

|                                              |                                                                                       |                |                                      |                                        |                                         |                                        |                                   |             |          |             |          |             |
|----------------------------------------------|---------------------------------------------------------------------------------------|----------------|--------------------------------------|----------------------------------------|-----------------------------------------|----------------------------------------|-----------------------------------|-------------|----------|-------------|----------|-------------|
| TITLE: DUPLICATING/COPYING                   |                                                                                       |                |                                      |                                        |                                         |                                        |                                   |             |          |             |          |             |
| TERM: FEBRUARY 1, 2004 thru JANUARY 31, 2005 |                                                                                       |                |                                      |                                        |                                         |                                        |                                   |             |          |             |          |             |
|                                              |                                                                                       | Page 01        | of 01                                | P R O G R A M 0 0 9 - S                |                                         |                                        |                                   |             |          |             |          |             |
|                                              | INTERNAL REVENUE SERVICE (IRS)                                                        | BASIS OF AWARD | ABOUT TIME REPRO Rockville, Maryland | BLACK CLASSIC PRESS Baltimore, MD      | DOCUMENT TECHNOLOG. Washington, DC      | GLOBAL GRAPHICS Seneca, South Carolina | GRAY GRAPHICS Capitol Heights, MD |             |          |             |          |             |
|                                              | PROGRAM B009-S                                                                        |                | UNIT RAT                             | COST                                   | UNIT RAT                                | COST                                   | UNIT RAT                          | COST        | UNIT RAT | COST        | UNIT RAT | COST        |
| I.                                           | DUPLICATING/COPYING:                                                                  |                |                                      |                                        |                                         |                                        |                                   |             |          |             |          |             |
|                                              | <i>RUNNING PER 100 LEAVES:</i>                                                        |                |                                      |                                        |                                         |                                        |                                   |             |          |             |          |             |
| (a)                                          | Leaves Duplicated Face and Back in <b>Black</b> on 20-lb., White Bond-----            | 9408           | 1.85                                 | 17,404.80                              | 0.025                                   | 235.20                                 | 10.00                             | 94,080.00   | 2.99     | 28,129.92   | 3.00     | 28,224.00   |
| (b)                                          | Leaves Duplicated Face and Back in <b>Black</b> on 20-lb., Colored Writing-----       | 90             | NC                                   | 0.00                                   | 0.035                                   | 3.15                                   | 11.00                             | 990.00      | 2.99     | 269.10      | 3.25     | 292.50      |
| II.                                          | BINDING:                                                                              |                |                                      |                                        |                                         |                                        |                                   |             |          |             |          |             |
| (a)                                          | Gathering in Sequence & Stitching With One Stitch in Upper Left Corner.....per book-- | 20529          | NC                                   | 0.00                                   | NC                                      | 0.00                                   | NC                                | 0.00        | NC       | 0.00        | 0.50     | 10,264.50   |
| III.                                         | PACKING, SEALING, & DISTRIBUTION:                                                     |                |                                      |                                        |                                         |                                        |                                   |             |          |             |          |             |
| (a)                                          | Single/Multiple Copies in Kraft Envelope (up to 200 Leaves).....per envelope-----     | 21081          | 0.10                                 | 2,108.10                               | 0.25                                    | 5,270.25                               | 0.15                              | 3,162.15    | 0.50     | 10,540.50   | 0.30     | 6,324.30    |
| (b)                                          | Mult. Copies over 200 Leaves, up to 36-lbs. (Max., 40-lbs.).....per bag/bundle/con.   | 375            | 1.00                                 | 375.00                                 | 2.00                                    | 750.00                                 | NC                                | 0.00        | 4.00     | 1,500.00    | 1.75     | 656.25      |
|                                              | CONTRACTOR TOTALS                                                                     |                |                                      | \$19,887.90                            |                                         | \$6,258.60                             |                                   | \$98,232.15 |          | \$40,439.52 |          | \$45,761.55 |
|                                              | DISCOUNT                                                                              |                | 0.00%                                | \$0.00                                 | 0.00%                                   | \$0.00                                 | 0.00%                             | \$0.00      | 2.00%    | \$808.79    | 0.25%    | \$114.40    |
|                                              | DISCOUNTED TOTALS                                                                     |                |                                      | \$19,887.90                            |                                         | \$6,258.60                             |                                   | \$98,232.15 |          | \$39,630.73 |          | \$45,647.15 |
