

# **Paying for College Student Resource Guide**

**(Includes scholarships, internships, fellowships, books, and websites)**

**Courtesy of**

**U.S. Congresswoman Lucille Roybal-Allard**

**Congressional District 34-California**



***2008 Edition***

*(We only update our directory on the web once a year) If you are in the district,  
you can call the office and we will mail you a copy of the latest edition.  
Scholarship information is always being updated, therefore, please check each scholarship for current updates.  
Updated by Congresswoman Lucille Roybal--Allard staff*

*(Current edition updated in May 2008)*



## **Table of Context**

### **Scholarships listed by monthly deadlines**

<b>January deadlines.....</b>	<b>page 2</b>
<b>February deadlines.....</b>	<b>page 4</b>
<b>March deadlines.....</b>	<b>page 9</b>
<b>April deadlines.....</b>	<b>page 16</b>
<b>May deadlines.....</b>	<b>page 22</b>
<b>June deadlines.....</b>	<b>page 24</b>
<b>July deadlines.....</b>	<b>page 26</b>
<b>August deadlines.....</b>	<b>page 26</b>
<b>September deadlines.....</b>	<b>page 27</b>
<b>October deadlines.....</b>	<b>page 27</b>
<b>November deadlines.....</b>	<b>page 28</b>
<b>December deadlines.....</b>	<b>page 30</b>
<b>Spring deadlines.....</b>	<b>page 32</b>
<b>Multiple deadlines.....</b>	<b>page 32</b>
<b>Scholarships with no deadlines.....</b>	<b>page 34</b>
<b>Websites.....</b>	<b>page 47</b>
<b>Books.....</b>	<b>page 48</b>

## **JANUARY DEADLINES**

### **National Space Club Goddard Scholarship**

**Contact:** 2000 L St. NW #710 Washington, DC 20036 (202) 973-8661 **Eligibility:** Undergraduate juniors and seniors who plan to specialize in aerospace science and technology (must be a US citizen). Send a self-addressed stamped envelope in September. **Award:** \$10,000 **Deadline:** January 8

### **Discover Card Tribute Award Scholarship**

**Contact:** Shirley Kennedy Keller AASA P.O. Box 9338 Arlington, VA 22219 [www.aasa.org/discover.htm](http://www.aasa.org/discover.htm) e-mail: [communityaffairs@discoverfinancialaid.com](mailto:communityaffairs@discoverfinancialaid.com) **Eligibility:** Applicant must be a high school junior, have a cumulative grade point average for the 9th and 10th grade years only of at least 3.0 on a 4.0 scale, and be enrolled in an accredited public or private high school in the US **Award:** State \$2,500, National \$25,000 (9 awards given out for each) **Deadline:** January 12

### **Elks National Foundation Most Valuable Student Contest**

**Contact:** BPO Elks of the USA 2750 N. Lakeview Avenue Chicago, IL 60614-1889 (773) 755-4732 Fax: (773) 753-4733 Local LA Chapter Lodge 99 607 S. Western Avenue Los Angeles, CA (213) 387-1136 [www.elks.org/lodges](http://www.elks.org/lodges) e-mail: [enf@elks.org](mailto:enf@elks.org) **Eligibility:** Graduating high school seniors who are U.S. citizens with a minimum 3.0 GPA, applicants do not need to be members or children of members. **Award:** \$1,000 - \$15,000 per year **Deadline:** Application must be submitted by mid January to a local chapter, chapter locations available on website.

### **Gates Millennium Undergraduate Scholars Program**

**Contact:** Gates Millennium Scholars P. O. Box 10500 Fairfax, VA 22031-8044 (877) 690-4677 [www.gmsp.org](http://www.gmsp.org) e-mail: [Trevor@gatesfoundation.org](mailto:Trevor@gatesfoundation.org) **Eligibility:** Applicants must be a low-income minority student either graduating from high school or a college student continuing college courses. Applicant must have at least a 3.3 GPA and demonstrate community involvement. Although there are, no restrictions on major, nominators are asked to consider academic performance in math and sciences. **Award:** Program covers the cost of tuition, fees, books, and living expenses not paid for by grants and scholarships already committed as part of the recipient's financial aid package. **Deadline:** January 11

### **Ronald Reagan College Leaders Program**

**Contact:** Jeff Hollingsworth The Phillips Foundation 1 Massachusetts Avenue, NW, Washington DC.20001 Suite 620 (202)-250-3887 [www.thephillipsfoundation.org](http://www.thephillipsfoundation.org) e-mail: [jhollingsworth@phillips.com](mailto:jhollingsworth@phillips.com). **Eligibility:** Must be sophomore or junior enrolled as fulltime student in 4-year university or college in good academic standing and must provide a written narrative (must be U.S. citizen). **Award:** \$1,000, \$2500, \$5000, or \$7500 **Deadline:** January 15

### **Mensa Education and Research Foundation Scholarship**

**Contact:** [www.merf.us.mensa.org](http://www.merf.us.mensa.org) Email: [Info@mensafoundation.org](mailto:Info@mensafoundation.org)  
Voice mail: 800/66-MENSA Phone: 817/607-5577 Fax: 817/649-5232 **Eligibility:** Open to all students (must write a 550-word essay). Request an application at local chapter, chapter information is available online. **Awards:** varies **Deadline:** January 15

### **Microsoft Minority Scholarship**

**Contact:** College Relations One Microsoft Way Redmond, WA 98052-6399 e-mail: [resume@microsoft.com](mailto:resume@microsoft.com) [www.microsoft.com/college/scholarships](http://www.microsoft.com/college/scholarships) **Eligibility:** African-American, Hispanic, or Native American sophomores or juniors pursuing studies in computer science or related disciplines in math; a minority full-time undergraduate pursuing environmental careers at historically Black college/university. 3.0 GPA and goal statement also needed **Award:** Full tuition and fees, monthly stipend, summer internship after first year **Deadline:** January 15

### **Minority Advertising Intern Program, The**

**Contact:** Rhonda Jackman 666 Third Ave. New York, NY 10017 (212) 682-2500 **Eligibility:** Minority undergraduate and graduate college students who have an interest in the field of communications. The program gives students a realistic view of what advertising is about by placing them in working environments. **Award:** \$250/week **Deadline:** January 28

### **Arthur Anderson Scholarship Program for Minorities**

Contact: 33 West Monroe St. Chicago, IL 60603 (312) 507-3402 Fax: (312) 507 6748 Eligibility: African-American, Hispanic or Native-American accounting major. Applicant must display: excellence in academics, leadership, work experience, and participation in community activities. Award: \$2,500-\$4,000 **Deadline:** January 30

### **Dean Children Memorial Scholarship**

Contact: Scholarship/Grants Chairman, CMLEA-SS, 1499 Bayshore Highway, Suite 142, Burlington, CA 94010  
Eligibility: Applicant must be an undergraduate pursuing a degree in Education. Must also reside from one of the following areas of California: San Luis Obispo, Santa Barbara, Kern, Los Angeles, San Bernardino, Ventura, Riverside, Orange, or San Diego. For application and more information, please contact by mail.  
Award: \$5,000; **Deadline:** January 31

### **American Institute of Architects Foundation**

Contact: Mary Felber, 1735 New York Ave., NW; Washington, DC. 20006; (202) 626-7511  
[www.archfoundation.org](http://www.archfoundation.org); e-mail: [mfelber@archfoundation.org](mailto:mfelber@archfoundation.org) Eligibility: High school seniors, junior college, or technical school students transferring to a professional program in architecture. Undergraduate students in their final two years and graduate students pursuing their master's degree in engineering. Award: \$2,500; **Deadline:** January 31

### **Gillette/National Urban League Scholarship for Minority Students, The**

Contact: Director of Education, 120 Wall St Fl 8, New York, NY 10005, (212)-558-5300  
[www.nul.org/scholarships.html](http://www.nul.org/scholarships.html); Eligibility: Minority undergraduate students who are in the top 25% of their class and will be entering their junior year. Applicants must be preparing for a career in engineering, sales, marketing, manufacturing operations, finance and business administration. Applicants must be U.S. citizens. Award: \$1,000; **Deadline:** January 15

### **Ruben Salazar Memorial Scholarship**

Contact: 529 14<sup>th</sup> Street NW, Washington DC, 20045-2001 suite 1000, [www.nahj.org](http://www.nahj.org), e-mail: [nahj@nahj.org](mailto:nahj@nahj.org);  
Eligibility: Hispanic undergraduate and graduate students pursuing careers in broadcast, print, and photo-journalism. High school seniors are also encouraged to apply. Award: \$1,000-\$2,000; **Deadline:** January 28

### **Andersen Consulting Scholarship Program for Minorities**

Contact: Andersen Consulting Foundation; c/o Citizens' Scholarship Foundation of America 1505 Riverview Road, P.O. Box 297, St. Peter MN 56082, (507) 931-0425 Eligibility: This scholarship is open African-Americans, Hispanic American, and Native Americans who are enrolled in their third year of undergraduate study. Applicants must have a 3.0 GPA and be majoring in engineering, computer science, information systems (including accounting, business, computer, management, and related fields), or decision or management sciences. U.S. citizenship is required although persons under asylum and refugees are also eligible to apply. Award: \$2,500; Renewable; **Deadline:** January

### **Kodak Scholarship**

Contact: Michael Alvarado, Eastman Kodak Company, TELACU, 5400 East Olympic Blvd. Ste 300 (323) 721-1655, [www.telacu.com](http://www.telacu.com), e-mail: [telacu@telacu.com](mailto:telacu@telacu.com); Eligibility: Full time undergraduate Hispanic students with a minimum 3.0 GPA, majoring in chemistry or engineering and who demonstrate financial need. Applicants must be U.S. citizens whose permanent residence is in the city of Los Angeles, Bell Gardens, Montebello, Monterey Park, or City of Commerce. Award: \$10,000, **Deadline:** January

### **Breakthrough to Nursing Scholarships for Ethnic People of Color**

Contact: National Student Nurses' Association, 45 Main Street, Suite 606, Brooklyn, NY 11201 (212)581-2368; Fax: 718-210-0710 e-mail: [nsna@nsna.org](mailto:nsna@nsna.org) or [ornsa.org](mailto:ornsa.org); [www.nsna.org](http://www.nsna.org) Eligibility: Scholarships available to African-Americans, Hispanics, Asian-Americans, and Polynesian undergraduate students who are enrolled in nursing or pre-nursing programs at a state-approved institution. No funds can be used for graduate nursing programs. Award: \$1,000-\$2,000 (13-15 awarded each year) **Deadline:** January

### **Insurance Information Institute**

Contact: Jayna Neagle 110 William Street, New York, NY 10038; (212) 669-9200 Eligibility: Internship. Students who have an interest in and some knowledge of the insurance business are encouraged to apply. Award: Contact for details Deadline: January

### **Salvadoran-American Leadership & Educational Fund**

Contact: Mayra Soriano, 1625 W. Olympic Blvd., Suite 706, Los Angeles, CA 90015, (213) 480-1052, [www.salef.org](http://www.salef.org) E-mail: [info@salef.org](mailto:info@salef.org); Eligibility: Applicants must be Salvadoran, Central American, or other of other Latino background and live in Los Angeles. Students must have at least a 2.5 GPA and a history of community service and involvement. High school seniors, undergraduates, and graduate students may apply. Award: \$500 - \$2,500; Deadline: January – June

### **American Institute of Architects/American Architectural Foundation Minority Disadvantaged Scholarship Program**

Contact: Scholarship Programs 1735 New York Ave., N.W, Washington, D.C. 20006-5292, (202) 626-7511, Fax: (202) 626-7420, [www.archfoundation.org](http://www.archfoundation.org), e-mail: [mfelber@archfoundation.org](mailto:mfelber@archfoundation.org); Eligibility: High school senior, technical school/community college students transferring to a National Architectural Accrediting Board school of Architecture, or college freshmen entering or attending a program leading to a bachelor's or master's degree in architecture are eligible to be nominated, must be nominated by an individual familiar with the student's interest and potential to be an architect. Award: \$500-\$2,500; Deadline: Nominations in December, Applications in mid-January

### **Summer Fellowships in Math, Science and Engineering**

Contact: <http://www.cur.org> Opportunities for promising science, mathematics, and engineering majors intent on attending graduate school. Eligibility: contact the website for more details. Award: 3,000 stipend Deadline: January

## **FEBRUARY**

### **Phi Delta Kappa International**

Contact: Phi Delta Kappa International 408 N. Union St. P.O. Box 789 Bloomington, IA 47402 (800) 766-1156 Email: [Scholarships@Pdkintl.org](mailto:Scholarships@Pdkintl.org) Eligibility: Must show interest in pursuing a career within the field of education. Students will be asked to submit an application and have a 3.0 or above GPA Award: \$1,500 Deadline: February 1

### **Ethnic Minority Bachelor's Scholarships**

Contact: Oncology Nursing Foundation 501 Holiday Drive, Pittsburgh, PA 15220; (412) 921-7373; Fax: (412) 921-6565 e-mail: [member@ons.org](mailto:member@ons.org) or [www.ons.org](http://www.ons.org); Eligibility: The candidate must be a registered nurse with a demonstrated interest in and commitment to cancer nursing. The applicant must also be enrolled in an undergraduate nursing degree program at an NLN-accredited school of nursing (the program must have application to oncology nursing), have a current license to practice as a registered nurse, and be of an ethnic minority group. Past recipients of a bachelor's scholarship from the Oncology Nursing Foundation are not eligible for an award. Award: \$2,000; Deadline: February

### **Society of Exploration Geophysics**

Contact: Society of Exploration Geophysicists PO Box 702740 Tulsa, OK 74170-2740 Tonia Gist (918) 497-5500 Fax [www.seg.org](http://www.seg.org); Eligibility: Entering freshmen and undergraduate students in financial need maintaining above average grades. Students should be pursuing a career in geophysics, physics, mathematics and/or geology. Award: \$500-\$3,000 Deadline: February 1

### **National Peace Essay Contest**

Contact: Institute of Peace, 1200 17th Street NW, Suite 200, Washington, DC 20036-3011 <http://www.usip.org/ed/Programs/NPEC/npec.html>; Eligibility: Students who are in grades 9-12 must be attending a public, private or parochial school or participating in a high school correspondence program in any of the fifty states, the District of Columbia, or the U.S. Territories. Award: \$1,000; Deadline: February 1

### **American Society for Microbiology: Undergraduate Fellowship**

Contact: Education Board, American Society for Microbiology, 1752 N. Street, NW, Washington, DC 20036, (202) 942-9283, Fax: 202-942-9329, <http://www.asm.org/edusrc/edu23b.htm>, e-mail: [ellowships\\_careerinformation@asmusa.org](mailto:ellowships_careerinformation@asmusa.org) Eligibility: Applicant must be a minority undergraduate that has taken

introduction courses in biology or chemistry. The student must not be graduating before the conclusion of the program in the summer. Further preferred criteria include lab research experience, and an interest in obtaining a doctorate degree. **Award:** \$4,500 for expenses; **Deadline:** February 1

#### **Trustee Scholarship**

**Contact:** Tammy Jones, Loyola Marymount University; 7900 Loyola Blvd., Los Angeles CA 90045 (310) 338-2753; [www.lmu.edu](http://www.lmu.edu); **Eligibility:** Open to entering freshmen. **Award:** Full Four Years Paid Tuition **Deadline:** February (Contact for details)

#### **Presidential Scholarship Loyola Marymount University**

**Contact:** 7900 Loyola Blvd, Los Angeles, CA 90045, (310) 338-2753, [www.lmu.edu](http://www.lmu.edu); **Eligibility:** All incoming freshmen are eligible. **Award:** \$68,000 (\$17,000 per year for 4 years), **Deadline:** February 1

#### **Loyola Marymount Academic Scholarship**

**Contact:** LMU; 7900 Loyola Blvd., Los Angeles, CA 90045, (310) 338-2753, [www.lmu.edu/financialaid/](http://www.lmu.edu/financialaid/); **Eligibility:** Applicant must have at least a 3.7 GPA and a 1350 SAT score, with a verbal score and a math score above 650. **Award:** \$20,000 (\$5,000/4 years), **Deadline:** February 1

#### **Jesuit/Marymount High School Scholarship**

**Contact:** Tammy Jones, One LMU Drive, Los Angeles, CA 90045 (310) 338-2753, Fax: (310) 338-2793, [www.lmu.edu/financialaid/](http://www.lmu.edu/financialaid/); **Eligibility:** Outstanding students who graduate from a Marymount Secondary school. **Award:** \$12,500.per year; **Deadline:** February 1

#### **Jesuit Community Scholarship**

**Contact:** Tammy Jones, One LMU Drive, Los Angeles, CA 90045 [www.lmu.edu/financialaid/](http://www.lmu.edu/financialaid/), (310) 338-2753, Fax: (310) 338-2793 **Eligibility:** This scholarship gives preference to students from Catholic high schools. Students must have demonstrated exceptional leadership ability and have a strong academic record. A separate application is required. Please contact for more information **Award:** \$20,000 (\$5,000 for four years); **Deadline:** February 1

#### **Samuel Fletcher Tapman Scholarship**

**Contact:** Ping Wai, American Society of Civil Engineers (ASCE), 1801 Alexander Bell Drive, Reston, VA 20191, (800) 548-2723, [www.asce.org](http://www.asce.org); **Eligibility:** High school freshman, sophomore, or junior in an ASCE student chapter and also a national member in good standing at the time of the award. **Award:** \$1,500; **Deadline:** February 1

#### **Society of Women Engineers Program**

**Contact:** National Office, 230 E. Ohio Street, Chicago, IL 60611-3265, (312) 596-5223, Fax: (312)457-2180 [www.swe.org](http://www.swe.org), e-mail: [hq@swe.org](mailto:hq@swe.org); **Eligibility:** The minimum GPA is 3.5/4.0 for freshman applicants and 3.0/4.0 for sophomore, junior, senior & graduate applicants. Open to women majoring in engineering; incoming freshmen admitted to a SWE approved school. For additional information and an application please send a self-addressed stamped envelope. **Award:** \$5,000; renewable; **Deadline:** February 1

#### **Harry S. Truman Scholarship Foundation**

**Contact:** Amy Hertel, 712 Jackson Place, NW, Washington, DC 20006, (202) 395-4831, Fax: (202) 395-6995 [www.truman.gov/](http://www.truman.gov/); **Eligibility:** Undergraduate prospective junior in the fields of public service and government. Must have a 3.0 minimum GPA. Must be a U.S. citizen or legal resident. Preference given to students planning to attend graduate school and a career in government. **Award:** up to \$3,000 senior year; renewable for 4 years. \$30,000 total for graduate studies.; **Deadline:** February 1

#### **National Science Teachers Association**

**Contact:** NSTA, 1840 Wilson Boulevard, Arlington VA 22201-3000 USA, (703) 243-7100, [www.nsta.org](http://www.nsta.org) **Eligibility:** High school students who create and build an original working device powered by one or more Duracell batteries. Must be a U.S. citizen or legal resident. **Award:** \$1,000; **Deadline:** February 1

#### **California Congress of Parents and Teachers, Teacher Education Scholarships**

**Contact:** Los Angeles Office, 930 Georgia Street, Los Angeles, CA 90015, (213) 620-1100, <http://www.capta.org>

Applications may be picked up at any PTA office or through the website. Eligibility: Applicants must be PTA members. This scholarship is based on volunteer service done at school. There is no minimum GPA required. Two letters of reference are required. Award: \$750; **Deadline**: February 1

#### **Foundation for Exceptional Children Stanley E. Jackson Scholarship**

Contact: 1110 N. Glebe Road, Suite 300, Arlington, VA 22201, [www.yesican.sped.org](http://www.yesican.sped.org); Eligibility: Disabled and member of ethnic minority, evidence of financial need, anticipating enrollment for the first time in full-time post-secondary education or training. Award: \$1,000; **Deadline**: February 1

#### **Future Leaders of America**

Contact: Mary Mitchell, Orange County HEEF Scholarship Program, Orange County community Foundation 2801 Business Center Dr., Suite 100, Irvine CA 92612 (949) 553-4202 Eligibility: Awarded to graduating seniors who have demonstrated community leadership by volunteering at least 30 hours at a community based non-profit organization. Award: \$1000; **Deadline**: February 1

#### **Tuskegee Airmen, Inc.**

Contact: Tuskegee Airmen Scholarship Fund 1501 Lee Highway--Suite 130 Arlington, VA 22209-1109 (703) 522-8590 [www.tuskegeearmen.org](http://www.tuskegeearmen.org); e-mail: [hgtai1@tuskegeearmen.org](mailto:hgtai1@tuskegeearmen.org) Eligibility: Graduating high school senior accepted by participating colleges and universities. Must be in financial need and maintain a 3.0 GPA. Award: \$1,500 **Deadline**: February 1

#### **Summer Academic Research Internship (SARI)**

Contact: Coordinator, Affirmative Action University of California, Santa Barbara Graduate Division; Santa Barbara CA 93106-2070 (805) 893-8000 [www.ucsb.edu](http://www.ucsb.edu) Eligibility: Contact for details Award: Stipend and housing; **Deadline**: February 1

#### **American Nuclear Society**

Contact: Tony Bishop John and Muriel Landis Scholarship American Nuclear Society, Scholarship Committee 555 N. Kensington Ave. LaGrange Park, IL 60526 (708) 352-6611 [www.ans.org](http://www.ans.org); e-mail: [outreach@ans.org](mailto:outreach@ans.org) Eligibility: Undergraduate and graduate students interested in nuclear science and technology careers. Minorities and women are encouraged to apply. Award: Contact for details **Deadline**: February 1

#### **Wal-Mart Foundation**

Contact: Karen Thompson, Assistant Director Bentonville, AR 72716-8071 (800) 530-9925 [www.Walmartfoundation.org](http://www.Walmartfoundation.org); Eligibility: Graduating high school seniors residing in Wal-Mart Stores service area. Award: Contact for details **Deadline**: February 1

#### **Loyola Marymount University**

Contact: One LMU Drive, Suite 4114, Los Angeles, CA 90045-2659 (310) 338.4565 **Fax**: (310) 338-5970 <http://cse.lmu.edu/physics/newscholarship.html>; Eligibility: Latino/a entering freshman. Award: \$42,000 (\$10,500/4 years) **Deadline**: February 1

#### **American Nuclear Society (ANS) Undergraduate Scholarships**

Contact: Joann Hollensteiner; American Nuclear Society, Scholarship Committee; 555 N. Kensington Ave. LaGrange Park, IL 60525; (708) 352-6611; [www.ans.org](http://www.ans.org); e-mail: [outreach@ans.org](mailto:outreach@ans.org) Eligibility: Completed a minimum of two academic years in a four-year nuclear engineering program, and must be a U.S. citizen or permanent resident. Award: \$1,000-\$4,000; **Deadline**: February 1

#### **Mervyn's Local Hero Scholarship**

Contact: Scholars Management Svc. CSFA, 1505 Riverview Road, PO BOX 297, St. Peters, MN 56082 Eligibility: High School senior, demonstrates academic excellence and extracurricular activities. Must be a resident of the following states: AZ, CA, CO, ID, LO, MI, MN, NV, NM, OK, OR, TX, UT, WA. Award: \$1,000-\$10,000; **Deadline**: February 1 – July 31

#### **Harold W. Rosenthal Fellowship**

Contact: 2027 Massachusetts Ave., NW Washington, DC 20036 [www.rosenthalfellowship.org/](http://www.rosenthalfellowship.org/) e-mail : [ken.colburn@cornell.edu](mailto:ken.colburn@cornell.edu) Eligibility: College senior or graduate student in Political Science, Government Service, or Foreign Affairs. Must be recommended by dean and a U.S. citizen. Write for complete details. Description: Fellowship provides an opportunity for a student to spend a summer working in the office of a member of Congress



or Executive branch on foreign affairs and government service issues. Selected fellows will also receive preferential treatment for a European community 3-5 week travel study. **Award:** \$1,800 stipend; **Deadline:** February 9

### **Summer Undergraduate Program in Engineering Research at Berkeley**

**Contact:** Marie Mayne 312 McLaughlin Hall Berkeley CA 94720-5900 (510) 642-1734  
[www.coe.berkeley.edu/cues/superb](http://www.coe.berkeley.edu/cues/superb); **Eligibility:** Open to underrepresented students focusing in Civil, Electrical, and Mechanical Engineering. **Award:** \$3,500 stipend and \$600 traveling allowance **Deadline:** February 13

### **American Physical Society, The**

**Contact:** One Physics Ellipse College Park, MD 20740-3844; (301) 209-3200; Fax: (301) 209-0865;  
[www.aps.org/](http://www.aps.org/); **Eligibility:** Black, Hispanic, or Native American U.S. citizens with a physics interest. Must be a high school senior, college freshman or sophomore. **Award:** \$2,000; **Deadline:** February 14

### **D.A. Weber Scholarship Fund**

**Contact:** California Teacher's Association, P.O. Box 921, Burlingame, CA 94011 (650) 697-1400, Fax: (650) 568-7383, [www.cta.org](http://www.cta.org); **Eligibility:** Scholarships are available to members for credential, degree or graduate programs, in order to receive funds, scholarship recipients will be required to show proof of registration in an approved credential or degree program. **Award:** \$2,000; **Deadline:** August 15

