 3:19 28:9 | 47:3 | 33:17 41:10 | 53:22 |


| people's 38:10 | policemen 33:25 | presented 44:9 | promote 19:21 | 10:7 |
| :---: | :---: | :---: | :---: | :---: |
| pep 51:3 | policies 9:16 | pressing 19:24 | 30:16 35:14,22 50.15 59:1,2 |  |
| percent 13:7 | 15:22 30:15 | Presumably | 50:15 59:1,2 | $\frac{\text { Q }}{\text { aualified 30:20 }}$ |
| perfectly 39:25 | policy 4:20 7:16 | 10:5 | promoting 5:23 | qualified 30:20 |
| 40:11 49:17 | 9:3,7 10:15,19 | pretty 24:20 | proper 42:15 | 31:12 56:25 |
| period 52:22 | 10:22,23 12:8 | 37:25 | 49:24 | question 10:2 |
| 57:25 | 12:9,10,20 | prevail 26:7 | proposed 11:10 | 11:10 12:8 |
| permit 19:20 | 13:2 17:18,23 | 31:11 | proselytize | 14:18 17:2,5 |
| permitted 8:5 | 36:4 | prevent 5:9 8:2 | 40:21 | 17:15,16 19:5 |
| person 21:12 | political 4:2,21 | 11:5 32:21 | protected 4:22 | 22:23 23:21 |
| 37:21 | 5:15 6:13,20 | 34:23 | 5:22 9:23 | 25:13,20,21 |
| personal 30:14 | 7:1,12 9:17,23 | preventing 16:1 | 46:19,23 47:11 | 26:11,12,17 |
| 36:5 | 10:4,8 11:17 | 36:19 40:3 | 47:12 | 29:7,10 36:7 |
| personally | 11:19 20:17 | primary 42:21 | protection 9:14 | 39:21 48:7 |
| 29:24 | 22:20 23:1,15 | principal 18:16 | 10:10 | 51:20 56:6 |
| Petitioners 1:4 | 24:7 28:11 | 21:19,22 22:4 | provide 33:5 | 57:18 |
| 1:16,19 2:4,8 | 36:6,7 59:15 | 23:3 26:23 | provocative | questioning |
| 2:14 3:8 19:16 | popular 15:3 | 29:23 30:1,5 | 17:25 | 57:21 |
| 58:16 | portray 50:18 | 31:3 36:22 | pro-drug 16:1 | questions 12:23 |
| physical 36:16 | position 6:16 | 37:1 38:5,13 | public 11:3 | quick 22:7 |
| pictures 16:20 | 7:18 13:7 | 42:25 47:13 | 19:19 25:6,8 | quickly 21:20 |
| pin 34:10 | 24:18 33:9 | 48:19 52:23 | 28:10 36:3 | quiet 37:22 |
| pins 5:13 | 41:6 42:17,22 | 53:1 56:16,17 | 38:1 41:6 | quintessentially |
| place 11:8 36:25 | possibility 58:20 | 56:18,19,20,24 | 42:22,23,23 | 42:14 |
| 38:9 40:19 | possible 18:24 | 57:6,11 58:19 | 51:23,23 52:16 | quite 6:8 10:13 |
| 42:22 43:16 | post-adolesce... | principals 30:12 | 52:17 53:21 | 11:4 59:5 |
| 44:3 51:23 | 37:2 | principal's 26:7 | 54:3 58:5 | quotes 11:23 |
| 53:21 58:5 | pot 8:14 18:14 | principle 20:9 | publicly 38:1 | R |
| places 56:9 | 24:12 34:5 | private 52:17,17 | punish 41:4 50:9 |  |
| played 51:4 | potential 12:23 | 53:21 | 58:10 | R 3:1 <br> raise $31 \cdot 16$ |
| playing 50:24 | 16:13 | probably 39:10 | punished 24:22 | raise 31:16 <br> raised 29:10 |
