

|                                                                                         |                                                                                                                            |          |           |                  |           |                  |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------|-----------|------------------|-----------|------------------|
| <b>Program No 3518-S Date of Award Thru August 31, 2008, plus upto 4 optional years</b> |                                                                                                                            |          |           |                  |           |                  |
| <b>TITLE: Litigation Copying of Legal Case Files, Detroit, MI</b>                       |                                                                                                                            |          |           |                  |           |                  |
|                                                                                         |                                                                                                                            |          |           |                  |           |                  |
|                                                                                         |                                                                                                                            |          |           | Detroit Legal    |           | ARS Litigation   |
|                                                                                         |                                                                                                                            |          |           | Detroit, MI      |           | Detroit, MI      |
|                                                                                         |                                                                                                                            | BASIS OF |           |                  |           |                  |
| ITEM NO                                                                                 | DESCRIPTION                                                                                                                | AWARD    | UNIT RATE |                  | UNIT RATE |                  |
|                                                                                         |                                                                                                                            |          |           |                  |           |                  |
| <b>I</b>                                                                                | <b>LITIGATION COPYING:</b>                                                                                                 |          |           |                  |           |                  |
|                                                                                         |                                                                                                                            |          |           |                  |           |                  |
|                                                                                         | <b>Per copy/impression</b>                                                                                                 |          |           |                  |           |                  |
| (A)                                                                                     | Black-only <b>Autofeed</b>                                                                                                 |          |           |                  |           |                  |
|                                                                                         | Copying of legal case files, per copied side, first copy..                                                                 | 8000     | 0.06      | 480.00           | 0.06      | 480.00           |
|                                                                                         |                                                                                                                            |          |           |                  |           |                  |
| (B)                                                                                     | Black-only <b>Light Intervention</b>                                                                                       |          |           |                  |           |                  |
|                                                                                         | Copying of legal case files, per copied side, first copy..                                                                 | 15000    | 0.08      | 1,200.00         | 0.09      | 1,350.00         |
|                                                                                         |                                                                                                                            |          |           |                  |           |                  |
| (C)                                                                                     | Black-only <b>Medium Intervention</b>                                                                                      |          |           |                  |           |                  |
|                                                                                         | Copying of legal case files, per copied side, first copy..                                                                 | 30000    | 0.11      | 3,300.00         | 0.12      | 3,600.00         |
|                                                                                         |                                                                                                                            |          |           |                  |           |                  |
| (D)                                                                                     | Black-only <b>Heavy Intervention</b>                                                                                       |          |           |                  |           |                  |
|                                                                                         | Copying of legal case files, per copied side, first copy..                                                                 | 60000    | 0.15      | 9,000.00         | 0.15      | 9,000.00         |
|                                                                                         |                                                                                                                            |          |           |                  |           |                  |
| (E)                                                                                     | Black-only <b>Glasswork</b>                                                                                                |          |           |                  |           |                  |
|                                                                                         | Copying of legal case files, per copied side, first copy..                                                                 | 40000    | 0.19      | 7,600.00         | 0.19      | 7,600.00         |
|                                                                                         |                                                                                                                            |          |           |                  |           |                  |
| (F)                                                                                     | Black only, any level, per copied side, add'l copies.....                                                                  | 15000    | 0.10      | 1,500.00         | 0.01      | 150.00           |
|                                                                                         |                                                                                                                            |          |           |                  |           |                  |
| (G)                                                                                     | Full-Color Copying of legal case files, per copied side, first copy.....                                                   | 500      | 1.25      | 625.00           | 1.25      | 625.00           |
|                                                                                         |                                                                                                                            |          |           |                  |           |                  |
| (H)                                                                                     | Full-Color Copying of legal case files, per copied side, additional copies.....                                            | 100      | 1.00      | 100.00           | 1.00      | 100.00           |
|                                                                                         |                                                                                                                            |          |           |                  |           |                  |
| (I)                                                                                     | Oversize Copying                                                                                                           |          |           |                  |           |                  |
| (a)                                                                                     | Black image, same size xerographic paper.....per square foot.....                                                          | 100      | 1.00      | 100.00           | 0.40      | 40.00            |
| (b)                                                                                     | Black image, reduction/enlargement serographic paper.....per square foot.....                                              | 100      | 1.00      | 100.00           | 0.95      | 95.00            |
| (c)                                                                                     | Color image.....per square foot.....                                                                                       | 100      | 7.00      | 700.00           | 6.00      | 600.00           |
|                                                                                         |                                                                                                                            |          |           |                  |           |                  |
| <b>II</b>                                                                               | <b>ADDITIONAL OPERATIONS:</b>                                                                                              |          |           |                  |           |                  |
|                                                                                         |                                                                                                                            |          |           |                  |           |                  |
| (A)                                                                                     | "Bates" labeling (i.e. consecutively numbering) documents, per furnished instructions..each original...                    | 75000    | 0.05      | 3,750.00         | 0.05      | 3,750.00         |
|                                                                                         |                                                                                                                            |          |           |                  |           |                  |
| (B)                                                                                     | Drilling (up to 3 holes).....per 100 sheets.....                                                                           | 100      | 0.00      | 0.00             | 0.00      | 0.00             |
|                                                                                         |                                                                                                                            |          |           |                  |           |                  |
| (C)                                                                                     | Insertion of documents into Government furnished document protectors.....per document protector....                        | 100      | 0.00      | 0.00             | 0.00      | 0.00             |
|                                                                                         |                                                                                                                            |          |           |                  |           |                  |
| (D)                                                                                     | Insertion of all materials, including document protectors into government-furnished three-ring binders.....per binder..... | 50       | 0.00      | 0.00             | 0.00      | 0.00             |
|                                                                                         |                                                                                                                            |          |           |                  |           |                  |
|                                                                                         | <b>CONTRACTOR TOTALS</b>                                                                                                   |          |           | <b>28,455.00</b> |           | <b>27,390.00</b> |
|                                                                                         | <b>DISCOUNT</b>                                                                                                            |          | 0.00%     | <b>0.00</b>      | 0.00%     | <b>0.00</b>      |
|                                                                                         | <b>DISCOUNTED TOTALS</b>                                                                                                   |          |           | <b>28,455.00</b> |           | <b>27,390.00</b> |
|                                                                                         |                                                                                                                            |          |           |                  |           |                  |
|                                                                                         |                                                                                                                            |          |           |                  |           |                  |
|                                                                                         | Prepared by:blp 9-24-07                                                                                                    |          |           | AWARDED          |           |                  |
|                                                                                         | Proofread by: SFW                                                                                                          |          |           |                  |           |                  |