### **Ford/EEOC Endowed Scholarship Program**

California State Polytechnic University, Pomona **Contact:** Crystal Steele, 3801 W. Temple Ave., Pomona, CA 91768, (909) 869-3703 [www.csupomona.edu](http://www.csupomona.edu); **Eligibility:** Applicants must have at least a 2.5 cumulative GPA and be enrolled full time at California State Polytechnic University, Pomona. In addition, preference will be given to Ford employee' or spouses, and children of Ford employees. The scholarship is merit based and can be rewarded up to three times. **Award:** \$1,000, **Deadline:** February 15

### **Booker T. Washington Scholarships**

**Contact:** National FFA Organization Attn: Scholarship Office 6060 FFA Drive P.O. Box 68960 Indianapolis, IN 4626 (317) 802-4321; Fax: (317) 802-5321 [www.ffa.org](http://www.ffa.org) e-mail: [aboutffa@ffa.org](mailto:aboutffa@ffa.org); **Eligibility:** This program is open to graduating high school seniors or high school graduates preparing to enroll in their first year of college education. Applicant must be a minority FFA member interested in pursuing a degree in agriculture. The following ethnic groups may apply: African-Americans, Asian-Americans or Pacific Islanders, Hispanics, Alaska Natives, or American Indians. They may be residents of any state, Puerto Rico, the U.S. Virgin Islands, or the District of Columbia. **Award:** One \$10,000 and three \$5,000 scholarships are awarded **Deadline:** February 15

### **University of California, Irvine**

**Contact:** Garcia Bockman Office of Graduate Studies University of California, Irvine 120 Administration Building Irvine, CA 92697-3180; (949) 824-4611; Fax: (949) 824-9096; [www.uci.edu](http://www.uci.edu); **Eligibility:** Undergraduate minority students. Gain research experience by working with faculty in area of interest. **Award:** \$1,500/tuition + expenses; **Deadline:** February 15

### **Mexican-American Alumni Association Scholarship**

**Contact:** Etelvina de la Torre, Director One LMU Drive University Hall, Suite 2800 Los Angeles, CA 90045 (310) 338-5878 Fax: (310) 338-4544 **Eligibility:** Awarded to undergraduate Latino students on the basis of academic achievement, involvement in the community, and financial need. Must apply for federal, state and university financial aid. Open to Chicano/a and Latino/a students of all majors. **Award:** \$1,500-\$5,000 **Deadline:** February 16

### **The Editing Program**

Maynard Institute for Journalism Education 1211 Preservation Park Way Oakland CA 94612 (510) 891-9202 [www.maynardije.org](http://www.maynardije.org) e-mail: [mije@maynardije.org](mailto:mije@maynardije.org); Open to journalists focusing in print media **Deadline:** February 20

### **Youth Opportunities Foundation Scholarship**

**Contact:** Beverly Vogel, PO. Box 45762, Los Angeles, CA 90045, Tel: (310) 670-7664, Fax: (310) 670-5238 **Eligibility:** Hispanic high school seniors, undergraduate, and graduate students. Please send a self-addressed, stamped envelope to the above address for more information. **Award:** Varies; **Deadline:** February 28

### **Hotel Employees and Restaurant Employees International Union**

Contact: 1219 28th Street, N.W. Washington, D.C. 20007, (202) 393-4373, Fax: (202) 333-0468  
www.hereunion.org/, e-mail: [feedback@hereunion.org](mailto:feedback@hereunion.org); Eligibility: Children of union members and wards of union members. Award: \$3,500; Deadline: February 28

### **CA Student Aid Commission**

Contact:, P.O. Box 419027, Rancho Cordova, CA 95741, (888) 294-0105, Fax (916) 526-7937,  
www.csac.ca.gov; Eligibility: CA residents for a minimum of 12 months; language competency in a second language certified by the Dean of the School of Education at college of student's choice; U.S. citizen or legal resident. Award: \$3,800; Deadline: February

### **Newhouse Scholarship Program**

Contact: National Association of Hispanic Journalists, Attn: Scholarships, 1193 National Press Building Washington, DC 20045 (202) 662-7143, (888) 346-NAHJ, www.nahj.org; Eligibility: Applicants must be college juniors seniors that are of Hispanic descent and interested in majoring in print journalism. Applications, which may be submitted in English or Spanish, must include an autobiographical essay of 500 words describing some aspect of the relationship between Hispanic Americans and the press. Selection is based on academic excellence, a demonstrated interest in journalism as a career, and financial need. Award: \$5,000 per year (for two years), funding to attend the association's convention, and an internship during the summer between the junior and senior year; Deadline: February

### **Jesse M. Unruh Assembly Fellowship Program**

Contact: Center for California Studies, 916-278-6906, www.csus.edu/cals/programs/jesse\_unruh.html  
Eligibility: Applicants must have earned their undergraduate degree by September 2003. The 11-month fellowship program provides college graduates the opportunity to become full-time Assembly staff members. Award: 12 graduate credits from Cal State Sacramento, monthly stipend of \$1,882 plus health, dental and vision benefits. Deadline: February 28

### **Datatel Scholars Foundation Scholarship**

Contact: Datatel Scholars Foundation, 4375 Fair Lakes Court, Fairfax, VA 22033, (800) 486-4332, Fax 703-968-4625 e-mail: [scholars@datatel.com](mailto:scholars@datatel.com); Eligibility: Undergraduate and graduate students planning to attend or are currently attending a Datatel Client college or university, or who work at a Datatel non-education Client site and will attend any college or university during the upcoming academic year You must write an essay that summarizes your educational goals and objectives, and indicate the difference a Datatel Scholars Foundation Scholarship would make in your life and to those around you. Award: \$700-\$7,000; Deadline: February

### **Ethan and Allan Murphy Memorial Scholarship**

Contact: American Meteorological Society, Attn: Fellowship/Scholarship Coordinator, 45 Beacon Street, Boston, MA 02108, (617) 227-2426, ext.235, Fax: (617) 742-8718, e-mail: [amsinfo@ametsoc.org](mailto:amsinfo@ametsoc.org), www.ametsoc.org; Eligibility: Candidates must be entering their final undergraduate year and majoring in meteorology or some aspect of the atmospheric, or related oceanic and hydrologic sciences. Applicants must be U.S. citizens or permanent residents, enrolled full time at an accredited U.S. institution, and have a cumulative GPA of at least 3.0. Award: \$2,000; Deadline: February

### **State Farm Companies Foundation/Insurance**

Contact: Nancy Lynn, One State Farm Plaza, Bloomington, IL 61710-0001 (309) 766-2039 for Fellowship, (309) 766-2311 for Internship; www.statefarm.com, e-mail: [info@statefarm.com](mailto:info@statefarm.com) Eligibility: Internship. Minority students in a business related field. The program is designed to give students a realistic view of advertising by putting them in actual working situations. Fellowship. Junior or senior undergraduate in business related fields; Computer Science, Pre-Law, or Mathematics. Must be nominated by dean or department head. U.S. citizen. Write for details. Award: \$2,000-\$3,000; Deadline: February

### **Minorities in Government Finance Scholarship**

Contact: Scholarship Committee Government Finance Officers Association 203 N. LaSalle St., Suite 2700 Chicago, IL 60601-1210 (312) 977-9700 Fax: (312) 977-4806 www.gfoa.org; Eligibility: This program is open to upper-division and graduate students who are enrolled full-time and preparing for a career in public finance. Applicants must be members of a minority group, citizens or permanent residents of the United States or Canada, and able to provide a letter of intent from the dean of their school. Selection is based on career plans, academic record, plan of study, letters of recommendation, and grade point average. Financial need is not considered. Award: \$5000 stipend

**Deadline:** February

### **University of California, Los Angeles**

**Contact:** Harriet Moss Summer Research for Minority Undergraduates, Graduate Affirmative Affairs Office  
1248 Murphy Hall Los Angeles, CA 90095-1544 (310) 825-2469 **Eligibility:** Eight-week summer program open to upper-division undergraduates. Opportunity to work closely with faculty in all fields, regular seminars. Must have a 2.8 GPA. **Award:** \$1,600 + tuition **Deadline:** February

### **California Masonic Foundation**

**Contact:** 1111 California St., San Francisco, CA 94108-2284, (415) 292-9196, [www.californiamasons.org](http://www.californiamasons.org)  
**Eligibility:** High school senior with a minimum 3.0 GPA accepted or enrolled as an undergraduate. Must be a CA resident, U.S. citizen, and demonstrate financial need. **Award:** \$500 & up; renewable, 100 awards; **Deadline:** February 15

### **Summer Associates Program**

**Contact:** The Greenlining Institute, Hydee Diaz, 785 Market St. Third Floor, San Francisco CA 94103, (415) 284-7200 **Website:** [www.greenlining.org](http://www.greenlining.org); **Eligibility:** Open to Minorities Graduates interested in public affairs.  
**Award:** \$1,600/month for living expenses and \$150/month for transportation expenses; **Deadline:** February

## **MARCH**

### **American Bar Foundation**

**Contact:** Summer Research Fellowships for Minority and Undergraduates, 750 N. Lake Shore Dr., Chicago, IL 60611 (312) 988-6500, Fax: (312) 988-6579, [www.abf-sociolegal.org/](http://www.abf-sociolegal.org/), e-mail: [info@abfn.org](mailto:info@abfn.org) **Eligibility:** Fellowship. Applicants are invited from junior students of African, Mexican, Native American, or Puerto Rican heritage. Must be U.S. citizen or legal resident. Scholarships for sophomore and junior academic majors in social sciences or humanities; **Award:** \$ 3,500/10 weeks; **Deadline:** March 1

### **American Chemistry Society Scholars Program**

**Contact:** Robert J. Hughes, Manager 1155 16<sup>th</sup> Street, NW Washington, DC 20036 Tel: 1-800-227-5558 (ext. 6250) Fax: 202-776-8003 **Eligibility:** Must be African-American, Hispanic/Latino, or American Indian. Applicants must be U.S. citizen or permanent resident of the U.S, and a full time student at an accredited college, university, or community college. Students who are high academic achievers in chemistry or science are encouraged to apply. GPA 3.0 or higher. **Award:** \$3,000/ year **Deadline:** March 1

### **Latin American Educational Foundation**

**Contact:** Scholarship Selection Committee 561 Santa Fe Drive Denver, CA , (303) 446-0541, Fax: (303) 446-0526 [www.laef.org](http://www.laef.org), e-mail: [laef@uswest.net](mailto:laef@uswest.net); **Eligibility:** U.S. citizens of Spanish ancestry who will attend a college or a university. **Award:** Contact for details; **Deadline:** March 1

### **A.H.P.E. Corporate Scholarship**

**Contact:** Association of Hispanic Professionals for Education, P.O. Box 340, Fullerton, CA 92634 (714) 278-2288, Fax: (714) 449-4195 **Eligibility:** Initial applicants possess distinct career goals and potential and have at least a 3.0 GPA with 30 semester units or 45 quarter units of college or university work and display a commitment to community service. Final applicants will be required to appear for a personal interview in the L.A. area. **Award:** \$500-\$700, **Deadline:** March 15

### **Hispanic College Fund**

**Contact:** Hispanic College Fund, Inc., 1301 K Street NW Suite 450A West Washington D.C. 20005 (800) 644-4223, [www.hispanicfund.org](http://www.hispanicfund.org); **Eligibility:** Accepted or enrolled as a full-time undergraduate or graduate student at an accredited institution of higher education with a declared major/concentration in business, be in good academic standing at 3.0 GPA, have financial need, U.S. citizenship, must be Hispanic or of Hispanic Decent. **Award:** \$500-\$5,000; **Deadline:** March 15

### **Education for Excellence Scholarship offered by SALEF**

**Contact:** Wendy Estevez, Salvadoran-American Leadership & Educational Fund-SALEF, 1625 W. Olympic Blvd., Suite 706, Los Angeles, CA 90015, (213) 480-1052, e-mail: [TGalvez@salef.org](mailto:TGalvez@salef.org), [www.salef.org](http://www.salef.org); **Eligibility:** For Salvadoran, Central, or other Latino high school & college students. Student must demonstrate financial need, GPA of at least a 3.0, show history of community service and involvement, and write a 500 word essay to SALEF.

Scholarship open to students who have been accepted to a 4 yr college or students working on their bachelor's or master's. **Award:** \$500-\$2,500 (multiple scholarships); **Deadline:** March 1

#### **Minority Geoscience Undergraduate Scholarships**

**Contact:** American Geological Institute, Attn: Director, AGI Minority Geoscience Scholarships, 4220 King Street Alexandria, VA 22302, (703) 379-2480, Fax: (703) 379-7653, [www.agiweb.org](http://www.agiweb.org); **Eligibility:** Applicants must be geoscience majors (or a related field) who are U.S. citizens and members of the following underrepresented ethnic minority groups: African-Americans, Hispanics, and Native Americans (American Indians, Eskimos, Hawaiians, and Samoans). Related geoscience fields include geology, geophysics, hydrology, meteorology, physical oceanography, planetary geology, and earth-science education. **Award:** Up to \$10,000 per year; **Deadline:** March 1

#### **Civitan International Foundation**

**Contact:** PO Box 2102 Birmingham, AL 35201 (205) 591-8910 Fax: (205) 592-2307 [www.civitan.org](http://www.civitan.org); e-mail: [civitan@civitan.org](mailto:civitan@civitan.org); **Eligibility:** High school seniors and undergraduates in their final year. Applicants must be pursuing a career in higher education, special education, vocational education, health care services, and the teaching of social studies. **Award:** \$1,000 **Deadline:** March 1

#### **Summer Undergraduate Research Program in Science and Engineering (SURPRISE)**

University of California, Davis **Contact:** Annie J. King University of California, Davis College of Agricultural and Davis CA 95616 (530) 752-8533 [www.ucdavis.edu](http://www.ucdavis.edu); **Eligibility:** Open to disadvantaged students focusing in agricultural, environmental, biological, resource or physical sciences. **Award:** \$2,000 **Deadline:** March 1

#### **Proctor and Gamble Company**

**Contact:** Barbara Hoffman Summer Research Program Miami Valley Laboratories PO Box 398707 Cincinnati, OH 45239-8707 (513) 983-1100 [www.pg.com](http://www.pg.com); **Eligibility:** Internship. Minority students. Program provides opportunity for industrial research and product development. **Award:** Salary and travel expenses **Deadline:** March 1

#### **Karla Scherer Foundation, The**

**Contact:** Karla Scherer, The Karla Scherer Foundation, 737 N. Michigan Ave., Suite 2330, Chicago, IL 60611 [www.comnet.org/kscherer/](http://www.comnet.org/kscherer/); **Eligibility:** Women who are interested in pursuing a career in the field of business with emphasis in economics or finance. **Award:** Contact for details; **Deadline:** March 1

#### **Kell-Muñoz Education Fellowship**

**Contact:** Mei Mah, Program Coordinator, Education Department Cooper-Hewitt, National Design Museum, 2 East 91st Street, New York, NY 10128, (212) 849-8380, [www.si.edu/ndm](http://www.si.edu/ndm), e-mail: [edu@ch.si.edu](mailto:edu@ch.si.edu)  
**Eligibility:** Applicants must be of Latino/Hispanic descent; currently enrolled in a degree-granting, post-graduate program; have graduated from a post-graduate program in the six months prior to the start date.  
**Award:** Contact for details; **Deadline:** March 1

#### **California Newspaper Carrier Foundation**

**Contact:** 1010 Hurley Way, Suite 300, Sacramento, CA 95825, **Eligibility:** Applicant must be (or a child of) a Newspaper carrier/delivery person that resides in California. This scholarship is open to graduating high school seniors only with high academic achievement. **Award:** \$500; **Deadline:** March 1

#### **United States Army Emergency Relief Scholarship**

**Contact:** 200 Stovall Street, Alexandria, VA 22332, (703)-428-0000, Fax: (703)-325-7183, [www.aerhq.org/ArmyEmergencyRelief.htm](http://www.aerhq.org/ArmyEmergencyRelief.htm), e-mail: [aer@aerhq.org](mailto:aer@aerhq.org); **Eligibility:** Unmarried dependent children of members of the army. Must be a U.S. citizen and not yet 22 years of age on June 1st of the school year that begins the following September. **Award:** \$2,000; **Deadline:** March 1

#### **George M. Brooker Collegiate Scholarship For Minorities, Institute of Real Estate Management Foundation**

**Contact:** Brooker Scholarship, 430 N. Michigan Avenue, Chicago, IL. 60611-8775, (312) 329-6008, Fax: (312) 410-7908 **Eligibility:** Real-estate and related majors, graduate and undergraduate minority students entering careers in real estate and specifically real estate management upon graduation, must have declared major in real estate or related field, must have completed two courses in real estate or indicate intent to complete such, minimum 3.0 GPA requirement, recommendation letters, themed essay and official transcript. **Award:** \$1,000 for undergraduates and \$2,500 for graduate students; **Deadline:** March 31

### **California Farm Bureau Scholarship**

Contact: 2300 River Plaza Dr., Sacramento, CA 95833, (916) 516-5520 [www.cfbf.com](http://www.cfbf.com); Eligibility: This scholarship is for undergraduates and high school graduates wishing to pursue a degree in Agriculture or Home Economics. Applicants must be a resident of California. Award: \$1,800-\$5,000; **Deadline:** March 1

### **American Postal Workers Union/ AFL-CIO**

Contact: Juliette Cobb, 1300 L Street NW, Washington, DC. 20005, (202) 842-4200, (202) 842-8500, [www.apwu.org](http://www.apwu.org) Eligibility: High school seniors who are dependent children of American Postal Workers Union members. Award: \$1,000; renewable for 4 years; **Deadline:** March 1

### **Ellen Masin Persina Scholarship**

Contact: National Press Club, Attn: General Manager Office, 529 14th Street, N.W., Washington, D.C. 20045 (202) 662-7500, [www.press.org](http://www.press.org), Eligibility: This scholarship is open to minority high school seniors who have been accepted to college and plan to pursue a career in journalism. Applicants must demonstrate an ongoing interest in journalism through work in high school and/or other media, submit a one-page essay on why they want to pursue a career in journalism and have at least a 2.75 GPA in high school. Award: \$5,000; **Deadline:** March 1

### **Dorothy Vandercook Peace Scholarship**

Contact: Wiedner & Vandercook M.S.F., c/o Leal Portis, Chairperson, 301 Redbud Way Nevada City, Ca 95959 (530) 272-6018, [www.grandmothersforpeace.org](http://www.grandmothersforpeace.org); Eligibility: Applicant must be a high school senior or college freshman with a background in community involvement. The student must also include his/her plan for contributing to a healthy planet, and two letters of recommendation. Award: \$250-\$500; **Deadline:** March 1

### **SEALASKA Heritage Foundation Scholarship**

Contact: Sealaska Heritage Foundation, One Sealaska Plaza, Suite 400, Juneau, Alaska 99801-1276, (907) 586-9170, Fax: (907) 586-9293, [scholarships@sealaska.com](mailto:scholarships@sealaska.com) Eligibility: Shareholder, one quarter Alaska Native or direct descendants. Award: Contact for details; **Deadline:** March 1

### **California State University, Northridge**

Contact: 18111 Nordhoff Street, Northridge, CA 91330-8307, (818) 677-4907, [scholarships@csun.edu](mailto:scholarships@csun.edu) [www.csun.edu/finaid/scholarships.html](http://www.csun.edu/finaid/scholarships.html); Eligibility: Personal essay Letter of recommendation and a transcript Award: Contact for details; **Deadline:** March 2

### **Alana Leadership Merit Award**

Contact: Dominican Community College of San Rafael, 50 Acacia Avenue, San Rafael, CA 94901, (415) 457-4440 Fax: (415) 485-3205, [www.dominican.edu](http://www.dominican.edu); Eligibility: Entering Latino/a freshman who has demonstrated an excellent academic record, outstanding leadership ability, and participated in school and community activities. Award: \$7,335; **Deadline:** March 2

### **Scripps Undergraduate Research Fellowship (SURF)**

University of California, San Diego; Contact: Adell Bynum Office of Graduate Studies La Jolla CA 92093-0003 (858) 534-3550 e-mail: [abynum@ucsd.edu](mailto:abynum@ucsd.edu) [www.ucsd.edu](http://www.ucsd.edu); Eligibility: Open to undergraduates focusing in Marine Science. Award: \$2,500 Stipend **Deadline:** March 3

### **Summer Undergraduate Research in Chemistry**

University of California, Irvine Contact: University of California, UCI-REU Department of Chemistry 515 PSI Irvine CA 92679-2025 (949) 824-7077 [www.uci.edu](http://www.uci.edu); Eligibility: This offer is for enrolled students who request permission from faculty. Award: Determined by faculty member **Deadline:** Early March

### **National Association of Latino Elected and Appointed Officials (NALEO)**

#### **Ford Motor Company Fellows Program Internship**

Contact: Lourdes Ferrer, Deputy Director of Constituency Services, NALEO Educational Fund, 500 Citadel Drive, Suite 120, Los Angeles, CA 90040, (323) 720-1932 ext. 127, e-mail: [lferrer@naleo.org](mailto:lferrer@naleo.org), [www.naleo.org](http://www.naleo.org) Eligibility: Applicants must be Latino, a minimum of 21 years of age, in their senior year and plan to graduate in May or June, have completed their baccalaureate degree or are attending graduate school. Applicants must reside in the following states or regions: California, Florida, Illinois, Michigan, Texas, Puerto Rico, the Northeast or the

Southwest. Award: Intensive six-week program in Washington D.C. in policymaking. For further details, contact NALEO. **Deadline**: March 7

#### **National Society of Accountants**

Contact: Susan Noell 1010 North Fairfax Street Alexandria, VA 22314 (703) 549-6400 Fax: (703) 549 2984 [www.nsacct.org](http://www.nsacct.org); e-mail: [jhemphill@nsacct.org](mailto:jhemphill@nsacct.org) Eligibility: Undergraduate students majoring in accounting. Open to students in 2 or 4-year schools. 4-year school students may apply for their 3rd and 4th year only. Award: \$500 - \$1000; **Deadline**: March 10

#### **American Geological Institute, Minority Geoscience Scholarship**

Contact: Marilyn Suiter, 4220 King Street, Alexandria, VA 22302, (703) 379-2480, [www.agiweb.org](http://www.agiweb.org)  
Eligibility: must be Black, Hispanic or Native American. Full-time undergraduate and graduate minorities with a good academic record, under-represented in Geoscience and exhibit financial need. Must be U.S. citizen. Award: Up to \$1,000; **Deadline**: March 10

#### **CSUF TELACU Scholarship Program**

Contact: California State University, Fullerton, Scholarship Coordinator, P.O. Box 6804, Fullerton CA 92634-6804 (714) 278-3125, [www.fullerton.edu](http://www.fullerton.edu), [www.telacu.com](http://www.telacu.com); Eligibility: Mexican, Puerto Rican, Cuban, Caribbean, Central or South American applicants may be either first time freshmen or continuing students, but must have a minimum high school or college GPA of 2.5 and must display evidence of school and community activities. This program is co-funded by the California State University, Fullerton, Hispanic Scholarship Program, TELACU Scholarship Program and the California State University Scholarship Program. Students must live in the following areas in order to qualify for this program: Unincorporated East Los Angeles, Bell Gardens, Commerce, Huntington Park, Montebello, Monterrey Park, South Gate, City of Los Angeles. Award: \$500-\$3,000; **Deadline**: March 13

#### **American Institute for Real Estate Appraisers**

Contact: Olivia Carreon 875 N. Michigan Ave. Chicago, IL 60611 (312) 335-4100 [www.appraisalinstitute.org](http://www.appraisalinstitute.org);  
Eligibility: Sophomore students interested in pursuing a career in real estate and economics. Contact for additional requirements and for an application. Award: \$3,000 – graduate; \$2000 – undergraduate **Deadline**: March 15

#### **Earthwatch Expeditions Inc.,**

Contact: Dee Robinson Clock Tower place Ste.100 Maynard, MA 01754 (978) 461-0081  
[www.earthwatch.org/ed/scdurfee.html](http://www.earthwatch.org/ed/scdurfee.html) Eligibility: High school students interested in the fields of archaeology, anthropology, environmental studies, biology, or marine science. Recipients are given an opportunity to work in the field for 2-3 weeks with a professional scientist on a research expedition. Award: Contact for details **Deadline**: March 15

#### **California Congress of Parents and Teachers, Inc.**

Contact: Larita Wade, 930 Georgia St. , Los Angeles, CA 90015, (213) 620-1100 ext.100, e-mail: [grants@capta.org](mailto:grants@capta.org) Eligibility: Students entering or attending a 4-year college in CA and majoring in an agricultural related field. Maximum award amount: \$5000; **Deadline**: March 15 and November 30

#### **Academy of Television Arts and Sciences Student Internship Program**

Contact: 5220 Lankershim Blvd., North Hollywood, CA 91601, (818) 754-2800  
[www.emmys.tv/foundation/internships.php](http://www.emmys.tv/foundation/internships.php), e-mail: [maiden@emmys.org](mailto:maiden@emmys.org) Eligibility: Undergraduate college students. The program is designed to give students in-depth exposure to professional facilities and practices during an eight week summer period in LA. Award: \$4,00 stipend + \$300 spending allowance; **Deadline**: March 15