| 52:1,2,8 | powerful 59:8 | problem 3:14,19 | 41:19 53:18,19 | raised 29:10 |
| please 3:10 | practical 17:4 | 9:11,12 18:18 | punishing 53:10 | raises 12:2 |
| 19:18 29:19 | preach 34:1 | problems 3:12 | punishment | rally $24: 9$ <br> range 9:16 |
| pleased 43:23 | precedents | process 29:11 | 49:8 51:10 | Rape 35:3 |
| plus 37:12,12 | 22:17 | Profitable 35:16 | punitive 58:20 | rationale 20:1 |
| pocket 30:14 | preliminary | profoundly 3:12 | pure 51:22 | 27:8 |
| 49:3 | 37:20 | program 33:11 | 57:12 58:5 | reached 18:20 |
| point 22:4,21 | premise 17:20 | 33:24,24 36:13 | 59:15 | reaction 5:20 |
| 34:15,16,17 | prepare 27:13 | 41:4 | pursuant 30:15 | read 10:2,9,12 |
| 44:9,17,18 $46: 5,747 \cdot 7,19$ | prescribed | prohibit 16:7,8 | pursue 47:21 | $\begin{gathered} \text { read 10:2,9,12 } \\ 38: 3 \text { 44:18 } \end{gathered}$ |
| 46:5,7 47:7,19 | 42:11 | 21:9 | 48:11 | 47:10,16 |
| $\begin{aligned} & \text { 48:6 49:1,11 } \\ & \text { 53:9 54:19 } \end{aligned}$ | presence 28:4 | prohibited | put 10:5 27:8 | reading 44:12 |
| $\begin{aligned} & \text { 53:9 54:19 } \\ & 58: 21 \end{aligned}$ | present 22:22 | 23:11 24:3 | put | real 17:2,4 |
| pointed 9:15 | pres | 32:18 | 47:6 | really $25: 18$ |
| points 49:5 | 34:13,24 35:1 | prohibition 7:10 | Pythagorean | 37:4 38:10 |
|  |  | prohibition 7.10 |  | 56:17 57:9 |


| 59:5 | released 27:22 | rest 43:24 46:19 | 38:7,7,10 | 9:12,15 10:19 |
| :---: | :---: | :---: | :---: | :---: |
| reason 27:3 | 28:6,7 29:9 | 47:12 51:17 | rules 22:1 40:24 | 10:23 11:4,11 |
| 50:15 | 43:8,23 44:21 | restoration | run 17:1 37:25 | 11:25 12:5,8 |
| reasonable 18:4 | 45:14,16,23 | 11:25 | 38:6 | 12:10,13,19 |
| 18:19,25 19:8 | 51:11,17 54:24 | restrict 11:12 | runners 51:2 | 13:19,20 14:4 |
| 22:8 24:23 | 58:7 | restricting | S | 14:12,13,24 |
| 25:22 26:9,15 | reluctance | 22:19 | S | 15:4,5,12,12 |
| 26:17 27:17 | 47:14 | restrictive 4:25 | S 1:17 2:1,6 3:1 | 15:16,18,22 |
| 40:23 50:4 | remainder | result 5:1 | 19:14 | 16:2,6,18 |
| 57:1 | 19:10 | return 32:9,10 | safeguards | 17:17,21 18:2 |
| reasonably | remaining 43:22 | 44:1 | 15:25 | 18:8,17 19:20 |
| 24:14 56:17,18 | 58:14 | reviewing 46:15 | sanctioned 9:8 | 19:25 20:10 |
| 56:19,21,24 | remains 47:2,3 | richness 58:22 | Saturday 15:8 | 21:2,9,10,10 |
| 57:8 | remember | rid 20:19 | 15:11 16:3 | 21:20 23:18 |
| reasoning 5:1 | 48:21 | ridiculous 25:2 | saying 13:10,13 | 26:20 27:22,24 |
