

36112-6613, or through electronic mail at Richard.Randolph@maxwell.af.mil.

Pamela D. Fitzgerald,

Air Force Federal Register Liaison Officer.

[FR Doc. 03-24169 Filed 9-23-03; 8:45 am]

BILLING CODE 5001-05-P

DEPARTMENT OF DEFENSE

Department of the Air Force

Headquarters United States Air Force Scientific Advisory Board

AGENCY: Department of the Air Force, DoD.

ACTION: Notice of meeting; correction.

SUMMARY: The Air Force published a notice of meeting of the Scientific Advisory Board in the **Federal Register** of August 15, 2003. The meeting date has changed.

FOR FURTHER INFORMATION CONTACT: Mr. Paul Hazell, Air Force Scientific Advisory Board Secretariat, 1180 Air Force Pentagon, Rm. 5D982, Washington, DC 20330-1180, (703) 693-8284.

Correction

In the **Federal Register** of August 15, 2003, 68 FR 48889, third column, the dates should be changed from September 2, 2003 to read October 22, 2003.

Pamela D. Fitzgerald,

Air Force Federal Register Liaison Officer.

[FR Doc. 03-24168 Filed 9-23-03; 8:45 am]

BILLING CODE 5001-05-P

FEDERAL RESERVE SYSTEM

Sunshine Act Meeting Notice

AGENCY HOLDING THE MEETING: Board of Governors of the Federal Reserve System.

TIME AND DATE: 11:30 a.m., Monday, September 29, 2003.

PLACE: Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, NW., Washington, DC 20551.

STATUS: Closed.

MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

FOR FURTHER INFORMATION CONTACT: Michelle A. Smith, Director, Office of Board Members; 202-452-2955.

SUPPLEMENTARY INFORMATION: You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Dated: September 22, 2003.

Robert deV. Frierson,

Deputy Secretary of the Board.

[FR Doc. 03-24313 Filed 9-22-03; 3:28 pm]

BILLING CODE 6210-01-M

GOVERNMENT PRINTING OFFICE

Depository Library Council to the Public Printer; Meeting

The Depository Library Council to the Public Printer (DLC) will meet on Sunday, October 19, 2003, through Wednesday, October 22, 2003, in Arlington, Virginia. The sessions will take place from 1 p.m. until 3 p.m. and 7 p.m. to 9 p.m. on Sunday, 8:30 a.m. until 5 p.m. on Monday and Tuesday and from 8:30 a.m. until 3 p.m. on Wednesday. The meeting will be held at the Doubletree Hotel Crystal City, National Airport, 300 Army Navy Drive, Arlington, Virginia. The purpose of this meeting is to discuss the Federal Depository Library Program. All sessions are open to the public.

A limited number of rooms are being held for Council attendees at the rate of \$150 (plus tax) single, \$170 (plus tax) double. Reservations can be made by dialing toll free, 1-800-222-TREE or the hotel directly at (703) 416-4100. The rate is good for the meeting dates as well as the three (3) days prior to the meeting and the three (3) days after the meeting. To receive the Government rate, you must make your reservation no later than September 28, 2003 and mention that you are attending the Depository Library Council meeting. After that date, rooms will be subject to availability at the best obtainable rate.

William H. Turri,

Deputy Public Printer.

[FR Doc. 03-24071 Filed 9-23-03; 8:45 am]

BILLING CODE 1520-01-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Food and Drug Administration

Dermatologic and Ophthalmic Drugs Advisory Committee; Notice of Meeting

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice.

This notice announces a forthcoming meeting of a public advisory committee of the Food and Drug Administration (FDA). The meeting will be open to the public.

Name of Committee: Dermatologic and Ophthalmic Drugs Advisory Committee.

General Function of the Committee:

To provide advice and recommendations to the agency on FDA's regulatory issues.

Date and Time: The meeting will be held on September 25, 2003, from 8 a.m. to 5:30 p.m.

Location: Holiday Inn, The Ballrooms, Two Montgomery Village Ave., Gaithersburg, MD.

Contact Person: Kimberly Littleton Topper, Center for Drug Evaluation and Research (HFD-21), Food and Drug Administration, 5600 Fishers Lane (for express delivery, 5630 Fishers Lane, rm. 1093) Rockville, MD 20857, 301-827-7001, e-mail: topperk@cder.fda.gov, or FDA Advisory Committee Information Line, 1-800-741-8138 (301-443-0572 in the Washington, DC area), code 12534. Please call the Information Line for up-to-date information on this meeting.