#### **The Earl Warren Legal Training, Inc.**

Contact: 99 Hudson St. Suite 1600 New York, NY 10013-2897 (212) 965-2202 [www.naacpldf.org/scholarships/](http://www.naacpldf.org/scholarships/);  
Eligibility: U.S. citizens who are entering first year of full-time study at an accredited law school, demonstrate interest in civil rights and community service, excellence in academic record, complete application, three letters of ecommendation, an essay and demonstration of their unconditional acceptance into a full-time law Award: \$3,000; renewable **Deadline**: March 15

#### **California Teachers Association (CTA) and Martin Luther King, JR Memorial Scholarship**

**Contact:** CTA Human Rights Dept., P.O. Box 921, Burlingame, CA 94011, 650/552-5370, e-mail: [Webmaster@cta.org](mailto:Webmaster@cta.org); **Eligibility:** For MLK ethnic minority members of CTA, dependent children and ethnic minority of student CTA, pursue degrees or credentials for teaching-related careers in public education. **Award:** \$2,000; **Deadline:** March 15

#### **Choctaw Nation of Oklahoma Higher Education Program**

**Contact:** Drawer 1210, Durant, Oklahoma 74702-1210 (800) 522-6170, Fax: (580) 924-1267, [www.choctawnation.com](http://www.choctawnation.com), **Eligibility:** Certificate of Degree of Indian Blood showing Choctaw descent, attend accredited college or university within United States. **Award:** \$800 (grant)-\$1,000 (scholarship); **Deadline:** March 15

#### **Leonard Perryman Scholarship**

**Contact:** Mickey Slayden, United Methodist Communications P.O. Box 320 Nashville, TN 37202-0320, (615) 742-5400, [www.umcom.org](http://www.umcom.org); **Eligibility:** Open to ethnic minority students with either junior or senior status. Community college students that will transfer to a university as a junior are eligible. Award is only for students studying journalism or mass communications. **Award:** Varies; **Deadline:** March 15

#### **Air Force Aid Society Grant**

**Contact:** Dory Larkin, Educational Department, 1745 Jefferson Davis Hwy., #202, Arlington, VA 22202, (800) 429-9475 Fax: (703) 607-3064, [www.afas.org](http://www.afas.org); e-mail: [dvosburg@afas](mailto:dvosburg@afas) **Eligibility:** Dependent children of either an active duty, deceased, disabled or retired officer from the Air Force. Grant is based on financial aid and a minimum 2.0 GPA. Beginning with 2001-2002 academic year, sons and daughters of full-time active duty AGR serving as Title 32 and retired reservists with 20 qualifying years are eligible. **Award:** \$ 1,500; renewable up to 5 years; **Deadline:** March 12

#### **Los Angeles Junior Chamber of Commerce Award**

**Contact:** Nancy Takata, LAJCC, 350 South Bixel St., Suite 100, Los Angeles, CA 90017, (213) 989-2159 Fax: (213) 580-1490, e-mail: [ntakata@lajcc.org](mailto:ntakata@lajcc.org), [www.lajcc.org](http://www.lajcc.org); **Eligibility:** The L.A. Junior Chamber of Commerce is awarding students that have made either contributions to their community and/or school through volunteer efforts and/or positions of leadership. Participation in a competitive activity in a sport or art is also required. Please see the website above for the application procedures. **Award:** \$2,000; 10-20 scholarships available. Check website for details; **Deadline:** March 17

#### **World Studio Foundation Scholarships**

**Contact:** Worldstudio Foundation, 200 Varick Street, Suite 507, New York, NY 10014, (212) 366-1317 Fax: (212) 807-0024, e-mail: [scholarships@worldstudio.org](mailto:scholarships@worldstudio.org), [www.worldstudio.org](http://www.worldstudio.org); **Eligibility:** This program is open to disadvantaged or minority college students who are currently enrolled at an accredited school and majoring in one of the following areas: advertising, architecture, environmental graphics, fashion design, film/video, fine arts, furniture design, graphic design, illustration, industrial/product design, interior design, landscape architecture, new media, photography, surface/textile design, or urban planning. Selection based on a slide portfolio of work, a written statement of purpose, financial need, and demonstrated commitment to giving back to the community. **Award:** Varies; **Deadline:** March 18

#### **SHELL Legislative Internship Program**

**Contact:** 1122 W. Washington Blvd. 3<sup>rd</sup> Floor LA, CA 90015, (213)7477606 Fax: (213) 747-7664, [www.naleo.org](http://www.naleo.org); **Eligibility:** Undergraduate college student of a 2- or 4-year institution and resident of AZ, CA, CO, FL, IL, NM, NY or TX of Latino origin. Need not attend college in these states. Participants are offered a summer internship to work for a state or federal elected official. Must demonstrate leadership potential and possess a sense of commitment to the Latino/a community. Must be a U.S. citizen or legal resident of Latino/a origin. **Award:** \$1,500; **Deadline:** March 23

#### **DeVry Inc. Scholarship Program**

Contact: 1 Tower Lane, Oakbrook Terrace, IL 60181, (866)338-7934, [www.devry.com](http://www.devry.com), e-mail: [ccollins@devry.com](mailto:ccollins@devry.com); **Eligibility:** High school graduates who wish to enroll in a fully accredited bachelors of science degree program at one of the DEVRY institutes. Must maintain a 2.5 to renew it. **Award:** Full- and half-time tuition; **Deadline:** March 23

#### **Justicia en Diversidad Scholarship Fund, Scholarship For high school students interested in law**

**Contact:** Pablo Tagre, La Alianza at Harvard Law School, Cambridge, MA 02138, (617) 495-4606

e-mail: [ptagre@law.harvard.edu](mailto:ptagre@law.harvard.edu), [www.law.harvard.edu/studorgs/alianza](http://www.law.harvard.edu/studorgs/alianza); **Eligibility:** Must have a cumulative 2.5 GPA on a 4.0 scale. Student must be from a high school in the United States. Must be planning to attend a 4-yr U.S. college, full-time next year. **Award:** \$5,000; **Deadline:** March 25

#### **National Association of Hispanic Journalists NHSF Scholarship Committee**

**Contact:** Lizette Jenness; send a SASE. 1000 National Press Bldg. Washington, DC 20045; 1-888-346-NAHJ; [www.nahj.org](http://www.nahj.org) or e-mail: [mreyes@nahj.org](mailto:mreyes@nahj.org) **Eligibility:** For high school seniors, undergraduates or graduate students majoring in journalism. Must be pursuing a major in communications. **Award:** \$1,000-\$2,000 **Deadline:** March 30

#### **William B. Ruggles Right To Work Scholarship**

**Contact:** Kathy Jones National Right To Work Committee William B. Ruggles Scholarship 8001 Braddock Road Springfield, VA 22160 (703) 321-9606 **Eligibility:** Scholarships are available for students majoring in journalism. Applicants must submit a 500-word essay which demonstrates their understanding of the "Right To Work" principle. Write to the address listed for complete details. **Award:** \$2,000; **Deadline:** March 31

#### **James L. Warner Memorial Scholarship Fund**

**Contact:** Whittier Union High School District, 9401 South Painter Ave., [www.wuhsd.k12.ca.us](http://www.wuhsd.k12.ca.us), e-mail: [Robert.Chavez@wuhsd.k12.ca.us](mailto:Robert.Chavez@wuhsd.k12.ca.us)

**Eligibility:** Graduates of schools within the Whittier Union District. Must enroll at one of the following schools: Pomona College, Stanford University, University of California (any branch), University of Southern California or Whittier College. **Award:** \$1,260; **Deadline:** March 31

#### **Youth Opportunities Foundation Scholarships**

**Contact:** Felix Castro, PO Box 45762, Los Angeles CA 90045, (310) 670-7664, (310) 670-7664, Fax: (310) 670-5238 **Eligibility:** Applicant must be a graduating high school senior with an exceptional high school career. Applicants are required to have a minimum GPA of 2.0 and a SAT score of at least 1100. For an application send a self-addressed stamped business size envelope to: Youth Opportunities Foundation. Applicants must be California residents planning to attend college. **Award:** Varies; **Deadline:** March 31

#### **Nashville Association of Black Journalists Minority Scholarship**

**Contact:** David Hefner, The Tennessean, 1100 Broadway, Nashville, TN 37203, (615) 259-8000, [www.tennessean.com](http://www.tennessean.com); **Eligibility:** Open to minority students enrolled in college, majoring in the areas of Reporting, Writing, Media Sales, Graphic Arts, and Public Relations. Applicants must submit a cover letter, list of honors, extracurricular activities, awards and recommendations from a professor or employer. **Award:** \$1,000; **Deadline:** March 31

#### **Lagrant Foundation Scholarship**

**Contact:** Lagrant Foundation, 555 Flower Street, Suite 700, Los Angeles, CA 90071, (323) 469-8680 [www.lagrantfoundation.org](http://www.lagrantfoundation.org); **Eligibility:** 10 scholarships are awarded each year. Scholarships are available for high school seniors and under graduates who are public relations, marketing, journalism, or advertising majors. **Award:** \$2,000; **Deadline:** March 31

#### **Fund for American Studies**

**Contact:** The Fund for American Studies, 1706 New Hampshire Avenue, N.W., Washington, D.C. 20009 (800)-741-6964, Fax: (202) 986-0390, [www.tfas.org](http://www.tfas.org), e-mail: [info@tfas.org](mailto:info@tfas.org); **Eligibility:** Undergraduate, preference is given to sophomores and juniors majoring in Political Science, Economics, and Journalism. Annual 8-week summer institute at Georgetown University offering courses, internships, foreign policy lectures, media dialogue series, site briefings and career days. Write for details. **Award:** varies; **Deadline:** March 31

#### **Ebell of Los Angeles/Charles N. Flint Scholarship Fund, The**

**Contact:** Shirley Taylor Haizlip Scholarship Chair 743 Lucerne Blvd. Los Angeles, CA 90005-3707 (323) 931-1277 ext.131, [www.ebella.com](http://www.ebella.com), e-mail: [ebella@artnet.net](mailto:ebella@artnet.net) **Eligibility:** Must be a local area undergraduate resident enrolled in a L.A. County university or college. **Award:** \$2,000 **Deadline:** March 31 It may vary please contact

#### **Radio/TV News Director Association Foundation Scholarship**



Contact: Scholarship Coordinator 1000 Connecticut Avenue, NW Washington, DC 20036 Eligibility: This open to undergraduate students who have completed at least one full year of school. Part of the application process includes sending a videotape and a letter. Please send a self-addressed, stamped envelope to the address above for more information. Award: Varies **Deadline:** March

### **Health Professionals Scholarship Program**

Contact: VA Regional Office PO Box 8888, Muskogee, OK 74402-8888; 800-827-1000 [www.va.gov/](http://www.va.gov/)  
Eligibility: Nursing, nurse anesthesia, occupational therapy, physical therapy, physician assistant training & respiratory therapy. Must be in their third or fourth year of study. Award: Tuition fees, book allowance & stipend paid. **Deadline:** Applications available in March

### **Summer Programs in Biomedical Research**

Contact: Levon Parleer Building 31; Room 8A - 19 Bethesda, MD 20892 (301) 496-5332  
[www.ninds.nih.gov/eoo/summer.htm](http://www.ninds.nih.gov/eoo/summer.htm); Eligibility: Undergraduate students who wish to do a summer internship and acquire valuable hands on research training and experience in biomedical research or academic medicine. U.S. citizen or resident. Must have a 3.0 GPA. Award: Contact for details **Deadline:** March

### **American Society of Civil Engineers**

Contact: Ping Wei, Scholarship Office, 345 E. 47th St., New York, NY 10017-2398, (800) 548-2723, [www.asce.org](http://www.asce.org)  
Eligibility: Samuel Fletcher Tapman Scholarship requires undergraduate freshmen or juniors pursuing a degree in engineering. Amount: \$2,000; **Deadline:** March

### **The Beca Foundation General Scholarship Fund**

Contact: Ana Garcia, Office Manager, 830 E Grand Ave # B, Escondido, CA 92025, (760) 741-8246  
Eligibility: Hispanic descent living or going to school in San Diego at time of application, must be a San Diego county student; General Program: High school senior entering 2 – 4 year university. Medical Program: student pursuing a degree in a medical related field. Award: \$500-\$1,000; **Deadline:** Must be mailed in March

### **Community College Transfer Program of the Hispanic Scholarship Fund**

Contact: Hispanic Scholarship Fund, Attn: Selection Committee, One Sansome Street, Suite 1000, San Francisco, CA 94104, Tel: (877) HSF-INFO, ext. 33, Fax: (415) 445-9942, e-mail: [cctransfer@hsf.net](mailto:cctransfer@hsf.net), [www.hsf.net](http://www.hsf.net); Eligibility: Applicants must be U.S. citizens or permanent residents of at least half Hispanic background who are currently enrolled in community college and plan to enroll full-time in a four-year degree program. Requests for applications must be accompanied by a self-addressed stamped envelope. Award: \$1,000-\$5,000; **Deadline:** March

### **Falu Foundation Scholarship**

Contact: Falu Foundation, c/o Universal Business and Media School, 220 East 106<sup>th</sup> Street, New York, NY 10029 (212) 360-1210, Fax: (212) 360-1231, e-mail: [cyberinfo@ubms.edu](mailto:cyberinfo@ubms.edu), <http://www.fundsnetservices.com/2000/finaid06.asp>; Eligibility: This scholarship is open to Hispanic students who are interested in pursuing a career in technology. High school seniors, high school graduates, and currently-enrolled college students may apply. Candidates must be dependents of parents/guardians who died or were permanently disabled during the September 11th tragedies Award: \$1,000; **Deadline:** March

### **Brown Foundation College Scholarships**

Contact: Brown Foundation for Education Equity, Excellence and Research, P.O. Box 4862, Topeka, KS 66604  
Eligibility: Applicant must be a minority undergraduate in their junior year attending an institution of higher learning with an accredited program in education with at least a 3.0 GPA. The student must be accepted into a teacher education program and enrolled at least half-time. Please send a self-addressed, stamped envelope for more information. Award: \$500 per year (for junior and senior years); **Deadline:** March

### **Southern California Edison Award**

Contact: Michael Alvarado, TELACU Education Foundation, 5400 E. Olympic, Suite 300, Los Angeles, CA 90022 (323) 721-1655, e-mail: [telacu@com](mailto:telacu@com) [www.telacu.com](http://www.telacu.com); Eligibility: Open to Latino/a high school seniors focusing in teacher education. Award: \$1,000; **Deadline:** March/April

### **National Association for the Advancement of Colored People (NAACP)**

**Contact:** Rhonda Boozer (Must submit a written request for an application.), Attn: Director, Youth and College Division Wilkins (Roy) Scholarship, 4805 Mt. Hope Drive, Baltimore, MD 21215, (410) 580-5760, Fax: (410) 764-7357 [www.naacp.org/programs/youth-college/](http://www.naacp.org/programs/youth-college/); **Eligibility:** Pursuing a college education and be under age 25 with a 2.5 minimum GPA. A letter of recommendation from a NAACP official is required. **Award:** \$1,000 - \$5,000;  
**Deadline:** March

#### **Henry & Chiyo Kuwahara Memorial Scholarships**

**Contact:** Akiko Schelske, Japanese American Citizens League, 1765 Sutter Street, San Francisco, CA 94115 (415) 921-5225 **Eligibility:** Undergraduate or graduate students of Japanese American descents who are United States resident. **Award:** Varies (Contact for more information); **Deadline:** March-April (Contact for details)

#### **Rudy Acuna Scholarship Fund, California State University, Northridge**

**Contact:** 18111 Nordhoff St, Northridge CA 91330-8252, (818) 677-4784, [www.csun.edu](http://www.csun.edu), **Eligibility:** Contact for details. **Award:** 6 Scholarships Ranging from \$500-\$1,200; **Deadline:** March/April

#### **Chicano/Latino Faculty & Staff Association**

**Contact:** California State University, Fullerton Mr. Fuentes, Chicano/Latino Faculty & Staff Association, California State University, Fullerton (CSUF), P.O. Box 4150, Fullerton, CA 92834-6830, Fax: (714) 278-7090 [www.fullerton.edu](http://www.fullerton.edu); **Eligibility:** Applicants must be an incoming freshman or full-time CSUF Latino undergraduate student with a 2.5 GPA. Student must show active involvement in the community or in a campus organization. Must reside or have resided in the city of Los Angeles, Montebello, Commerce, Bell Gardens, or Monterey Park. **Award:** Up to \$1,000; **Deadline:** March 10

### **APRIL**

#### **American Institute of Certified Public Accountants: Minority Fellowships**

**Contact:** (212) 596-6270, <http://www.aicpa.org/members/div/career/mini/fmds.htm>; **Eligibility:** Eligible applicants must be a minority that is currently, or will become, a full time student in an accounting doctoral program. The applicant must have a Master's degree and three years of full time experience practicing accounting, and aspiring to become an accounting educator. Recipient must agree to not work full time as a teacher or teaching assistant during this program. **Award:** Up to \$8000; **Deadline:** April 1

#### **Jazz Club of Sarasola**

**Contact:** 1705 Village Green Parkway, Bradenton, FL 34209, Attn: Scholarship Chairperson  
**Eligibility:** Must express interest in Art-Jazz Dance. Mail self-addressed envelope to address provided.  
**Award:** \$10,000; **Deadline:** April 1

#### **AAJA General Scholarship and Internship Awards**

**Contact:** Asian American Journalist Association, AAJA Program coordinator, 1182 Market St., Suite 320 San Francisco, CA 94102, (415) 346-2051, [www.aaja.org](http://www.aaja.org); **Eligibility:** Graduating seniors, undergraduates, and graduate students with a focus on journalism. **Award:** \$1000 - \$2500, **Deadline:** April 1

#### **Society of Hispanic Professional Engineers (SHPE) Foundation**

**Contact:** Kathy Borunda-Haro, SHPE Scholarships, 5400 East Olympic Blvd., Suite 210, Los Angeles, CA 90022, (310) 888-2080, [www.shpe.org](http://www.shpe.org); **Eligibility:** Full-time Hispanic students majoring in the sciences, engineering or related fields. **Award:** \$5,000- \$10,000; **Deadline:** April 1

#### **Chicano/as for Creative Medicine**

**Contact:** East Los Angeles College (ELAC), 1301 Avenida Cesar Chavez, Monterey Park, CA 91754 (323) 265-8759, [www.elac.cc.ca.us](http://www.elac.cc.ca.us); **Eligibility:** This scholarship was created to address the problem that while there is 1 health professional for every 400 residents in general, there is only 1 Latino health professional, of the same culture and language, for every 9,500 Latinos. The program hopes to expand to other geographical areas as revenue generating efforts allow. **Award:** \$250-\$1,500; **Deadline:** April 1

### **Service Leadership Award**

Contact: Kaiser Permanente Watts Counseling and Learning Center, 1465 E. 103rd St., Los Angeles, CA 90002 (323) 564-7911, Fax # (323) 569-8527 <http://www.kaiserpermanente.org/locations/California/watts/watts-award.html>

Eligibility: High school seniors and college students who have a minimum 2.8 GPA have demonstrated a commitment to community service have completed a minimum of 100 hours of voluntary community service in a demographically under served group in Los Angeles County personal statement describing your background, motivation and contribution to community service, as well as your future aspirations will be required.

Award: \$500-\$2,000; **Deadline:** Mid April

### **San Diego State University**

Contact: Department of Journalism, 5300 Campanile Dr., San Diego, CA 92182, Tim (619) 594-2709

www.sdsu.edu; Eligibility: Minority students interested in of journalism, advertising, news-editorial, public relations, and radio-TV news. Award: \$1,000; **Deadline:** April 1

### **Latin Business Foundation Scholarship**

Contact: Martha Granados, CHARO-CDC Community Development Corporation, 3951 Medford St., Los Angeles, CA 90063, (323) 269-0751, [www.eastbayconsortium.org/scholarship/133.html](http://www.eastbayconsortium.org/scholarship/133.html) Eligibility: Latino/a high school seniors, college undergraduate and graduate students pursuing a business degree. The serious applicant must have applied for other aid prior to contacting the foundation. Regional. Award: Varies;

**Deadline:** April 1

### **Cornell University Summer College Program, Jerome H. Holland Scholarships**

Contact: Janna Bugliosi Asst. Director Cornell University Summer College, Box 20 Day Hall, Ithaca, NY 14853, (607) 255-6203 [www.summercollege.cornell.edu](http://www.summercollege.cornell.edu); Eligibility: Minority high school juniors or seniors who demonstrate outstanding academic ability in addition to financial need. Award: Partial scholarships to Cornell University Summer College Program; **Deadline:** April 1

### **Delta Sigma Theta Sorority Inc. Scholarship**

Contact: Deidra Schuler, 1707 New Hampshire Ave., NW, Washington, DC 20009 (202) 986-2400 ext. 544 Fax: (202) 986-2513, [www.deltasigmatheta.org](http://www.deltasigmatheta.org); Eligibility: Members of Delta Sigma Theta sorority. Award: Up to \$2,000; **Deadline:** April 1

### **NAHP- Presidential Classroom Scholars**

Contact: NAHP, 119 Oronoco St., Alexandria, VA 22314, (800) 441-6533 Eligibility: Available for high school juniors and seniors. Must have a 3.8 or above GPA. Interest in Civic Education Award: \$600; **Deadline:** April 1

### **The Ana Maria Arias Scholarship**

Contact: Alma Rojas, 1725 K. Street- NW, Suite 501, Washington, D.C. 20006, (202) 833-0060, e-mail: [hermana2@aol.com](mailto:hermana2@aol.com), [www.hermana.org](http://www.hermana.org); Eligibility: Available to Hispanic women attending a 4-year accredited U.S. college. Award: Varies; **Deadline:** April 1

### **Al-Ben Scholarship**

Contact: Los Angeles Council of Black Professional Engineers 4401 Crenshaw Blvd. Suite 312, Los Angeles, CA 90043 Eligibility: Black high school seniors, high school graduates, or college students from the LA area or currently attending an institution of higher learning and interested in majoring in the sciences or engineering. Award: Contact for details; **Deadline:** April 2

### **TELACU Education Foundation Scholarship**

Contact: 5400 E. Olympic, Suite 300, Los Angeles, CA 90022, (323) 721-1655 e-mail: [telacu@telacu.com](mailto:telacu@telacu.com), [www.telacu.com](http://www.telacu.com); Eligibility: Open to Latino/a undergraduates focusing in law or business administration. Award: \$500-\$3,000; **Deadline:** April 2

### **TELACU Education Foundation Scholarship**

Contact: TELACU Education Foundation, 5400 E. Olympic, Suite 300, Los Angeles, CA 90022, (323) 721-1655, [www.telacu.com](http://www.telacu.com), e-mail: [telacu@telacu.com](mailto:telacu@telacu.com); Eligibility: Latino/a students focusing in Chemical Engineering, Electronic, Industrial, Mathematics. Area: Regional Award: varies depending on score; **Deadline:** April 2

### **Richard Alatorre Fellowship**

Contact: Michael Alvarado, TELACU Education Foundation, 5400 E. Olympic, Suite 300, Los Angeles, CA 90022, (323) 721-1655, Fax: (323) 724-3372, [www.telacu.commailto:](http://www.telacu.commailto:), e-mail: [telacu@telacu.com](mailto:telacu@telacu.com); Eligibility: Latinos only concentrating on Public Policy or Law Degree. Award: \$10,000; renewable; Deadline: April 3

### **TELACU Arts Award**

Contact: TELACU Education Foundation, Michael Alvarado, 5400E. Olympic, Suite 300, Los Angeles, CA 90022 (323) 721-1655, [www.telacu.com](http://www.telacu.com), e-mail: [telacu@telacu.com](mailto:telacu@telacu.com); Eligibility: Fine Arts, Music, Drama, Dance, or Theater focus. To qualify, students must reside in the following areas: Unincorporated East Los Angeles, Bell Gardens, Commerce, Huntington Park, Montebello, Monterey Park, South Gate, and the City of Los Angeles. Award: \$1,000; Deadline: April 3

### **USC Joel Garcia Memorial Scholarship Fund**

Contact: Cozette Munatones, California Chicano News Media Association, USC School of Journalism, 3800 S. Figueroa St., Los Angeles, CA 90037, e-mail: [info@ccnma.org](mailto:info@ccnma.org); Eligibility: High school graduates and college students of Latino/a descent in CA interested in pursuing journalism or communication careers. Applicant need not be majoring in journalism or communications. Award: \$500-\$2,000; Deadline: April 4

### **Mary Moy Quan Ing Memorial Scholarship Award**

Contact: Asian American Journalist Association, Contact: AAJA Program Coordinator, 1182 Market St, Suite 320, San Francisco, CA 94102, (415) 346-2051, [www.aaja.org](http://www.aaja.org); Eligibility: Historically underrepresented Asian Pacific Americans Focus: Print, Broadcast, or Photo Journalism. Award: \$1,500; Deadline: April 7

### **Minoru Yasui Memorial Scholarship Award**

Contact: AAJA, 182 Market Street, Suite 320, San Francisco, CA 94102, (415) 346-2051, Fax: 415 346-6343 Email: [National@aaja.org](mailto:National@aaja.org), [www.aaja.org](http://www.aaja.org); Eligibility: Asian American male broadcaster Focus: Print, Broadcast, or Photo Journalism Award: \$1,000; Deadline: April 7

### **Educational Foundation of the National Restaurant Association**

Contact: National Restaurant Association Educational Foundation, 175 West Jackson Boulevard, Suite 1500 Chicago, Illinois 60604-2702, (800) 765-2122, [www.nraef.org](http://www.nraef.org), e-mail: [info@foodtrain.org](mailto:info@foodtrain.org) Eligibility: minimum 2.75 gpa, at least 750 hours of experience and Undergraduate students in the food service area. Award: \$2,000; Deadline: April 8

### **Reserve Officers of the United States**

Contact: Henry J. Reilly, Chairman Mickey Hagan, Memorial Scholarship Fund, One Constitution Ave., NE Washington, DC 20002, (202) 479- 2200 Eligibility: Children and grandchildren of R.O.A. members. Must attend or be accepted to a college or university. Award: \$500; Deadline: April 10

### **AMVETS National Headquarters**

Contact: Beryl Love, 4647 Forbes Blvd., Lanham, MD 20706, (877) 726-8387, Fax: (301) 459-7924, [www.amvets.org](http://www.amvets.org), e-mail: [amvets@amvets.org](mailto:amvets@amvets.org) Eligibility: High school graduates who are grandchildren, sons or daughters of American living or deceased veterans and are U.S. citizens. Award: \$1,000; renewable for 4 years Deadline: April 15 application deadline. Request application between Jan 1- Feb 15; call in December.