| reasons 58:17 | repeated 20:10 | 35:21 40:10 | 25:4 31:1 34:1 | 28:2,7,7,9,11 |
| REBUTTAL | rephrased 36:21 | right 4:1 5:22 | 34:2 35:22,25 | 28:23 29:1,4 |
| 2:12 58:15 | Republican | 6:10 10:1 | 47:17 | 30:1,6 31:21 |
| recess 42:13 | 26:21 | 11:18 17:6,7 | says 4:21 6:7 8:8 | 32:11,19,20 |
| recognition | require 19:19 | 17:14,17 24:16 | 13:20 23:25 | 33:6,8,14,20 |
| 35:11 | 46:10 | 33:13 35:14,14 | 27:17 31:18 | 33:23,24 34:7 |
| recognize 22:17 | required 15:13 | 36:24 38:19 | 34:5 35:3 | 34:14 36:8,24 |
| 22:17,18 | 19:9 27:23,23 | 40:8 41:1 | 36:25 40:20 | 37:6,13 38:1,6 |
| recognized 3:13 | 28:14,18,18,19 | 42:19 43:1,5 | 41:4 42:4 | 38:16 39:5,13 |
| recommendat... | 28:21 31:21,21 | 46:17 47:17 | 46:15,21 47:10 | 40:3,18,19,24 |
| 20:7 | 52:6 | 49:20 52:7,9 | 47:18 55:5,13 | 41:2,8,19,25 |
| record 44:6,18 | requirement | 57:24 | SCALIA 8:6,13 | 42:1,4,9,11,12 |
| 46:7,11 47:3,3 | 39:5 41:20 | rights 23:14 | 12:7,16,18 | 42:19 43:5,7 |
| 55:2 | 44:22,23 45:4 | 38:11 | 16:5,11 28:14 | 43:25 44:2 |
| referendum | 45:9,10,13 | ROBERTS 3:3 | 28:19 33:23 | 46:19 49:10,14 |
| 24:5 | requirements | 9:11,25 19:12 | 34:7,14,21 | 50:6,14 51:2,3 |
| referred 46:1 | 4:2 | 23:23 29:12,15 | 35:12,16,20 | 51:5,16,18,20 |
| reflected 26:9 | requiring 30:20 | 29:22 30:11,23 | 38:23 39:8,24 | 51:25 52:11,19 |
| 26:10 | reserve 19:10 | 32:20 33:9,16 | 40:5,8,15 | 52:21 54:4,8,9 |
| reflects 59:16 | respect 11:2 | 36:6,14 41:2 | 41:25 42:8 | 54:11,14,20,22 |
| regarded 7:13 | 18:2 32:25 | 41:11 43:10,13 | 45:12,17,20 | 54:24 55:4,6,7 |
| regular 15:16 | 35:21 41:3 | 48:2,13,16 | 48:15 49:20 | 55:10,15,15,24 |
| regulate 23:20 | 58:22 59:8,12 | 49:16 54:18 | 52:8,14 53:12 | 55:25 56:2,7,8 |
| regulated 24:7 | respond 13:2 | 58:12 59:21 | 53:15,22 54:2 | 56:8,9,11,13 |
| regulation 12:12 | 14:20 | route 15:7 43:16 | 54:7 55:8,19 | 56:19,20 57:4 |
| 23:3,4 40:20 | responded 16:6 | 54:21 | 55:24 56:3,6 | 57:8,12,23 |
| relationship | Respondent | rule 3:22,24,25 | 57:14,17 | 59:12,16 |
| 31:9 | 1:21 2:11 | 4:23,24 5:7 | Scalia's 17:16 | schoolmates |
| relay 43:17,21 | 29:17 | 8:19 11:9 20:7 | school 4:8,9,15 | 55:4 |
| 43:24 44:4 | response 11:10 | 20:23 21:2 | 4:20,24 5:7,12 | schools 8:3 9:10 |
| 51:2,5 | 14:17 17:16 | 27:10 31:11,12 | 6:8,16 7:5,5,9 | 11:8 16:1 |
| release 29:4 | 37:14,15,18 | 31:13,19 32:18 | 7:16 8:21,22 | 20:15 25:6,9 |


| 27:12 38:9 | show 15:13 23:8 | sorts 20:16 | standing 40:9 | struck 38:15 |
| :---: | :---: | :---: | :---: | :---: |