|                                              |                                                                                       |                |                                      | AWARDED                                |                                         |                                        |                                   |             |          |             |          |             |
| TITLE: DUPLICATING/COPYING                   |                                                                                       |                |                                      |                                        |                                         |                                        |                                   |             |          |             |          |             |
| TERM: FEBRUARY 1, 2004 thru JANUARY 31, 2005 |                                                                                       |                |                                      |                                        |                                         |                                        |                                   |             |          |             |          |             |
|                                              |                                                                                       | Page 01        | of 01                                | P R O G R A M 0 0 9 - S                |                                         |                                        |                                   |             |          |             |          |             |
|                                              | INTERNAL REVENUE SERVICE (IRS)                                                        | BASIS OF AWARD | KWK GRAPHICS, INC. Newport News, VA  | MILLENNIUM GRAPHIC Capitol Heights, MD | CURRENT CONTRACTOR: MILLENNIUM GRAPHICS |                                        |                                   |             |          |             |          |             |
|                                              | PROGRAM B009-S                                                                        |                | UNIT RAT                             | COST                                   | UNIT RAT                                | COST                                   | UNIT RAT                          | COST        |          |             |          |             |
| I.                                           | DUPLICATING/COPYING:                                                                  |                |                                      |                                        |                                         |                                        |                                   |             |          |             |          |             |
|                                              | <i>RUNNING PER 100 LEAVES:</i>                                                        |                |                                      |                                        |                                         |                                        |                                   |             |          |             |          |             |
| (a)                                          | Leaves Duplicated Face and Back in <b>Black</b> on 20-lb., White Bond-----            | 9408           | 2.20                                 | 20,697.60                              | 1.50                                    | 14,112.00                              | 1.55                              | 14,582.40   |          |             |          |             |
| (b)                                          | Leaves Duplicated Face and Back in <b>Black</b> on 20-lb., Colored Writing-----       | 90             | 2.40                                 | 216.00                                 | 1.50                                    | 135.00                                 | 1.65                              | 148.50      |          |             |          |             |
| II.                                          | BINDING:                                                                              |                |                                      |                                        |                                         |                                        |                                   |             |          |             |          |             |
| (a)                                          | Gathering in Sequence & Stitching With One Stitch in Upper Left Corner.....per book-- | 20529          | 0.01                                 | 205.29                                 | 0.005                                   | 102.65                                 | 0.01                              | 205.29      |          |             |          |             |
| III.                                         | PACKING, SEALING, & DISTRIBUTION:                                                     |                |                                      |                                        |                                         |                                        |                                   |             |          |             |          |             |
| (a)                                          | Single/Multiple Copies in Kraft Envelope (up to 200 Leaves).....per envelope-----     | 21081          | 0.25                                 | 5,270.25                               | 0.30                                    | 6,324.30                               | 0.30                              | 6,324.30    |          |             |          |             |
| (b)                                          | Mult. Copies over 200 Leaves, up to 36-lbs. (Max., 40-lbs.).....per bag/bundle/con.   | 375            | 1.50                                 | 562.50                                 | 1.30                                    | 487.50                                 | 1.50                              | 562.50      |          |             |          |             |
|                                              | CONTRACTOR TOTALS                                                                     |                |                                      | \$26,951.64                            |                                         | \$21,161.45                            |                                   | \$21,822.99 |          |             |          |             |
|                                              | DISCOUNT                                                                              |                | 2.00%                                | \$539.03                               | 2.00%                                   | \$423.23                               | 2.00%                             | \$436.46    |          |             |          |             |
|                                              | DISCOUNTED TOTALS                                                                     |                |                                      | \$26,412.61                            |                                         | \$20,738.22                            |                                   | \$21,386.53 |          |             |          |             |

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