### **National AMBUCS Scholarship for Therapists**

Contact: National Scholarship Committee AMBUCS Resource Center, PO Box 5127 High Point, NC 27262(336)869-2166, Fax: (336) 887-8451, [www.ambucs.com](http://www.ambucs.com), e-mail: [ambucs@ambucs.com](mailto:ambucs@ambucs.com) Eligibility: Physical, Occupational, Speech Language Pathology, and hearing audiology Award: Contact for details from \$500-\$1,500 per year; Deadline: April 15

### **Academy Fellowships**

Contact: Hydee Diaz, The Greenling Institute, 785 Market St., Third floor, San Francisco, CA 20003, (415) 284-7200 [www.greenlining.org](http://www.greenlining.org); Eligibility: Students must have completed their undergraduate studies and be enrolled in or preparing for graduate studies in Public Policy or a related field. Award: Contact for details; Deadline: April 15

### **Coca Cola USA**

Contact: Mark Davis or the Scholarship Office PO Box Drawer 1734, Atlanta, GA 30301, (214) 902-2830 [www.thecocacolacompany.com](http://www.thecocacolacompany.com); Eligibility: Senior high school students who attend or will attend one of the 116 historically black colleges and universities that are members of the National Association for Equal Opportunity in higher education Award: Contact for details; **Deadline:** April 15

### **Junior State Statesman Foundation (Summer School), The**

Contact: 400 South El Camino, Suite 300, San Mateo, Calif. 94402, (800) 334-5353, Fax: (650) 347-7200 [www.jsa.org](http://www.jsa.org), e-mail: [Jsa@jsa.org](mailto:Jsa@jsa.org) Eligibility: High school student who will not be graduating before summer school. Decision is based on academic achievement, leadership ability, and interest in politics or government. Students meet and question headline figures from government and politics such as the President, his cabinet, House and Senate leaders, Justices of the Supreme Court, journalists, and members of the diplomatic corps. Award: Contact for details; **Deadline:** April 27

### **Holocaust Remembrance Scholarship**

Contact: Tom Holcombe, P.O. Box 2877, Tampa, FL 33601, (866)452-2737 e-mail: [tholcomb@hklaw.com](mailto:tholcomb@hklaw.com), [www.holocaust.hklaw.com](http://www.holocaust.hklaw.com); Eligibility: This is an essay contest open to high school students aged 19 and under. The applicant must respond to a prompt found at the website and submit an entry form, which can also be obtained at the website. For more guidelines please visit the website. Award: Up to \$5,000 in scholarships and for the first prize winners, a trip to Washington, D.C. to visit the U.S. Holocaust Memorial Museum.; **Deadline:** Mid to late April.

### **Summer Undergraduate Research Fellowship in the Department of Pharmacology**

University of California, Irvine, Contact: UCI Office of Financial Aid and Scholarships, 102 Administration Building Irvine, CA 92697-2825, (949) 824-8262, Fax: (949) 824-9096, [www.uci.edu](http://www.uci.edu); Eligibility: Open to juniors interested in pursuing a Ph.D. in pharmacology. Award: \$2,000; **Deadline:** Early April; (Open to U.S. and non-U.S. Citizens)

### **AHBAI**

Contact: Fred Luster Sr. Education Foundation c/o AHBAI P.O Box 19510 Chicago, IL 60619, Tel: (312) 644-6610 Fax: (312) 321-5194, [www.proudlady.org/scholar/](http://www.proudlady.org/scholar/), e-mail: [AHBAI@SBA.COM](mailto:AHBAI@SBA.COM); Eligibility: High school seniors planning to major in chemistry, business or engineering, must be enrolled in a four-year college as freshmen, must have minimum 3.0 GPA, based on financial need Award: \$250-\$500; **Deadline:** April 15

### **Duracell/National Urban League Scholarship, The**

Contact: Denise Wooten, National Urban League Scholarship Programs, 120 Wall Street, New York, NY 10005, (888) 839-0467, [www.nul.org/scholarships.html](http://www.nul.org/scholarships.html) or [www.thekaul.org/youth.htm](http://www.thekaul.org/youth.htm); Eligibility: Open to minority students focusing in engineering, sales, marketing, finance, and business Award: \$10,000; **Deadline:** April 15 (Open to U.S. and non-U.S. Citizens)

### **Fountainhead Essay Contest**

Contact: The Ayn Rand Institute P.O. Box 57044 Irvine, CA 92619-7044 (949) 222-6550 Fax: (949) 222-6558 [www.aynrand.org](http://www.aynrand.org); Eligibility: Applicant must be a junior or senior in high school. Please see their website for the essay question. Award: \$50 - \$10,000; **Deadline:** April 25

### **United States Marine Corps Scholarship Foundation**

Contact: James Forestal Campus, Michael Wolley, PO. Box 3008, Princeton, NJ. 08543-3008, (800) 292-7777, Fax: (609) 452-2259, [www.marine-scholars.org/](http://www.marine-scholars.org/), e-mail: [mcsf@marine-scholars.org](mailto:mcsf@marine-scholars.org); Eligibility: Children of U.S. Marines or dependent children of former Marines. Must be used for undergraduate or vocational study. Award: \$500-2,500; renewable for 4 years; **Deadline:** April 15

### **Business and Professional Women's Foundation**

Contact: Scholarships and Loans, 2012 Massachusetts Ave., NW, Washington, DC 20036 (202) 293-1200 ext. 169 [www.bpwusa.org](http://www.bpwusa.org); Eligibility: Applicant must be a woman, 25 years of age or older and enrolled in an accredited program. Must be a U.S. citizen. Send self-addressed stamped envelope for application. Award: \$2,000; **Deadline:** April 15

### **Sigma Lambda Beta Fraternity: Tau Chapter Scholarship**

Contact: CSU-Dominguez Hills, Sigma Lambda Beta Fraternity, 1000 E. Victoria Street, Carson, CA 90747

e-mail: [betas@tauchapter.com](mailto:betas@tauchapter.com), [www.tauchapter.com](http://www.tauchapter.com), **Eligibility:** This award is offered to a high school senior of Hispanic origin. Student must have a 2.5 GPA or higher and accepted to CSU Dominguez. **Award:** \$500; **Deadline:** April 19

#### **M.E.Ch.A. Alumni Scholarship**

University of California, Riverside, **Contact:** Maria Rincon, Enedelia Ornelas, or Paulina Moreno, M.E.Ch.A. Alumni Scholarship, Chicano Student Programs, 229 Costo Hall, Riverside, CA 92521, (909) 787-3821, **Eligibility:** Student must be either a high school senior with a 3.0 GPA, a transfer student with a 2.8 GPA, or a student currently enrolled at UCR with a 3.0 GPA or above. **Award:** \$300 (3 awards available); **Deadline:** April 19

#### **Bryce Harlow Scholarship**

**Contact:** 1701 Pennsylvania Ave., NW, Suite 400, Washington, DC 20006 202/654-7812 Fax: 202/638-5178 [www.bryceharlow.org](http://www.bryceharlow.org); **Eligibility:** Students must be accepted for admission to a graduate degree program at a participating university. Applicants must plan to enroll in part-time graduate studies for credit at the participating university for at least two semesters of the 2007-2008 academic year. Applicants must demonstrate an interest and strong ability for a career in public affairs, government relations or lobbying. Applicants must be U.S. citizens. **Award:** \$6,000 **Deadline:** April 20th

#### **Latino Faculty/Staff and Student Association Scholarship**

**Contact:** Cal State Polytechnic University Pomona, Ernesto G. Rodriguez, 3801 W. Temple Ave., Pomona, CA 91768 (909) 869-3700, [www.csupomona.edu](http://www.csupomona.edu), **Eligibility:** Latino/a undergraduate students. **Award:** \$250-\$500; **Deadline:** April 21

#### **Association for Women in Architecture Scholarship**

**Contact:** 386 Beech Avenue, [www.awala.org](http://www.awala.org) or Wendy (310) 893-7231 **Eligibility:** This scholarship is for females that have completed at least one full year of college course work. Applicants must be majoring, or planning to major, in an architecture related field, which includes Interior Design/Architecture, Environmental Design, or Urban and/or Planning/Design. **Award:** \$250-\$1,000; **Deadline:** April 24

#### **Summer Research Program for Undergraduate Students**

**Contact:** Dick Wise, UCLA, P.O. Box 951419, Los Angeles CA 90095-1419, (310) 206-2182 or (310) 825-4321 ext. 53621, [www.ucla.edu](http://www.ucla.edu); **Eligibility:** Open to undergraduate students focusing in science and biomedical science. **Award:** \$300 a week; **Deadline:** Late April

#### **Tylenol Scholarships**

**Contact:** Citizens' Scholarship Foundation of America, Inc., 1505 Riverview Road, P.O. Box 88, St. Peter, MN 56082 <http://scholarship.tylenol.com/>, Tylenol® Scholarship **Eligibility:** Student must be an undergraduate or graduate with at least one more year of education remaining. The applicant must demonstrate leadership in their community and school, and intend on majoring in a health-related field. **Awards:** Ten \$10,000 awards and 150 \$1,000 Awards; **Deadline:** April 30

#### **A.W. Bodine-Sunkist Memorial Scholarship**

**Contact:** Sunkist Growers, INC. Scholarship and Awards Program PO Box 7888 Van Nuys, CA 91409-7888 **Eligibility:** Student entering any undergraduate grade level. Must have a background in AZ or CA agriculture (you or someone in your immediate family must have derived the majority of your/their income from agriculture), financial need, and a minimum 3.0 GPA. Selection is based on test scores, essay and references. **Award:** \$2,000 **Deadline:** April 30; Renewable

#### **American Planning Association (3 Scholarships)**

**Contact:** American Planning Association, 1776 Massachusetts Ave., NW, Washington, DC 20036, (202) 872-0611 Fax: 202-872-0643, [www.planning.org](http://www.planning.org) - first week in January **Eligibility:** Minority college sophomore, junior or senior planning to major in (Urban) Planning or of a major closely related (e.g. environmental science or public administration). Also based on need. **Award:** \$ 2,500; **Deadline:** April 30

#### **California's Winegrape Growers Foundation Scholarship**

**Contact:** Carolee Williams, (916) 924-5370, Fax # (916) 924-5370 601 University Ave. ST. 135 Sacramento, CA 95825 [www.cawg.org](http://www.cawg.org); **Eligibility:** Parent/Guardian must be employed by winegrape growers. Based on financial need and academic achievement. Recommended that you already be in the process of establishing residency.

Must submit essay. *Award:* Two \$4,000 four-year scholarships (\$1,000 annually). Four \$1,000 two-year scholarships (\$500 annually). **Deadline:** April

#### **Chevrolet Excellence in Education Award**

*Contact:* General Motors Corporation, Chevrolet Motor Division, Attn: GM Scholarship Administration Center 702 West Fifth Avenue, Naperville, IL 60563, (888) 377-5233 [www.gm.com](http://www.gm.com); *Eligibility:* Eligible students must be graduating Hispanic high school seniors that have accumulated at least a 3.2 GPA. Students must demonstrate academic excellence and community involvement. As part of the application process, students must include a recommendation from a high school teacher or administrator, official high school transcripts, and a personal statement (500-750 words) about their high school experiences. *Award:* \$1,000; **Deadline:** April

#### **Cuban American Teachers Association Scholarship Program**

*Contact:* Alberto Del Calvo, 12037 Peoria St. Sun Valley, CA tel (818) 768-2669 fax: (714) 664-0517  
*Eligibility:* Students of Cuban descent who reside in LA County. Must speak Spanish and demonstrate an interest in Cuban heritage. 3.0 minimum GPA and school/community leadership activities. *Award:* \$300- \$500; **Deadline:** April

#### **Latin Business Association Scholarship**

*Contact:* TELACU Education Foundation, 5400 East Olympic Blvd., Suite 300, Los Angeles, CA 90022 (323) 721-1655, Fax: (323) 724-3372, e-mail: [telacu@telacu.com](mailto:telacu@telacu.com); *Eligibility:* This scholarship is open to Latino undergraduates that are majoring in a business related field, and reside in unincorporated areas of east Los Angeles, as well as the cities of Bell Gardens, Commerce, Huntington Park, Los Angeles, Montebello, Monterey Park, or South Gate. Applicants must be a first-generation college student, be from a low-income family, have a minimum GPA of 2.5 and be a U.S. citizen or permanent resident. The student must be attending or planning to transfer to a university in Southern California. *Award:* \$1,000; **Deadline:** April

#### **Matthew G. Martinez Scholar Award**

*Contact:* TELACU Education Foundation, 5400 East Olympic Blvd., Suite 300, Los Angeles, CA 90022 (323) 721-1655, Fax: (323) 724-3372, e-mail: [telacu@telacu.com](mailto:telacu@telacu.com); *Eligibility:* This scholarship is open to Latino undergraduate college or university students that reside in unincorporated areas of east Los Angeles, as well as the cities of Bell Gardens, Commerce, Huntington Park, Los Angeles, Montebello, Monterey Park, or South Gate. Applicants must be a first-generation college student, be from a low-income family, have a minimum GPA of 2.5, and a U.S. citizen or permanent resident. The award must be used at a university/college designated by TELACU. *Award:* \$2,000; **Deadline:** April

#### **Ramona's Mexican Food Products Scholarship**

*Contact:* Carolina Remtz, 13633 South Western Ave., Gardena, CA 90249, (310) 323-1950, Fax: (310) 323-4210  
*Eligibility:* East LA area students of Mexican descent that attend Roosevelt High, Garfield High, or Lincoln High schools. *Award:* \$10,000; **Deadline:** April

#### **East Los Angeles Community Union TELACU Scholarship Fund, The**

*Contact:* 5400 East Olympic Blvd. Suite 300, Los Angeles, CA 90022, (323) 721-1655, [www.telacu.com](http://www.telacu.com) e-mail: [telacu@telacu.com](mailto:telacu@telacu.com); *Eligibility:* Latino/a college students who are residents of Commerce, Los Angeles, Montebello or Monterey Park. Must attend ELAC, Cal State Fullerton, Cal State L.A., Cal State Long Beach, Cal State Northridge, UCLA, UC Irvine, Harvey Mudd College, Loyola Marymount University, Mt. St. Mary's College, Pepperdine University, Occidental College, Whittier College or USC. *Award:* \$10,000; **Deadline:** April

#### **Presidential Classroom Scholars Program**

*Contact:* 119 Oronoco Street, (800) 441-6533, [www.presidentialclassroom.org](http://www.presidentialclassroom.org); *Eligibility:* This program is only available to high school juniors and seniors with a minimum of 3.8 GPA and an interest in civic education. *Award:* \$100-\$500 stipend, and travel expenses for a one week program in public policy and education. **Deadline:** April

## MAY

### **American Dental Hygienists Association, Institute for Oral Health Minority Scholarship**

Contact: (514) 486-2700 [www.oda.org](http://www.oda.org) e-mail: dentist@oda.org Eligibility: Full-time under-represented minorities (Native American, Hispanic, African American, and Asian males) in dental undergraduate hygiene program. Minimum 3.0 GPA. Showing financial need and accredited program. Call to request more information. Award: \$1,500-\$2,000 **Deadline:** May 1

### **Graduate Equity Fellowship Award**

Contact: Fellowship Coordinator, California State University, P.O. Box 6804, Fullerton, CA 92634 (714) 278-3125 [www.fullerton.edu](http://www.fullerton.edu); Eligibility: All graduate students, especially from underrepresented groups including, Black, Mexican-American, Puerto Rican, Central or South American, American Indian, Filipino, Pacific Islander, and men and women in underrepresented majors as well as the disabled, are eligible for this fellowship. Full time graduate students with graduate degree objectives, residents of California, with a minimum GPA of 3.0 and displaying financial need are welcomed to apply. This award is available throughout the California State University system. Award: \$2500 (14 awards given) **Deadline:** May 1

### **Southern California Gas Company**

Contact: Caroline Williams, 555 W. 5th Street, ML15BO, Los Angeles, CA 90013, (213) 244- 2555 e-mail: gascocommunity@socalgas.com Eligibility: Graduating LA residents planning to enroll in a full-time college program. Students must be nominated by schoolteachers, counselors or administrators. Award: \$ 500-\$1,000; **Deadline:** May 1

### **Pepperdine University**

Contact: Aster Oconor, Division of Communication, 24255 Pacific Coast Highway, Malibu, CA 90263, (310) 506-4000 Eligibility: Minority students planning a career in journalism, based on financial need. Award: \$500; **Deadline:** May 1

### **Sears Craftsman Scholarship**

Contact: Tiffany Bonham, Sears Craftsman's Scholarship, NHRA Youth & Educational Service, 2035 Financial Way Glendora, CA 91740, (626) 250-2208, [www.nhra.com](http://www.nhra.com); Eligibility: Available for high school seniors of any age, race, ethnic origin, or personal belief. Student must have a 2.0 GPA or above and plan on attending a 2 yr. or 4 yr. college or trade/technical school. Award: varies; **Deadline:** May 1

### **AAJA National Awards**

Contact: Asian-American Journalist Association, National Program Coordinator, 1765 Sutter St. Suite 1000 San Francisco, CA 94115, (415) 346-2051, [www.aaja.org](http://www.aaja.org); Eligibility: Must be an Asian American Journalist to apply or a journalist covering Asian- American issues. Award: \$2,000; **Deadline:** May 2- Applications available on January 2008

### **UCLA Latino Alumni Association Scholarship**

Contact: James West Alumni Center Los Angeles, CA 90095--1397 CA 90095, (310) 825-2420, [eligio@uclalumni.net](mailto:eligio@uclalumni.net); Eligibility: Applicants must be first year, transfer, or continuing UCLA students with high academic achievement and community service. Interview and a personal essay will be required. Award: \$1,000; **Deadline:** May 3

### **California Association of Realtors Scholarship**

Contact: Mary Martinez, 525 S. Virgil Ave., Los Angeles, CA 90020, (213)739-8200, Fax: 213-480-7724 [www.car.org](http://www.car.org); Eligibility: This scholarship is for graduates and undergraduates attending either a two-year or four-year college or university, pursuing a degree in a real estate related field. Applicant must be a resident of California. Award: \$1,000 for a two-year college and \$2,000 for four-year college or university; **Deadline:** May 7

### **Another Large Production Creative Excellence Scholarship**

Contact: PROMAX Foundation, 9000 W. Sunset Blvd, Suite 900, Los Angeles, CA 90069, (310) 789-1521 Fax: (310) 788-7616, [www.promax.tv/main.asp](http://www.promax.tv/main.asp), Eligibility: College sophomores, juniors and seniors, must be seeking a degree in marketing and promotions, must submit transcript and brief personal statement. Award: \$5,000; **Deadline:** May 15



### **Summer Enrichment Program (not offered every year - please check website for details)**

**Contact:** Yasmin Williams, University of California, Davis, School of Veterinary Medicine, Davis CA 95616, (530) 752-1383, [www.vetmed.ucdavis.edu](http://www.vetmed.ucdavis.edu), e-mail: [ymwilliams@ucdavis.edu](mailto:ywilliams@ucdavis.edu) **Eligibility:** Open to students who have completed one year of college in sciences. Focus: Interest in Veterinary Medicine **Award:** Contact for details; **Deadline:** May 30 (Open to U.S. and non-U.S. Citizens)

### **Automotive Hall of Fame Scholarships**

**Contact:** Lynne Hall, Coordinator, 21400 Oakwood Blvd., Dearborn, MI 48121, (313) 240-4000, <http://www.automotivehalloffame.org>; **Eligibility:** Academic excellence and two letters of recommendation. **Award:** Varies; **Deadline:** May 30

### **Educational Communications Scholarship Foundation**

**Contact:** Educational Communications, Inc., 721 N. McKinley Rd., Lake Forest, IL 60045, (512) 440-2300 Fax: (847) 295-3972, [www.honoring.com](http://www.honoring.com), e-mail: [feedback@honoring.com](mailto:feedback@honoring.com) **Eligibility:** Competitive high school students. Must be U.S. citizen & have taken the SAT or ACT. **Award:** varies, up to \$6000; **Deadline:** May 15<sup>th</sup> is last date to request an application

### **USC Mexican-American Programs Office Scholarship**

**Contact:** University of Southern California, USC-STU 203, Los Angeles, CA 90089, (213) 740-4735 e-mail: [rsvargas@usc.edu](mailto:rsvargas@usc.edu); **Eligibility:** Scholarships awarded based on financial need. Students must also demonstrate academic achievement. **Award:** \$500 - \$6,000; **Deadline:** May 31

### **CLA Scholarship for Minority Students**

**Contact:** Chair of Scholarship Committee California Library Association, 717 20th Street, Suite 200, Sacramento, CA 95814-3477, (916) 447-8541, Fax: (916) 447-8394, [www.cla-net.org/html/yelland.html](http://www.cla-net.org/html/yelland.html), e-mail: [info@cla-net.org](mailto:info@cla-net.org) **Eligibility:** Minority graduate students pursuing a master's degree in library and information science at an accredited CA library school. **Award:** \$2500; **Deadline:** May 31

### **Coca-Cola Two-Year Scholarship**

**Contact:** Coca-Cola Two-Year Colleges Scholarship Program, P.O. Box 442, Atlanta, GA 30301-1615, (800)306-2653 <http://www.coca-colascholars.org>; **Eligibility:** This scholarship is open to students that are nominated by a two-year institution (eligible students should contact their school to express interest). Eligible students must have a minimum 2.5 GPA on a 4.0 scale, 100 community service hours completed in the past 12 months that are validated by their college nominator, and must be a U.S. citizen or permanent resident. Children of Coca-Cola employees are not eligible to win a prize. **Award:** Contact for details; **Deadline:** May 31

### **USC Mexican-American Alumni Association (USC-MAAA) Scholarship Program**

**Contact:** University of Southern California, Mexican American Programs, Student Union 203, University Park, Los Angeles, CA 90089-4890, (213) 740-4735, Fax: (213) 740-7250 [www.usc.edu/maaa](http://www.usc.edu/maaa); **Eligibility:** USC undergraduate Mexican American/Hispanic/Latino Students, must apply for financial aid. GPA and major are considered. Available during spring semester, **Award:** \$500-\$5000; **Deadline:** May 31

### **Bill Coggins Community Leadership Award**

**Contact:** Watts Counseling and Learning Center, 1465 East 103<sup>rd</sup> Street, Los Angeles, CA 90002, (323) 564-7911 Fax # (323) 569-8527 [www.kp.org/watts/sca](http://www.kp.org/watts/sca) **Eligibility:** This scholarship is open to Los Angeles County residents that are graduating high school seniors or students enrolled in a community college, in a 4-year college, university, or vocational/technical school that have accumulated at least a 2.8 GPA. Must provide 2 letters of recommendation, a personal statement, and documentation of at least 100 hours of community service. **Award:** \$500 - \$2,000, **Deadline:** May

### **Hispanic Designers Model Search**

**Contact:** JCPenney Company, Inc., Attn: Public Relations, 211 East Chicago, Chicago, IL 60611 e-mail: [smbrown@jcpenney.com](mailto:smbrown@jcpenney.com), [www.jcpenney.com](http://www.jcpenney.com); **Eligibility:** This program is open to men and women of Hispanic descent who are between the ages of 16 and 21, currently enrolled in high school or an institution of higher education, and not professional models. Registrants under 18 must have consent from their parents or legal guardians to apply. Applications can be picked at JCPenney stores in Los Angeles. **Award:** Grand Winner: \$2,500 scholarship, \$1,000 JCPenney wardrobe, and other gifts. **Runners-Up:** \$1,500 scholarship, \$500 JCPenney wardrobe, and other gifts. There are two grand winners and two runner-ups selected nationwide.; **Deadline:** May

### **Colgate “Bright Smiles, Bright Futures” Minority Scholarships**

**Contact:** American Dental Hygienists' Association, 444 North Michigan Avenue, Suite 3400, Chicago, IL 60611, (312)440-2547, Fax (312)440-3526 E-mail: [institute@adha.net](mailto:institute@adha.net), [www.adha.org](http://www.adha.org); **Eligibility:** This program is open to those underrepresented in the dental hygiene profession: Native Americans, African Americans, Hispanics, Asian-Americans, and males. Applicants must have completed at least one year in a dental hygiene curriculum at the certificate/associate level, and earned at least a 3.0 GPA. **Award:** Depends on need to a maximum of \$1,250; **Deadline:** May

### **NMJGSA (National Minority Junior Golf Scholarship Association)**

**Contact:** National Minority Junior Golf Scholarship Association Attn: 7120 W. Osborn Rd. Phoenix, AZ 85013 tel: (602) 258-7831, • Fax. (602) 943-8553 **Eligibility:** Eligible applicants are minority high school seniors who are interested in attending college. Applicants are asked to write a 500-word essay on this question: “One of the principal goals of education and golf is fostering ways for people to respect and get along with individuals who think, dress, look, and act differently. How might you make this goal a reality?” Selection is based on academic record, personal recommendations, participation in golf, school and community activities (including employment, extracurricular activities, and other responsibilities), and financial need. **Award:** \$1,000 (minimum); **Deadline:** May 15

## **JUNE**

### **American Institute of Certified Public Accountants**

**Contact:** Minority Scholarship Program, 1211 Ave. of the Americas, New York, NY 10036, (888) 777-7077 [www.aicpa.org](http://www.aicpa.org); **Eligibility:** Minority students who are citizens or permanent residents. Full-time undergraduate or graduate student majoring in accounting. For application write to: AICPA Order Department, P.O. Box 2209, Jersey City, NJ 07303-2209, Product #870110 **Award:** \$ 5,000; **Deadline:** June 1

### **Central Intelligence Agency Undergraduate Scholar Program**

**Contact:** Central Intelligence Agency, Attn: Personnel Representative, P.O. Box 12727, Arlington, VA 22209, (800)368-3886, (800) JOBS-CIA, Fax: (703) 613-7873, **Eligibility:** This program is open to high school seniors who either are a member of an ethnic group or have a disability. Applicants must be U.S. citizens, at least 18 years old, achieved 1000 on the SAT or 21 on the ACT, have a high school GPA of at least 2.75, meet the same employment standards as permanent CIA employees, and be able to demonstrate financial need. Applicant must also plan to major in computer science, economics, electrical engineering, foreign area studies, or non-Romance foreign languages. Recipients must be available to work in metropolitan Washington, D.C. for at least 90 calendar days each summer while in college. **Award:** Interns receive an annual salary and up to \$15,000 a year for tuition, fees, books, and supplies. Summer travel to Washington, D.C. and a housing allowance while there are also provided; **Deadline:** June 1

### **The Lucille and Edward R. Roybal Foundation**

**Contact:** The Lucille and Edward R. Roybal Foundation, 5253 E. Beverly Blvd., Los Angeles, CA 90022, (323) 725-3960; **Eligibility:** 1. Fill out application found at [www.roybalfoundation.org](http://www.roybalfoundation.org), 2. Be accepted to an accredited college or university and seeking an undergraduate or graduate degree in Pharmacy, Optometry, Nursing, or Public Health 3. Minimum 2.5 GPA 4. Commitment to service the interest of low income Latinos and/or other low income communities, and 5. Be in financial need. The Roybal Foundation offers various scholarships, please check the website for current information and to access the website. **Awards:** Vary; **Deadline:** Postmark June 20<sup>th</sup>.