| 41:12,13 46:14 | showed 44:10 | sounds 17:24 | 51:11 | struggling 38:11 |
| 59:4 | 52:9,15 57:25 | 44:3 47:16 | stands 46:25 | student 22:19 |
| school's 9:3 24:2 | showing 15:19 | SOUTER 4:11 | Starr 1:15 2:3 | 30:24 33:7,10 |
| 30:16 33:3 | shown 22:21 | 4:16,23 5:4 6:5 | 2:13 3:6,7,9,24 | 34:12 35:2 |
| 35:1 36:12 | shows 33:25 | 6:13,21,25 7:7 | 4:7,14,20 5:3,6 | 38:17 41:4 |
| 49:25 50:17 | 55:13 | 13:5 16:16 | 5:14,24 6:12 | 43:24 45:23 |
| school-sanctio... | side 27:24 38:7 | 17:14 24:16 | 6:18,23 7:2,19 | 51:10,24 53:10 |
| 51:8 | 38:8,10 52:17 | 25:10,16 28:25 | 8:11,15,23,25 | 53:11 54:1 |
| school-sponso... | sidewalk 4:13 | 31:7,13 32:1,6 | 9:12,21 10:12 | students 10:4 |
| 54:20 | 16:25 52:17 | 32:9 49:22 | 11:1,14,22 | 14:13 19:20 |
| school-superv... | sign 5:18 6:7 7:9 | speak 38:19 | 12:15,17,22 | 20:18 23:14 |
| 30:25 | 13:10 24:10,14 | speaker 38:20 | 13:12,16,23 | 25:25 27:4,14 |
| scope 3:19 | 26:2,23 29:8 | specific 5:16 | 14:3,16 15:2 | 28:3,5 32:22 |
| scourge 59:8 | 30:7 31:17,22 | 16:17 | 15:10,17 16:5 | 33:6 34:3,16 |
| scream 31:16 | 32:5,7,12 | specifically 4:18 | 16:10,13 17:8 | 34:18 37:5 |
| scrutiny $24: 20$ | 33:12,13,18 | 22:15 | 18:1,15 19:4 | 42:2,15 43:21 |
| second 39:17,22 | 48:22 50:10 | speech 4:2,3,21 | 58:14,15,17 | 44:21 50:16,21 |
| Secretary 3:17 | 53:20 | 4:25 6:13,20 | State 13:25 15:6 | 50:23 51:1,6 |
| secure 23:14 | signs 3:22 13:11 | 7:1,12 8:19,21 | 24:6 36:2 | 52:18 54:5,23 |
| see 6:14 8:10 | 32:16,19,25 | 9:18,23 10:8 | stated 5:24 | 56:21 58:7 |
| 12:1 38:8 | simply 6:8,15 | 10:11,24 11:12 | statement 6:15 | student's 10:8 |
| 54:24 | 8:4 9:18 10:4 | 11:17 12:21 | 7:9 14:5,14,17 | 38:19 |
| seeking 30: | 17:10 32:4 | 17:6,21 18:6 | 17:22,25 24:21 | student-teacher |
| seen 15:2 | 45:23 50:21 | 20:17,17,19 | 25:1,4,14,19 | 31:9 |
| sees 21:20 22 | single 27:10 | 22:19,20,21 | 31:8 50:2 | studied 49:14 |
| 22:5 53:1 | 36:25 | 23:1,15,17,20 | States 1:1,12,19 | subculture |
| send 36:15,17 | sit 28:6 | 24:7 29:20 | 2:7 19:15 | 18:17 |
| sense 7:15 10:9 | situation 56:17 | 30:3 35:9,9,10 | stay 44:23 45:5 | subject 4:2,25 |
| 17:4 20:22 | skip 51:3 | 38:11,17 39:20 | 45:10 | 9:24 15:24 |
| 29:1 38:25 | skipped 28:15 | 40:14 41:19 | staying 44:22 | 42:16 |
| 39:10,12 40:2 | slang 22:9 25:23 | 46:17,18 51:10 | 56:21 | subjected 58:19 |
| 55:19 | smoke 8:14 | 51:22 57:12,24 | Stevens 12:6 | submission 59:2 |
