Subcommittee on Labor, Health and Human Services and Education

Subcommittee on Homeland Security
Democratic Senior Whip
Whip, Congressional Hispanic Caucus


WASHINGTON, D.C. OFFICE
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## DISTRICT OFFICE:

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# CONGRESSWOMAN LUCILLE ROYBAL-ALLARD $34^{\text {th }}$ DISTRICT, CALIFORNIA 

## GRANTS NOTIFICATION PROGRAM

This is only for non-profit entities who are in or service the $34^{\text {th }}$ Congressional District of California

Please email this information to: juan.aviles@mail.house.gov
Name of Organization: $\qquad$
Contact Person: $\qquad$ Title: $\qquad$
E-mail:
Address: $\qquad$

Phone: (__) $\qquad$ Fax: (__ ) $\qquad$

Please indicate the areas your organization is interested in:

| $\square$ Arts \& Culture | $\square$ Environmental Protection | $\square$ Faith-Based/Religious |
| :---: | :---: | :---: |
| $\square$ Child Care \& Youth Services | $\square$ Health Programs \& Services | $\square$ Scholarships |
| $\square$ Community Development | (Including HIV/AIDS) | $\square$ Science Programs |
| $\square$ Counseling Services | $\square$ Homeless \& Housing Services | $\square$ Senior Citizens |
| $\square$ Disabled Services | $\square$ Immigration Services | $\square$ Technology |
| $\square$ Drug Abuse Prevention | $\square$ Internship Opportunities | $\square$ Transportation |
| $\square E c o n o m i c ~ D e v e l o p m e n t ~$ | $\square$ Law Enforcement | $\square$ Underage Drinking |
| (Job training) | $\square$ Leadership Programs | $\square$ Violence Prevention |
| $\square$ Education ( $\mathrm{K}-12$ ) | $\square$ Legal Services | (Including Domestic) |
| $\square$ Other Education: Higher, | $\square$ Libraries |  |
| Adult, Bilingual, and Parent |  |  |