### **Graduate Equity Fellowship Award**

**Contact:** Fellowship Coordinator, California State University, P.O. Box 6804, Fullerton, CA 92634 (714) 278-3125 [www.fullerton.edu](http://www.fullerton.edu); **Eligibility:** All graduate students, especially from underrepresented groups including, Black, Mexican-American, Puerto Rican, Central or South American, American Indian, Filipino, Pacific Islander, and men and women in underrepresented majors as well as the disabled, are eligible for this fellowship. Full time graduate students with graduate degree objectives, residents of California, with a minimum GPA of 3.0 and displaying financial need are welcomed to apply. This award is available throughout the California State University system. **Award:** \$2500 (14 awards given) **Deadline:** May 1

### **National Association of Plumbing-Heating-Cooling Contractors**

Contact: Gerry Kennedy, NAPHCC Scholarship Program, PO. Box 6808, Falls Church, VA 22046 (323) 725-3970  
Fax: 323-725-0316 [www.foundation.phccweb.org/scholarships](http://www.foundation.phccweb.org/scholarships) Eligibility: variety of scholarships check website for more information. Award: varies **Deadline:** June 1

#### **Latino Healthcare Professionals Project, The**

Contact: California State University, Long Beach, 1250 Bellflower Blvd. ASFO-16, Long Beach, CA 90840-4801 (562) 985-5288 [www.csulb.edu](http://www.csulb.edu) e-mail: [lhpp@csulb.edu](mailto:lhpp@csulb.edu) Eligibility: Open to all Latino/a bilingual/bicultural university students with junior standing and focusing on Healthcare. Award: Two years' tuition **Deadline:** June 3

#### **Communications Scholarship Fund**

Contact: The Directors Office, MALDEF- Mexican American Legal Defense and Educational Fund, National Headquarters, 634 South, Los Angeles, CA 90014 (213) 629-2512 [www.maldef.org](http://www.maldef.org) Eligibility: MALDEF offers scholarships nation-wide to exceptional students pursuing law or communications degrees. To qualify for the scholarships you must be an exceptional student with financial need willing to serve the Latino/a community. Award: Contact for details **Deadline:** June 30

#### **Judge Louis Garcia, The; Memorial Scholarship**

Contact: MALDEF, The Directors Office, National Headquarters, 634 South, Los Angeles CA 90014 [www.maldef.org](http://www.maldef.org) Eligibility: Open to First year Latino/a first year Law students. Award: \$1,000-\$5,000 **Deadline:** June 30

#### **MALDEF Law School Scholarship**

Contact: Ruth Zunigas, 634 Spring Street, 11th Floor, Los Angeles, CA 90014 (213) 629-2512 Fax: (213) 629-0266 [www.maldef.org](http://www.maldef.org) Eligibility: Hispanic graduate student entering the first, second, or third year of law school. LSAT scores and community service will be reviewed. Award: Contact for details from \$2,000 to \$6,000 **Deadline:** June 30

#### **Helena Rubenstein Endowment Scholarship, The**

Contact: MALDEF-Mexican American Legal Defense and Educational Fund, The Directors Office, National Headquarters, 634 South, Los Angeles, CA 90014 (213) 629-2512 [www.maldef.org](http://www.maldef.org) Eligibility: Open to first year law students focusing in Law or Communications. Award: \$1,000-\$5,000 **Deadline:** June 30

#### **William Randolph Hearst Endowment Scholarship**

Contact: The Director's Office, MALDEF, National Headquarters 634 South, Los Angeles, CA 90014 (213) 629-2512 [www.maldef.org](http://www.maldef.org) Eligibility: Open to minority first year law students; Award: \$1,000-\$5,000 **Deadline:** June 30

#### **The Matt Garcia Memorial Scholarship**

Contact: MALDEF, Director's office, National Headquarters, 634 South, Los Angeles, CA 90014 (213) 629-2512 [www.maldef.org](http://www.maldef.org); Eligibility: Open to first year law students. Award: \$1,000-\$5,000 **Deadline:** June 30

#### **Valerie Kantor Memorial Scholarship**

Contact: Director's Office, MALDEF, National Headquarters, 634 South, Los Angeles, CA 90014 (213) 629-2512 [www.maldef.org](http://www.maldef.org) Eligibility: Must have completed undergraduate work and be enrolled at a law school. Award: \$3,000-\$7,000 **Deadline:** June 30

#### **Assumption Program of Loans for Education (APLE)**

Contact: P.O. Box 419027, Rancho Cordova, CA 95741-9027 Phone: (916) 526-8250 Fax: (916) 526-8002 [www.csac.ca.gov](http://www.csac.ca.gov) Eligibility: This program is for college juniors and seniors majoring in Education. This program will forgive up to \$11,000 in loans in return for agreement that the participant teach in a California public school for three years. Students must be nominated by their school to apply for this program. Please contact using the information given above for further details of this program. Award: Up to \$11,000 in loans forgiven **Deadline:** June 30

#### **Swackhamer Peace Essay Contest**

Contact: Nuclear Age Peace Foundation, PMB 121, 1187 Coast Village Road, Ste. 1, Santa Barbara, CA 93108 (805) 965-3443 Fax: (805) 568-0466 [www.wagingpeace.org](http://www.wagingpeace.org) Eligibility: Applicant must submit an essay and fulfill the requirements of the Nuclear Age Peace Foundation. Please contact by phone or visit their website using the information above. Award: \$500-\$1,500 **Deadline:** June

#### **Adelante! U.S. Education Leadership Fund**

**Contact:** Laura Castillo, 8415 Datapoint, Suite 400, San Antonio, TX 78229, (877) 692-1971 Fax: (210) 692-1951 e-mail: [jan@adelantefund.org](mailto:jan@adelantefund.org) **Eligibility:** University juniors with a GPA of 3.0 and above. Must be eligible for financial aid, pursuing a business degree (or a related field). Must attend a paid Leadership Institute and participate in a business institute. Must provide two letters of recommendation. **Award** \$2,000-3,000 **Deadline:** June

### **MAGAF Scholarship**

**Contact:** Scholarship Coordinator, 405 North San Fernando Road, Los Angeles, CA 90031

**Eligibility:** Applicants must have a minimum of a 2.5 GPA and pursuing a degree in a business related field. College sophomores, juniors, and seniors may apply. Contact them for further information **Award:** Varies **Deadline:** June

### **Lena Chang Internship**

**Contact:** Nuclear Age Peace Foundation, 1187 Lena Chang Internships, Selection Committee

PMB 121, 1187 Coast Village Rd., Suite 1 Santa Barbara, CA 93108-2794 Fax: (805) 568-0466

[www.wagingpeace.org](http://www.wagingpeace.org) e-mail: [wagingpeace@napf.org](mailto:wagingpeace@napf.org) **Eligibility:** Awards offered to ethnic minorities currently enrolled in undergraduate or graduate course work. Selection is based on the applicants' college transcript, 2 letters of recommendation, and an essay (3 pages) on ways to achieve peace in the nuclear age and how they hope to contribute to this end. **Award:** \$2,500 **Deadline:** Varies

## **JULY**

### **Tailhook Association**

**Contact:** Jim Carol, Scholarships, 9696 Businesspark Ave, San Diego, CA 92131-1643 (858) 689-9223

[www.tailhook.org/](http://www.tailhook.org/) e-mail: [thookasn@aol.com](mailto:thookasn@aol.com) **Eligibility:** A parent who served on an aircraft carrier.

**Award:** \$2,000 (20 winners) **Deadline:** July 15

### **Namepa National Minority Scholarship Awards**

**Contact:** Scholarship Chair, Namepa National Scholarship Fund, 1133 W Morse Blvd. #201, Winter Park, FL

32789, (407) 647-8839, [www.namepa.org/pages/awards.htm](http://www.namepa.org/pages/awards.htm), e-mail: [namepa@namepa.org](mailto:namepa@namepa.org); **Eligibility:** Awards for minorities who are incoming freshmen and undergraduate transfer students who are majoring in engineering.

Freshmen must have a minimum GPA of 2.0 and an ACT score of 25 or SAT of 1000. Transfer students must have a minimum GPA of 3.00. **Award:** \$1,000; **Deadline:** July 21

### **Recycling / Resource Center Scholarship for EOP Students**

**Contact:** California State University, San Francisco, 1600 Hollow Ave., San Francisco, CA 94132 (415) 338-

7000 Fax Number: (415) 338-0949 [www.sfsu.edu](http://www.sfsu.edu) e-mail: [finaid@sfsu.edu](mailto:finaid@sfsu.edu) **Eligibility:** EOP Students currently enrolled at SFSU Focus: Resource Conservation. **Award:** Paid Tuition and \$2,500 for Books **Deadline:** July 30

### **ADA Endowment and Assistance Fund**

**Contact:** American Dental Association, 211 E. Chicago Ave. Chicago, IL 6061, (312) 440-2500 Fax: (312) 440-

2800 [www.ada.org](http://www.ada.org) **Eligibility:** American Indian, Mexican American, African American, or Puerto Ricans accepted to a dental school in the U.S. Must be a United States citizen and beginning the first year of dental school.

**Award:** \$1,000 - \$2,500 **Deadline:** July 31 – September 15

### **Mexican American Grocers Association Foundation**

**Contact:** Jackie Solis, 405 North San Fernando Road, Los Angeles, CA 90031 (323) 227-1565 Fax: (323) 227-

6935 [www.maga.org](http://www.maga.org) e-mail: [execoffice@maga.org](mailto:execoffice@maga.org) **Eligibility:** Must be of Hispanic descent in college, full time students at, at least the sophomore level with financial need. Applicants must have at least a 2.5 GPA and must be majoring in business or a business-related field. Send a self-addressed stamped envelope to the above address for an application. **Award:** Varies (\$2,000 maximum) **Deadline:** July

## **AUGUST**

### **American Association of Women Dentists**

**Contact:** American Association of Women Dentists, 330 South Wells Street, Suite 1110, Chicago, IL 60606

(800) 920-2293 [www.womendentists.org](http://www.womendentists.org) email: [info@womendentists.org](mailto:info@womendentists.org) **Eligibility:** Sophomore or junior enrolled in dental school. Based on financial aid. **Award:** \$ 2,000 **Deadline:** August 1

### **Latinas Learning to Lead: Summer Youth Institute**

Contact: National Hispana Leadership Institute, Latinas Learning To Lead, 1901 N. Moore Street, Suite 206, Arlington, VA 22209 (703) 527-6007 Fax: (703) 527-6009 e-mail: [NHLI@aol.com](mailto:NHLI@aol.com) [www.NHLI.org](http://www.NHLI.org) Eligibility: Applicant must be a Latina enrolled in an undergraduate program with a minimum 30 semester units by May and a minimum of 2.50 GPA. The student must be between 17 - 22 yrs with some leadership experience through volunteer work or other activities, and have a strong commitment to Latina/o issues. See official website. Award: Cost of airline travel, room and board and all classroom materials are covered by NHLI. **Deadline:** August 15

#### **China Times Cultural Foundation**

Contact: James N. Tu, 136-39 41 Ave. #1A, Flushing, NY 11355 Phone/fax: (718) 460-4900, e-mail: [ctcfmail@yahoo.com](mailto:ctcfmail@yahoo.com); Eligibility: Undergraduate and graduate students of Chinese ancestry. Award: \$10,000; **Deadline:** Aug 15

#### **National Medical Fellowships, Inc.**

Contact: Jennifer Collins, 110 W 32<sup>nd</sup> Street, 8<sup>th</sup> Floor, New York, NY 10001, (212) 483-8880, [www.nmf-online.org](http://www.nmf-online.org) Eligibility: Graduate medical students from African American, Mexican American, Mainland Puerto Rican, and American Indian descent. Must be U.S. citizen, 1st or 2nd year medical students and have demonstrated financial need. Award: \$2,500; renewable; **Deadline:** August 31

#### **HACE National Scholarship Program**

Contact: Hispanic Alliance for Career Enhancement, 25 E. Washington St., Suite 1500, Chicago, IL 6060, (312) 435-0498, Fax: 312.435.1494, [www.hace-usa.org](http://www.hace-usa.org), Eligibility: Applicants may be undergraduate or graduate Hispanic students who are enrolled full time (12+ units for undergraduates and 6+ units for graduates) in an institution of higher learning in the United States. Undergraduates must have completed at least 12 units of coursework before applying. All applicants must have at least a 2.5 GPA. Award: Contact for more information; **Deadline:** August

### **SEPTEMBER**

#### **Xerox Technical Minority Scholarship**

Contact: Xerox Corporation, 907 Culver Road, Rochester, NY 14609, [www.xerox.com](http://www.xerox.com); Eligibility: Minority and undergraduate/graduate pursuing technical degrees, must display academic excellence Award: \$4,000; **Deadline:** September 15

#### **HOPI Tribe Grants and Scholarship Program,**

P.O. Box 123 Kykotsmovi, Arizona 86039, (800) 762-9630 Ext.520, Fax: (520) 734-2435, e-mail: [IPolingyumptewa@hopi.nsn](mailto:IPolingyumptewa@hopi.nsn); Eligibility: Based on financial needs, 2.0 GPA, enrolled in HOPI tribe. Award: \$1,000 **Deadline:** September-July 31

### **OCTOBER**

#### **National Foundation for Advancement of the Arts (NFAA) Recognition and Talent Search**

Contact: Dena Willman, 800 Brickell Ave., Suite 500, Miami, FL 33131, (800) 970-ARTS, Fax: (305) 377-1149 [www.nfaa.org](http://www.nfaa.org), e-mail: [info@nfaa.org](mailto:info@nfaa.org); Eligibility: Senior high school students who are pursuing a career in the area of dance, music, visual arts, theater, writing, and film, etc. Must be between 17 and 18 years old and a U.S. citizen or legal resident. Award: Up to \$3,000; **Deadline:** October 1

#### **WTS Undergraduate Scholarship**

Contact: Women's Transportation Seminar, Attn: National Headquarters, One Walnut Street, Boston, MA 02108, (202) 496-4340, Fax: (617) 227-6783, [www.wtsnational.org](http://www.wtsnational.org), e-mail: [wts@engineers.org](mailto:wts@engineers.org); Eligibility: Eligible applicants must be women who are pursuing an undergraduate degree in transportation or a transportation-related field (e.g. transportation engineering planning, finance, or logistics). A minimum 3.0 GPA is required and minority candidates are encouraged to apply. Applications must be submitted first to a local chapter (see website or contact for more information), where the local chapter will forward selected applications for consideration at the national level. Financial need is not considered. Award: \$1,500; **Deadline:** Applications must be submitted to a local chapter by October 8

### **National Merit Scholarship Corporation**

Contact: School Guidance Counselor, 1560 Sherman Avenue, Suite 200, Evanston, IL 60201-4897, (847) 866-5100 [www.nationalmerit.org](http://www.nationalmerit.org); Eligibility: Students sign up for scholarship by taking the PSAT/NMSQT. Students must be high school students enrolling in college or a university the following year. Must be a U.S. citizen. Award: \$2,500; Deadline: October 10

### **National Hispanic Scholarship Fund, The**

Contact: Scholarship Committee or send a self addressed stamped envelope for an application. Selection Committee, One Sansome Street, Suite 1000, San Francisco, CA 94104-0728, (415) 445-9930, (415) 445-9936, [www.hsf.net](http://www.hsf.net), e-mail: [info@hsf.net](mailto:info@hsf.net); Eligibility: High school or full-time community college, four year college, and graduate school students who are at least half Hispanic U.S. citizens or permanent residents. Undergrads must have a minimum 3.0 GPA, and have completed a minimum 15 semester credits. Awards based on financial need, community involvement and achievement. Applications are only available August 3 through October 9. Award: \$1,000; renewable; Deadline: October 15

### **Prudential Spirit of Community Award**

Contact: Prudential Spirit of Community Awards CSFA, 1505 Riverview Road, PO Box 297, St. Peter, MN 56082  
Eligibility: Students must be in grades 5-12 from any state. Student must show participation in a volunteer activity that occurred at least partly during the 12 months prior to the date of application. Application must be submitted to a school principal, Girl Scout council executive director, or county 4-H agent by the last week in October. Award: \$1,000-\$6,000; Deadline: October 31

### **Coca-Cola Scholars Foundation, Inc.**

Contact: Scholarship Committee, 1 Coca Cola Plaza, NW, Atlanta, GA 30313, (404) 237-1300, [www.coca-colascholars.org](http://www.coca-colascholars.org), e-mail: [scholars@coca-cola.com](mailto:scholars@coca-cola.com); Eligibility: High school seniors demonstrating leadership and academic achievement. Must be a U.S. citizen or legal resident planning to attend an accredited university. Applicants must have a minimum G.P.A of 3.0. Applications can be requested via telephone or through their web page. Applicants whose parents or grandparents are employees of Coca-Cola or of a Coca-Cola bottling plant are ineligible. Award: \$4000- \$20,000; Deadline: October 31

### **National Achievement Scholarship Program for Outstanding Negro Students**

Contact: School College Counselor, 1560 Sherman, Suite 200, Evanston, IL 60201, (615) 259-8400, [www.mnps.org](http://www.mnps.org); e-mail: [public@mnps.org](mailto:public@mnps.org) Eligibility: Black students who plan to earn a bachelor's degree. PSAT/NMSQT must be taken. Application, transcript, and recommendation, required. Consideration for scholarship requested by student. Award: Contact for details: \$2000 for one time award, 4 year awards provide between \$250-\$2,000 annually. Deadline: Test date in late October. Write for student bulletin

### **United States Senate Youth Program**

Contact: Selection Administrator for California or Program Coordinator, William Randolph Hearst Foundation Program Director, Suite 1212, 90 New Montgomery Street, San Francisco, CA 94105-4504 (415) 543-4057, (800) 841-7048, fax: (415) 243-0760, [www.hearstfdn.org/ussyp/](http://www.hearstfdn.org/ussyp/), e-mail: [USSYP@hearstfdn.org](mailto:USSYP@hearstfdn.org); Eligibility: High school junior or seniors provided he or she has not previously been a delegate to the program, and is currently serving in an elected capacity in student government. Must be a permanent resident of the U.S. and currently enrolled in a secondary school located in the state in which either one of his or her parents or guardians legally resides. Award: \$5,000; Deadline: October

## **NOVEMBER**

### **Ron Brown Scholar Program**

Contact: Michael A. Mallory 1160 Pepsi Place, Suite 206, Charlottesville, VA 22901, (434) 964-1588, Fax: (804) 964-1589 [www.ronbrown.org](http://www.ronbrown.org), e-mail: [mmallory@ronbrown.org](mailto:mmallory@ronbrown.org); Eligibility: Applicants must demonstrate a strong sense of social responsibility and a willingness to extend themselves to others who are in need. Award: \$40,000 (\$10,000/4 years) Deadline: November 1

### **Stanley E. Jackson Scholarship**

Contact: The Foundation for Exceptional Children 1920 Association Drive Reston, VA 22091 (888) CEC-SPED

Fax: (703) 264-9494 [www.cec.sped.org/index.html](http://www.cec.sped.org/index.html); **Eligibility:** Disabled, minority students who are gifted in general intellectual ability, specific academic aptitude, creativity, visual or performing arts, full-time college student, complete application. **Award:** \$1,000 **Deadline:** November 1

#### **Junior Summer Institute at the Woodrow Wilson School of Public and International Affairs, Princeton University**

Princeton University from June 12 to August 1 **Contact:** [www.wws.princeton.edu/jsi](http://www.wws.princeton.edu/jsi)

**Eligibility:** Open to students of color in their junior year of undergraduate study with a strong interest in public service and a career in domestic public policy or international affairs. **Award:** Will fund entire cost of tuition, housing, meals and transportation plus \$1,000 stipend; **Deadline:** November 1

#### **Women and Minority Engineering Program, The**

**Contact:** University of California, Irvine, 111 Engineering & Computing Trailer, Irvine CA 92697-2750, (949) 824-5011 [www.uci.edu](http://www.uci.edu); **Eligibility:** Open to undergraduate minority and female students focusing in engineering.