| senses 39:9 | 18:14 34:5 | 58:5 59:15 | 13:6,14 14:18 | submitted 59:22 |
| separate 39:10 | smoking 24:1 | spoken 59:11 | 14:23 15:6 | 59:24 |
| serious 3:12 | snowballs 17:1 | sponsored 15:18 | 18:23 26:2,6 | subsequent |
| 18:18 37:10 | 48:20 | 36:9 54:4,4 | 26:11,14 | 38:24 39:3 |
| seriously 21:1 | social 33 | sponsoring | Stinks 5:19 | substances 5:17 |
| set 22:1 | Solicitor 1:1 | 50:18,19,20 | stood 38:21, | 9:2,4,7,14 |
| sets 58:25 | somebody 6:6 | spot 47:6 | stop 43:1 | substantial |
| setting 11:4,4 | 2:12 17:1 | squelch 59:17 | stray 13:1 | 31:24 32:2,14 |
| settlement 30:9 | somewhat 44:17 | stand 19:20 | street 13:25 | 33:20 39:6 |
| sex 21:5 | soon 21:24 | 27:24 44:3 | 14:25 21:20 | 40:6 |
| Shakespeare | sophomoric | standard 27:12 | 22:5 29:2 | suddenly 38:8 |
| 10:7 16:22 | 30:7 | standardless | 36:23 42:14,20 | suggest 25:25 |
| 22:25 31:11,15 | sorry 6:24 48:14 | 10:16 13:3 | 44:1,25 45:4 | 59:4 |
| 31:18,22 32:12 | sort 48:1 | 59:17 | 49:6 53:2 | suggestion 59:2 |


| suggests 44:6 | 47:17 | terrible 18:6,7 | 41:13 55:6 | tough 53:16 |
| :---: | :---: | :---: | :---: | :---: |
| 55:3 | suspension | test 17:9 37:2 | 56:17,18,20,21 | tougher 37:5 |
| sui 8:19 | 46:11,20,24 | 38:21,25 | 57:8,14,17,18 | treated 47:13 |
| suing 56:15 | 47:15 55:11 | testify 49:13 | threat 22:22 | tried 55:5 |
| summary 19:2 | system 18:9 | testing 38:8 | three 7:23,23 | trip 13:19,20 |
| 46:3 |  | thank 19:11,12 | 21:7 | 14:13 16:4,8,9 |
| superintendent | T | 29:12,14 58:11 | throw 53:5 | 16:18,21 21:10 |
| 18:22 46:14 | T 2:1,1 | 58:12 59:20,21 | throwing 16:25 | 54:8 58:9 |
| 47:10,18 | take 9:13 22:14 | theme 25:7 | 42:24 | trips 21:3 36:9 |
| supervised 36:9 | 26:23 30:14 | 26:19,25 50:14 | time 3:14 9:6 | troops 10:20,24 |
| supervision | 33:13 42:16 | Theorem 10:7 | 19:11 28:24 | truancy 55:12 |
| 19:21 28:8,23 | 44:5 48:22 | theory 6:2 15:23 | 30:22 31:3 | 55:12,14 |
| support 6:9 7:17 | 49:1 56:22,23 | thing 13:7 15:14 | 33:8 36:3 | truant 51:14 |
| 10:23 | 57:7 | 47:23 48:1,25 | 38:21,25 40:11 | 53:4,13,18 |
| supporting 1:19 | taken 49:13 | 57:21 | 40:19 41:21 | 54:25 55:21,23 |
| 2:8 19:16 | takes 30:19 | things 10:6 12:9 | 49:5 51:16 | truants 53:3 |
| suppose 5:11,12 | 32:25 38:8 | 21:7 35:22 | 54:13,15 57:19 | true 53:9 |
| 7:12 10:22 | talk 21:5,5,6 | 48:9 | 58:11 | try 8:7 32:21 |
| 11:19 12:11 | 49:5 | think 5:3 6:2,19 | time-place 38:4 | 38:24 |
| 13:19 14:9 | talked 49:8 | 6:23 9:25 10:1 | Tinker 3:25 4:1 | trying 11:3 19:7 |