Agenda: The committee will discuss study designs of trials in the treatment of myopia.

Procedure: Interested persons may present data, information, or views, orally or in writing, on issues pending before the committee. Written submissions may be made to the contact person by September 19, 2003. Oral presentations from the public will be scheduled between approximately 1 p.m. and 2 p.m. Time allotted for each presentation may be limited. Those desiring to make formal oral presentations should notify the contact person before September 19, 2003, and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation.

Persons attending FDA's advisory committee meetings are advised that the agency is not responsible for providing access to electrical outlets.

FDA welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Kimberly Littleton Topper at least 7 days in advance of the meeting.

FDA regrets that it was unable to publish this notice 15 days prior to the September 25, 2003, Dermatologic and Ophthalmic Drugs Advisory Committee meeting. Because the agency believes there is some urgency to bring this issue to public discussion and qualified members of the Dermatologic and Ophthalmic Drugs Advisory Committee were available at this time, the Commissioner of Food and Drugs concluded that it was in the public interest to hold this meeting even if there was not sufficient time for the customary 15-day public notice.

Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

Dated: September 17, 2003.

Peter J. Pitts,

Associate Commissioner for External Relations.

[FR Doc. 03-24220 Filed 9-22-03; 11:52 am]

BILLING CODE 4160-01-S

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before August 23, 2003. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed

comments should be submitted by October 9, 2003.

Beth L. Savage,

Acting Keeper of the National Register of Historic Places.

CALIFORNIA

Colusa County

Cecil Ranch, 1840 CA 45, Grimes, 03000988

Los Angeles County

Anderton Court Shops, 332 N. Rodeo Dr., Beverly Hills, 03000987

Santa Clara County

Twohy Building, 210 S. First St., San Jose, 03000989

FLORIDA

Bay County

Sapp House, 224 Third Court, Panama City, 03000991

Collier County

Roberts Ranch, 1215 Roberts Ave., Immokalee, 03000990

MASSACHUSETTS

Essex County

Bellvue Cemetery, 170 May St., Lawrence, 03000993

Worcester County

Fitchburg Historical Society, 50 Grove St., Fitchburg, 03000992

MISSOURI

St. Louis County

Mount Hope Cemetery, 1215 Lemay Ferry Rd., Lemay, 03000994

NEW MEXICO

Lincoln County

Carrizozo Woman's Club, (New Mexico Federation of Women's Club Buildings in New Mexico MPS), 908 Eleventh St., Carrizozo, 03000995

Taos County

Ojo Caliente Hot Springs Round Barn, 500 uds N of the western terminus of NM 414, Ojo Caliente, 03000996

NEW YORK

Hamilton County

Wakely Mountain Fire Observation Station, (Fire Observation Stations of New York State Forest Preserve MPS), Wakely Mountain, Lake Pleasant, 03000998

New York County

Murray Hill Historic District, (Murray Hill, New York County, New York MPS), Roughly bounded by East 35th St., East 39th St., Park Ave. and Lexington Ave., New York, 03000997

Westchester County

African Cemetery, North St., Rye, 03000999

RHODE ISLAND

Bristol County

Warren Waterfront Historic District, Roughly bounded by East Bay Bicycle Path, Wheaton St. and Warren River, Warren, 03001000

SOUTH CAROLINA

Charleston County

Folly North Site—38CH1213, Address Restricted, Folly Beach, 03001001

Spartanburg County

Central Methodist Church, 233 N. Church St., Spartanburg, 03001002

TENNESSEE

Lincoln County

St. Paul African Methodist Episcopal Church, (Rural African-American Churches in Tennessee MPS), 521 W. College St., Fayetteville, 03001003

[FR Doc. 03-24172 Filed 9-23-03; 8:45 am]

BILLING CODE 4312-51-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before August 30, 2003. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by October 9, 2003.

Carol D. Shull,

Keeper of the National Register of Historic Places.

COLORADO

Chaffee County

Crescent Moly Mine No. 100 and Mining Camp, Address Restricted, Vicksburg, 03001005

Valley View School, (Rural School Buildings in Colorado MPS) 8465 Co. Rd. 140, Salida, 03001006

Lake County

Hayden Ranch Headquarters, W. of U.S. 24, Leadville, 03001007