**Award:** Contact for details according to program; **Deadline:** November 1

#### **Minority Science Program, University of California, Irvine**

**Contact:** Luis Mota-Bravo, 423 Steinhaus Hall, Irvine CA 92697-1024, (949) 824-6463, e-mail: [jjrea@uci.edu](mailto:jjrea@uci.edu), [www.uci.edu](http://www.uci.edu), **Eligibility:** Contact for details **Award:** Contact for details; **Deadline:** November 1

#### **Minority Engineering Scholarship Program**

**Contact:** James T. Pippin, Assistant Dean, College of Engineering, University of Tennessee, 103 Eastbrook Hall Knoxville, TN 37996-2360, [www.engr.utk.edu/](http://www.engr.utk.edu/), e-mail: [jpippin@utk.edu](mailto:jpippin@utk.edu), Tel: (865) 974-1956,

**Eligibility:** African American student attending University of Tennessee with a minimum GPA of 3.0, SAT of 940, and 3.5 units in mathematics. **Award:** \$11,000 stipend guaranteed and co-op position with a major company; **Deadline:** November 1

#### **AHBAI Cosmetology Scholarship**

**Contact:** 401 North Michigan Avenue, Chicago, IL 60611, Tel: (708) 633-6328 Fax: (708) 633-6329, [www.ahbai.org/scholar/scholar\\_new.html](http://www.ahbai.org/scholar/scholar_new.html), e-mail: [ahbai1@sbcglobal.net](mailto:ahbai1@sbcglobal.net); **Eligibility:** High school seniors planning to major in cosmetology, must be enrolled in a four-year college as freshmen, must have minimum 3.0 GPA, based on financial need **Award:** \$250-\$500; **Deadline:** November 8

#### **National Science Foundation Fellowship**

**Contact:** Oakridge Association University, P.O. Box 3010, Oakridge, TN 37831-3010, (865) 241-4300, Fax: (866) 353-0905, [www.orau.org/nsf/nsffel.htm](http://www.orau.org/nsf/nsffel.htm), e-mail: [nsfgrfp@orau.gov](mailto:nsfgrfp@orau.gov); **Eligibility:** Students interested in obtaining a graduate degree in mathematical, physical, engineering, and social sciences. Must be a U.S. citizen. **Award:** \$12,300; renewable; **Deadline:** November 14

#### **Voice of Democracy Scholarship Program, Veterans of Foreign Wars**

**Contact:** Gordon Thorson, Director, VFW National Headquarters, 406 W. 34th St., Kansas City, MO 64111 (816) 756-3390, [www.vfw.org/yourtown/you\\_VoiceOf.htm](http://www.vfw.org/yourtown/you_VoiceOf.htm), e-mail: [info@vfw.org](mailto:info@vfw.org); **Eligibility:** U.S. high school students in grades 9-12. Students must submit a 3-5 minute essay for local competition. Selected candidates compete on state and national levels. Contact your high school counselor or local VFW Post. **Award:** Contact for details, up to \$25,000; **Deadline:** November 15

#### **American Political Science Association**

**Contact:** Ricky Feaster, 1527 New Hampshire Ave. NW, Washington, DC 20036, (202) 483-2512, Fax: (202) 483-2657 [www.apsanet.org/](http://www.apsanet.org/), E-Mail: [apsa@apsanet.org](mailto:apsa@apsanet.org); **Eligibility:** Fellowship. Chicano and Latino students wishing to earn a Ph.D. in political science. **Amount:** \$6,000; **Deadline:** November 30

#### **CSU Fresno Scholarship Fund**

**Contact:** California State University, Fresno, 5150 N. Maple, Fresno CA 93740, (559) 278-6572, [www.csufresno.edu](http://www.csufresno.edu); **Eligibility:** Applicants must have at least a 3.0 GPA and be full-time students. **Award:** \$100-\$2,200; **Deadline:** November 30

#### **Supreme Court Fellows Program**

**Contact:** Administrative Director, Supreme Court Fellows Program, Supreme Court of the United States

One First Street, N.E., Washington, D.C. 20543, (202) 479-3415, [www.fellows.supremecourtus.gov](http://www.fellows.supremecourtus.gov)  
**Eligibility:** At least one postgraduate degree; two or more years in professional experience with a record of high achievement; multi-disciplinary training, including familiarity with the judicial system. **Amount:** \$98,000; **Deadline:** November

#### **Science Talent Search Scholarship**

**Contact:** Kimberly Stafford, William Saunders, Science Service, Inc., 1719 N. Street, NW, Washington, DC. 20036 [www.sciserv.org](http://www.sciserv.org), e-mail: [sciedu@sciserv.org](mailto:sciedu@sciserv.org), (202) 785-2255 **Eligibility:** High school seniors. Submit a written report or an independent research report in science, mathematics or engineering. Must request entry form from science service in mid-August. **Award:** \$5,000-\$100,000; **Deadline:** November

#### **U.S. Department of Education, Upward Bound Program**

**Contact:** Gabie Watts for CA programs or your high school counselor for programs in your area. 1990 Kay St., N. West 7000, Washinton, D.C., (202) 502-7600, **Eligibility:** High school students who would be first generation college students and/or from low-income families. **Award:** Contact for details; **Deadline:** Contact for details (Nov/Dec)

### **DECEMBER**

#### **National Society of Professional Engineers**

**Contact:** Scholarships are issued by state chapters. Call the NSPE for state chapter contacts. Educational Foundation, 1420 King Street, Alexandria, VA 22314-2715, (703) 684-2800, Fax: (703) 836-4875 [www.nspe.org](http://www.nspe.org); **Eligibility:** High school seniors in top 25% of their class studying engineering. Special scholarships for minorities and women. **Award:** \$1,000-\$2,500; **Deadline:** December 1

#### **Presbyterian Church USA**

**Contact:** Francis Cook, Student Opportunities Program, Presbyterian Church, USA, 100 Witherspoon Street Louisville, KY 40202-1396, Tel: (800) 872-3283 ext. 5776, Fax: (502) 569-5018, [www.pcusa.org](http://www.pcusa.org); **Eligibility:** High school senior of Asian, Black, Hispanic, or of Native American descent and member of the Presbyterian Church (USA), a U.S. citizen, and entering college full time as a freshman. Must apply to college for financial aid. **Award:** \$500-\$1,000; **Deadline:** December 1

#### **National Consortium for Graduate Degrees for Minorities in Engineering & Science Inc.**

**Contact:** Valerie Washington, PO. Box 537, Notre Dame, IN 46556, (202) 457-8672, Fax: (574) 287-1486 [www.gemfellowship.org](http://www.gemfellowship.org), e-mail: [gem.1@indie.edu](mailto:gem.1@indie.edu); **Eligibility:** The GEM Fellowship Programs provide full tuition fees and stipends per academic year for a masters and PhD program. Paid summer internships with Fortune 500 companies. Must be U.S. citizens. Juniors, seniors and B.S. degree holders can apply. **Award:** \$6,000-\$12,000, **Deadline:** December 1

#### **National Association of Secondary School Principals – Principal Leadership Award**

**Contact:** Ms. Macheal Waters, 1904 Association Dr., Reston, VA 22091-1537, (703) 860-7344, Fax: (703) 476-5432 [www.nassp.org](http://www.nassp.org), **Eligibility:** Must be nominated by your school principal. This scholarship is based on volunteer work. **Award:** \$1,000; **Deadline:** December 6

#### **USC Trustee Scholarship**

**Contact:** Scholarship Department, University Park Campus, Los Angeles CA 90007, (213) 740-2311, [www.usc.edu](http://www.usc.edu)  
**Eligibility:** Open to graduating high school seniors. **Award:** Full tuition; **Deadline:** December 10

#### **National Hispanic Scholarship, University of Southern California**

**Contact:** Scholarship Department, University Park Campus, Los Angeles, CA 90007, (213) 740-2311, [www.usc.edu](http://www.usc.edu); **Eligibility:** Open to designated National Hispanic Scholars. **Award:** Half Tuition (approximately \$13,000); **Deadline:** December 10

#### **Scions Scholarship**

**Contact:** University of Southern California, Office of Admissions, University Park Campus, Los Angeles CA 90007, (213) 740-1111, [www.usc.edu](http://www.usc.edu) **Eligibility:** Must be related to USC Alumnus. See website for details. Incoming freshman are usually in top 10% of their class and Transfer students typically have a 3.6 GPA **Award:** \$1,000-\$2,000; **Deadline:** December 10



### **USC Associates Scholarship**

Contact: Scholarship Department, University Park Campus, Los Angeles, CA 90007, (213) 740-2311, [www.usc.edu](http://www.usc.edu)

Eligibility: Open to entering freshman of all focuses. Award: \$7,500; **Deadline:** December 10

### **Town and Gown Scholarship**

Contact: Office of Admissions, University of Southern California, University Park Campus, Los Angeles CA 90007

(213) 740-1111, [www.usc.edu](http://www.usc.edu) Eligibility: Open to incoming freshmen and Transfer students Award: \$2,500-\$5,000;

**Deadline:** December 10

### **Presidential Scholarship, University of Southern California**

Contact: Scholarship Department, University Park Campus, Los Angeles, CA 90007, (213) 740-2311,

[www.usc.edu](http://www.usc.edu); Eligibility: Graduating High School Seniors with SAT I/ACT I scores in the top 3% nationally and

Transfer Students with 45 units completed with a 3.75 GPA. Award: Half Tuition (approximately); **Deadline:**

December 10

### **National Merit Scholarship (USC), University of Southern California**

Contact: Scholarship Department, University Park Campus, Los Angeles, CA 90007 (213) 740-2311,

[www.usc.edu](http://www.usc.edu) or [www.usc.edu/student-affairs/ntsaf/index.htm](http://www.usc.edu/student-affairs/ntsaf/index.htm) Eligibility: Open to National Merit, National

Achievement, National Hispanic Scholarship Finalist. Must name USC as first choice college with National

Scholarship Corporation. Award: Half Tuition (approximately \$13,000); **Deadline:** December 10

### **International Freshman, Academic Scholarship**

Contact: University of Southern California, Scholarship Department, University Park Campus, Los Angeles, CA

90017, (213) 740-2311, [www.usc.edu](http://www.usc.edu); Eligibility: This competitive scholarship is available international

freshmen only. Recipients ranking top 10% in his/her class. Award: Half Tuition; **Deadline:** December 10

### **Deans' Scholarship**

Contact: Scholarship Department, University of Southern California, University Park Campus, Los Angeles, CA

90007, (213) 740-2311, [www.usc.edu](http://www.usc.edu); Eligibility: Very competitive. Freshmen selected for this award are

usually among the top 5% of their high school graduating class. Transfer students should have at least a 3.6

GPA with 30 transferable units completed prior to the selection process. Award: One – quarter tuition (\$6,500);

**Deadline:** December 10

### **Alumnae Scholarship Program, University of Southern California**

Contact: Office of Admission, University Park Campus, Los Angeles, CA 90007, (213) 740-1111, [www.usc.edu](http://www.usc.edu)

Eligibility: Open to domestic freshman and transfer students. Must have a minimum 3.8 GPA and 1270 SAT

1/29 ACT. Strong emphasis is placed on leadership and academic performance. Award: \$5,000-5,500;

**Deadline:** December 10

### **Russell Caldwell Neighborhood Scholarship**

Contact: University of Southern California, Academic Services, University Park Campus Los Angeles, CA

90007, (213)-740-5930, [www.usc.edu](http://www.usc.edu); Eligibility: Graduating high school seniors focusing on Liberal Arts.

Award: \$3,000; **Deadline:** December 10

### **National Achievement Scholarship, University of Southern California,**

Contact: Scholarship Department, University Park Campus, Los Angeles, CA 9007, (213)-740-2311,

[www.usc.edu](http://www.usc.edu); Eligibility: Open to National Merit, National Achievement, National Hispanic Scholarship Finalists.

Must name USC as first choice with National Merit Scholarship Corporation. Award: Half Tuition (approximately

\$13,000); **Deadline:** December 10

### **Graduate Opportunity, Fellowship Program**

Contact: University of California, Los Angeles Gloria Dial, Chicano Studies Research Center, 1252 Murphy Hall, Box

951419, Los Angeles, CA 90095, (310) 825-3521, [www.ucla.edu](http://www.ucla.edu) or [www.gdnet.ucla.edu](http://www.gdnet.ucla.edu); Eligibility: To qualify for

this program students must be a graduate student currently attending UCLA. For more information please consult

their website. Award: \$12,000; **Deadline:** December 15

### **Eugene Cota Robles Fellowship**

**Contact:** Toni Crowe, The University of California, Los Angeles, 1252 Murphy Hall, Box 951419, Los Angeles CA 90095-1419, (310) 825-3521, [www.ucla.edu](http://www.ucla.edu); **Eligibility:** The Eugene Cota Robles Fellowship requires applicants to be accepted in a doctorate program. Students must have maintained a 3.0 GPA. For more information please refer to the website. **Award:** \$12,500; **Deadline:** December 15

#### **Chancellor Fellowship Program**

**Contact:** University of California, Los Angeles, Gloria Dial, Chicano Studies Research Center 1252 Murphy Hall, PO Box 951419, Los Angeles, CA 90095, (310) 825-3521, [www.ucla.edu](http://www.ucla.edu) or [www.gdnet.ucla.edu](http://www.gdnet.ucla.edu); Scholarship is for school fees plus one year out-of state tuition. The field of study is open, but the student must be accepted into a doctorate program. **Award:** \$16,500; **Deadline:** December 15

#### **University of Redlands Achievement Awards**

**Contact:** University of Redlands, 1200 E. Colton Ave., Redlands, CA 92373, (909) 793-2121, [www.redlands.edu](http://www.redlands.edu)  
**Eligibility:** Achievement award is awarded to students of high academic ability and leadership who plan on attending the University of Redlands. **Award:** up to \$11,000; **Deadline:** December 15

#### **Modesto Bee Internship**

**Contact:** Donna Moullette, McClatchy Newspapers, P.O. Box 3928, Modesto, CA 95352, (209) 578-2000 ext. 2351  
**E-Mail:** [Metro@modbee.com](mailto:Metro@modbee.com) **Eligibility:** Internship in reporting, editing, photography and graphics available for minority students. Modesto Bee also offers scholarships to high school seniors who wish to pursue a career in journalism. **Award:** Internship \$350 a week; scholarship \$500; **Internship deadline:** Dec 31

#### **Elie Wiesel Prize in Ethics Essay Contest**

**Contact:** The Elie Wiesel Foundation for Humanity, 529 Fifth Avenue, Suite 1802, New York, NY 10017, (212) 490-7777 Fax: (212) 490-6066, [www.eliewieselfoundation.org](http://www.eliewieselfoundation.org), e-mail: [info@eliewieselfoundation.org](mailto:info@eliewieselfoundation.org); **Eligibility:** This scholarship is open to full-time juniors and seniors in college or university. Check the website above for the annual essay question. **Award:** \$500-\$5,000; **Deadline:** December

#### **Women's Sports Foundation**

**Contact:** Grant Program, Eisenhower Park, East Meadow, NY 11554, (800) 227-3988, [www.womenssportsfoundation.org](http://www.womenssportsfoundation.org), [wosport@aol.com](mailto:wosport@aol.com); **Eligibility:** Female high school seniors who demonstrate leadership and athletic ability, and who will be pursuing a full-time course of study at an accredited two or four-year college. To obtain an application, contact the above address. **Award:** Contact for details; **Deadline:** December 31

#### **Kaiser Media Internships in Urban Health Reporting**

**Contact:** Penny Duckham Executive, The Henry J. Kaiser Family Foundation, 2400 Sand Hill Rd., Menlo Park, CA 94025, (650) 854-9400, [www.kff.org](http://www.kff.org), Keyword : internships, e-mail: [pduckham@kff.org](mailto:pduckham@kff.org) **Eligibility:** Minorities, Graduating Journalism Students, Focus: Health Reporting, Area Served: National **Award:** \$6,000 (minimum); **Deadline:** December

### **SPRING DEADLINES**

#### **AAJA Lifetime Achievement Award**

**Contact:** Asian American Journalist Association, National Program Coordinator, 1182 Market St. suite 320, San Francisco, CA 94102, (415) 346-2051, [www.ajja.org](http://www.ajja.org); **Eligibility:** Asian American's with a significant amount of work in Journalism can apply. **Award:** \$1,000; **Deadline:** Spring

#### **Howard Hughes Undergraduate Science Enrichment Program, The**

**Contact:** University of California, San Diego, Kathy Kennedy, La Jolla CA 92093-0328, (858) 534-3544 or (858) 534-2230 [www.ucsd.edu](http://www.ucsd.edu) **Eligibility:** Open to junior and senior students pursuing a science degree **Award:** Varies (\$350-\$500); **Deadline:** Spring

#### **Minoru Yasui Memorial Scholarship Award**

**Contact:** AAJA Program Coordinator, Asian American Journalist Association, 1182 Market St. suite 320, San Francisco CA, 94102 (415) 346-2051, [www.ajja.org](http://www.ajja.org); **Eligibility:** Asian American Male Broadcaster Focus: Print, Broadcast, or Photo Journalism **Award:** \$1,000; **Deadline:** Spring

### **MULTIPLE DEADLINES**

### **AAJA Fellowship Program**

Contact: Asian American Journalist Association, 1182 Market Street, Suite 320, San Francisco, CA 94102 (415) 346-2051, Fax: (415) 346-6343 Eligibility: AAJA members with at least three years of professional experience are eligible. Award: Contact for details, **Deadline:** Last days of March, June and September

### **Armstrong Foundation**

Contact: Karen Harnish, National Merit Scholarship Corporation, PO. Box 3001, Lancaster, PA 17604, (717) 397-0611 [http://www.armstrongfoundation.com/pages/scholarship\\_details.cfm](http://www.armstrongfoundation.com/pages/scholarship_details.cfm); Eligibility: Only high school students who are sons and daughters of regular full-time and regular part-time U.S. employees, expatriates, or retirees of Armstrong World Industries, Inc. Such students also must meet all requirements for participation in the National Merit Scholarship Program that are published in the PSAT/NMSQT Student Guide. Must submit PSAT/NMSQT. Award: \$2,000; renewable up to 4 years; **Deadline:** Request applications between August 1 and December 1

### **Congressional Youth Leadership Council**

Contact: Dr. Marguerite Regan, Director of Curriculum, Congressional Youth Leadership Council 1110 Vermont, N.W., Suite 320, Washington, D.C. 20005, (202) 777-4050, [www.cylc.org](http://www.cylc.org), e-mail: [mregan@cylc.org](mailto:mregan@cylc.org); Eligibility: Applicant must be an undergraduate student and have a strong interest in political science, public policy and education. Duration: 4 months Award: Interns work from 20 to 40 hours per week; scheduling is generally flexible. All interns are paid a stipend of \$10.00 per hour. Additionally, academic credit can be arranged with your school; **Deadline:** March 30 (summer term), August 30 (fall term), and November 30 (winter-spring term)

### **Hispanic Association of Colleges and Universities (HACU) National Internship Program**

Contact: Ana Esquivel, One Dupont Circle, NW, Suite 425, Washington, DC 20036, (202) 467-0893, Fax: (202) 496-9177, [www.HACU.net](http://www.HACU.net), e-mail: [hnip@hacu.net](mailto:hnip@hacu.net); Eligibility: Internships are open to undergraduate/graduate Hispanic students wishing to experience the scope of professional careers available in federal government, mostly in D.C. Must have a minimum 3.0 GPA and be a U.S. citizen or legal resident. Award: \$ 370-490/week, travel expenses paid. **Deadline:** Summer (March 2<sup>nd</sup>), Spring (Nov 17<sup>th</sup>), Fall (June 15<sup>th</sup>)

### **Indian Health Employees Scholarship Fund., Inc.,**

Contact: P.O. Box 15910, Santa Fe, NM 87506-5910, (800) 279-9777, Fax: (505) 827-7392, [www.nmche.org](http://www.nmche.org) Eligibility: Students of Indian descent who wish to pursue education after high school. Must have an interest in a health career and a C average. Award: Various scholarships; **Deadline:** January 1, June 1, October 1

### **Institute of Current World Affairs**

Contact: Peter Martin, Executive Director, 4545 42<sup>nd</sup> St. NW suite 311, Washington DC, 20016, (202) 364-4068 [www.icwa.org](http://www.icwa.org), e-mail: [icwa@valley.net](mailto:icwa@valley.net), Eligibility: Fellowship. Students under 36, know English, with varied academic backgrounds. Write for details Duration: Minimum of 2 years **Deadline:** August 21

### **National Institute of General Medical Sciences**

Contact: Adolphus Toliver, Building 45, Suite 2AS-37, 45 Center Drive MSC 6200, Bethesda, Maryland 20892-6200 (301) 496-7301, [www.NIGMS.nih.gov](http://www.NIGMS.nih.gov) Eligibility: Fellowship. Minority undergraduate and graduate students who wish to pursue a career in biomedical science. Must be a U.S. citizen or legal resident. Award: Contact for details; renewable for up to 5 years; **Deadline:** February 1, July 1 or October 1

### **National Society Daughters of the American Revolution**

Contact: 1776 D Street, NW, Washington, DC 20006-5303, (202) 628-1776, [www.dar.org/natsociety/default.html](http://www.dar.org/natsociety/default.html) Eligibility: Undergraduate American Indian with financial need, 2.75 GPA.; Award: Various scholarships; **Deadline:** December 1, August 1

### **SITKA Tribe of Alaska Higher Education**

Contact: Sitka Tribe of Alaska, 456 Katlian St., Sitka, Alaska 99835, (907) 747-6181, Fax: (907) 747-4915 [www.sitkatribes.org](http://www.sitkatribes.org) Eligibility: Enrolled as citizens of Sitka Tribe of Alaska or other recognized tribes by the Bureau of Indian Affairs. Must submit FAFSA. Based on financial need Award: Call for details; **Deadline:** Fall May 1<sup>st</sup>, Winter/Spring is Oct.1

**USC School of Engineering- Contact:** Ms. Louis Yates, National Action Council for Minorities in Engineering Scholarship, Los Angeles, CA 90089-1455, (213) 740-2311, [www.usc.edu/dept/engineering/](http://www.usc.edu/dept/engineering/); **Eligibility:** Latino/a or Black Engineering Students at USC. Requires certain GPA, SAT scores and financial need; **Award:** Various Scholarships and Fellowships; **Deadline:** March and October

**Zuni Higher Education and Employment Assistance Program- (Various Scholarships)**

**Contact:** P.O. Box 15910, Santa Fe, NM 87506-5910, (505) 827-7383, Fax: (505) 827-7392, [www.nmche.org](http://www.nmche.org)  
**E-Mail:** [highered@che.state.nm.us](mailto:highered@che.state.nm.us), Fax: (505) 782-2700 **Eligibility:** Enrolled as a member of Zuni Tribe, full-time student at accredited institution of higher-learning, 2.0 GPA, need-base scholarship. **Award:** Contact for details; **Deadline:** April 1 (Summer) June 1 (Fall semester), October 1 (Spring)

**NO DEADLINES GIVEN – please research individually**

**AAU Youth Excel Program Scholarship, Amateur Athletic Union (AAU)**

**Contact:** Amateur Athletic Union (AAU), Attn: Youth Excel Program Coordinator, P.O. Box 22409, Lake Buena Vista, FL 32830, <http://www.aausports.org/>; **Eligibility:** High School seniors athletes who maintained a 2.5 minimum GPA. Participate in at least one sanctioned high school sport and show involvement in the community. Must submit an essay on goals accomplished and obstacles. Persevering through adversity is the key ingredient in the awarding of these scholarships. **Award:** \$500-\$3,500; **Deadline:** Contact for details

**Adolescence and Youth Undergraduate Award**

**Contact:** Grants Program Administrator Adolescent and Youth Undergraduate Award, The Henry A. Murray Research Center, 10 Garden Street, Cambridge, MA 02138, [mrc@radcliffe.edu](mailto:mrc@radcliffe.edu); **Eligibility:** Any undergraduate student proposing a research project using Murray Center data is eligible to apply. Proposals must be approved by a supervising faculty member before the grant is submitted. **Award:** \$1,000; **Deadline:** Varies

**Alfred P. Sloan Foundation**

**Contact:** Professional Careers in the Public Sector for Minority Students, 630 Fifth Ave., Suite 2550, New York, NY 10111, (212) 649-1649, Fax: (212) 757-5117, [www.sloan.org/main.shtml](http://www.sloan.org/main.shtml); **Eligibility:** Students desiring internships with the federal government. Offers positions as staff members on legislative committees, the U.S. Foreign Service and other international affairs agencies of the U.S. government. **Amount:** Varies, contact for details; **Deadline:** Contact for details

**American Association for the Advancement of Science (AAAS)**

**Contact:** Aaron Garcia, 1200 Northwest Ave. NW, Washington, DC 20005, (202) 326-6400, [www.aaas.org/](http://www.aaas.org/)  
**Eligibility:** Fellowship. MA or Ph.D. in engineering required. **Award:** Various fellowships; **Deadline:** Contact for details

**American Consulting Engineers Council Scholarship Program**

**Contact:** 1015 15th St., NW #802, Washington, DC. 20005, (202) 347-7474, Fax: (202) 898-0068  
[www.acec.org](http://www.acec.org), e-mail: [acec@acec.org](mailto:acec@acec.org) **Eligibility:** Undergraduate juniors, seniors and fifth year students enrolled in a college accredited by the Board of Engineering and Technology. Must be a U.S. citizen. **Award:** Various scholarships; **Deadline:** Contact for details

**American Indian Science & Engineering Society Scholarship-**

**Contact:** PO Box 9828, Albuquerque, MN 87119, (505) 765-1052, Fax: (505) 765-5608 [www.aises.org/](http://www.aises.org/) e-mail: [info@aises.org](mailto:info@aises.org) **Eligibility:** Must be ¼ Native or Alaska Native, must be member of high school senior or college undergraduate with interest in science, math or engineering, minimum 2.0 GPA, must be a member of AISES **Award:** Various scholarships; **Deadline:** July 15, June 15, April 15 (depending on specific one)

**American Legion California Auxiliary Carol Marks Scholarship**

**Contact:** Awards Officer, 401 Van Ness Ave, War Memorial Building, San Francisco, CA 94102 **Eligibility:** Applicant must be a college senior residing in California in a vocational/technical program **Award:** \$300; **Deadline:** Contact for more information

**American Library Association**

**Contact:** Pat Jackson, ALA Scholarship Juries, 50 East Huron Street, Chicago, IL 60611, [www.ala.org](http://www.ala.org)

(800) 545-2433 Eligibility: Students interested in pursuing a career in library and information science. Academic excellence, leadership qualities and evidence of a commitment to a career in librarianship. Applicant must be a U.S. citizen. Award: Contact for details; **Deadline**: Contact for details

#### **Association of Mexican-American Educators (AMAE) East LA Chapter**

Contact: Patricia Bullock, 5123 South Bryon Ave., Bellflower, CA 90706, (562) 262-6513, Eligibility: Hispanic students in higher education. Award: Contact for details; **Deadline**: Contact for details

#### **Bank of America: Financial Aid Sweepstakes**

Contact: L. Rodríguez, P.O. Box 515210, Los Angeles, CA 90051, [www.bankofamerica.com](http://www.bankofamerica.com); Eligibility: Apply online, or call to receive an application by calling 1-800-344-8382, or send a self-addressed, stamped envelope to the address above. Bank Of America employees and their immediate family members are not eligible. Award: \$1,000; **Deadline**: No Deadline