| 15:8,11 21:2 | talking 7:24 | 10:14 11:2 | 4:22 5:2,7,15 | 33:21 34:3,15 |
| 21:11 26:21 | 35:8 | 12:22 13:1 | 5:22 7:14,18 | 34:19 39:13 |
| 31:20 46:22 | tardy 47:24 | 15:17 16:4,6 | 7:21 8:5 9:22 | 54:19 |
| 47:19 55:11 | taught 39:11,11 | 17:9 20:8,21 | 9:22 10:2,9,12 | turn 22:25 51:17 |
| supposed 7:1 | teach 22:24 34:4 | 21:8,8 22:3,4,7 | 10:14,19,22,25 | turning 42:3 |
| 16:23 21:14,23 | 34:15,17,19 | 22:16,23 23:23 | 11:16 12:1,3 | turns 51:21 |
| 29:1 31:14 | 41:13 42:1 | 24:4,4 25:2,5 | 14:5 22:19 | TV 17:2 26:22 |
| 32:16 36:24 | teacher 13:20 | 25:20,22 26:4 | 23:7,9,12,15 | two 12:1 14:25 |
| suppress 8:21 | 14:2 22:24,25 | 26:5,5,16 27:2 | 24:1 31:24 | 39:9,10 49:4 |
| 12:20 17:7,21 | 28:22 31:14,19 | 27:10,11 29:6 | 38:15,20 48:21 | 58:3 |
| 20:16 38:17 | 31:20 32:11 | 30:16,23 31:2 | 49:15,23 58:9 | type 36:16 |
| suppressed | 43:20 47:16 | 32:17 34:20,23 | 59:15 |  |
| 24:22 41:19 | 50:5 54:15 | 35:4,15 37:8 | tobacco 9:3 11:8 |  |
| suppressible | 56:15 | 37:18 38:3 | today 3:4 43:7 | ultimately 5:16 |
| 12:14 | teachers 27:15 | 39:8,18,24 | 51:21,21 | 26:16 |
| suppressing | 27:25 28:8 | 40:2 41:7 | told 28:25 52:11 | unclear 46:14 |
| 39:19 | 30:12 42:2 | 42:15 43:2 | tolerance 25:25 | undermine |
| suppression | 44:5,10 51:7 | 47:6 48:2,17 | tolerate 20:11 | 34:16,18 |
| 39:7 | teacher's 10:5 | 53:7,10 55:8 | 31:21 32:11 | undermining |
| Supreme 1:1,12 | teaching $4: 19$ | 55:17,22 57:1 | 34:12 40:16 | 36:15,17 39:12 |
| sure 10:9 13:7 | 10:7 16:22 | 57:3,19 | tolerated 34:11 | 39:17,24,25 |
| 25:3 33:15 | 31:11 | thinks 37:1 | tools 33:4 | 40:2,12 |
| 54:6 | tell 14:13 42:15 | 56:24 | torch 22:6 26:20 | understand 4:11 |
| surely 12:9 | 44:11 57:7 | third 23:12 | 29:9 48:20 | 6:6 13:7 21:2 |
| 17:13 | ten-mile 15:7 | 52:22 | 50:24 51:5 | 27:21 35:21 |
| surprised 57:22 | terms 19:6 | thought 11:10 | 58:2 | 38:15 39:21 |
| suspended | 31:24 49:25 | 24:9 38:2 | totally 13:9 | 51:13 |


| understood 7:12 | 31:4 32:23,23 | wasn't 7:2 15:15 | 24:10 | 3 |
| :---: | :---: | :---: | :---: | :---: |
| 31:19 | 33:4,7 34:24 | 18:7 27:20,20 | workers 33:25 | 3 2:4 |
| unduly 12:4 | 35:1 36:19 | 37:11 52:8 | world 17:4 | 30 38:21 |
| unfurl 14:13 | 38:4 41:22,22 | 55:25 56:1,4 | worried 38:6,12 | 32 44:15 |
| 43:14 58:2 | viewpoints | 57:9 | worthy 10:15 | 34 44:15 |
| unfurled 4:12 | 39:23 | watch 27:5 29:9 | wouldn't 12:14 | 36 44:15 |
