

# United States Senate

WASHINGTON, D.C. 20510

## APPLICATION FOR INTERNSHIP SENATOR JOE LIEBERMAN (ID-CT)

*TYPE OR PRINT LEGIBLY*

|   |                                    |                       |                                      |  |  |
|---|------------------------------------|-----------------------|--------------------------------------|--|--|
| <b>NAME:</b><br><i>First:</i>   |                                    | <i>Middle</i>         |                                      | <i>Last</i>  |  |
| <b>DOB:</b> (YYYYMMDD)  |                                    | <b>Email Address:</b> |                                      |  |  |
| <b>Home Address</b>   |                                    | Street:               |                                      |  |  |
| Telephone:  | City                               | County                | State                                | Zip  |  |
| <b>School/Mailing Address</b>   |                                    | Street:               |                                      |  |  |
| Telephone:  | City                               | County                | State                                | Zip  |  |
| <b>COLLEGE:</b><br>Name/Class   |                                    |                       | <b>MAJOR/MINOR:</b>                  |  |  |
| <b>Are you a registered voter?:</b> <b>yes</b> <b>no</b><br>Circle one  |                                    |                       | <b>If so, in what municipality?:</b> |  |  |
| <i>PLEASE CHECK PREFERENCES:</i>  |                                    |                       |                                      |  |  |
| <b>LOCATION</b>   | Connecticut                        |                       | Washington                           |  |  |
| <b>PROGRAM:</b>   | Fall (Sept. – Dec)                 |                       | Fall (Sept. – Dec)                   |  |  |
|   | Spring (Jan – May)                 |                       | Spring (Jan – May)                   |  |  |
|   | Summer, CT (late May – mid August) |                       | Summer, DC (Either Session)          |  |  |
|   |                                    |                       | Summer I, DC (June - July)           |  |  |
|   |                                    |                       | Summer II, DC (July - August)        |  |  |
| <b>SUMMER APPLICANTS:</b><br>Please note: There is only one summer session for the Connecticut office. Are you able to start before Memorial Day and/or continue working until late August? If so, please indicate dates. |                                    |                       |                                      | <b>DEADLINES:</b><br>Washington – Mar 17<br>Connecticut – Apr 15 |  |
| <b>FALL &amp; SPRING APPLICANTS:</b><br>Please fill in your preferred dates to begin and complete your internship.  |                                    |                       |                                      | <b>DEADLINES:</b><br>Applications accepted<br>on a rolling basis |  |

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**ALL APPLICANTS:**

I understand I am applying for an unpaid internship. I will be available to work full time – 40 hours per week. If not, please specify availability:

**What mode of transportation will you be using to travel between your home and our office?**

\*\*Please note – the office is unable to provide parking facilities for interns.

**If you will NOT be traveling via personal vehicle, will public transportation allow you to begin and end your work day at the hours you have listed above?**      yes      no

**Will you be receiving academic credit for the internship?**      yes      no

**How did you hear about our internship program?**

**STATEMENT AND RESUME:**

Please attach a short (500 words) **statement** about your expectations of an internship program, and your goals for your participation in the program, along with a **personal resume**.

**FINISHED WITH YOUR APPLICATION? PLEASE SIGN BELOW AND FAX TO THE APPROPRIATE OFFICE.**

The Honorable Joseph I. Lieberman  
One Constitution Plaza, 7<sup>th</sup> Floor  
Hartford, CT 06103  
Fax: (860) 549-8478

ATTN: Intern Program Coordinator

-- or --

The Honorable Joseph I. Lieberman  
United States Senate  
706 Hart Senate Office Building  
Washington, D.C. 20510  
Fax: (202) 224-9750

ATTN: Intern Program Coordinator

**SIGNATURE:**

**Date:**