#### **Benjamin Gilman International Scholarship**

Contact: Institute of International Education, 520 Post Oak Blvd., Suite 740, Houston, TX 77027-9407, (713) 621-6300 Ext. 25, e-mail:gilman@iie.org, <http://www.iie.org/gilman> Eligibility: Must be a U.S. citizen enrolled as an undergraduate receiving Federal financial aid. Must intend to participate in a credit-bearing study abroad program. Award: \$4,000 average; **Deadline**: Contact the Headquarters

#### **Black Alumni Association/Ebonics Support Group Scholarship University of Southern California**

Contact: University of Southern California, Black Alumni Programs, Student Union 202, Los Angeles, CA 90089-0890, (213) 740-4999, <http://www.usc.edu/dept/socialwork/admissions/msw/financialaid/scholarships.php> Eligibility: Currently enrolled USC African-American undergraduate and graduate students are eligible. Award: Various Scholarships; **Deadline**: Contact for details

#### **Boy Scouts of America**

Contact: 1325 W Walnut Hill LN, Irving, TX 75038-3096, (972) 580-2000, Eligibility: Members present or past, of the Boy Scouts, explorer scouts, or interested in a career in law enforcement. Award: Various scholarships; **Deadline**: Contact for details

#### **Cal Grant Undergraduate Scholarship Program**

Contact: California Student Aid Commission, P.O. Box 419027, Rancho Cordova, CA 95741, (888) 224-7268 Fax: (916) 526-8002, [www.csac.ca.gov](http://www.csac.ca.gov); Eligibility: Awards available to California residents who wish to pursue Baccalaureates at an accredited California college or university. Must not already have a degree. Please write to addresses, or use the email and website addresses. No phone calls are accepted. Award: Contact for details; **Deadline**: Contact for details (Open to U.S. and non-U.S. Citizens)

#### **California Community Foundation**

Contact: Jack Shakely, Pres., 445 S. Figueroa St. Suite 3400, Los Angeles, CA 90071-1638, Los Angeles, CA 90014 (213) 413-4130, Fax: (213) 622-2979, [www.calfund.org](http://www.calfund.org); Eligibility: Residents of the LA County area., Packet of info must be received. Award: Contact for details; **Deadline**: Quarterly basis

#### **California Society of Professional Engineers**

Contact: 1006 12th St., Suite J, Sacramento, CA 95814, (916) 442-9777, [www.cspe.com](http://www.cspe.com), Eligibility: Applicant must be a graduating high school student from California who wishes to pursue a degree in Engineering. There may be restrictions on which college you may attend with this award. For further information, please contact using the above contact information. Award: \$1,000; **Deadline**: Contact for details

#### **Carole Simpson Scholarship, The**

Contact: Radio and Television News Directors Foundation, RTNDA / RTNDF, 1600 K Street, NW, Suite 700 Washington, DC 20006-2838, (202) 467-5218, [www.rtnfd.org/](http://www.rtnfd.org/), e-mail: [rtna@rtnda.org](mailto:rtna@rtnda.org); Eligibility: Full-time minority undergraduates majoring in electronic journalism, one full year of school remaining and be in good academic standing, completed application, reference letter, three audio/video VHS tapes showcasing reporting or producing skills. Must attend foundation conference. Award: \$2,000; **Deadline**: Contact for details

#### **Cerritos Community College District**

**Contact:** Los Hambriados Scholarship, 11110 Alondra Blvd, Norwalk, CA 90650, (562) 865-8185, [www.cerritos.com](http://www.cerritos.com) **Eligibility:** Latino dental assistant majors or enrolled in at least one multi-cultural studies program course. **Award:** Various scholarships; **Deadline:** Contact for details

### **Charnon, A. Patrick Scholarship**

**Contact:** The Center for Education Solutions, Box 208, San Francisco, CA 94104-0208 <http://www.cesresources.org/charnon.html>; **Eligibility:** Must be admitted or enrolled in an undergraduate program of study of an accredited four-year college or university in the U.S. Must value tolerance, compassion and respect for all other people in their community have demonstrate their commitments to these values by their actions must submit a 500 to 1,000 word essay explaining what you would like to do during your undergraduate program or what you would like to accomplish following the completion of your college studies. **Award:** \$1,500 per academic year; **Deadline:** Visit website for details. Only the first 500 applications will be accepted.

### **Chicana/Latina Foundation**

**Contact:** Claudia Leon, Chicana/Latina Foundation; Attn: Scholarship Competition, 1419 Burlingame Ave. Suite N, Burlingame, CA 94010, (650) 373-1085, e-mail: [info@chicanalatina.org](mailto:info@chicanalatina.org), [www.chicanalatina.org](http://www.chicanalatina.org); **Award:** \$1,500 **Eligibility:** Must be Chicana/Latina heritage; **Deadline:** Varies; contact for information

### **Commonwealth Fund, The/Links to Many Grants and Fellowships**

**Contact:** Andrea Landes, One East 75th St., New York, NY 10021-2692, (212) 606-3800, Fax: (212) 606-3600, [www.Cmwf.org](http://www.Cmwf.org), e-mail: [cmwf@cmwf.org](mailto:cmwf@cmwf.org), **Eligibility:** Minority students interested in graduate grants in nursing and management. Fellowship program in academic medicine. **Award:** \$15,000; **Deadline:** Contact for details

### **Congressional Black Caucus Foundation, Inc.**

**Contact:** Dr. Cindy Winston, Director of Education and Interns, 1720 Massachusetts Ave., NW, Washington, DC 20036, (202) 263-2800, [www.cbcbfinc.org](http://www.cbcbfinc.org), e-mail: [info@cbcbfonline.org](mailto:info@cbcbfonline.org); **Eligibility:** Summer internship. Undergraduate students, a nine-month fellowship for graduate students interested in Public Policy. The CBCF also offers the Congressional Black Spouse Scholarship for undergraduates. **Amount:** Contact for details; **Deadline:** Contact for details

### **Congressional Hispanic Caucus Institute, Inc.**

**Contact:** 911 2<sup>nd</sup> Street, NE, Washington, DC 20002 (202) 543-1771, (800) 367-5273, Fax: (202) 546-2143 [www.chci.org](http://www.chci.org) **Eligibility:** Internship. College bound Hispanic high school students as well as undergraduates. Must have a minimum 3.0 GPA. The CHCI also offers a fellowship program for Hispanic graduate students receiving advanced degrees in public policy or policy-related areas. It ranges from aides in congressional offices to assistants in the White House and government agencies and private sector corporations. The CHCI also offers financial assistance by dialing (800) EXCELDC. The Institute provides Hispanic students with access to more than fourteen hundred sources of scholarships, fellowship & internships in a broad range of academic fields. **Amount:** Fellows: \$1550/month + paid room and board. Interns: \$2000 for 8-week term; **Deadline:** Contact for details

### **CSU, Long Beach Scholarship Fund**

**Contact:** 1250 Bellflower Blvd., Long Beach CA 90840, (562) 985-4111, [www.csulb.edu](http://www.csulb.edu); **Eligibility:** Entering freshman and transfer students. **Award:** \$100-\$3,000; **Deadline:** Contact for details

### **CSU, Los Angeles Scholarship Fund**

**Contact:** 5151 State University Drive, SA 213, Los Angeles, CA 90032, (323) 343-6260 <http://www.calstatela.edu/univ/finaid/scholar.htm>; **Eligibility:** Entering freshman and transfer students of all focuses. **Award:** \$100-\$3,000; **Deadline:** Contact for details

### **CSU Minority Business Graduate Scholarship**

**Contact:** California State University, Sacramento, Walter Perlick, 6000 J St., Sacramento CA 95819-6044 (916) 278-6554 or (916) 278-6082, [www.csus.edu](http://www.csus.edu); **Eligibility:** This scholarship is offered to minority CSU business graduates. For more information please refer to their website. **Award:** \$1,000; **Deadline:** Ongoing

### **CSU Minority Engineering Program Scholarship**

**Contact:** California State University, Sacramento, Madeleine Fish, 6000 J St., Sacramento CA 95819-6044 CSUS Scholarship Office, (916) 278-6179, [www.csus.edu](http://www.csus.edu); **Eligibility:** These scholarships are for undergraduate students who are majoring in engineering. This program helps minority students achieve their educational financial needs. **Award:** \$200; **Deadline:** Ongoing

### **CSU National Action Council for Minorities in Engineering (NACME) Grants**

Contact: California State University, Sacramento Madeleine Fish, 6000 J St., Sacramento CA 95819-6044 (559) 278-6699 or (559) 278-4240, [www.csus.edu](http://www.csus.edu); Eligibility: These scholarships are for undergraduate students. This program helps minority students achieve their educational financial needs. For more information please refer to the website. Award: \$500-\$750; **Deadline:** Ongoing

### **CSU Scholarship for Future Scholars**

Contact: California State University, Fullerton, Mr. Allison G. Jones or Dave Hamlett, (562) 985-2937, [www.fullerton.edu](http://www.fullerton.edu); Eligibility: First time freshmen/first time transfer students that graduated from a California high school. Applicants must demonstrate financial need to be eligible. All CSU schools offer this scholarship. Award: Average of \$1,000; **Deadline:** Ongoing

### **Cuban American Scholarship Fund**

Contact: Victor Cueto, PO Box 6422, Santa Ana, CA 92706, (714) 832-0020 ext. 115, Eligibility: The Cuban American Scholarship fund is awarded to full time students of Cuban decent. A 3.0 GPA is required. Recipients must be California residents, enrolled in a college or university or accepted for the fall semester for high school seniors. Award: Contact for more details; **Deadline:** Please send a self-addressed, stamped envelope to the above address for more information. (Open to U.S. and non-U.S. Citizens).

### **Dow Jones Newspaper Fund, The**

Contact: Linda Waller, Deputy Director, P.O. Box 300, Princeton, NJ 08543-0300, (609) 452-2820, Fax: (609) 520-5804, [djnewspaperfund.dowjones.com/fund/](http://djnewspaperfund.dowjones.com/fund/), e-mail: [newsfund@wsj.dowjones.com](mailto:newsfund@wsj.dowjones.com); Eligibility: Internship. College sophomores the summer before their junior year to work at a local newspaper press. Also, an internship program for college juniors, seniors, and graduate students to work as copy editors at daily newspapers. Open to minority and non-minority students. Award: \$1,000; **Deadline:** Contact for details

### **Development Fund for Black Students in Science and Technology**

Contact: 2705 Blandenburg Road, NE., Washington, D.C, 20018, (202) 635-3604, [www.ourworld.compuserve.com/homepages/dlhinson/DFBSST.htm](http://www.ourworld.compuserve.com/homepages/dlhinson/DFBSST.htm); Eligibility: African American students pursuing a technical undergraduate degree full-time at a predominantly black college or university. Award: Contact for details; **Deadline:** Contact for details

### **East Los Angeles College Chicanos for Creative Medicine Scholarship Program**

Contact: Jezebel Sierra, East Los Angeles College (ELAC), 1301 Avenida Cesar Chavez, Monterey Park, CA 91754, (323) 265-8892, [www.elac.cc.ca.us](http://www.elac.cc.ca.us); Eligibility: High school graduates within the ELAC area. Contact for details. Applicants must identify themselves as of Chicano/Hispanic/ Latino Background. Award: Contact for details; **Deadline:** Contact for details

### **Ebell of Los Angeles/Charles N. Flint Scholarship Fund, The**

Contact: Shirley Taylor Haizlip Scholarship Chair 743 Lucerne Blvd. Los Angeles, CA 90005-3707 (323) 931-1277 ext.131, [www.ebellla.com](http://www.ebellla.com), e-mail: [ebellla@artnet.net](mailto:ebellla@artnet.net) Eligibility: Must be a local area undergraduate resident enrolled in a L.A. County university or college. Award: \$2,000 **Deadline:** Multiple deadlines please contact for details

### **Edna Yelland Memorial Scholarship**

Contact: California Library Association, 717 20<sup>th</sup> St. Suite 200, Sacramento, CA 95811, Eligibility: This scholarship is for graduates and college seniors pursuing a master's degree in Library Science. Applicant must be a minority living in California. Award: \$2,000, **Deadline:** Please contact for details

### **Ellen & Federico Jimenez Scholarship**

Contact: MALDEF, Ellen & Federico Jimenez Scholarship Program, 634 South Spring Street, 11<sup>th</sup> Floor Los Angeles, CA 90014, (213) 629-2515 [www.maldef.org](http://www.maldef.org); Eligibility: Immigrant students who do not qualify for government Financial Aid. Must be enrolled by fall 2004 of selected universities, students must live in CA or TX, and be eligible for in-state tuition. Award: \$2,000.00 (one time award); **Deadline:** Contact for details

### **Estrada Scholarship Fund**

**Contact:** Woodrow Wilson HS, 4500 Multnomah Street, Los Angeles, CA 90032, (323) 223-1133 **Eligibility:** This scholarship is unique because it aims to assist all students, not just the top academic students, at Woodrow Wilson High School in Los Angeles. Rudy Estrada was an average student in high school and is now a highly successful banker and understands the need to encourage all students to continue their studies. **Award:** \$500 (minimum); **Deadline:** Varies

#### **Future Teacher Fellowship**

**Contact:** California State University, Sacramento; Diane Cordero de Noriega, 6000 J St., Sacramento, CA 95819 (916) 278-6639, [www.csus.edu](http://www.csus.edu); **Eligibility:** To be eligible for these scholarships minority students must be entering a teaching credential program. **Award:** \$500; **Deadline:** Ongoing

#### **General Electric LULAC Scholarship**

**Contact:** Lorena Maymi, (202) 835-9646, Tel: (202) 833-6130; **Eligibility:** Plan on studying business and/or engineering. Student must have college sophomore status and a 3.0 GPA. Student must also exhibit leadership involvement. **Award:** \$5,000, **Deadline:** Contact for details

#### **Ginger & Fred Deines Mexico Scholarship Transportation Clubs International**

**Contact:** 1275 Kamus Dr., Suite 101, Fox Island, WA 98333, Send Self Addressed Stamped Envelope (SASE) to address above. [www.transportationclubsinternational.com/scholarships](http://www.transportationclubsinternational.com/scholarships) **Eligibility:** Can be used at institution in Mexico or the U.S. Must attend a four year institution. Must intend to pursue a career in Transportation career in logistics, civil engineering, and transportation. Must have finished at least one year of undergraduate studies. **Award:** \$500-\$1,000, **Deadline:** Contact for details

#### **Gladys Turk Foundation**

**Contact:** Gladys Turk Foundation, 9777 Wilshire Blvd., Beverly Hills, CA 90212, **Eligibility:** Student must be a high school senior wishing to pursue a degree in performing arts. Applicant must show financial need, academic achievement, and community service. Only open to California residents (specifically Southern California). **Award:** \$1,000; **Deadline:** Contact for more details

#### **Golden State Minority, Foundation Scholarship**

**Contact:** Golden State Minority Foundation, 1055 Wilshire Blvd., Suite 1115, Los Angeles, CA 90017, [smf@earthlink.com](mailto:smf@earthlink.com) **Eligibility:** Applicants must be a California resident with a minority background attending a school in California. Applicants must be in their junior or senior year of undergraduate studies, graduate studies or above in an accredited institution. Applicants must be pursuing a degree in Business Administration or Economics with a 3.0 GPA. **Award:** \$5,000; **Deadline:** Please self-addressed, stamped envelope for more details.

#### **Guardian Life Insurance Company of America, Girls Going Places Award**

**Contact:** 135 W. 50th St., New York, NY 10020, Applications are available through the website: [www.glic.com](http://www.glic.com) **Eligibility:** Nominees must be between the ages of 12 through 16. Nominees should demonstrate entrepreneurship and/or financial acumen; have taken the first steps toward financial independence; make a difference in their school, community, or in other people's lives; and show potential for future success. Girls must be nominated by an adult who must submit a 1,000-word or less essay. **Award:** 15 awards total; one of \$10,000, one of \$5,000, one of \$3,000 and 12 awards of \$1,000 each. **Deadline:** Contact for details

#### **Hispanic Engineers National Achievement Awards Conference**

**Contact:** HENAAC Inc., 3900 Whiteside Street, Los Angeles, CA 90063, (323) 262-0997, [www.henaac.org](http://www.henaac.org) **Eligibility:** This scholarship is available to undergraduate and graduate students majoring in math, computer science, material science, or engineering with a minimum overall 3.0 GPA. There is one award for an undergraduate and one for a graduate student. **Award:** \$5,000; **Deadline:** Varies

#### **Hispanic Higher Education Scholarship Fund**

**Contact:** Henry Acosta, The Neuman Building, 3575 Quakerbridge Road, Suite 102, Mercerville, NJ 08619, (609) 838-5488, ext. 205, Fax: (609) 838-5489 **Eligibility:** Applicants must be an undergraduate student who is bilingual



and interested in pursuing a master's degree in Social Work from a New Jersey university. Award: Varies;  
**Deadline**: Contact for details

### **Hispanic Outlook Scholarship Fund**

Contact: Hispanic Outlook in Higher Education, 210 Route 4 East, Suite 310, P.O. Box 68, Paramus, NJ 07652 (201) 587-8800, Fax: (201) 587-9105 Eligibility: Applicants must be high school senior of Hispanic descent, with at least one parent from a Spanish-speaking Latin American country or Spain. They must be legal residents of the United States, have earned at least a 3.5 GPA, and be entering as a full time student at 2-year or 4-year accredited college recommended in the Hispanic Outlook in Higher Education Magazine's "Publisher's Picks List." Award: \$1,000; **Deadline**: Contact for more information

### **HSF College Scholarship Program**

Contact: Southern California Regional Office, 125 Paseo de la Plaza, First Floor, Mailing Address: P.O. Box 862252 Los Angeles, CA 90012, (213) 687-4500, Fax: 213-687-1025, [www.hsf.net](http://www.hsf.net), e-mail: scholar1@hsf.net Eligibility: Applicant must be of Hispanic heritage with a minimum 3.0 GPA in at least 12 units. Scholarship info can be downloaded from the HSF website. Award: \$1,000-\$5,000; **Deadline**: Varies (October-February)

### **HSF High School Scholarship Program**

Contact: Hispanic Scholarship Fund, 55 Second Street, Suite 1500, San Francisco, CA 94105, [www.hsf.net](http://www.hsf.net), e-mail: highschool@hsf.net, Eligibility: Must be Hispanic graduating senior with minimum 3.0 GPA planning to enroll full-time in degree-seeking U.S. program. Award: \$1,000-\$5,000 **Deadline**: Contact for details

### **HSF Gates Millennium Scholars**

Contact: Scholarship Fund, 55 Second Street, Suite 1500, San Francisco, CA 94105, [www.hsf.net](http://www.hsf.net), e-mail: gmsinfo@hsf.net, Eligibility: Must be a Hispanic graduating senior with a minimum 3.3 GPA demonstrating leadership skills and financial need (Pell Grant Eligible) Award: \$1,000-\$5,000 **Deadline**: Contact for details

### **Inroads, Inc.**

Contact: Deborah Curtis or high school guidance counselors for more information., 10 South Broadway, Suite 700, St. Louis, MO 63102, (314) 241-7488, Fax: (314) 241-9325, [www.inroads.org](http://www.inroads.org), e-mail: info@inroads.org Eligibility: Internship. 1) Career interest in business computer science, or engineering. 2) Freshman or sophomore in accredited college or university. 3) H.S. senior applying or admitted to accredited college or university. 4) H.S. 3.0 GPA cumulative, 900 SAT, or 20 ACT. Award: Contact for details; **Deadline**: Contact for details

### **Institute of Food Technologists (IFT) Scholarship**

Contact: Patty Paglinco, Scholarship Department, Institute of Food Technologists, 525 W. Van Buren, Suite 1000. Chicago, IL 60607, (312) 782-8424, Fax: (312) 782-8348, [www.ift.org](http://www.ift.org), e-mail: ppgagliuco@ift.org Eligibility: Must be under IFT food science program for undergraduate. For Graduate studies/research needs to be food-related. Award: \$5,000; **Deadline**: Contact for details

### **ITT Technical Institute Scholarship**

Contact: ITT Educational Services, INC., 3500 De Pauw Blvd., Indianapolis, IN 46268, [www.ittesi.com](http://www.ittesi.com) Eligibility: High school juniors and seniors who are members of TSA, FBLA, BPA, or VICA. Students must meet ITT admission requirements. Award: 25%-100% tuition allowance at any of the 35 ITT Technical Institute locations nationwide **Deadline**: Contact for details

### **Jackie Robinson Foundation, Inc.**

Contact: Emma Roberson via writing only, Attn: Scholarship Program, JRF Headquarters, 3 West 35th St. 11<sup>th</sup> Floor, New York, NY 10001-2204, (212) 290-8600, Fax: (212) 290-8081, [www.jackierobinson.org](http://www.jackierobinson.org) Eligibility: Minority senior high school students who have a high level of academic achievement, financial need, and leadership potential. Applicants must be U.S. citizens who have been accepted to an accredited 4-year college or university. Students must have a minimum of a 900 SAT score and an ACT score of 23. Award: up to \$6,000, renewable for 4 years; **Deadline**: Contact for details

### **James S. Bosco Minority, Incentive Graduate Scholarship**

Contact: California State University, Sacramento Pamela Milchrist, 6000 J St., Sacramento, CA 95819-6044 (916) 278-6441, [www.csus.edu](http://www.csus.edu); Eligibility: This scholarship is for students who are a part of underrepresented groups majoring in health and physical education. Award: \$250; **Deadline**: Ongoing

### **Kathryn M. Whitten Trust**

Contact: Kathryn M. Whitten Trust, c/o Farmer and Merchant Co. of Long Beach, PO Box 891, Long Beach, CA 90802 Eligibility: Students must be a high school senior that demonstrates financial need and academic achievement. Applicant must reside in Long Beach, CA. Award: \$500; **Deadline:** Contact for more information

### **Kermit B. Nash Scholarship**

200 Corporate Point, Suite 495, Culver City, CA 90230-8727, (800) 421-8453, [www.sicklecelldisease.org](http://www.sicklecelldisease.org), e-mail: [scaa@sicklecelldisease.org](mailto:scaa@sicklecelldisease.org) Eligibility: Must have sickle cell disease. Must be a graduating high school senior attending a 4-year accredited college or university, 3.0 GPA, and demonstrate financial need. Award: \$5,000; **Deadline:** Contact for details.

### **Lambda Theta Nu Sorority, Inc. Latina Scholarship Award**

Contact: La Mesa Directiva, Lambda Theta Nu Sorority, Inc., 1220 Rosecrans 543, San Diego, CA 92106 e-mail: [chair@lambdathetanu.org](mailto:chair@lambdathetanu.org) [www.lambdathetanu.org](http://www.lambdathetanu.org) Eligibility: Latina pursuing her education at an accredited college or university. No specific major is required. All California chapters award money each year. Contact the chapter closest to you for further info. Award: \$200- \$1,000 Multiple scholarships awarded yearly.; **Deadline:** Contact for details

### **Latino Book & Family Festival Scholarship**

Contact: 3445 Catalina Dr., Carlsbad, CA 92008, [www.latinofestivals.com/home/index.html](http://www.latinofestivals.com/home/index.html); Eligibility: Applicants must be a Latino/a graduating high school student and must attend the Latino Book & Family Festival in Los Angeles Award: \$500-750; **Deadline:** Ongoing. The application and notification process will take place at the LA Festival.

### **Law Enforcement Personnel Dependents Grant Program**

Contact: P.O Box 419029, Rancho Cordova, CA 95741, (888) 224-7268 Eligibility: Undergraduate CA resident, natural or adopted child of a parent who became deceased or totally disabled while on duty as a law enforcement officer. Must be a U.S. citizen. Award: \$1,500; **Deadline:** Contact for details.

### **Leadership for Diversity Scholarship**

Contact: California School Library Association, 1001 26<sup>th</sup> Street, Sacramento, CA 95816, (916) 447-2684, Fax: (916) 447-2695, [www.schoollibrary.org](http://www.schoollibrary.org); Eligibility: Underrepresented minorities focusing in Library Science (School Library Media Profession). Must be enrolled in a college library media teacher credential program. Award: \$1,000; **Deadline:** Contact for details

### **League of United Latin American Citizens (LULAC)**

Contact: Carlos Zapata Scholarship Coordinator LNEC Scholarship Program, 777 N. Capital St., N.W., Suite 305, Washington, DC 20002, [www.lulac.org/Programs/Scholar.html](http://www.lulac.org/Programs/Scholar.html); Eligibility: Various scholarship opportunities for Hispanic students. Call or write for more information. Award: Contact for details; **Deadline:** Contact for details

### **Lena Chang Internship**

Contact: Nuclear Age Peace Foundation, 1187 Lena Chang Internships, Selection Committee PMB 121, 1187 Coast Village Rd., Suite 1 Santa Barbara, CA 93108-2794 Fax: (805) 568-0466 [www.wagingpeace.org](http://www.wagingpeace.org) e-mail: [wagingpeace@napf.org](mailto:wagingpeace@napf.org) Eligibility: Awards offered to ethnic minorities currently enrolled in undergraduate or graduate course work. Selection is based on the applicants' college transcript, 2 letters of recommendation, and an essay (3 pages) on ways to achieve peace in the nuclear age and how they hope to contribute to this end. Award: \$2,500 **Deadline:** Contact for details

### **Leon L. Granoff Foundation**

Contact: P.O. Box 2148, Gardena, CA 90247-3201 [www.laspositascollege.edu](http://www.laspositascollege.edu) Eligibility: CA undergraduate residents attending CA colleges and universities. Award: Various scholarships; **Deadline:** Write for details

### **Leopold Shepp Foundation**

Contact: 551 Fifth Ave., Suite 3000, New York, NY 10176, [www.sheppfoundation.org](http://www.sheppfoundation.org) Eligibility: Undergraduate and graduate full-time students. Must be a U.S. citizen. Award: Varies- Please see website; **Deadline:** Please send a self-addressed, stamped envelope to the above address for information.