| 48:20 | viewpoint-neu... | 43:24 44:4 | 26:6 48:9 |  |
| unfurling 13:21 | 23:3,4 | 45:12,13,13,14 | 56:16,22 | 4 |
| 16:7,19,21,24 | violate 24:11 | 45:24 50:21 | written 10:15 | 417:23 21:13 |
| 34:2 | violates 4:25 | 51:6 | 13:2 | 23:18 31:1,18 |
| United 1:1,12,18 | violating 17:18 | way 10:25 14:22 | wrong 14:12 | 40 38:21 |
| 2:7 19:15 | 27:14 28:16 | 21:3 34:25 | 53:1 | 5 |
| university 11:4 | violation 12:21 | 36:22 47:13 | X | $5$ |
| unlawful 35:23 | violations 17:19 | 55:6 56:23 | X | 5 3:18 46:13,21 |
| 35:24 36:1 | violence 35:10 | wear 35:3 | x 1:2,7 | 46:24 47:15,17 |
| unruly 5:21 | violent 35:13,23 | wearing 16:8 | Y | 47:21 |
| unusual 6:19 | 35:24,25 | 23:11 |  | 5-day 46:10 |
| unwise 40:17 | vision 42:8 | weekday 15:9 | years 38:21 | 50 49:23 |
| urge 40:11 | visit 13:24 | well-captured | 59:19 | 51 44:13 |
| urging 7:20 | voice 12:24 | 3:20 | yell 31:16 | 5520 4:20 14:4,6 |
| use 6:10 7:11 | vote 26:21,21,22 | went $43: 11,20$ | young 43:7 | 58 2:14 |
| 8:4,20 18:18 | W | 44:24 45:1 | Z | 6 |
| 19:22 21:22 24:15,25 26:5 | W 1:15 2:3,13 | 51:4 52:21 | zoo 54:8,11,13 | 66a 46:15 |
| 32:22,23 33:1 | 3:7 58:15 | weren't 27:25 | 0 |  |
| 33:3,12,22 | waiting 17:1 | 50:19,20 | 06-278 1:5 3:4 | 9 |
| 34:1 36:4,5 | waive 30:4 | we'll 38:8 | 06-278 1:5 3:4 | 9 3:18 |
| 37:1,4,6 39:14 | walk 34:4 | we're 13:13,14 | 1 | 9:30 43:21 |
| 40:10,20 41:5 | wander 45:5 | 39:8 53:19 | 10 46:13,13,21 |  |
| 41:15,16 | want 3:22 8:6 | We've 50:2 | 47:15 |  |
| utterly 59:3 | 10:4 13:20 | whisper 37:9 | 10:03 1:13 3:2 |  |
|  | 22:1 34:10 | whispered 21:12 | 100 13:7 |  |
| V | 36:15,17 38:12 | wide 11:11 | 109 58:23 |  |
| v 1:5 | 47:9 | willing 30:8 | 11:04 59:23 |  |
| values 7:25 | wanted 41:13 | win 46:22,22 | 14-foot 37:16 |  |
| 15:23 20:18 | 50:15,17 | 47:19 | 15 21:3 |  |
| verboten 8:4 | wants 4:24 | winning 47:20 | 15-foot 13:9,10 |  |
| Vernonia 9:6 | 22:24 26:22 | wins 25:17 | 13:21 14:1,13 |  |
| 59:6 | 29:23 37:7 | wise $38: 15$ | 16:7,19 23:24 |  |
| versus 3:4 | 41:9 42:2 | wish 20:2 | 30:25 36:23 |  |
| Vietnam 10:20 | war 10:24 19:24 | wishes 42:12 | 37:3,7,12 |  |
| 10:24 | warning 12:3 | word 22:5 39:15 | 19 1:9 2:8 |  |
| view 11:19 26:6 | warranted | 39:16 |  |  |
| 32:25 33:1 | 46:20 | words 11:22 | 2 |  |
| 34:15,16,18,22 | warrants 47:14 | 18:10,12 22:9 | 2002 59:7 |  |
| 43:20 52:25 | Washington 1:8 | 25:16,22 | 2007 1:9 |  |
| viewpoint 23:7 | 1:18 | work 12:5 22:23 | 29 2:11 |  |