### **Los Angeles Times Editorial Internships**

**Contact:** Internship Coordinator, Editorial Internship Director, 202 W. 1<sup>st</sup> St., Los Angeles, CA 90053 (800) 283-6397 ext. 74729, [www.latimes.com](http://www.latimes.com); **Eligibility:** Undergraduate or current graduate student in the communications field interested in doing an internship in any of the following: business, news and sports reporting, photo journalism and in copy editing and infographics. Summer positions are full time for 11 and 12 weeks in Los Angeles and Washington D.C. Spring and fall positions are about 24 hours a week. College credit available. **Award:** Contact for details; **Deadline:** Contact for details

#### **Loyola Marymount University,**

**Contact:** Co-Chairs, MECHA de LMU, 7900 Loyola Blvd, Los Angeles, CA 90045, [www.lmu.edu](http://www.lmu.edu)  
e-mail: [lmumecha@chicano.org](mailto:lmumecha@chicano.org); **Eligibility:** Open to all Chicano/a & Latino/a students attending Loyola Marymount University with a commitment to education and community service. **Award:** Varies, **Deadline:** Contact for details

#### **LULAC, GMP Corp./League of United Latin American Citizens**

**Contact:** Marisa Vasquez, 2000 L Street, NW, Suite 610, Washington, DC 20036, (202) 833-6130, [www.lulac.org](http://www.lulac.org)  
**Eligibility:** Minority students majoring in business or engineering, demonstrate academic excellence, leadership skills, GPA of 3.25, entering freshmen a high school GPA of 3.5, at least 23 on ACT or 970 on SAT. **Award:** \$5,000 (college), \$2,000 (high school); **Deadline:** Contact for details

#### **MAES Local Chapter Awards**

**Contact:** Society of Mexican-American Engineers & Scientists (MAES), 13337 South St., #349, Cerritos, CA 90703, [www.maes-natl.org](http://www.maes-natl.org), e-mail [ro.vonhatten@worldnet.att.net](mailto:ro.vonhatten@worldnet.att.net) **Eligibility:** MAES student members or MAES promotion and awareness of careers in PACES engineering and sciences high school students. **Award:** Contact for details; **Deadline:** Ongoing

#### **MANA-A National Latina Organization, Mexican American Women's National Association**

**Contact:** 1725 K St., NW, Suite 501, Washington, DC. 20006, (202) 833-0060, Fax: (202) 496-0588  
[www.hermana.org](http://www.hermana.org), e-mail: [MANAevents@aol.com](mailto:MANAevents@aol.com); **Eligibility:** Hispanic women admitted to or attending, a junior college, college, or university, or vocational institution. **Award:** Scholarship Varies

#### **Maple Creek Willie Scholarship**

**Contact:** California Department of Education, 721 Capitol Mall, Sacramento, CA 95814 **Eligibility:** This award is for graduating high school seniors living in California with a Native American background. **Award:** \$1,250; **Deadline:** Please send a self-addressed, stamped envelope with a request for more information.

#### **McDonald's Scholarship Program**

**Contact:** Ronald McDonald House Charity, (630)623-7048, McDonald's USA National Employee Scholarship Program, [www.mcdonalds.com/usa/good/community/scholarship.html](http://www.mcdonalds.com/usa/good/community/scholarship.html)

#### **Migrant Farmworker Baccalaureate Scholarship**

**Contact:** Robert Lynch, P.O. Box 549, Geneseo, NY 14454, (800) 245-5681, [www.migrant.net](http://www.migrant.net); **Eligibility:** Applicant must show a recent history of movement for agricultural employment, as well as demonstrate scholastic achievement and financial need. **Award:** \$100 - \$2,000; **Deadline:** Varies (Please see website)

#### **Minority Scholars**

**Contact:** American Chemicals Society Minority Scholars, 1155 16th St., N.W., Washington, D.C. 20036 (800) 227-5558, [www.chemistry.org](http://www.chemistry.org), e-mail: [rwainwright@acs.org](mailto:rwainwright@acs.org) **Eligibility:** African-American, Hispanic/Latino, American Indian, Alaskan Native and Native Pacific Islander who is a freshmen to senior student in a four or two year university. Applicants must be pursuing degree in chemistry, biochemistry, chemical engineering or related chemical science fields such as material science, toxicology and environmental science. **Award:** \$1,500; **Deadline:** November- Check website for updates

#### **Muniz Family Scholarship**

**Contact:** Ramon Muniz, 18111 Nordhoff Street, Northridge, CA 91330-8204, (818) 677-2351, Fax: (818) 677-7728  
E-mail: [ramon.muniz@csun.edu](mailto:ramon.muniz@csun.edu); **Eligibility:** This scholarship is restricted to students from five participating San Fernando Valley high schools that plan to attend Cal State Northridge. Preference given to AB 540 students. **Award:** \$1,000 (10 applicants to be awarded); **Deadline:** Varies

#### **National Action Council for Minorities in Engineering (NACME, Inc.)**

**Contact:** School counselors or administrators make nominations and disperse applications, NACME, Inc. 440 Hamilton Ave, Suite 302, White Plains NY 10601-1813, (800) 888-9929, [www.nacme.org](http://www.nacme.org); **Eligibility:** American Indian, Black, or Hispanic students who will be entering college as a freshman, transfer students or full-time undergraduates in the field of engineering. Must be a U.S. citizen and maintain 2.5 GPA. **Award:** \$500-3,000; **Deadline:** Year round acceptance

#### **National Association of Black Journalists Scholarship and Internship**

**Contact:** University of Maryland, 8701-A Adelphi Road, Adelphi, Md. 20783-1716, (301) 445-7100  
**Fax:** (301) 445-7101, [www.nabj.org/html/studentsvcs.html](http://www.nabj.org/html/studentsvcs.html), e-mail: [carolyn@nabj.org](mailto:carolyn@nabj.org); **Eligibility:** Black high school seniors, undergraduates, or graduate students majoring in print journalism, photography, radio or television, or are planning a career in one of those fields. The internship is open to undergraduate students who are completing their sophomore or junior year. Applicant must be majoring in print, or broadcast journalism or planning a career in the communication field. **Award:** Contact for details; **Deadline:** Contact for details

#### **National Association of Hispanic Nurses**

**Contact:** Carmen Paniagua, 1501 16th St, N.W., Washington, DC. 20036, (202) 387-2477, Fax: (202) 483-7183  
[www.thehispanicnurses.org](http://www.thehispanicnurses.org); **Eligibility:** Academic excellence and financial need, minimum 3.0 GPA, an interest in nursing, and an essay. Contact for more details. **Award:** \$500-\$2,500; **Deadline:** Late March, early April: Contact for details.

#### **National Association of Latino Elected and Appointed Officials (NALEO) Education Fund – Shell Legislative Internship Program**

**Contact:** Edith Castillo-Kunczewicki, 5800 S. Eastern Ave. Ste. 365, Los Angeles, CA 90040 (800) 34-NALEO, [www.naleo.org/TTA/slip.htm](http://www.naleo.org/TTA/slip.htm), e-mail: [ecastillo@naleo.org](mailto:ecastillo@naleo.org); **Eligibility:** Be residents or attend college in the following states: AZ, CA, CO, FL, IL, NM, NY, or TX. Be current or rising juniors or seniors enrolled in an accredited four-year institution. Be either a U.S. citizen or legal permanent resident of Latino/a origin. Demonstrate leadership potential. Possess a sense of commitment to the Latino community. **Award:** Contact for details; **Deadline:** Contact for details

#### **National Association of Negro Business and Professional Women's Clubs, Inc.**

**Contact:** Director of Education, NANBPWC, National Headquarters, 1806 New Hampshire Ave., NW Washington, DC 20009, [www.geocities.com/Wellesley/6626/](http://www.geocities.com/Wellesley/6626/), **Eligibility:** Requirements vary depending on type of scholarships offered by individual chapters. **Award:** Contact for details; **Deadline:** Contact for details

#### **National Broadcasting Company (NBC) Corporate Internship**

**Contact:** 30 Rockefeller Plaza, Room 1678, New York, NY 10112, [www.nbc.com](http://www.nbc.com); **Eligibility:** Incoming college students or current college students. Programs are designed to give students practical, on the job training and experience in the broadcast industry. Send a resume, cover letter and letter from your university stating you will get college credit for the internship. **Award:** none; **Deadline:** Contact for details

#### **National Dental Association Foundation/Colgate-Palmolive Company**

**Contact:** N. Roosevelt Breven 1623 West 23<sup>rd</sup> St. Little Rock, AR 72206 (202) 588-1697, [www.ndaonline.org](http://www.ndaonline.org), e-mail: [admin@ndaonline.org](mailto:admin@ndaonline.org); **Eligibility:** Dental assistant, dental hygiene, dentistry and other post doctoral studies, including public health, administration, research, law, etc. for minorities, 2<sup>nd</sup> year member of Student Nation Dental Association & first time, full-time dental student, nomination letter by dean of dental institution, financial transcript and two letters of recommendation, based on academic performance in undergraduate school and service to community, other restrictions may apply. **Award:** Varies, see website for details; **Deadline:** Contact for details.

#### **National FFA Scholarships Collegiate Program**

**Contact:** P.O. Box 68960, 6060 FFA Drive, Indianapolis, IN 46268-096, (317) 802-6060, [www.ffa.org/programs/scholarships](http://www.ffa.org/programs/scholarships) **Eligibility:** Must be an FFA member **Award:** Scholarships are given for a wide variety of experiences, career goals and higher education plans. Different awards may be used at colleges, universities and postsecondary agricultural programs. **See official website for more details.**

#### **National Hispanic Scholarship**

**Eligibility:** Latino/a undergraduate students that are currently enrolled in college. **Award:** Up to \$3,000; **Deadline:** Contact for details.

#### **National Institute of Health (NIH) Undergraduate Scholarship Program, The**

**Contact:** Office of Loan Repayment and Scholarship, 2 Center Drive, MSC 0230, Bethesda, MD 20892-0230, (800) 528-7689, <http://www.ugsp.nih.gov>, e-mail; **Eligibility:** 10-week summer laboratory experience. After each year of the scholarship, students will serve for 10 weeks as paid summer research employees in an NIH research laboratory. This employment occurs *after* the receipt of the scholarship award. Each scholar will be assigned to an NIH researcher and an NIH post-doctoral fellow, who will serve as mentors. Students will also attend formal seminars and participate in a variety of programs. After graduation, scholarship recipients are required to serve as full-time employees in an NIH research laboratory, and must serve 1 year of full-time employment for each year of scholarship. **Award:** Contact for details; **Deadline:** Changes from year to year. Please refer to website for updated information.

### **National Newspaper Publishers Association Scholarship and Intern Program**

**Contact:** Lizette Jenness, 3200 13th Street, NW, Washington, DC 20010, (202) 588-8764, [www.nnpa.org/news/default.asp](http://www.nnpa.org/news/default.asp); **Eligibility:** African American college students who are full-time juniors or seniors pursuing a career in journalism. Must have a 2.5 GPA. **Award:** Contact for details; **Deadline:** Contact for details

### **PFLAG-HATCH Youth Scholarship Program**

**Contact:** (202) 467-8180, [www.pflag.org](http://www.pflag.org); **Eligibility:** This scholarship is open to a graduating lesbian, gay, bisexual, or transgender student. **Award:** Varies; **Deadline:** Varies

### **Public Relations Society of America**

**Contact:** See Web page, 33 Irving Place, New York, NY 10003, (212) 460-1474, [www.prss.org](http://www.prss.org); **Eligibility:** Minority undergraduate full-time juniors pursuing a degree in public relations or communications with a 3.0 GPA. **Award:** Contact for details; **Deadline:** Contact for details

### **Robert B. Bailey III Minority Student Scholarship**

**Contact:** 205 East 42nd St., New York, NY 10017-5706, **Eligibility:** Available to Council Study Center (CSC) applicants only. The applicant must be a U.S. citizen, and self-identified as belonging to an underrepresented group. **Award:** \$500; **Deadline:** Contact for details

### **Ruben Salazar Scholarship Fund**

**Contact:** Nancy Tita, National Association of Hispanic Journalists, 1000 National Press Building 529 14th St., NW, Washington, DC 20045-2001, (202) 662-7145, [www.nahj.org](http://www.nahj.org), e-mail: [nahj@nahj.org](mailto:nahj@nahj.org) **Eligibility:** Must be a current college sophomore fluent in Spanish, and planning to pursue a career in broadcast journalism. **Award:** \$5,000; **Deadline:** Contact for details

### **Scholastic Art & Writing Awards**

**Contact:** The Scholastic Art and Writing Awards, c/o Alliance for Young Artists and Writers, 555 Broadway, New York, NY 10012, e-mail: [generalinfo@scholastic.com](mailto:generalinfo@scholastic.com), [www.scholastic.com/artandwriting/awards/index.htm](http://www.scholastic.com/artandwriting/awards/index.htm) **Eligibility:** Open to students in grades 7-12 enrolled in a public school in the United States. Awards are available in 10 writing categories and 16 art categories. **Award:** More than 1 million in prize money and scholarships. **Deadline:** Contact for details

### **Signet Classic Student Scholarship Essay Contest**

**Contact:** Penguin Putnam Inc. Academic Marketing Department, Signet Classic Student Scholarship Essay contest 375 Hudson Street, New York, NY 10014 **Eligibility:** Each English teacher may only submit 1 junior and 1 senior essay Entrants must be a full time 11th, or 12th grade students between the ages of 16-18. Essay should be at least 2 but not more than 3 double spaced pages. All sole work of the entrant. All entries will become the property of Signet Classic (Penguin Putman Inc.) and will not be returned. **Award:** \$1,000 (5 scholarships awarded annually); **Deadline:** Contact for details

### **Spanish American Institute Scholarship**

**Contact:** P.O. Box 50127, Long Beach CA 90815, (562) 438-5006, e-mail: [Sainstitute@cs.com](mailto:Sainstitute@cs.com), **Eligibility:** Open to full time undergraduate Latino students registered at any U.S college. All focuses may apply. **Award:** \$100-\$1,000; **Deadline:** E-mail for details

### **SRP/NGS Navajo Scholarship**

**Contact:** Linda Dawavendewa, SRP/NGS Navajo Scholarship Program, PO Box 850, Page, AZ 8604, (928) 645-6539, e-mail: [ljdawave@srpnet.com](mailto:ljdawave@srpnet.com); **Eligibility:** Member of Navajo Tribe, 3.0 GPA, Upper Division students. **Award:** Contact for details; **Deadline:** Contact for details

### **State Farm Insurance Achievement Scholarships**

Contact: Contact your high school counselor to obtain the PSAT/NMSQT Student Bulletin.

Eligibility: This scholarship is open to African-American seniors. The selection criterion is based on the applicant's PSAT/NMSQT score, academic distinction, personal achievement, and demonstration of leadership.

Award: 20 \$2,500 awards; **Deadline:** Please see the PSAT/NMSQT Student Bulletin.

### **State Farm Insurance: American Indian College Fund**

Contact: American Indian College Fund, 21 West 68th Street, New York, NY 10023, (212) 787-6312

Eligibility: Applicant must be a student that attends a tribal college and pursuing an education degree or training to become a certified teacher. The application and selection criteria are completed through individual tribal colleges.

For a complete list of participating tribal colleges visit the American Indian College Funds website at

[www.collegefund.org](http://www.collegefund.org), or write to the above address. Award: Please contact for more details,

**Deadline:** Please contact for more details

### **Summer Journalism Internship for Minorities**

Contact: School of Journalism and Mass Communications, University of South Carolina, Columbia, SC 29208, (803) 777-4104, Fax: (803) 777-4103, [www.jour.sc.edu/](http://www.jour.sc.edu/); Eligibility: Minority undergraduate students completing

their junior year and are interested in a career in journalism or mass communications. Starts June 11. Award: Tuition + \$200 per week stipend; **Deadline:** Contact for details

### **Target All-Around Scholarships**

Contact: [www.target.com](http://www.target.com); Eligibility: Recipients of this award are chosen by an independent organization, not by Target employees. They base their decision on the student's volunteer record, an essay on volunteer service, and an appraisal form filled out by a volunteer supervisor. The minimum GPA is 2.0 and preference is given to students living in an area where a Target store is located. Must be under the age of 24. Award: Varies; **Deadline:** Contact for details

### **TELACU Scholarship Fund**

Contact: Michael Alvarado, 5400 East Olympic Blvd. Suite 300, Los Angeles, CA 90022, (323) 721-1655

[www.telacu.com](http://www.telacu.com), e-mail: [telacu@telacu.com](mailto:telacu@telacu.com); Eligibility: Student attending any postsecondary institution exhibiting outstanding leadership abilities. Available for students in engineering, education, law, or public

administration. Award: \$2,500; **Deadline:** Contact for details

### **Thurgood Marshall Scholarship Fund**

Contact: TMSF Selection Committees, 100 Park Avenue, 10th Floor, New York, NY 10017, (917) 663-2221

Fax: (917) 663-2988, <http://www.thurgoodmarshallfund.org>, e-mail: [TMSF1@aol.com](mailto:TMSF1@aol.com); Eligibility: U.S. citizens in

college at one of the 38 historically black public colleges and universities as a full-time student; in pursuit of a bachelor's degree; minimum high school 3.0 GPA; combined minimum SAT score of 1100; and will maintain a 3.0 GPA or better during four years of college. To qualify, the applicant must be admitted to one of the participating colleges and universities, and then apply through an on-campus TMSF. Students must be recommended as academically exceptional, and must demonstrate financial need. Award: \$2200/semester; **Deadline:** Contact for details

### **UCLA Alumni Association, Dr. Ralph Bunch Scholarship**

Contact: James E. West Center, Los Angeles, CA 90095-1397, (310) 825-0947, [www.uclalumni.net](http://www.uclalumni.net),

[alumni@uclalumni.net](mailto:alumni@uclalumni.net); Eligibility: Any minority Californian resident that is an undergraduate or high school senior that will be attending UCLA. Must be a U.S. citizen or have official refugee status. Award: \$4000-\$12,000;

**Deadline:** February 15 (varies)

### **United Negro College Fund, Inc.**

Contact: Sylvia Bailey, Educational Services Department, 8260 Willow Oaks Corporate Drive, Fairfax, VA

22031 (800) 331-2244, [www.uncf.org](http://www.uncf.org); Eligibility: Complete an FAF FFS form, and request that the report be sent to the financial aid office at the UNCF. Scholarships are awarded to students attending member institutions that receive a minimum 2.5 GPA and are nominated by the financial director. Unmet financial need will be verified by the Financial Aid Director. Award: Contact for details; **Deadline:** Contact for details

### **United States Air Force ROTC 4-Year Scholarship Program**

**Contact:** 1020 W University Dr, Montgomery, AL 36106-1235, (866) 423-7682, <http://www.afrotc.com/>; **Eligibility:** Students at least 17 years old, interested in the fields of aeronautics, aerospace, astronautical science, civil engineering, mechanical engineering, mathematics or physics. Award can be used at any campus that offers Air Force ROTC. **Award:** Varies; **Deadline:** Contact for details

#### **U.S. House of Representatives Page Program**

**Contact:** Congressional Representative Washington, DC. 20515-6526, (202) 225-4068, <http://www.house.gov/>; **Eligibility:** Internship. High school students who are at least 16 years old on the day the page term begins. Must have finished their junior year and have a minimum 3.0 GPA. The calendar is divided into four terms, two academic terms and two summer terms. **Award:** \$1,178.17/month, **Deadline:** Contact for details

#### **William McMannis and J. Haskell McMannis Educational Fund**

**Contact:** Mary Anne Steinhauer, Executive Director, c/o Marine Bank Trust Department, P.O. Box 8480, Erie, PA 16553, (814) 871-9597, **Eligibility:** Must be U.S. citizens. **Award:** \$200-\$5,000; **Deadline:** Varies

#### **Yoshiyama Award for Exemplary Service to the Community**

**Contact:** Hitachi Foundation, 1509 22nd Street, NW, Washington, DC 20037-1073, (202) 457-0588, [www.hitachifoundation.org/](http://www.hitachifoundation.org/); **Eligibility:** Open to all students. Students must be nominated for this award, and must demonstrate self-motivation, leadership, creativity, dedication, and a commitment to pursuing community service. Extracurriculars, GPA and/or SAT scores are not considered in the selection process. Log-on to website for complete details. **Award:** \$5,000 over 2 years; **Deadline:** Contact for more details

### **FOR GRADUATE STUDENTS ONLY**

#### **AT&T Engineering Scholarship Program**

**Contact:** AT&T Bell Laboratories, University Relations, 600 Mountain Ave., Room 3D 304, Murray Hill, NJ 07974 [www.lucent.com/contact](http://www.lucent.com/contact) (908) 949-2940 **Eligibility:** College seniors pursuing a PhD degree in science discipline may apply for the Cooperative Research Fellowship Program. **Award:** Provides living stipend of \$13,200 and covers tuition; **Deadline:** Contact for details

#### **Cooperative Research Fellowship**

**Contact:** AT&T Bell Labs, 1505 Riverview Road, PO Box 297, St. Peter, MN 56082 [www.lucent.com/](http://www.lucent.com/), **Eligibility:** Women and minority college seniors applying to graduate school pursuing disciplines found on scholarship website. **Award:** Full tuition + \$18,250 in stipends and allotments; **Deadline:** Contact for details

#### **Coro Fellows Program in Public Affairs**

**Contact:** S.A. Stone, Program Director, 811 Wilshire Boulevard, Suite 1025, Los Angeles, CA 90017 (213) 623-1234 ext. 16, [www.coro.org](http://www.coro.org), e-mail: [crodriguez@coro.org](mailto:crodriguez@coro.org); **Eligibility:** A bachelor's degree or equivalent work experience, postgraduate experience is desirable. The program is a full time, graduate level program in public affairs that offers hands on training in setting the public agenda, experiential learning and making creative and ethical decisions. **Award:** Contact for details; **Deadline:** Contact for details

#### **Work Study Program**

**Contact:** Hydee Diaz, The Greenlining Institute, 785 Market St., Third Floor, San Francisco CA 90003, (415) 284-7200, [www.greenlining.org](http://www.greenlining.org); **Eligibility:** Open to minorities in Social Welfare, Public Policy, and Urban Planning **Focus:** Public Interest **Award:** Contact for details; **Deadline:** Contact for details (Open to U.S. and non-U.S. Citizens)

### **FOR HIGH SCHOOL STUDENTS ONLY**

#### **John C. Santistevan Memorial Scholarship**

**Contact:** Santistevan Art, P.O. Box 9302, Glendale, California 91226, (800) 666-4763, [www.santistevanart.org/johncs.htm](http://www.santistevanart.org/johncs.htm), e-mail: [santistevan@santistevanart.org](mailto:santistevan@santistevanart.org); **Eligibility:** Minority high school students accepted in a four-year college, majoring in visual arts. **Award:** Contact for details; **Deadline:** Contact for details

#### **Washington Crossing Foundation**

Contact: Scholarship Office 1280 General DeFermoy Road PO. Box 17 Washington Crossing, PA 18977 (215) 949-8841 Fax: (215) 493-6577 [www.gwcf.org](http://www.gwcf.org); Eligibility: High school students planning a career in government service who reside in Philadelphia and its surrounding counties of Bucks, Chester, Delaware, and Montgomery. Award: \$2,500-\$10,000 **Deadline:** January 15



## SUGGESTED WEBSITES

United States Department of Education

<http://www.ed.gov/inaid>

College is Possible

<http://www.collegeispossible.org/>

Fastweb

<http://www.fastweb.com/>

Financial Aid

<http://www.finaid.org/>

Free Scholarship Search & Information Service

<http://www.freschinfo.com/>

Scholarship Resource Network Express

<http://www.srnexpress.com/>

Hispanic Association of Colleges and Universities

<http://www.hacu.net/hacu/Scholarship>

Minority Scholarship Resource Links

[www.uwsp.edu/](http://www.uwsp.edu/)

## SUGGESTED BOOKS FOR RESEARCH

College Board Scholarship Handbook 2004

By: The College Board

Scholarship Book

By: Daniel J. Cassidy

Scholarships, Grants & Prizes, 2004

By: Peterson's

2004 Hispanic Scholarship Directory

By: WPR Publishing

Cash for Grad School

By: Phillip C. McKee and Cynthia Ruiz McKee

Dan Cassidy's Worldwide Graduate

Scholarship Directory (4<sup>th</sup> Ed)

By: Daniel J. Cassidy

How to go to College Almost for Free

By: Ben Kaplan

Money –Winning Scholarship Essay and Interviews

By: Gen S. Tanabe and Kelly Y. Tanabe

Peterson's Grants for Graduate &

Post Doctoral Study (5<sup>th</sup> Edition)

By: Peterson's

Scholarship Scouting Report

By: Ben Kaplan